

# Plan & Estimates

For the 2018 Financial Year: 1 January to 31 December 2018

& For the 2019 Financial Year: 1 January to 31 December 2019





**CAYMAN ISLANDS GOVERNMENT** 

# PLAN AND ESTIMATES

FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019

PREPARED IN ACCORDANCE WITH SECTION 24 OF THE PUBLIC MANAGEMENT AND FINANCE LAW (2017 REVISION)

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# PLAN AND ESTIMATES

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# **1. INTRODUCTION**

#### Purpose

This Plan and Estimates (P&E) is the Government's main Budget document and provides a summary of the Government's planned policy actions and forecast financial performance and position covering two financial years – 1 January to 31 December 2018 and 1 January – 31 December 2019. These actions reflect the outcome goals, fiscal strategy and priorities established by the Cabinet.

This document also specifies the expenditure appropriations being requested to fund those policy actions. The appropriation requests form the basis of The Appropriation (Financial Years 2018 and 2019) Bill, 2017.

The appropriations for each financial year will expire on 31 December. If there are any unused appropriations at 31 December 2018, these unused amounts will expire and will not be carried-forward to the 2019 financial year. Conversely, it will not be possible to use appropriations approved for the 2019 financial year, to incur expenditures in the 2018 financial year.

The P&E summarises the planned actions and financial performance at an overall Government level. The performance expected of individual Government agencies, Public Entities and Non-Governmental Organisations supplying outputs, is provided in three other sets of documents that accompany the P&E, namely the Budget Statements, Purchase Agreements and Ownership Agreements.

The Budget Statements for each Ministry, Portfolio and Office detail the output delivery and ownership performance expected of each agency during the 2018 and 2019 financial years.

The Purchase Agreements specify in detail the outputs the Government plans to purchase from Statutory Authorities, Government Companies and Non-Governmental Output suppliers during the 2018 and 2019 financial years.

The Ownership Agreements specify the Ownership performance Government expects of each Statutory Authority and Government Company during the 2018 and 2019 financial years.

#### **Content of the Plan and Estimates**

Section A includes:

- A description of the policy Outcomes that the Government is seeking to achieve during the 2018 and 2019 financial years; and
- A summary of the policy actions the Government intends to pursue to influence these policy Outcomes including:
  - Legislation that will be prepared and introduced;
  - Outputs that will be purchased ;
  - Transfer Payments that will be made;
  - Other Executive Expenditure; and
  - Ownership actions that will be taken (by way of Equity Investments; the purchase and/or construction of Executive Assets; and Loans to be made by Government).

**Section B** contains the Estimates of Appropriations for the 2018 and 2019 financial years. The Estimates of Appropriations outline the Operating and Financing Expenditure, along with Investments and Capital Expenditure the Government plans to incur. The Appropriations are organised into two sections; appropriations that are to Cabinet and are the responsibility of an assigned Minister or Official Member and Appropriations that are the responsibility of Committees of the Legislative Assembly. These Committees have oversight of the: Office of the Auditor General and the Office of the Ombudsman.

**Section C** contains the detailed forecast accrual-based Financial Statements for the 2018 and 2019 financial years for the Core Government and the Entire Public Sector.

#### **Basis of Financial Information**

In accordance with the requirements of the Public Management and Finance Law (2017 Revision), the financial information presented in the Plan and Estimates (and the other budget documents) has been calculated on an accrual accounting basis.

#### **Under Accrual Accounting**

A strict operating/capital distinction is maintained with separate statements prepared for operating activity (the Statement of Financial Performance), assets and liabilities (the Statement of Financial Position) and cash flows (Statement of Cash Flows);

Operating revenue is recognised in the Statement of Financial Performance when it is due, not when the cash is collected (which is reported in the Statement of Cash Flows). Revenue due, but not collected, is recorded as accounts receivable in the Statement of Financial Position;

Operating expenses are recognised in the Statement of Financial Performance when the expense is incurred (usually the point at which the expenditure is committed), not when, payments are made (which is reported in the Statement of Cash Flows). Expenses payable are recorded in the Statement of Financial Position as a liability; and

Non-Cash expenses are also recognised in the Statement of Financial Performance. The main non-cash expense item is depreciation. This reflects the use (or wearing out) of fixed assets. Any write-off or impairment in the value of fixed assets is also recorded as an accrual expense, as are increases in certain liabilities (such as the Past Service Pension Liability).

# SECTION A

## 2018 AND 2019 PLAN AND ESTIMATES

FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019 This page is intentionally left blank

# 2. OVERVIEW OF OUTCOMES FOR 2018 AND 2019

The Cabinet has established eight Broad Outcome Goals to guide its policy actions:

- A Strong Economy to Help Families and Businesses
- Achieving Full Employment Jobs for All Caymanians
- The Best Education Opportunities for All Our Children
- Reducing Crime and the Fear of Crime
- Access to Quality, Affordable Healthcare
- Stronger Communities and Support for the Most Vulnerable
- Ensuring Caymanians Benefit from a Healthy Environment
- Stable, Effective and Accountable Government

#### **Specific Outcomes and Key Policy Strategies**

The specific actions the Government intends to target in order to achieve the eight Broad Outcomes are shown on the following page.

#### BROAD OUTCOME 1: A STRONG ECONOMY TO HELP FAMILIES AND BUSINESSES

- a) Increase support to Cayman Finance;
- b) Implement a new National Tourism Plan;
- c) Complete the improvements to Owen Roberts International Airport to increase capacity and improve the facilities available;
- d) Continue the work to develop a modern cruise dock and cargo port that will meet the future needs of the Islands and the tourism industry;
- e) Complete the George Town Revitalisation project;
- f) Develop and implement sector-based plans that support the diversification of the Caymanian economy;
- g) Develop and implement area-based plans that support economic growth across Grand Cayman and the Sister Islands;
- h) Improve the advice and support available to entrepreneurs wanting to start and grow small businesses;
- i) Remove unnecessary regulation and bureaucracy from the small business sector;
- j) Support the agricultural industry to implement more modern practices which increase yields and improve quality so enhancing food security;
- k) Ensure the minimum wage keeps pace with inflation and maintains living standards;
- I) Increase the ex-gratia payment for 'poor relief' and to Seamen and Veterans;
- m) Increase pension payments to qualified former Civil Servants to at least an amount in line with the 'poor relief' exgratia payment;
- n) Intervene if necessary to improve the competitiveness of markets starting with fuel;
- Encourage an increase in the supply of affordable housing through duty incentives and the introduction of more flexible planning policies; and
- p) Complete a new National Development Plan.

#### BROAD OUTCOME 2: ACHIEVING FULL EMPLOYMENT – JOBS FOR ALL CAYMANIANS

- a) Create a new Human Resources Department to improve the planning and monitoring of the workforce, including managing the work permit regime;
- b) Increase the transparency and fairness of the work permit and immigration systems;
- c) Implement changes to job advertising requirements to ensure Caymanians are not disadvantaged;
- d) Implement the National Jobs Clearinghouse to benefit both employers advertising vacancies and Caymanian jobseekers;
- e) Extend the Ready2Work.Ky programme to support unemployed Caymanians into long-term employment;
- f) Ensure that businesses that actively hire and develop Caymanian employees are recognised and rewarded;
- g) Improve the effective monitoring and enforcement of labour regulations;
- Work with the private sector to increase the opportunities for work-based training programmes for the under 25s including apprenticeships;
- i) Support workplace training and lifelong learning to ensure skills development keeps pace with technological and other developments; and
- j) Ensure that the immigration and work permit regimes operate efficiently and fairly.

#### BROAD OUTCOME 3: THE BEST EDUCATION OPPORTUNITIES FOR ALL OUR CHILDREN

- a) Continue the development of John Gray High School and create a positive learning environment;
- b) Extend the use of information and communications technology in schools;
- c) Improve and expand primary school facilities to ensure that we give children the best possible start to their education;
- d) Extend the delegation of responsibility to schools and improve the accountability of Principals for the standards achieved;
- e) Develop and implement a new approach to technical and vocational education and training that maximises the opportunities for all students to develop the skills needed for future employment;
- f) Invest in programmes that support improved attainment in academic disciplines at all levels with a key focus on literacy, numeracy and science; and
- g) Enhance opportunities for young people with special needs through better training of teachers and improvements in facilities.

#### **BROAD OUTCOME 4: REDUCING CRIME AND THE FEAR OF CRIME**

- a) Invest in more, better trained front-line police officers, including community based wardens or officers, and improved equipment and facilities to increase visibility and deterrence and improve responsiveness;
- b) Develop and implement a programme to identify young people at risk of offending behaviour and to intervene to support them to make better life choices;
- c) Reduce recidivism by improving work to rehabilitate offenders and support them into suitable employment;
- d) Develop resilience in communities for example by supporting new neighbourhood watch schemes;
- e) Reform the marine unit as part of an improved approach to border security;
- f) Continue the work to develop a new, modern court building that meets future needs; and
- g) Establish a Cayman Islands Police Authority to enhance the accountability of policing to the community.

#### BROAD OUTCOME 5: ACCESS TO QUALITY, AFFORDABLE HEALTHCARE

- a) Extend partnership arrangements between health providers to give Caymanians better access to the best possible healthcare;
- b) Utilise new procurement practices to reduce the cost of drugs and equipment;
- c) Review the impact of recent changes to health insurance regulations that enable the elderly and people with long-term conditions to access appropriately-priced coverage and propose further changes if necessary;
- d) Improve the focus on prevention and the promotion of healthy lifestyles to reduce the prevalence of preventable illnesses among the population; and
- e) Construct the new long-term residential mental health facility that will enable patients to be treated on-Island.

#### BROAD OUTCOME 6: STRONGER COMMUNITIES AND SUPPORT FOR THE MOST VULNERABLE

- a) Advance the changes required under the Disabilities (Solomon Webster) Law in order to improve the lives of people with disabilities;
- b) Implement the immediate priorities in the Older Persons' Policy;
- c) Reform social assistance programmes and the agencies delivering them to ensure that the right people get the right help at the right time;
- d) Create an Urban Development Commission alongside the George Town Revitalisation project and consider the application of similar approaches in other areas;
- e) Implement the priorities in the National Culture Policy; and
- f) Support the development of facilities and activities that improve the well-being and self-esteem of young people including through sport.

#### BROAD OUTCOME 7: ENSURING CAYMANIANS BENEFIT FROM A HEALTHY ENVIRONMENT

- a) Implement the Integrated Solid Waste Management Strategy to reduce the Islands' reliance on landfill through increased recycling and composting and the introduction of waste to energy technologies;
- b) Continue to ensure that beach access is maintained;
- c) Take opportunities to purchase more land to safeguard beach access and to create public parks/open spaces;
- d) Ensure that the future need for cemetery space can be met;
- e) Implement the National Energy Policy to increase energy from renewable sources and to support "green jobs";
- f) Support environmental infrastructure development on the Sister Islands; and
- g) Review the implementation of the Conservation Law to ensure that an appropriate and sustainable balance between development and conservation is achieved.

#### BROAD OUTCOME 8: STABLE, EFFECTIVE AND ACCOUNTABLE GOVERNMENT

- a) Implement the E-Government Programme to extend access to public services, improve the quality of customer service and increase efficiency;
- b) Enhance the security of data and systems across government;
- c) Create and implement a cross-government efficiency programme, building on Project Future;
- d) Improve the effectiveness of government communication; and
- e) Extend opportunities for individuals to engage with individual MLAs.

# 3. 2018 AND 2019 BUDGET COMPARABILITY

The budget period, consists of two financial years of 12-months each - i.e. 1 January to 31 December 2018 and 1 January to 31 December 2019. The 2016/17 Budget covers an 18-month period from 1 July 2016 to 31 December 2017. Therefore, the 2016/17 financial forecasts are not directly comparable with those of a regular budget period of 12-months.

Furthermore, the appropriations for each financial year will expire on 31 December. If there are any unused appropriations at 31 December 2018, these unused amounts will expire and will not be carried-forward to the 2019 financial year. Conversely, it will not be possible to use appropriations approved for the 2019 financial year, to incur expenditures in the 2018 financial year.

# 4. REVISED FORECAST FINANCIAL RESULTS FOR 2016/17

A summary of the 2016/17 revised forecast financial statements of the Core Government and the Entire Public Sector is provided in Table 1 below.

#### TABLE 1

| Financial Measure                         | l Measure Core Government |           | Entire Public Sector |           |  |
|---|---------------------------|-----------|----------------------|-----------|--|
|   | 2016/17                   | 2016/17   | 2016/17              | 2016/17   |  |
|   | Forecast                  | Budget    | Forecast             | Budget    |  |
|   | \$000s                    | \$000s    | \$000s               | \$000s    |  |
| Operating Statement                       |                           |           |                      |           |  |
| Operating Revenue                         | 934,812                   | 908,534   | 1,239,590            | 1,233,419 |  |
| Operating Expenses                        | 840,849                   | 823,439   | 1,150,246            | 1,142,985 |  |
| Financing Expenses                        | 38,969                    | 38,991    | 43,242               | 43,810    |  |
| Core Government Surplus                   | 54,994                    | 46,104    | 46,102               | 46,624    |  |
| Net (Loss)/Surplus of Public Authorities  | (8,892)                   | 520       | -                    | -         |  |
| Entire Public Sector Net Surplus          | 46,102                    | 46,624    | 46,102               | 46,624    |  |
| Balance Sheet                             |                           |           |                      |           |  |
| Debt (balance at 31 December 2017)        | 451,088                   | 451,114   | 517,765              | 523,113   |  |
| Net Worth at 31 December 2017             | 1,255,638                 | 1,192,085 | 1,255,638            | 1,192,085 |  |
| Cash Flow                                 |                           |           |                      |           |  |
| Net Operating Cash Flows                  | 136,899                   | 79,068    | 180,683              | 100,266   |  |
| Net Investing Cash Flows                  | (113,517)                 | (99,944)  | (106,291)            | (143,432) |  |
| Net Financing Cash Flows                  | (52,264)                  | (52,305)  | (80,639)             | (70,352)  |  |
| Net Increase in Cash                      | (28,882)                  | (73,181)  | (6,247)              | (113,518) |  |
| Opening Cash Balance (@ 1 July 2016)      | 408,619                   | 414,392   | 550,397              | 540,830   |  |
| Closing Cash Balance (@ 31 December 2017) | 379,737                   | 341,211   | 544,150              | 427,312   |  |

#### 2016/17 Revised Forecast Financial Statements

#### **Forecast Surplus from Operating Activities**

The forecast operating surplus for the 2016/17 fiscal year is \$46.1 million. This forecast is based on known circumstances and policies existing as at 20 October 2017. The forecast surplus of \$46.1 million differs by \$0.5 million when compared to the \$46.6 million estimated in the 2016/17 approved budget.

#### **Forecast Operating Revenues**

The Government is forecasted to earn \$934.8 million in total revenue for 2016/17. This amount is \$26.3 million greater than the \$908.5 million shown in the original 2016/17 budget. The significant overage is mainly as a result of higher revenues from stamp duties related to land transfers (\$13.1 million, positive variance); and motor vehicle and gasoline and diesel duties (\$12.7 million, positive variance).

#### Forecast Operating and Financing Expenses

The forecast Operating and Financing Expenses for the Core Government is projected to be \$879.8 million for 2016/17, which is \$17.4 million greater than the original budget of \$862.4 million. Savings of \$7.7 million is forecasted for Personnel Costs. This was achieved through restrained recruitment efforts and natural staff attrition. Savings in Personnel Costs were offset by higher than anticipated expenditures with respects to overseas medical care by indigents (\$10.3 million, negative variance); care and custody of irregular migrants (\$3.1 million, negative variance) and higher levels of other operating expenses and depreciation (\$7.6 million, negative variance).

#### Performance of Statutory Authorities and Government Companies

Statutory Authorities and Government Companies are forecasted to have a net Operating Loss of \$8.9 million for the 18-month financial period ending 31 December 2017. This amount is a deterioration from the \$0.52 million Operating Surplus forecasted in the original 2016/17 Budget.

#### **Forecast Cash Position**

The Core Government is forecasted to have bank account balances totalling \$379.7 million as at 31 December 2017, which is \$38.5 million more than the \$341.2 million shown in the 2016/17 Budget. The improved forecast bank balance is primarily due to the higher than expected cash collections from operations. The forecast closing cash position consists of an anticipated \$209.3 million in the operating bank account and \$170.4 million in Restricted and Reserves accounts.

#### **Compliance with Principles of Responsible Financial Management**

In line with the original 2016/17 approved budget, the Government is forecasting to be in compliance with all six (6) of the Principles of Responsible Financial Management as at 31 December 2017. The table below details the level of compliance with all Principles as specified in Section 14 and in Schedule 6 of the Public Management and Finance Law (2017 Revision).

#### TABLE 2

#### **Compliance with Principles of Responsible Financial Management**

| Principle   | Degree of Compliance                                 |  |  |
|---|--|--|--|
|   | Revised Forecasts for 2016/17                        | Approved 2016/17<br>Budget                           |  |
| Core Government Operating Surplus : should be positive  | Complies   | Complies   |  |
| (Operating surplus = Core Government operating revenue –<br>Core Government operating expenses)   | Surplus = \$55.0 million                             | Surplus = \$46.1 million                             |  |
| Net Worth: should be positive   | Complies   | Complies   |  |
| (Net worth = Core Government assets – Core Government liabilities)  | Net Worth = \$1.26 billion                           | Net Worth = \$1.19 billion                           |  |
| <b>Borrowing:</b> Debt servicing cost for the year should be no more than 10% of Core Government revenue  | Complies   | Complies   |  |
| (Debt servicing = interest + other debt servicing expenses +<br>principal repayments for Core Government debt, Public<br>Authorities debt and self-financing loans)   | Debt servicing = 9.8%                                | Debt servicing = 9.8%                                |  |
| Net Debt: should be no more than 80% of Core Government revenue   | Complies   | Complies   |  |
| (Net debt = outstanding balance of Core Government debt +<br>outstanding balance of self-financing loan balance + weighted<br>outstanding balance of Public Authorities guaranteed debt -<br>Core Government liquid assets) | Net debt = 23.2 %                                    | Net debt = 34.3%                                     |  |
| <b>Cash Reserves</b> should be no less than estimated executive expenses for 90 Days:   | Complies   | Complies   |  |
| (Cash reserves = Core Government cash and other liquid assets at lowest point)  | Cash Reserves = 173.3 days                           | Cash Reserves = 154.3                                |  |
| Financial risks should be managed prudently so as to minimise risk  | Complies   | Complies   |  |
|   | Insurance cover exists for all government buildings, | Insurance cover exists for all government buildings, |  |
|   | vehicles and major<br>potential liabilities.         | vehicles and major<br>potential liabilities.         |  |
|   | Hurricane Preparedness<br>Strategy in place.         | Hurricane Preparedness<br>Strategy in place.         |  |

# 5. FINANCIAL FORECAST FOR 2018 AND 2019

The Government's financial forecasts for 2018 and 2019 are provided in Section C of this document. Those forecasts are summarised and explained in this section of the Plan and Estimates.

In accordance with the requirements of the Public Management and Finance Law (2017 Revision), the financial forecasts for 2018 and 2019 take the form of a full set of accrual based forecast financial statements. The key forecast financial statements are:

- A Forecast Statement of Financial Performance, which reports the budgeted revenues and expenses measured on an accruals basis and the resulting Net Surplus (which is the key measure of Government's operating performance);
- A Forecast Statement of Financial Position, which reports the assets and liabilities Government is budgeting to own (or in the case of liabilities, owe) at the end of 2018 and 2019 and the resulting Net Worth (which is the key measure of the Government's financial position);
- A Forecast Statement of Cash Flows, which reports the operating, investing and financing cash flows the Government is budgeting for 2018 and 2019 and the resulting Net increase/decrease in Cash and Cash Equivalents (which is a measurement of the Government's cash position); and
- A Forecast Statement of Changes in Net Worth, which reports the increase or decrease in Net Worth, the Government is budgeting for 2018 and 2019 and its composition (which is the key measure of the amount citizens have invested in the Government).

In accordance with the requirements of the Public Management and Finance Law (2017 Revision), the forecast financial statements provide two sets of figures; one for the Core Government itself, and another for the Entire Public Sector. Both sets of figures include the financial activity (Statement of Financial Performance, Statement of Financial Position and Statement of Cash Flows) of Public Entities (Statutory Authorities and Government Companies).

The Core Government comprises the Legislative Assembly, Ministries, Portfolios, Offices and the Judicial Administration. It also includes the Operating Surpluses/Deficits of Public Entities as a single line in the Statement of Financial Performance entitled 'Surplus/(Deficit) of Public Entities.' Similarly, the Net Worth of Public Entities is recognised in a single line in the Statement of Financial Position entitled 'Net Worth – Public Entities.'

The Entire Public Sector includes the same information as for the Core Government plus the revenues, expenses, assets and liabilities of Public Entities on a line-by-line basis by aggregating them with the revenues, expenses, assets and liabilities of the Core Government. Transactions and balances between entities that make-up the Entire Public Sector) are eliminated on consolidation. The key measures of Government's financial performance (Operating Net Surplus and Net Worth) are the same under either method and are therefore the same for both the Core Government and the Entire Public Sector.

A summary of the forecast financial statements for the 2018 and 2019 financial years is provided in Table 3.

#### TABLE 3

| Financial Measure                    | Core Government | Entire Public Sector | Core Government | Entire Public Sector |
|--------------------------------------|-----------------|----------------------|-----------------|----------------------|
|                                      | 2018            | 2018                 | 2019            | 2019                 |
|                                      | Budget          | Budget               | Budget          | Budget               |
|                                      | \$000s          | \$000s               | \$000s          | \$000s               |
| Operating Statement                  |                 |                      |                 |                      |
| Operating Revenue                    | 730,738         | 986,902              | 722,838         | 985,406              |
| Operating Expenses                   | 620,143         | 879,498              | 632,927         | 899,370              |
| Financing Expenses                   | 23,968          | 26,376               | 24,845          | 26,751               |
| Core Government Surplus              | 86,627          | 81,028               | 65,066          | 59,285               |
| Net Loss of Public Authorities       | (5,599)         | -                    | (5,781)         | -                    |
| Entire Public Sector Net Surplus     | 81,028          | 81,028               | 59,285          | 59,285               |
| Balance Sheet                        |                 |                      |                 |                      |
| Debt (balance at 31 December)        | 420,745         | 474,874              | 286,682         | 318,523              |
| Net Worth at 31 December             | 1,336,666       | 1,336,666            | 1,395,951       | 1,395,951            |
| Cash Flow                            |                 |                      |                 |                      |
| Net Operating Cash Flows             | 113,929         | 130,951              | 91,212          | 113,874              |
| Net Investing Cash Flows             | (89,791)        | (147,760)            | (95,849)        | (108,967)            |
| Net Financing Cash Flows             | (30,318)        | (39,863)             | (134,062)       | (153,392)            |
| Net Increase in Cash                 | (6,180)         | (56,672)             | (138,699)       | (148,485)            |
| Opening Cash Balance (@ 1 January)   | 379,737         | 544,150              | 373,557         | 487,478              |
| Closing Cash Balance (@ 31 December) | 373,557         | 487,478              | 234,858         | 338,993              |

#### Summary of 2018 and 2019 Forecast Financial Statements

#### **Operating Surplus**

For 2018, the Government plans to earn operating revenue of \$730.7 million, incur operating expenditures of \$620.1 million and Financing Expenses of \$24.0 million. This results in a forecast Core Government surplus of \$86.6 million. The result of the Core Government's Surplus, when added to the \$5.6 million forecast Operating Deficit of Statutory Authorities and Government Companies, results in an overall Net Surplus result of \$81.0 million for the Entire Public Sector.

For 2019, the Government plans to earn operating revenue of \$722.8 million, incur operating expenditures of \$632.9 million and Financing Expenses of \$24.8 million. This results in a forecast Core Government surplus of \$65.1 million. The result of the Core Government's Surplus, when added to the \$5.8 million forecast Operating Deficit of Statutory Authorities and Government Companies, results in an overall Net Surplus result of \$59.3 million for the Entire Public Sector.

#### **Operating Revenue**

The 2018 and 2019 revenue forecasts do not include any new Revenue Measures. The forecast revenue in 2018 of \$730.7 million consists of \$691.4 million in coercive revenue and \$39.3 million in sales of goods and services and other operating revenue. The forecast revenue in 2019 of \$722.8 million consists of \$683.4 million in coercive revenue and \$39.4 million in sales of goods and services and other operating revenue.

The Government will be transferring approximately \$19.0 million and \$3.1 million into General Revenue from various trust accounts whose holding period is scheduled to mature in 2018 and 2019, respectively.

#### **Operating Expenses**

Total operating expenditures in 2018 and 2019 are forecasted to increase from annualised 2016/17 levels as a result of enhanced and expanded services and programmes.

The major drivers for the increased Operating Expenditure in 2018 and 2019 when compared to annualised 2016/17 Budgeted amounts, are as follows:-

- Enhanced Policing capacity by the hiring of an additional 25 Police Officers per year for the next two years; the implementation of an enhanced Work Permit system which improves transparency on available jobs, increases accountability for employers and maximises employment opportunities for Caymanians; improved Border Control services; enhanced services for the elderly and disabled; and increased monthly Ex-Gratia payments made to seamen, veterans, and persons receiving poor relief payments;
- Enhanced tourism marketing to high value source markets; launch of new air service routes by Cayman Airways to new strategic tourism markets; and development and implementation of a National Tourism Plan;
- Increased funding to the Cayman Islands National Insurance Company for the continued provision of health insurance services to its clients;
- Enhanced Financial Services policy functions and the regulatory services provided by the Cayman Islands Monetary Authority in order to keep pace with evolving international regulatory requirements; strengthen the capacity of the Cayman Islands Fire Services; and implementation of an expanded conditional release programme to better enable prisoners to successfully reintegrate into society as productive citizens following release from incarceration;
- Improved project management capacity to enhance the successful execution of capital projects; enhanced Information Technology services including improved cyber-security and E-Government initiatives; and creation of an Urban Development Commission to lead the George Town revitalisation project; and
- Continued enhancement of teaching and learning in schools with increased focus on: addressing students with special needs; strengthening core curriculum across primary and secondary schools for science, technology, mathematics and literacy; and increased funding for scholarships for advanced, specialized tertiary education.

- Implementation of the Integrated Solid Waste Management System; an expanded mosquito control programme to reduce risk of mosquito borne illnesses; implementation of a new culling programme for the invasive green iguana; and commencement of operations of the new Long Term Residential Mental Health Facility; and
- Implementation of the "Second Chances" pilot programme which is aimed at providing employment opportunities to assist former prisoners with their reintegration to the workforce; and provision of an Ex-Gratia pension uplift to qualified low income Caymanian Civil Service pensioners with more than 10 years of qualifying service.

**Depreciation** costs for the 2018 and 2019 financial years reflect the increase in the value of the Government's assets as a result of a revaluation exercise completed in June 2016.

**Outputs from Statutory Authorities and Government Companies** are expected to increase by \$8.1 million (annualised) in 2018 and a further \$0.8 million in 2019. These increases are mostly attributed to an increase in health insurance premiums for pensioners and seamen and veterans. Increased annual output funding is forecasted for the Cayman Islands Monetary Authority to enhance the regulation of the financial services industry and to Cayman Airways for the launch of new air service routes.

Outputs from Non-Government Output Suppliers are also expected to remain stable over the budget period.

**Transfer payments** are forecasted to increase by \$2.4 million (annualised) in 2018 and a further \$2.4 million for increased funding for poor relief and other social benefit programmes.

Collectively, Statutory Authorities and Government Companies are budgeted to produce a net loss of \$5.6 million and \$5.8 million in 2018 and 2019, respectively. These losses are driven primarily by the results of the Cayman Islands National Insurance Company ("CINICO").

#### **Compliance with Principles of Responsible Financial Management**

Table 4 below summarises the extent to which the 2018 and 2019 financial forecasts contained in this Plan and Estimates comply with the Principles of Responsible Financial Management and the Framework for Fiscal Responsibility (FFR) specified in the Public Management and Finance Law (2017 Revision).

In 2019, the debt servicing ratio is estimated to be at 46.7% as a result of the repayment of the bullet bond in November 2019. The Government's debt service will then decrease to approximately 9.1% in 2020.

#### TABLE 4

#### **Compliance with Principles of Responsible Financial Management**

| Principle   | Degree of Compliance  | Degree of Compliance  |
|---|---|---|
|   | 2018<br>Budget  | 2019<br>Budget  |
| Core Government Operating Surplus : should be positive  | Complies  | Complies  |
| (Operating surplus = Core Government operating revenue –<br>Core Government operating expenses)   | Surplus = \$86.6 million  | Surplus = \$65.1 million  |
| Net Worth: should be positive   | Complies  | Complies  |
| (Net worth = Core government assets – Core Government liabilities)  | Net Worth = \$1.34 billion  | Net Worth = \$1.40 billion  |
| Borrowing: Debt servicing cost for the year should be no more than 10% of Core Government revenue   | Complies  | Does Not Comply*  |
| (Debt servicing = interest + other debt servicing expenses +<br>principal repayments for Core Government debt, Public<br>Authorities debt and self-financing loans)   | Debt servicing = 8.6%   | Debt servicing = 46.7%  |
| Net Debt: should be no more than 80% of Core Government revenue   | Complies  | Complies  |
| (Net debt = outstanding balance of Core Government debt +<br>outstanding balance of self-financing loan balance + weighted<br>outstanding balance of Public Authorities guaranteed debt -<br>Core Government liquid assets) | Net debt = 22.3%  | Net debt  = 17.4%   |
| <b>Cash Reserves</b> should be no less than estimated executive expenses for 90 Days:   | Complies  | Complies  |
| (Cash reserves = Core Government cash and other liquid assets at lowest point)  | Cash Reserves = 167.9   | Cash Reserves = 91.9  |
| Financial risks should be managed prudently so as to minimise risk  | Complies  | Complies  |
|   | Insurance cover exists for all<br>government buildings,<br>vehicles and major potential<br>liabilities. Hurricane<br>Preparedness Strategy in<br>place. | Insurance cover exists for all<br>government buildings,<br>vehicles and major potential<br>liabilities. Hurricane<br>Preparedness Strategy in<br>place. |

\*Technical non-compliance due to scheduled debt repayment

## 6. DEBT MANAGEMENT

#### EPS Debt Portfolio

The Entire Public Sector (EPS) debt is comprised of debt held by both Core Government and Statutory Authorities and Government Companies (Public Entities). At 31 December 2019 the EPS debt balance is forecasted to be \$318.5 million, a decrease of \$199.2 million from 31 December 2017. Of the \$318.5 million, \$286.7 million, or 90%, is held by Core Government while the remaining \$31.8 million, or 10%, is held by Public Entities.

Of the \$199.2 million debt reduction scheduled during the 2018 and 2019 financial years, \$42.9 million will be paid in 2018 and the remaining \$156.4 million will be paid in 2019. During the 2019 financial year, at an EPS level, actual repayment of debt is expected to be \$309.4 million (the majority of which relates to the \$261.3 million repayment in respect of the bullet bond in November 2019), and new borrowings of up to \$153 million in 2019: means that the net reduction in debt in 2019 is \$156.4 million (i.e. \$309.4 million less \$153.0 million).

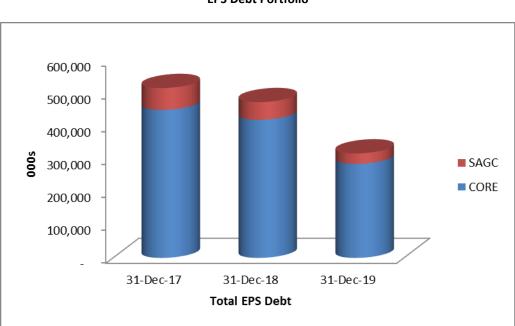


FIGURE 1

**EPS Debt Portfolio** 

### **EPS Debt Policy**

The Government's debt management strategy continues to be focused on no new borrowings until refinancing an element of the 2019 bullet bond. The Government intends to borrow up to \$153.0 million in 2019 to augment cash resources and continue the Government's capital programme.

The Government intends to manage its finances in such a way as to fund all of its operating expenditure and capital investments from cash generated from its operations.

# 7. POST RETIREMENT BENEFITS

The Government has been a leader in the Cayman Islands in terms of being a responsible employer and offering its employees' pension and post-retirement healthcare benefits. These benefits come at a cost but they help to ensure that thousands of persons have valuable pension and healthcare benefits to sustain them in their twilight years.

The Government has always met the expenses associated with the provision of pension and post-retirement healthcare benefits.

#### Pensions

The Government has established three pension plans - Public Service Pensions Plan, Parliamentarians Pension Plan and Judiciary Pension Plan – to provide pension benefits to its employees. The Government makes contributions for both employee and employer to the pensions plans on a monthly basis.

The 2018 and 2019 Budgets include an estimated \$385.9 million of pension liability based on an actuarial accounting valuation report as at 30 June 2016.

An accounting valuation is required by International Public Sector Accounting Standards (IPSAS) 25, Employee Benefits. An accounting valuation report is only a snapshot of a Pension Plan's estimated financial condition at a particular point in time; it does not predict a Pension Plan's future financial condition or its ability to pay benefits in the future and does not provide any guarantee of future financial soundness of the Plan. The underlying principle of this requirement is to recognise the costs of providing employee benefits in the period which the benefit is earned by the employee, rather than when it is paid or payable.

#### **Post-Retirement Healthcare**

The Government acknowledges that it has an obligation to meet future health care costs of Civil Servants (including their dependents) and other parties.

The Public Service Management Law requires that Civil Servants have a minimum of 10-years' qualifying service with the Cayman Islands Government, and also retire from the Civil Service in order to be entitled to a health care benefit upon retirement.

The results of a health care liability actuarial valuation, completed in October 2016, estimated the post-retirement health care obligation as at 30 June 2016 to be \$1.7 billion with the post-retirement medical expense totalling \$141 million for the year ended 30 June 2016. The assumptions of the actuarial valuation have not been accepted by the Government and therefore the post-retirement health care obligation and related expenditure has not been formally recognised in the Statements of Financial Position and Performance.

Therefore, the Government operates on a "pay-as-you go" plan in respect of post-retirement health care liabilities: which is typical of many national governments throughout the world. Currently, no assets are set aside off balance sheet in respect of the Government's post-retirement health care liability.

# 8. COMPLIANCE WITH 2018 AND 2019 STRATEGIC POLICY STATEMENT

As required by the Public Management and Finance Law (2017 Revision), this section compares the Government's planned performance outlined in this Plan and Estimates (including the financial forecasts provided in Section C) with the parameters established in the Strategic Policy Statement (SPS) for the 2018 and 2019 financial years, and the Principles of Responsible Financial Management contained in Section 14 of the Public Management and Finance Law (2017 Revision).

As outlined in Section 23 (2) of the Public Management and Finance Law (2017 Revision), the Strategic Policy Statement provides a summary of the broad outcomes, specific outcomes, and the links between them, that the Cabinet intends to achieve in the next financial year and for at least the following two financial years.

#### Outcomes

The 2018 Strategic Policy Statement ("SPS") that was Tabled in the Legislative Assembly on 23 August 2017 outlined the Government's eight Broad Outcome goals. The strategies, proposed legislation, and key policy actions included in the 2018 and 2019 Budgets are consistent with these outlined in the SPS.

The relationship between the specific intervention measures and the Broad Outcomes the Government is seeking to achieve are outlined in Section 2 of the Plan and Estimates. These measures are consistent with those outlined in the 2018 Strategic Policy Statement.

#### **Fiscal and Policy Strategies**

This Government is committed to maintaining compliance with the Principles of Responsible Financial Management (the "Principles") and the Framework for Fiscal Responsibility (the "FFR"), both of which are contained in the Public Management and Finance Law. The FFR is a central fiscal policy for the management of the Government's finances over the forecast period.

As a result, the Government is forecasted to maintain full compliance with the Principles throughout the next two financial years with one exception in 2019. The Government will repay the CI\$261.3 million (US\$312.0 million) bullet bond which matures in November 2019. The act of repaying this bond will cause a temporary technical "non-compliance" with the Debt Service Ratio in 2019.

Core Government Operating Expenditures will remain below Operating Revenues thereby generating strong Operating Surpluses which are being used to fund Capital Investments, repay debt and build cash reserves.

The 2018 and 2019 Budgets are built on three key principles. These are: compliance with Principles of Responsible Financial Management – achieving substantial surpluses each year, no new fees or taxes levied on the public, and no new borrowings apart from refinancing an element of the 2019 bond. The 2018 and 2019 Budgets outline various measures to support these strategies and reflect the Government's continued commitment to these key areas.

#### **Aggregate Financial Targets**

Table 5 provides a comparison of the financial forecasts for the 2018 and 2019 financial years with the aggregate financial targets for the Core Government for these financial years as set out in the Strategic Policy Statement. The Government is forecasting broad compliance with the financial forecasts as stated in the SPS. The variances of the 2018 and 2019 Budgets from the SPS are attributed to the following: additional Core Government operating revenue of \$41.2 million; additional Core Government in the forecast Net Loss of Public Entities by \$12.7 million.

#### TABLE 5

#### Comparison of SPS Aggregate Targets and the 2018-2019 Budget Forecast

|   |           | 2018       |               |           | 2019       |               |
|---|-----------|------------|---------------|-----------|------------|---------------|
|   |           |            | Variance      |           |            | Variance      |
| Financial Measure                           | Budget    | SPS Target | (over)/ under | Budget    | SPS Target | (over)/ under |
|   | \$000's   | \$000's    | \$000's       | \$000's   | \$000's    | \$000's       |
| Operating Targets                           |           |            |               |           |            |               |
| Total Revenue                               | 730,738   | 717,955    | 12,783        | 722,838   | 694,431    | 28,407        |
| Total Expenses                              | 644,111   | 636,458    | (7,653)       | 657,772   | 640,364    | (17,408)      |
| Personnel Costs                             | 299,661   | 297,162    | (2,499)       | 310,900   | 298,591    | (12,309)      |
| Supplies and Consumables                    | 106,908   | 100,456    | (6,452)       | 107,662   | 103,894    | (3,768)       |
| Depreciation                                | 30,038    | 32,812     | 2,774         | 30,169    | 33,313     | 3,144         |
| Financing Expenses                          | 23,968    | 23,976     | 8             | 24,845    | 21,126     | (3,719)       |
| Outputs from Public Authorities             | 110,471   | 110,666    | 195           | 111,222   | 112,041    | 819           |
| Outputs from Non-Governmental Suppliers     | 24,867    | 28,170     | 3,303         | 23,804    | 29,174     | 5,370         |
| Transfer Payments                           | 36,462    | 38,745     | 2,283         | 38,910    | 38,931     | 21            |
| Other (Gains)/ Losses                       | (688)     | (373)      | 315           | (1,986)   | (1,671)    | 315           |
| Other Operating Expenses                    | 12,424    | 4,844      | (7,580)       | 12,246    | 4,965      | (7,281)       |
| Core Government Net Surplus                 | 86,627    | 81,497     | 5,130         | 65,066    | 54,067     | 10,999        |
| Loss of Public Authorities                  | (5,599)   | (11,994)   | 6,395         | (5,781)   | (12,074)   | 6,293         |
| Entire Public Sector Net Surplus            | 81,028    | 69,503     | 11,525        | 59,285    | 41,993     | 17,292        |
| Balance Sheet Targets                       |           |            |               |           |            |               |
| Debt (balance at year end)                  | 420,745   | 420,797    | 52            | 286,682   | 264,387    | (22,295)      |
| Net Worth                                   | 1,336,666 | 1,312,848  | 23,818        | 1,395,951 | 1,354,841  | 41,110        |
| Cash Flow Targets                           |           |            |               |           |            |               |
| Net Cash Flows from Operating Activities    | 113,929   | 130,305    | (16,376)      | 91,212    | 102,323    | (11,111)      |
| Net Cash Flows used by Investing Activities | (89,791)  | (89,641)   | (150)         | (95,849)  | (93,114)   | (2,735)       |
| Net Cash Flows used by Financing Activities | (30,318)  | (30,318)   | -             | (134,062) | (156,413)  | 22,351        |
| Net Movement in Cash                        | (6,180)   | 10,346     | (16,526)      | (138,699) | (147,204)  | 8,505         |
| Closing Cash Balance                        | 373,557   | 380,083    | (6,526)       | 234,858   | 232,879    | 1,979         |
| Ratios                                      |           |            |               |           |            |               |
| Debt Service Ratio (%)                      | 8.60%     | 8.90%      | 0.30%         | 46.70%    | 48.20%     | 1.50%         |
| Net Debt Ratio (%)                          | 22.30%    | 21.50%     | -0.80%        | 17.4%     | 18.2%      | 0.80%         |
| Cash Reserves (days)                        | 167.9     | 175.3      | -7.4          | 91.9      | 91.7       | 0.2           |

# CORE GOVERNMENT

#### **Net Operating Surplus**

The forecast net Operating Surplus for 2018 and 2019 is \$5.1 million and \$11.0 million higher than the targets set by the Strategic Policy Statement, respectively.

#### **Operating Revenue**

The 2018 Operating Revenue is approximately \$730.7 million, or \$12.7 million higher than the SPS forecast of \$718.0 million, and includes positive variances in revenue which includes Annual Permanent Resident Fees (a \$6.5 million positive variance). The 2019 Operating Revenue is approximately \$722.8 million or \$28.4 million higher than the SPS forecast. Positive variances in revenue include Annual Permanent Resident Fees (a \$7.0 million positive variance), Work Permit Fees (a \$7.4 million positive variance), and Partnership Fees (a \$5.8 million positive variance).

#### **Operating Expenditure**

The 2018 Operating Expenses of \$644.1 million are approximately \$7.7 million greater than the SPS target. The 2019 Operating Expenses are approximately \$657.8 million, or \$17.4 million higher than the SPS forecast of \$640.4 million. This level of expenditure increase arise with respect to areas of critical importance such as public safety, education and social programmes.

The negative variances in Personnel Costs in both 2018 and 2019 of \$2.5 million and \$12.3 million, respectively, are due to the bolstering in public safety resources for the Royal Cayman Islands Police Service and Fire Services, as well as the Prison Department and Department of Community Rehabilitation Services and remuneration adjustments for teachers. Supplies and Consumables and Other Operating Expenses include costs to support enhanced services and programmes. These increases are partially offset by reduced expenses for Depreciation and Outputs from Non-Governmental Suppliers.

#### **Deficit of Public Entities**

The cumulative net operating Deficit of Public Entities is forecasted to be \$5.6 million in 2018 and \$5.8 million in 2019. The improvement from the SPS forecast (of a \$12.0 million net Deficit for 2018 and a \$12.1 million net Deficit in 2019), for Public Entities, is largely due to improved operating results for the Cayman Islands National Insurance Company – which in turn arises from higher premiums being paid to the company by Government.

# 9. LEGISLATIVE MEASURES FOR 2018 AND 2019

The Government intends to introduce a number of new legislative measures to the Legislative Assembly during the 2018 and 2019 financial years. The major pieces of planned legislation are outlined below.

#### a) A Strong Economy to Help Families and Businesses

| PLANNED LEGISLATION                                      | PURPOSE  |
|--|--|
| The Census 2020 Order and the Census 2020<br>Regulations | To facilitate the implementation of the Census 2020 in accordance with the Statistics Law (2016 Revision)  |
| Amendment to the Postal Regulations                      | To include a comprehensive list of countries and postal rates for the Universal Postal Union's International Express Mail Service  |
| Amendment to the Customs Tariff Law                      | To ensure the Law remains consistent with the World Customs Organization's (WCO) revised Harmonized System 2017  |
| Tourism Law  | To update the legislation in order to take into account the current tourism product as certain areas date back to 1995   |
| Tourism Regulations                                      | To update the legislation in order to take into account the current tourism product as certain areas date back to 1995   |
| Tourism Accommodation Tax Law                            | To update the legislation in order to take into account the current tourism product as certain areas date back to 1995   |
| Professional Registration Law                            | To regulate and protect professionals in architecture, engineering and<br>surveying from unfair overseas competition along with consumer<br>protection   |
| Public Lands Law   | To develop Regulations for this law.   |
| Registered Land Law                                      | To amend this law in order to mandate the registration of surveys after authentication.  |
| Stamp Duty Law   | To review and amend this law in order to enhance the effectiveness of the regulatory framework.  |
| Land Surveyors Law and Regulations                       | To review the law and associated regulations in order to enhance and modernise the regulatory framework for land surveyors.  |
| Trade and Business License Law                           | To improve efficiencies in the operation of the Trade and Business Licensing Law   |
| Liquor Licensing Law                                     | To improve efficiencies in the operation of the Liquor Licensing Law   |
| Data Protection Regulations, 2018                        | To ensure the well-functioning of certain parts of the Data Protection Law 2017, which is expected to commence in January 2019   |
| Revision of the National Pensions Law (2012<br>Revision) | To support the Creation of the National Human Resource Department and new business processes   |
| Companies Law Amendments                                 | Commercial enhancements to improve the competitiveness and attractiveness of companies incorporated in the jurisdiction including possible amendments based on CFATF recommendations.  |
| Securities Investment Business Law                       | To improve the regulatory regime for registrants under this Law to ensure<br>CIMA has appropriate supervisory powers including possible amendments<br>based on CFATF recommendations.  |
| Mutual Funds Law   | To ensure licensees under this Law, as appropriate, fall within the scope of the beneficial ownership regime in the Cayman Islands, as well as regulatory enhancements including possible amendments based on CFATF recommendations. |
| Monetary Authority (Administrative Fines)<br>Regulations | To implement a proportionate and dissuasive administrative fines regime<br>for the Cayman Islands Monetary Authority to administer over its<br>licensees.  |

#### A Strong Economy to Help Families and Businesses (continued)

| PLANNED LEGISLATION   | PURPOSE   |
|---|---|
| Banks and Trust Companies Law Amendments                                  | To implement regulatory enhancements including possible amendments based on CFATF recommendations.  |
| Private Trust Companies Regulations Amendment                             | To implement regulatory enhancements as well as improvements to increase the attractiveness of the product.   |
| Accountants Law and Regulations Amendment                                 | To increase the scope of CIIPA to capture accountancy service providers and liquidators for AML/CFT supervisory purposes.                                 |
| Insurance Law and Regulations Amendments                                  | To improve the competiveness of licenses offered, implement regulatory<br>enhancements, and include possible amendments based on CFATF<br>recommendations |
| Money Service Business Law  | To implement regulatory enhancements including possible amendments based on CFATF recommendations   |
| Non-Profit Organisations Law and Regulations                              | To address concerns rose during consultation with the non-profit sector   |
| Auditors Oversight Authority Regulations                                  | To establish an administrative sanctions regime for breaches of the AOAs rules  |
| Beneficial Ownership Regulations  | To set out detailed requirements of the beneficial ownership regime in the Cayman Islands   |
| Country-by-Country Reporting Regulations                                  | To establish the framework to allow the Cayman Islands to participate in the sharing of information under the OECD BEPs Action 13                         |
| Tax Information Authority Law and Regulations                             | To introduce effective enforcement, compliance, and audit measures to meet OECD Common Reporting Standard and OECD Global Forum Peer Review Report        |
| Report of Savings Income Information (European Union) Law and Regulations | To repeal of both the law and the regulations as a new mechanism is used to exchange this type of information   |

#### b) Achieving Full Employment – Jobs for All Caymanians

| PLANNED LEGISLATION   | PURPOSE   |
|---|---|
| Legislation for National Training Framework                                       | To establish a framework around training, including, National Qualifications Framework quality assurance, and training programmes |
| Development of Regulations for the Criminal Records (Spent Convictions) Law, 2016 | To support the effective functioning of a new Expungement Board.  |
| Revisions to the Immigration Law  | To support the Creation of the National Human Resource Department and new business processes.                                     |

#### c) The Best Education Opportunities for All Our Children

| PLANNED LEGISLATION      | PURPOSE               |
|--------------------------|-----------------------|
| <br>Public Libraries Law | Modernize legislation |

## d) Reducing Crime and the Fear of Crime

| PLANNED LEGISLATION   | PURPOSE  |
|---|--|
| Cadets Corps Law  | Update law and develop regulations to better align with existing legislation   |
| Development of a Prisons Inspection Law   | To ensure independent inspection of places of detention and to report on conditions and treatment and promote positive outcomes for those detained   |
| Immigration Law and Regulations (Amendments)  | Reform relevant legislation as required to drive efficiency gains in administrative processes, revenue collection, border control (security and facilitation), and law enforcement.                            |
| Immigration Law and Regulations (Amendments)  | Reform relevant legislation as required to support secure exchanges of customer information through interoperable data systems solutions.  |
| Prison Law and Regulations, Prison Rules and<br>Prison Officer's (Discipline) Regulations<br>(Amendments) | For constitutional compliance and support of industry-standards concerning security, rehabilitation, and community re-integration of offenders.  |
| Legislation for the Supervision of Sex Offenders (  | To enable Probation Officers to undertake necessary activities (for example, viewing content on personal electronic devices, conducting searches of homes, vehicles, etc.) as part of the supervision process. |
| National CCTV Law   | To strengthen existing Code of Practice and ensure compliance with established best practices and industry standards.  |
| National Public Safety Emergency<br>Communications Law  | To establish best practices and industry standards and ensure compliance with the same.  |

#### e) Access to Quality, Affordable Healthcare

| PLANNED LEGISLATION                      | PURPOSE   |
|--|---|
| Pharmacy legislation                     | To regulate pharmacy, medicinal products and poisons. To allow<br>pharmacists to stay abreast of changes to ensure safe and legal practice;<br>to protect the public through licensure, regulation and information; to<br>bring the Cayman Islands Pharmacists' into the 21 <sup>st</sup> century practice of<br>pharmacy; to protect and promote the health of all residents and provide<br>a healthier future for the people of the Cayman Islands.   |
| Human Tissue Transplant Regulations      | The Human Tissue Transplant Law, 2013 was passed in the LA in 2013. The purpose of the Law is to develop and implement legislation that will allow for human organ and tissue donation and transplants to be performed in the Cayman Islands. Before the Law is commenced, Regulations must be developed to give effect to the Law. The legislation seeks to regulate the collection and use of human tissue in the Cayman Islands and the establishment of a Human Tissue Transplant Council for the purpose of monitoring compliance of the provisions of the legislation. The Human Tissue Donation and Transplant Regulations are currently in draft form to be reviewed by a Committee that will be appointed by Cabinet.                        |
| Health Practice Law                      | Institutional Registration was first introduced under the Health Practice<br>Law (2013 Revision). Since then, representation has been made to the<br>Ministry by Health City Cayman Islands (HCCI) with proposed amendments<br>to the current method of registering practitioners in this list or under this<br>category. The Ministry in consultation with the registering Health Practice<br>Councils will need to review the proposed amendments to determine<br>whether they are feasible. The Ministry will establish a Health Practice<br>Review Committee with relevant stakeholders, public and private, later<br>this year to review the HPL and Regulations to address the concerns raised<br>by HCCI and the four Health Practice Councils |
| Health Care Decisions Bill, 2017         | To develop and implement legislation to give legal effect to advance<br>directives; enable an individual to make decisions and give directions in<br>relation to their future health care; to provide for the appointment of a<br>health care proxy to make such decisions on behalf of the individual,<br>whilst ensuring that the health care delivered to the individual is in a<br>manner consistent with their wishes and instructions. Also, to provide<br>protection for the health practitioner giving effect to an advance directive.  |
| Nursing Regulations<br>Public Health Law | To amend the Health Practice Law and Regulations, and the Nursing<br>Regulations to allow for the waiver of the application fee for registration<br>as a student nurse enrolled at the UCCI under the Health Practice<br>legislation  |
|  | To review and prepare drafting instructions to update the Public Health<br>Law and its subsidiary Regulations to reflect current best practice and<br>terminology   |
| Cancer Registry Law                      | To revisit and review the legislation to support mandatory reporting on the incidence of cancers  |

# f) Stronger Communities and Support for the Most Vulnerable

| PLANNED LEGISLATION  | PURPOSE   |
|--|---|
| The Disabilities Regulations   | To support and give further effect to the Disabilities (Solomon Webster)<br>Law 2016.   |
| The Older Persons Regulations  | To support and give further effect to the Older Persons Law 2017  |
| Poor Persons ( Relief) Law and Regulations                                 | To strengthen social assistance services by updating the enabling legislation   |
| Children Law (2012 Revision) amendments                                    | To strengthen the safeguarding system and ensure consistency in practice, as well as further define the role and duties of relevant agencies                                  |
| The Older Persons Law (2017) amendments                                    | To update the Law with appropriate amendments   |
| Amendments to the Laws and Regulations<br>regarding Marriage               | To modernise the current Law and Regulations  |
| Immigration Law and Regulations (Amendments)                               | To support the Creation of the National Human Resource Department and new business processes  |
| Fire Brigade Law, and Associated Orders and Codes of Practice (Amendments) | To support industry-standards concerning administrative and operational issues spanning the broad scope of fire rescue and emergency service.                                 |
| Fire Brigade Regulations   | To clarify technical requirements and standards of conduct and processes<br>outlined in the Fire Brigade Law spanning the broad scope of fire rescue<br>and emergency service |

## g) Ensuring Caymanians Benefit from a Healthy Environment

| PLANNED LEGISLATION                                     | PURPOSE  |
|---|--|
| Review of Amendment(s) to the National Conservation Law | To form a Committee for the purposes of reviewing the National Conservation Law, and suggesting any necessary changes to be made |
| Plants Law  | To enhance and modernise the regulatory framework for plants and introduce a regulations in relation to pesticides.              |
| Animal Law  | To enhance and modernise the regulatory framework for animals and animal welfare   |

# h) Stable, Effective and Accountable Government

| PLANNED LEGISLATION  | PURPOSE  |  |  |
|--|--|--|--|
| Amendment to the Public Management and                             |  |  |  |
| Finance Law  | To improve the Government's Financial Management System  |  |  |
| Amendment to the Financial Regulations                             | To improve the Government's Financial Management System<br>To commence the Law and establish the framework that strengthens the  |  |  |
| The Procurement Law  | Government's procurement structure, practices and policies   |  |  |
| Procurement Regulations  | To introduce a framework that strengthens the Government's procurement structure, practices and policies   |  |  |
| Development of Regulations for the Public<br>Authorities Law, 2017 | To support the effective implementation of the Law   |  |  |
| Regulations for the Standards in Public Life Law                   | To give effect to the carrying out of the functions of the Standards in Public Life Law (2016 Revision)  |  |  |
| Legislative Assembly (Management), Bill 2018                       | Creation of management body for the management of the administrative functions of the Legislative Assembly   |  |  |
| Legislative Assembly (Standing Orders)                             |  |  |  |
| Amendments 2018  | Amendments to enhance the operation of the Legislature   |  |  |
| Auditor General's Bill   | To align with new constitution and strengthen the independence of the Office of the Auditor General  |  |  |
| Matrimonial Causes Bill  | To reform the Matrimonial Causes Law   |  |  |
| Family Property (Rights of Spouses) Bill                           | To reform the method of determining spousal property rights  |  |  |
| Maintenance Bill   | To reform the maintenance of spouses, including giving men the right to apply for maintenance  |  |  |
| Private Funding of Litigation Bill                                 | To introduce statutory regulation of conditional fee agreements  |  |  |
| Strata Titles Bill   | To reform of the regulation of strata schemes  |  |  |
| Contempt of Court Bill   | To provide partial codification of the law of contempt   |  |  |
| Penal Code (Amendment) Bill  | To supplement the codification of the law of contempt  |  |  |
| Penal Code (Reform) Bill   | To remove obsolete offences and generally modernise the Penal Code   |  |  |
| Consumer Protection Bill   | To introduce provisions intended to safeguard the interests of consumers   |  |  |
| Anti-Bullying Bill   | To introduce provisions intended to prevent the occurrence of bullying behaviour in the school environment   |  |  |
| Interpretation (Amendment) Bill                                    | To modernise the principles and rules prescribing how legislation should be interpreted  |  |  |
| Cyber-Security Bill  | To introduce provisions which place strict obligations on financial institutions to protect the confidentiality and integrity of consumer data                           |  |  |
| Cyber- Crime Bill  | To modernise the Computer Misuse Law in order to respond to the emerging forms of criminal conduct involving the use of computers  |  |  |
| Coroners Bill  | To ensure the well-functioning of certain parts of the Data Protection Law 2017, which is expected to commence in January 2019   |  |  |
| Data Protection Regulations, 2018                                  | To reform the law regulating coroners inquests and coroners courts   |  |  |
| The Criminal Justice (Offenders Assisting                          | To introduce provisions which facilitate plea agreements between   |  |  |
| Investigations and Prosecutions) Bill                              | defendant and prosecution when determining the offences to tried and<br>the penalties to be pursued  |  |  |
| Defamation Bill  | To deal with the emerging issues involving the application of defamation<br>law principles and the anonymous delivery of opinions which can cause<br>reputational damage |  |  |
| Trusts Law (Amendment) Bill  | To introduce proposals which are intended to strengthen the effectiveness of the existing Trusts Law regime  |  |  |
| Registered Land Law (Amendment) Bill                               | To modernise the Law   |  |  |

#### Introduction

This section presents a review of the domestic and global economic performance in 2016, along with the macroeconomic forecasts for 2017 to 2020 and their major underlying assumptions.

#### World Economic Performance and Forecasts<sup>1</sup>

Global economic expansion weakened in 2016 to 3.1% as overall demand moderated in response to socio-economic and political uncertainties. Advanced economies grew by 1.7%, compared to 2.1% for the previous year with most major economic groups recording a deceleration in growth except Canada. Global economic activity is forecasted to accelerate to 3.5% in 2017, as advanced economies are anticipated to pick up moderately over the medium term. The uptick in growth for advanced economies, the main financial services and tourism markets for these Islands, should add some impetus to growth over the forecast period.

The United States (U.S.) economy expanded by 1.6% in 2016 relative to 2.6% in 2015, as weakness in non-residential investment weighed on growth. The U.S. is foreseen to generate an improved output growth of 2.1% in 2017. However, assuming that there will be no significant changes in fiscal policies, growth is expected to be slower at 2.1% in 2018, 1.9% in 2019 and 1.8% in 2020.

Economic momentum in the UK was tempered in 2016 despite stronger growth in private consumption as public consumption and investment demand decelerated. Similarly, the pace of economic activity in the Euro Area slid marginally as investment growth stalled in some of the larger economies. The UK and the Euro Area recorded growth of 1.8% and 1.7% respectively in 2016, lower than the 2.2% and 2.0% in 2015.

The Euro area is expected to sustain its cyclical recovery from the crises of 2008–09 and 2011–12 and is projected to grow by an average of 1.6%, between 2017 and 2020. Robust private demand is expected to spur growth in the U.K., which is projected to expand by an average of 1.8% between 2017 and 2020.

Emerging market and developing economies as a group expanded by 4.1% in 2016, lower than the 4.2% recorded in 2015. This largely reflected weakened growth in China and India. The Caribbean region had an estimated economic growth of 3.4% in 2016, a deceleration relative to the previous year.

Notwithstanding, some Caribbean countries improved on their economic performance, notably Barbados and Jamaica. Emerging markets and developing economies including the Caribbean are expected to grow at a faster pace in the coming years compared to 2015 and 2016, in tandem with the growth in advanced economies.

<sup>&</sup>lt;sup>1</sup> This assessment is based generally on the World Economic Outlook (International Monetary Fund (IMF), April 2017, the United States (U.S.) GDP forecasts is based on the IMF's 2017 Article IV Consultation Report with the U.S. published on 27 June 2017.

|                                   |       |       | Projections |       | Fore  | cast  |       |
|-----------------------------------|-------|-------|-------------|-------|-------|-------|-------|
|                                   | 2014  | 2015  | 2016        | 2017  | 2018  | 2019  | 2020  |
| Real GDP growth (%)               |       |       |             |       |       |       |       |
| Cayman Islands*                   | 2.2   | 2.8   | 2.7         | 2.1   | 2.4   | 2.3   | 2.0   |
| United States                     | 2.4   | 2.6   | 1.6         | 2.1   | 2.1   | 1.9   | 1.8   |
| Advanced Economies                | 2.0   | 2.1   | 1.7         | 2.0   | 2.0   | 1.9   | 1.7   |
| World                             | 3.5   | 3.4   | 3.1         | 3.5   | 3.6   | 3.7   | 3.7   |
| Consumer Prices Index (avg. %)    |       |       |             |       |       |       |       |
| Cayman Islands                    | 1.3   | (2.3) | (0.6)       | 1.8   | 2.3   | 2.6   | 2.4   |
| United States                     | 1.6   | 0.1   | 1.3         | 2.7   | 2.4   | 2.6   | 2.3   |
| Advanced Economies                | 1.4   | 0.3   | 0.8         | 2.0   | 1.9   | 2.1   | 2.0   |
| Unemployment (%)                  |       |       |             |       |       |       |       |
| Cayman Islands                    | 4.6   | 4.2   | 4.2         | 4.3   | 3.6   | 3.4   | 3.5   |
| United States                     | 6.2   | 5.3   | 4.9         | 4.7   | 4.6   | 4.4   | 4.5   |
| Advanced Economies                | 7.3   | 6.7   | 6.2         | 6.0   | 5.8   | 5.7   | 5.6   |
| Current Account of the Balance of |       |       |             |       |       |       |       |
| Payments (% of GDP)               |       |       |             |       |       |       |       |
| Cayman Islands*                   | -25.4 | -22.0 | -25.3       | -26.2 | -26.4 | -25.4 | -24.2 |
| United States                     | -2.3  | -2.6  | -2.6        | -2.7  | -3.3  | -3.5  | -3.6  |
| Advanced Economies                | 0.5   | 0.7   | 0.8         | 0.7   | 0.4   | 0.3   | 0.3   |

Table 1: Comparative Macroeconomic Indicators and Forecasts (%)

\* The GDP growth for 2016 is a preliminary estimate based on actual indicators as of December 2016. The current account balance for 2016 takes into account actual trade data as of December 2016.

Sources: IMF World Economic Outlook (April 2017) for the United States and Global data; IMF's 2017 Article IV Consultation Report for U.S. GDP; and the Cayman Islands Government, Economic and Statistics Office for the Cayman Islands data.

#### The Cayman Islands' Economic Performance in 2016

**GDP Growth**: The Islands' Gross Domestic Product (GDP) is estimated to have grown by 2.7% in 2016. This is based on actual indicators for 2016 which point to a stable level of activity in hotels and restaurants, and expansion across all other industrial sectors.

The construction industry remained robust with an estimated expansion of 4.5% in 2016, sustaining the growth trend observed since 2012, albeit it was weaker than the recorded growth of 6.1% in 2015 due to the completion of major development projects in the second half of 2016. The estimated expansion rate for 2016 reflects the growth of imported building materials during the period.

Real estate, renting and business activity had an estimated growth of 4.6% for 2016, as higher population supported increased renting activity. Real estate activity was also boosted by a 6.0% increase in the volume of property transfers.

Other industries that showed healthy rates of economic expansion are electricity and water supply, and transport, storage and communication with growth of 5.6% and 1.5%, respectively. These performances may be partly associated with the higher level of population in the Islands, as well as the increase in economic activity across most sectors.

Wholesale and retail trade expanded by 2.0%, as indicated by a rise in the importation of non-oil products during 2016. This sector benefitted from the multiplier effects of the performance of the construction sector as well as other sectors which altogether generated higher employment in 2016 compared to 2015.

Indicators for the financial services sector which accounts for approximately 40% of GDP point to a slightly improved performance in 2016, with growth estimated at 1.8%, compared to a 1.7% growth in 2015. This is traced mainly to a stronger domestic lending activity by commercial banks, as the listing and licensing activities for all services fell, except for captive insurance which recorded a modest growth of 0.4%.

The economic performance of the hotels and restaurants industry was impacted by a slowdown in the growth of arrivals in the fourth quarter in 2016. During the latter period, arrivals from both the air and cruise segments fell by 12.6% compared to the same period in 2015, after a strong growth of 4.7% in the first three quarters of 2016.

**Inflation**: In the calendar year 2016, the deflation observed in 2015 continued but at a slower pace of 0.6% compared to 2.3% in 2015. Several price indices directly contributed to the overall deflation, particularly housing and utilities which was affected mainly by the lower average rates for electricity and water associated with the downtrend in oil prices. The latter also cut average prices for transportation.

However, there were inflationary pressures during 2016 which emanated mainly from restaurants, recreation and culture, education and communication. These price uptrends may be generally associated with the growth in local demand resulting from higher population and employment levels.

**Employment<sup>2</sup>:** The robust growth of the domestic economy spurred an increase in demand for labour as total employment improved by 3.2% from a year ago and reached 40,411 in 2016. The wholesale and retail trade industry remained the top employer among all industries, followed by construction. With the growth in labour demand almost at pace with the growth in labour supply, the overall unemployment rate was stable at 4.2% in 2016.

The total labour force strengthened to 42,196 in 2016, an expansion of 3.2% over the previous year. The increase in supply emanated from both local and foreign markets. The former was made up of the Caymanian labour force and Permanent Residents (with rights to work); these together comprised 24,508 persons or 58.1% of the total labour force. The Non-Caymanian labour force, which includes persons married to Caymanians and awaiting Permanent Residence and persons working by operation of law, was estimated at 17,688 or 41.9% of the total labour force.

**Current Account of the Balance of Payments3:** The growth in local economic activity was accompanied by higher demand for goods from abroad, which consequently increased the deficit on the current account of the balance of payments.

During 2016, total merchandise imports increased by 2.8% to \$854.2 million from a year ago. This increase reflected higher imports of non-fuel products. The importation of passenger motor vehicles recorded the highest surge of 47.9%. In contrast, the total value of petroleum and related products continued to fall, this time by 14.3%, as the total quantity and average prices of oil imports declined.

In addition to the higher payments for merchandize imports, the current account deficit in 2016 was also impacted by a slowdown in the two major sources of current account receipts: tourist arrivals and financial services. Total arrival of tourists

<sup>&</sup>lt;sup>2</sup> The labour force indicators are taken from the Labour Force Survey Fall (October) 2016, with the comparable indicators taken from the Labour Force Survey in fall (October) 2015.

<sup>&</sup>lt;sup>3</sup> The current account of the balance of payments measures the total value of the Islands' transactions against the rest of the world in terms of trade in goods and services, income and transfers. A deficit in the current account means that the Cayman Islands made more payments to the rest of the world compared to its receipts from these transactions.

from abroad fell by 0.2% by end 2016 to settle at 2.1 million, with stay-over arrivals experiencing almost no growth. All categories of financial services also showed lower activity except for the registration of captive insurance entities which had a slight improvement of 0.4% in 2016 compared to 2015.

The Islands' current account deficit on the balance of payments in 2016 is projected at \$742.0 million or 25.3% of GDP.

#### The Cayman Island's Forecasts and Assumptions for 2017 to 2020

**GDP Growth**: Barring major disruptions from the external environment, the economic growth of the Cayman Islands over the medium term is expected to remain higher than the average growth over the last five years of 1.8%, driven largely by private investments.

The construction sector is expected to continue leading the economic expansion, with an acceleration in activity foreseen starting in the second half of 2017 from private sector investment projects such as the Ironwood Golf course, expansion of the Esterley Tibbetts highway and the planned construction of a new five-star hotel. Additionally, approved public sector projects such as the George Town Cruise Berthing project and continuation of the Linford Pierson highway and the Owen Roberts airport expansion projects are also expected to contribute to growth over the medium-term.

The recently completed and forthcoming projects aimed at increasing the accommodation capacity for tourist arrivals are assumed to boost growth in hotels and restaurants, and recreation and culture. This forecast is also conditional on improving source markets particularly the US, albeit at slower pace. The International Monetary Fund (IMF) revised its projection for the US downwards in their June 2017 Article IV consultation report relative to the projection as of April 2017. The recent strengthening of the US dollar relative to other major currencies is also expected to have a dampening effect on tourist demand from Europe, the UK and Canada. Notwithstanding, the forecasts assume continued product enhancements and diversification of source markets amidst the challenges. For the first four months of 2017 stay over tourist arrivals increased by 1.9%, while cruise arrivals declined by 7.7%.

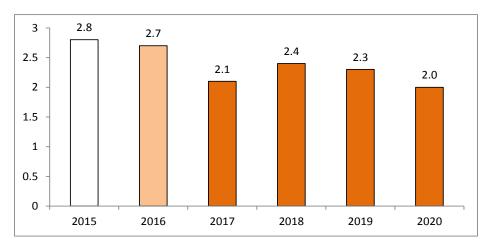
The above-cited sectors are expected to boost employment and stimulate growth in domestic demand for services in several sectors such as wholesale and retail trade; transport, storage and communication; real estate, renting and business activities; and electricity and water supply.

The financial services sector is assumed to sustain its recent performance over the medium-term, conditional mainly on continuing growth in domestic lending and a rebound in the financial listing and licensing business. Domestic Interest rates are expected to follow the current monetary stance of the US Federal Reserve Bank which has increased the federal funds rate by 25 basis points (bps) in June 2017 and indicated the possibility of a further increase before the end of 2017. Increases in domestic lending rates may dampen demand for borrowings and impact the banking services component of GDP.

In view of the Framework for Financial Responsibility, the Government's direct expenditure is not expected to increase its contribution to economic growth.

The above external and domestic assumptions support a forecasted growth in real GDP of 2.1%, for 2017, 2.4%, for 2018, 2.3% for 2019 and 2.0% for 2020 (see Table 1 and Figure 1 below). The forecasted modest slowdown in 2017 is premised primarily on the start of new capital spending projects toward the second half of 2017. The strengthening of GDP growth in 2018 and 2019 assumes the implementation of planned infrastructure projects such as the George Town Cruise Birthing project.

#### Figure 1: Cayman Islands' Real GDP Growth (%)



**Note**: Data for 2015 is an actual estimate; 2016 is a preliminary estimate; 2017-20 are forecasts **Source**: Cayman Islands Government's Economics and Statistics Office

**Inflation Rate**<sup>4</sup>: A gradual increase in the population level and higher demand for construction-related goods and services are assumed to push up the general price levels over the medium-term. The forecasted acceleration of consumer prices in the USA from 1.3% in 2016 to an average of 2.5% per year between 2017 and 2020 is also expected to induce inflationary pressure on local prices; given that majority of merchandise imports are sourced from US markets. In addition, oil prices are foreseen to rise by 28.9% in 2017 but will decline marginally by an average of 0.8% per year between 2018 and 2020. For the first 3 months of 2017 the Cayman Islands recorded an inflation of 1.7%. Prices are anticipated to remain elevated for the rest of 2017 with the average inflation rate forecasted at 1.8% for the full year. Average inflation is then forecasted at 2.3% for 2018, 2.6% for 2019 and 2.4% for 2020 (see Table 1 and Figure 2).

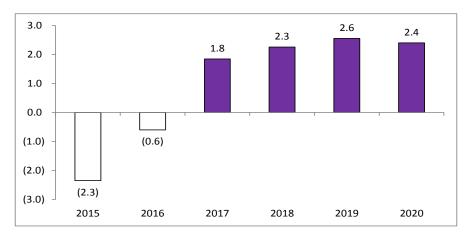
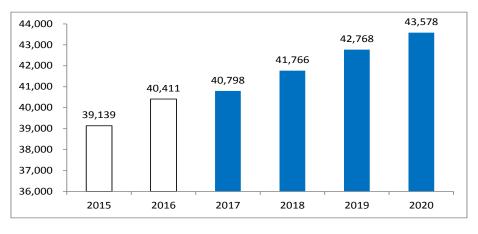


Figure 2: Cayman Islands' Inflation Rates (%)

Note: CPI inflation rates for 2015 and 2016 are actual estimates; 2017-20 are forecasts Source: Cayman Islands Government's Economics and Statistics Office

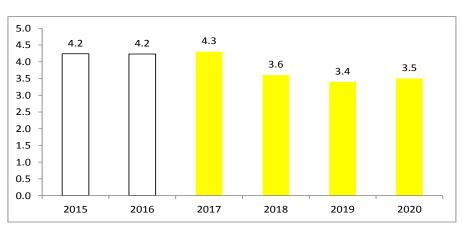
<sup>&</sup>lt;sup>4</sup> The inflation forecasts are based on the 2008 Consumer Price Index (CPI) basket which will be in use for reporting inflation rates up to the second quarter of 2017. Starting in the third quarter of 2017, the inflation rates to be reported will be based on the 2016 CPI basket. The forecasts will be revised accordingly in future economic updates.

**Employment**: The demand for labour is expected to track the GDP growth forecasts. An increase in employment opportunities is expected from planned development projects including those that are anticipated to start in the second half of 2017. Over the medium-term, new employment is also expected from the Islands' hotel industry with the completion of new facilities and the renovation of existing ones (see Table 1 and Figure 3 below). However, the sensitivity of the labour market to external demand such as hotels and restaurants may be impacted by changes in US growth projections over the medium term as well as any further strengthening in the US dollar.





Given the projected GDP growth in 2017, the unemployment rate is forecasted at 4.3% of the labour force. The unemployment rate is then expected to improve to 3.6% in 2018, 3.4% in 2019 and 3.5% in 2020 (see Table 1 8 and Figure 4 below). A key assumption in the reduction of the unemployment rate is that the implementation of the National Pension Amendment Law in the beginning of 2018 will result in higher employment of Caymanians as anticipated by local business leaders.



#### Figure 4: Cayman Islands' Unemployment Rates (% of Labour Force)

Note: Employment for 2015 and 2016 are actual estimates; 2017-20 are forecasts Source: Cayman Islands Government's Economics and Statistics Office

Note: The rates for 2015 and 2016 are actual estimates; 2017-20 are forecasts Source: Cayman Islands Government's Economics and Statistics Office

**Current Account of the Balance of Payments:** The current account deficit is forecasted to be higher at 26.2% of GDP in 2017, 26.4% in 2018, 25.4% in 2019 and 24.2% in 2020 (see Table 1 and Figure 5 below). These movements are consistent with assumed increases in payments for the importation of goods for new private sector projects. It is also assumed that improvements in current account receipts from new tourism-related projects will partially offset the impact of higher merchandise imports.

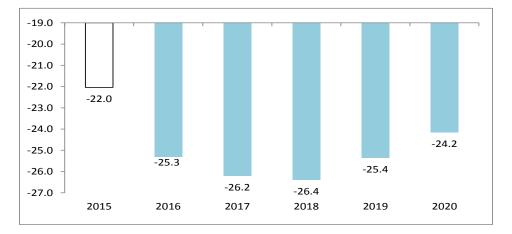


Figure 5: Cayman Islands' Current Account of the Balance of Payments (% of GDP)

**Note:** Data for 2015 is an actual estimate; 2016 is a preliminary estimate; 2017-20 are forecasts **Source:** Cayman Islands Government's Economics and Statistics Office

# 11. OUTPUT GROUPS FOR 2018 AND 2019

The Cabinet intends to purchase a number of outputs in the 2018 and 2019 financial years. Some of these are necessary purely for the Government to function on a day-to-day basis. However, the majority are designed to positively contribute to the Government's specific outcome goals.

Outputs will be purchased from three sources:

- 1. Ministries, Portfolios and Offices;
- 2. Statutory Authorities and Government Companies; and
- 3. Non-Governmental Output Suppliers.

The output groups to be purchased are summarised in this section of the Plan and Estimates.

Details of the specific outputs within each group to be delivered by Ministries, Portfolios and Offices are specified in the Budget Statement of the relevant Ministry, Portfolio or Office.

Details of the specific outputs within each group to be delivered by Statutory Authorities, Government Companies and Non-Governmental Output Suppliers can be found in the Purchase Agreement of the relevant organisation.

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# **12. OUTPUT GROUPS TO BE PURCHASED BY THE PREMIER**

## OUTPUT SUPPLIER: CABINET OFFICE

| CBO 1                                 | Development and Coordination of Government Policy   |                         |                         |                            |  |  |
|---------------------------------------|---|-------------------------|-------------------------|----------------------------|--|--|
| DESCRIPTION                           |   |                         |                         |                            |  |  |
| Development and                       | Coordination of Government policy including:  |                         |                         |                            |  |  |
| Policy Dev                            | elopment Co-ordination and Advice   |                         |                         |                            |  |  |
| •                                     | ng and monitoring of policy implementation  |                         |                         |                            |  |  |
| e e e e e e e e e e e e e e e e e e e |   |                         |                         |                            |  |  |
| MEASURES                              |   | 2018                    | 2019                    | 2016/17                    |  |  |
|                                       |   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast       |  |  |
| QUANTITY                              |   | 51 Dec 2018             | 51 Dec 2015             | Torecuse                   |  |  |
|                                       |   |                         |                         |                            |  |  |
|                                       | f hours of development coordination and advice  | 5,900-6,400             | 5,900-6,400<br>700-800  | 8,850-9,600<br>1,050-1,200 |  |  |
|                                       | f hours spent coordinating and monitoring policy implementation                                 | 700-800<br>N/A          | 700-800<br>N/A          | 7-12                       |  |  |
|                                       | f E-Government Steering Committee meetings held   | N/A<br>N/A              | N/A                     | 4-7                        |  |  |
|                                       | f programs/projects initiated   |                         |                         |                            |  |  |
| -                                     |   |                         |                         |                            |  |  |
|                                       | anagement, coordination reviewed or provided by senior personnel                                | 95-100%                 | 95-100%                 | 95-100%                    |  |  |
|                                       | ordinated monitored by senior personnel   | 95-100%<br>N/A          | 95-100%<br>N/A          | 95-100%<br>100%            |  |  |
| -                                     | ommittee approved business cases are in accordance with<br>E-Government strategy and guidelines | N/A                     | N/A                     | 100%                       |  |  |
| TIMELINESS                            | 5, 5  |                         |                         |                            |  |  |
| • All advice                          | submitted in accordance with schedules as agreed with the client                                | 90-100%                 | 90-100%                 | 90-100%                    |  |  |
|                                       | g is conducted on an on-going basis   | 100%                    | 100%                    | 100%                       |  |  |
|                                       | nent Steering Committee meetings held every two months  | N/A                     | N/A                     | 80%                        |  |  |
| Preliminar                            | y business cases review within 2 months   | N/A                     | N/A                     | 100%                       |  |  |
| LOCATION                              |   |                         | 1000/                   | 4000/                      |  |  |
| 6                                     | hade and Queener  | 100%                    | 100%                    | 100%                       |  |  |
| ·····                                 | lands and Overseas  | ¢1 110 200              | ¢4 400 775              | ć2 207 011                 |  |  |
| COST                                  |   | \$1,118,309             | \$1,180,775             | \$3,207,911                |  |  |
| RELATED BROAD                         |   |                         |                         | -                          |  |  |
|                                       | y to Help Families and Businesses   |                         |                         |                            |  |  |
| -                                     | nities and Support for the Most Vulnerable<br>and Accountable Government                        |                         |                         |                            |  |  |
| ,                                     | rises Budget Statement Outputs: CAB 1, CAB 2  |                         |                         |                            |  |  |

NOTE: CAB 14 only up to 2016/17, responsibility shifted from Cabinet Office to Ministry of Commerce, Planning and Infrastructure.

CBO 2

## Cabinet and National Security Council Support and Servicing

**DDESCRIPTION** Cabinet support servicing involving:

Administrative support for Cabinet and National Security Council

- Administrative and secretarial support for the processing of appeals
- Preparation of Tax Undertaking Certificates

| <ul> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> <li>COST</li> </ul>  |               | -              |
|---|---------------|----------------|
| <b>31 Dec 201</b> QUANTITY         • Number of agendas, minutes and extracts prepared and circulated         • Number of Tribunal meetings supported and attended         • Number of Tax Undertaking Certificates issued         • All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet         • Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting         • Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet         • Minutes issued up to three working days prior to meetings         • Agendas circulated at least two working days after meeting to the chair of the meeting         • Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application         90-100%         • OCCATION         • Grand Cayman       100%  | 2019          | 2016/17        |
| QUANTITY <ul> <li>Number of agendas, minutes and extracts prepared and circulated</li> <li>Number of Tribunal meetings supported and attended</li> <li>Number of Tax Undertaking Certificates issued</li> <li>QUALITY</li> </ul> <ul> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting</li> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>90-100%</li> <li>OCCATION</li> <li>Grand Cayman</li> <li>S889,596</li> </ul>   | 1 Jan to      | 18-Month       |
| <ul> <li>Number of agendas, minutes and extracts prepared and circulated</li> <li>Number of Tribunal meetings supported and attended</li> <li>Number of Tax Undertaking Certificates issued</li> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting</li> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>OCATION</li> <li>Grand Cayman</li> </ul>   | 8 31 Dec 2019 | Forecast       |
| <ul> <li>Number of Tribunal meetings supported and attended</li> <li>Number of Tax Undertaking Certificates issued</li> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting</li> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> </ul>   |               |                |
| <ul> <li>Number of Tax Undertaking Certificates issued</li> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting</li> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> </ul>   | 3,095 – 3,135 | 4,639 – 4,702  |
| <ul> <li>Number of Tax Undertaking Certificates issued 6,000 - 6,70</li> <li>QUALITY</li> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet 95-100%</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting 7ax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet 95-100%</li> <li>Agendas circulated at least two working days prior to meeting 90-100%</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting 90-100%</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application 90-100%</li> <li>Grand Cayman 100%</li> </ul>  | 45 - 60       | 67 – 90        |
| <ul> <li>All agendas, minutes and extracts are prepared in accordance with the Guidelines to the Operation of Cabinet</li> <li>Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting</li> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> <li>S889,596</li> </ul>  | 6,000 - 6,700 | 9,000 - 10,050 |
| Guidelines to the Operation of Cabinet       95-100%         • Tribunal minutes issued are an accurate account of the meeting and signed by the chair of the meeting       95-100%         • Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet       95-100%         • Agendas circulated at least two working days prior to meetings       90-100%         • Minutes issued up to three working days after meeting to the chair of the meeting       90-100%         • Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application       90-100%         LOCATION       100%   |               |                |
| Guidelines to the Operation of Cabinet95-100%• Tribunal minutes issued are an accurate account of the meeting and<br>signed by the chair of the meeting95-100%• Tax undertaking certificates and licenses processed in accordance with the<br>relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet95-100%• Agendas circulated at least two working days prior to meetings90-100%• Minutes issued up to three working days after meeting to the chair of the<br>meeting90-100%• Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application90-100%• Grand Cayman100%COST\$889,596  |               |                |
| signed by the chair of the meeting 95-100% Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet 95-100% TIMELINESS Agendas circulated at least two working days prior to meetings 90-100% Minutes issued up to three working days after meeting to the chair of the meeting Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application 90-100% LOCATION Grand Cayman 100% COST  | 95-100%       | 95-100%        |
| <ul> <li>Tax undertaking certificates and licenses processed in accordance with the relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet</li> <li>Agendas circulated at least two working days prior to meetings</li> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> <li>S889,596</li> </ul>   | 95-100%       | 100%           |
| relevant laws checked and signed by Clerk or Deputy Clerk of the Cabinet<br><b>TIMELINESS</b> Agendas circulated at least two working days prior to meetings<br>Minutes issued up to three working days after meeting to the chair of the meeting<br>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application<br>Grand Cayman<br>COST  P5-100% 90-10% 90-10% 90-10% 90-10% 90-10% 90-10% 900% 900% 900% 90% 90% 90% 90% 90% 90         |               |                |
| TIMELINESS       90-100%         • Agendas circulated at least two working days prior to meetings       90-100%         • Minutes issued up to three working days after meeting to the chair of the meeting       90-100%         • Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application       90-100%         LOCATION       100%         • Grand Cayman       100%   | 95-100%       | 95-100%        |
| <ul> <li>Minutes issued up to three working days after meeting to the chair of the meeting</li> <li>Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application</li> <li>Grand Cayman</li> <li>COST</li> </ul>  |               |                |
| A result of the characteristic of the c | 90-100%       | 90-100%        |
| Tax Undertaking Certificates issued 2 - 3 weeks from receipt of application     90-100%     Grand Cayman     100%     COST     \$889,596  | 90-100%       | 90-100%        |
| • Grand Cayman 100%<br>COST \$889,596   | 90-100%       | 90-100%        |
| \$889,596   |               |                |
|   | 100%          | 100%           |
| RELATED BROAD OUTCOMES:   | \$867,881     | \$729,475      |
|   | I             |                |
| A Strong Economy to Help Families and Businesses  |               |                |
| Stable, Effective and Accountable Government  |               |                |

| CBO 9                        | Protocol Services   |                    |                     |                    |  |  |
|------------------------------|---|--------------------|---------------------|--------------------|--|--|
| DESCRIPTION                  |   |                    |                     |                    |  |  |
| The provision of             | a wide range of protocol services and interventions to the Cay  | man Islands Govern | ment and to the wid | der community a    |  |  |
| required. Addit              | ionally, this output includes various ceremonies including:   |                    |                     |                    |  |  |
| •                            | Heroes Day  |                    |                     |                    |  |  |
| •                            | Remembrance Day   |                    |                     |                    |  |  |
| •                            | Queen's Birthday  |                    |                     |                    |  |  |
| •                            | Official Funerals   |                    |                     |                    |  |  |
| •                            | Inaugurations   |                    |                     |                    |  |  |
| MEASURES                     |   | 2018               | 2019                | 2016/17            |  |  |
| MEASONES                     |   | 1 Jan to           | 1 Jan to            | 18-Month           |  |  |
|                              |   | 31 Dec 2018        | 31 Dec 2019         | Forecast           |  |  |
| QUANTITY                     |   |                    |                     |                    |  |  |
| Advice ar                    | nd reporting in relation to protocol matters  | 3,500 - 4,000      | 3,500 - 4,000       | 5,250 - 6,000      |  |  |
|                              | of protocol policies and services developed   | 1-2                | 1-2                 | 2-4                |  |  |
|                              | of ceremonial and official events coordinated   | 8-10               | 8-10                | 12-15              |  |  |
|                              | of official visits (local/overseas), conferences and meetings   | 6-8                | 6-8                 | 9-12               |  |  |
|                              | istance and/or organized  |                    |                     |                    |  |  |
| -                            | of training sessions delivered  | 5-6                | 5-6                 | 7-9                |  |  |
|                              | of airport courtesies and diplomatic facilitations  | 200-250            | 200-250             | 300-375            |  |  |
| delivered                    |   |                    |                     |                    |  |  |
| QUALITY                      |   |                    |                     |                    |  |  |
| All policie                  | es and practices will be developed with key stakeholders in   | 100%               | 100%                | 100%               |  |  |
| conforma                     | ance with international best practice while being tailored  |                    |                     |                    |  |  |
| specifical                   | ly for the Cayman Islands   |                    |                     |                    |  |  |
| <ul> <li>Protocol</li> </ul> | advice, services and training to be provided by suitably  | 100%               | 100%                | 100%               |  |  |
| experien                     | ced staff   | 1000/              | 1000/               | 1000/              |  |  |
| <ul> <li>Protocol</li> </ul> | advice, services and training in accordance with agreed   | 100%               | 100%                | 100%               |  |  |
|                              | nd guidelines   | 100%               | 100%                | 100%               |  |  |
|                              | of support and services to be provided in a professional and  | 100%               | 100%                | 10070              |  |  |
| efficient                    | manner  |                    |                     |                    |  |  |
| TIMELINESS                   |   |                    |                     |                    |  |  |
| - R · · ·                    |   | 05 100%            | 05 100%             | 05 1000/           |  |  |
|                              | services will be delivered in line with timetables agreed with  | 95-100%            | 95-100%             | 95-100%            |  |  |
|                              | net Secretary   | 95-100%            | 95-100%             | 95-100%            |  |  |
|                              | ial and official events coordinated as required   | 95-100%            | 95-100%             | 95-100%<br>95-100% |  |  |
|                              | assistance and organization of visits as required   | 95-100%            | 95-100%             | 95-100%            |  |  |
|                              | to be provided throughout the year  |                    |                     | 22 100/0           |  |  |
|                              | and the second se | 100%               | 100%                | 100%               |  |  |
| Grand Ca                     | iyirian   | \$461,886          |                     |                    |  |  |
| COST                         |   | <b>3401,880</b>    | \$461,880           | \$754,438          |  |  |
| RELATED BROA                 | D OUTCOME:  | 1                  | 1                   |                    |  |  |
| Stronger Comm                | unities and Support for the Most Vulnerable   |                    |                     |                    |  |  |
| bis Group Com                | prises Budget Statement Output: PCF 1   |                    |                     |                    |  |  |

CBO 11

## Freedom of Information and Data Protection Coordination

## DESCRIPTION

The Freedom of Information (FOI) Unit and Data Protection Unit will lead and coordinate freedom of information and data protection across government and developing internal capacity for compliance. This output encompasses raising awareness in the entire public sector, developing tools and procedures for effective implementation of relevant legislation and policies, and organising and conducting training for staff in public entities.

| /IEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| Number of proactive training and awareness sessions   | 20-32                           | 20-32                           | 8-18                            |
| Number of reactive assistance interactions with public entities   | 385-700                         | 385-700                         | 450-900                         |
| <ul> <li>Number of statutory, regulatory and policy requirements reviewed</li> </ul>  | 2-9                             | 2-9                             | 2-9                             |
| Number of web sites maintained  | 2-3                             | 2-3                             | 2-3                             |
| QUALITY   |                                 |                                 |                                 |
| • Training and awareness to be provided by qualified officer; 80% of evaluations rated "good" or better overall.  | 95-100%                         | 95-100%                         | 95-100%                         |
| <ul> <li>Assistance based on relevant legislation, policies and good practice</li> </ul>  | 95-100%                         | 95-100%                         | 95-100%                         |
| • Statutory, regulatory and policy requirements considered based on relevant legislation policies and good practice and developed/reviewed by a qualified officer | 95-100%                         | 95-100%                         | 95-100%                         |
| Website information created and approved by a qualified officer   | 95-100%                         | 95-100%                         | 95-100%                         |
| IMELINESS   |                                 |                                 |                                 |
| Extensive quarterly training  | 95-100%                         | 95-100%                         | 95-100%                         |
| • Reactive assistance at point of contact or within timeframe agreed with public entity   | 95-100%                         | 95-100%                         | 95-100%                         |
| • Statutory, regulatory and policy development/review conducted in the timeframe agreed with the requesting agency or the timeframe set by the Cabinet Secretary  | 95-100%                         | 95-100%                         | 95-100%                         |
| Website online maintained throughout the year   | 90-100%                         | 90-100%                         | 90-100%                         |
| OCATION   |                                 |                                 |                                 |
| Cayman Islands  | 100%                            | 100%                            | 100%                            |
| COST  | \$201,910                       | \$201,910                       | \$143,815                       |
| RELATED BROAD OUTCOMES:   | 1                               | l                               |                                 |
| tronger Communities and Support for the Most Vulnerable   |                                 |                                 |                                 |
| table, Effective and Accountable Government   |                                 |                                 |                                 |

| СВО 17            | Information Services Provided to Other Government Agencies                                 |                    |               |             |  |  |
|-------------------|--|--------------------|---------------|-------------|--|--|
| DESCRIPTION       |  |                    |               |             |  |  |
| Provision of the  | e following services to Other Government Agencies:   |                    |               |             |  |  |
| Advertisi         | ng/Marketing Products and Services   |                    |               |             |  |  |
| News and          | d Public Information Written Products  |                    |               |             |  |  |
| Strategic         | Communications and Media Relations Services Communicat                                     | ion Media Training |               |             |  |  |
| Content f         | for CIGTV  |                    |               |             |  |  |
| Internal of       | communication and engagement   |                    |               |             |  |  |
| MEASURES          |  | 2018               | 2019          | 2016/17     |  |  |
| MEASORES          |  | 1 Jan to           | 1 Jan to      | 18-Month    |  |  |
|                   |  | 31 Dec 2018        | 31 Dec 2019   | Forecast    |  |  |
| QUANTITY          |  |                    |               |             |  |  |
| Number            | of advertising products  | 1,000 - 1,100      | 1,000 - 1,100 | 1,350-1,650 |  |  |
| • Number          | of press releases  | 450 - 500          | 450 – 500     | 675-750     |  |  |
|                   | of strategies/campaigns developed  | 50-100             | 50-100        | 75-150      |  |  |
| • Number          | of unique Spotlight programmes offered   | 5                  | 5             | 8           |  |  |
| Number            | of campaigns developed or supported  | 3-4                | 4-6           | N/A         |  |  |
| Number            | of corporate posts and products developed  | 200-250            | 200-250       | N/A         |  |  |
| QUALITY           |  |                    |               |             |  |  |
| All produ         | cts reviewed by manager prior to release (GIS)   | 100%               | 100%          | 100%        |  |  |
| Audience          | and Client satisfaction survey-Annual (GIS)  | 90-100%            | 90-100%       | 90-100%     |  |  |
|                   | ns meet stated objectives  | 50-100%            | 50-100%       | N/A         |  |  |
| Content a         | adheres to relevant standards  | 95-100%            | 95-100%       | N/A         |  |  |
| TIMELINESS        |  |                    |               |             |  |  |
| As agree          | d with Client  | 100%               | 100%          | 100%        |  |  |
|                   | ns completed / Content published / meetings hosted in<br>ice with relevant timeline / grid | 75-100%            | 80-100%       | N/A         |  |  |
| LOCATION          |  |                    |               |             |  |  |
| Cayman I          | Islands , Overseas   | 100%               | 100%          | 100%        |  |  |
| COST              |  | \$1,182,431        | \$1,212,145   | \$1,316,941 |  |  |
| RELATED BROA      |  |                    |               |             |  |  |
| Stable, Effective | and Accountable Government   |                    |               |             |  |  |

| СВО 20            | Advice and Assistance to the Premier and Administration of the Premier's Office |                                 |                                 |                                 |  |  |  |
|-------------------|---|---------------------------------|---------------------------------|---------------------------------|--|--|--|
| DESCRIPTION       |   |                                 |                                 |                                 |  |  |  |
| Provision of advi | ce and assistance to the Premier and administration of the Premier's Of         | fice.                           |                                 |                                 |  |  |  |
| MEASURES          |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |  |
| QUANTITY          |   |                                 |                                 |                                 |  |  |  |
| Number o          | of hours of advice and administrative support provided                          | 3,600 - 5,000                   | 3,600 - 5,000                   | 7,200 – 7,500                   |  |  |  |
| QUALITY           |   |                                 |                                 |                                 |  |  |  |
| All persor        | nel are qualified in his/her area of expertise or experience                    | 100%                            | 100%                            | 100%                            |  |  |  |
| TIMELINESS        |   |                                 |                                 |                                 |  |  |  |
| All advice        | and services is provided within the timeframe set by the Premier                | 90-100%                         | 90-100%                         | 90-100%                         |  |  |  |
| LOCATION          |   |                                 |                                 |                                 |  |  |  |
| Cayman I          | slands  | 100%                            | 100%                            | 100%                            |  |  |  |
| COST              |   | \$698,955                       | \$698,955                       | \$1,405,000                     |  |  |  |
| RELATED BROAD     | OUTCOMES:   |                                 |                                 |                                 |  |  |  |
| 0                 | ny to help Families and Businesses  |                                 |                                 |                                 |  |  |  |
| Stable, Effective | and Accountable Government  |                                 |                                 |                                 |  |  |  |

| CBO 21                         | Broadcasting of Public Info   | rmation and On Air Pro | ogrammes        |                 |
|--------------------------------|---|------------------------|-----------------|-----------------|
| DESCRIPTION                    |   |                        |                 |                 |
| Deliver                        | ry of general information programmes  |                        |                 |                 |
|                                | ry of Bulletin Board items, Newscasts and sports on local and inte                          | ernational events      |                 |                 |
|                                | y of Sales, Production & Remote Broadcasts  |                        |                 |                 |
| MEASURES                       |   | 2018                   | 2019            | 2016/17         |
| VIEASORES                      |   | 1 Jan to               | 1 Jan to        | 18-Month        |
|                                |   | 31 Dec 2018            | 31 Dec 2019     | Forecast        |
| QUANTITY                       |   |                        |                 |                 |
| • Number of                    | of bulletin board items   | 17,000-18,000          | 17,000-18,000   | 22,000-24,000   |
| Number of                      | of news items   | 41,000 - 42,000        | 41,000 - 42,000 | 76,500 - 78,000 |
| Religious                      | programmes  | 1,500-2,000            | 1,500-2,000     | 2,100-2,250     |
| Legislative                    | e Assembly broadcasts (hours)   | 150-250                | 150-250         | 150-300         |
| Number of                      | of Public Service Announcements   | 13,000-14,000          | 13,000-14,000   | 12,000 - 13,000 |
| <ul> <li>Special Pa</li> </ul> | -   | 600-700                | 600-700         | 1,250-1,500     |
|                                | ials produced   | 300-400                | 300-400         | 750-1,000       |
|                                | roadcasts delivered   | 23-33                  | 23-33           | 25-30           |
| QUALITY                        |   |                        |                 |                 |
| Complian                       | ce for all programmes to good practice broadcast standards                                  | 100%                   | 100%            | 100%            |
| • Programm                     | nes monitored by Director/Deputy Director   | 100%                   | 100%            | 100%            |
|                                | ges of Marketing and sales packages with pre and post<br>ng by Director and Deputy Director | 100%                   | 100%            | 100%            |
|                                | product reviewed for standard by Director, Deputy Director, gengineer and Client            | 100%                   | 100%            | 100%            |
| IMELINESS                      |   |                        |                 |                 |
|                                | mmes to be delivered on the date and times agreed with the g customer                       | 100%                   | 100%            | 100%            |
| Commerce                       | ials to be produced within a 24 hour period   | 100%                   | 100%            | 100%            |
| OCATION                        |   |                        |                 |                 |
| Cayman Is                      | slands  | 100%                   | 100%            | 100%            |
| OST                            |   | \$1,287,809            | \$1,287,809     | \$1,948,789     |
| RELATED BROAD                  | OUTCOME:  |                        |                 |                 |
| Stable, Effective              | and Accountable Government  |                        |                 |                 |

| СВО 22 | 22 Services Provided by the London Office  |                                      |                     |          |  |  |  |  |  |
|--------|--|--------------------------------------|---------------------|----------|--|--|--|--|--|
| DESCR  | RIPTION  |                                      |                     |          |  |  |  |  |  |
| •      | Provision of advice and information on events, policies and d  | evelopments in the UK and Europe.    |                     |          |  |  |  |  |  |
| •      | Provision of guidance and information to foreign stakeholder   | s and other business/economic dev    | elopment activities |          |  |  |  |  |  |
| •      | Provision of assistance to Caymanians residing, studying or visiting the United Kingdom and Europe   |                                      |                     |          |  |  |  |  |  |
| •      | Provision of assistance to persons visiting or relocating to the Cayman Islands                      |                                      |                     |          |  |  |  |  |  |
| •      | Provision of support and coordination of disaster response e   | fforts.                              |                     |          |  |  |  |  |  |
| •      | Provision of assistance within our capability to Caymanians v  | vho are experiencing distress in the | UK and Europe.      |          |  |  |  |  |  |
| •      | Participating in and arranging meetings, conferences, function                                       | ons and official visits.             |                     |          |  |  |  |  |  |
| MEASI  |  | 2018                                 | 2019                | 2016/17  |  |  |  |  |  |
| VIEAS  | UKES .   | 1 Jan to                             | 1 Jan to            | 18-Month |  |  |  |  |  |
|        |  | 31 Dec 2018                          | 31 Dec 2019         | Forecast |  |  |  |  |  |
| QUAN   | ΤΙΤΥ   |                                      |                     |          |  |  |  |  |  |
| •      | Number of hours spent providing information and business a   | ind 300-400                          | 300-400             | 450-600  |  |  |  |  |  |
|        | economic development activities  |                                      |                     |          |  |  |  |  |  |
| •      | Number of persons assisted or advised  | 200-250                              | 200-250             | 300-375  |  |  |  |  |  |
| •      | Number of events, meetings, conferences or official function   |                                      | 60-100              | 90-150   |  |  |  |  |  |
| •      | Number or monthly, quarterly and annual reports or briefing  | papers 20-40                         | 20-40               | 30-60    |  |  |  |  |  |
|        | produced   | 250-450                              | 250-450             | 375-750  |  |  |  |  |  |
| •      | Hours of general governmental services provided  | 250-450                              | 250-450             | 575750   |  |  |  |  |  |
| QUALI  | ΙТΥ  |                                      |                     |          |  |  |  |  |  |
|        | Information provided by qualified personnel and is accurate  | and up to 95-100%                    | 95-100%             | 90-100%  |  |  |  |  |  |
|        | date   |                                      | 00.4000/            |          |  |  |  |  |  |
|        | Assistance/ advice provided by officer experienced in liaising<br>public and private sector agencies | with the UK 90-100%                  | 90-100%             | 90-100%  |  |  |  |  |  |
|        | Meetings, events, conferences and official functions attended qualified officer                      | ed by a 95-100%                      | 95-100%             | 100%     |  |  |  |  |  |
|        | Advice and information provided by qualified personnel   | 95-100%                              | 95-100%             | 100%     |  |  |  |  |  |
|        | Services provided by qualified personnel   | 95-100%                              | 95-100%             | N/A      |  |  |  |  |  |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>Information is provided within five working days</li> <li>Assistance/advice provided within three working days of request</li> <li>Memo on attendance of the above filled within three working days of</li> </ul> | 95-100%<br>95-100%<br>95-100%   | 95-100%<br>95-100%<br>95-100%   | 95-100%<br>100%<br>N/A          |
| <ul> <li>attendance</li> <li>Information on events and new policies in the United Kingdom and<br/>Europe provided within two working days following identification of</li> </ul>   | 95-100%                         | 95-100%                         | 95-100%                         |
| <ul> <li>relevant issues</li> <li>Respond to request for service within two working days</li> </ul>  | 95-100%                         | 95-100%                         | N/A                             |
| LOCATION   |                                 |                                 |                                 |
| United Kingdom and Europe  | 100%                            | 100%                            | 100%                            |
| COST   | \$1,132,736                     | \$1,132,735                     | \$1,351,326                     |
| RELATED BROAD OUTCOMES:  |                                 |                                 |                                 |
| Stable, Effective and Accountable Government   |                                 |                                 |                                 |
| A Strong Economy to Help Families and Businesses   |                                 |                                 |                                 |
| The Best Education Opportunities for All Our Children  |                                 |                                 |                                 |
| Stronger Communities and Support for the Most Vulnerable   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Outputs: UKO 11, UKO 12, UKO 13, UK  | O 14, UKO 15, UKO 16            |                                 |                                 |

# OUTPUT SUPPLIER: UTILITY REGULATION AND COMPETITION OFFICE

URC 1

Drafting Instructions for the Development of Legislation

#### DESCRIPTION

Provide Instruction on:

- Drafting of additional regulations, and amending existing regulations, under the Utility Regulation and Competition Law, 2016
- Continuously monitor international technical standards and legislation in competitive jurisdictions, and recommend amendments to our legislation where appropriate in order to maintain our competitive position.
- Provide specialist advice on legislation impacting the regulated sectors

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| <ul> <li>Hours spent on drafting legislation, public consultations, international research on legislative issues</li> </ul> | 140                             | 140                             | 140                             |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>Define issues clearly and succinctly, with the nature and scope of the issues<br/>being clear</li> </ul>           | 100%                            | 100%                            | 100%                            |
| • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques  | 100%                            | 100%                            | 100%                            |
| Have recommendations that are unambiguous   | 100%                            | 100%                            | 100%                            |
| • Examine implementation issues and provide guidance where appropriate  | 100%                            | 100%                            | 100%                            |
| Be prepared with due professional care  | 100%                            | 100%                            | 100%                            |
| TIMELINESS  |                                 |                                 |                                 |
| All papers delivered by dates required  | 100%                            | 100%                            | 100%                            |
| OCATION   |                                 |                                 | -                               |
| O Grand Cayman  | 100%                            | 100%                            | 100%                            |
| COST  | \$30,352                        | \$30,352                        | \$29,260                        |
| RELATED BROAD OUTCOMES:<br>Stronger Communities and Support for the Most Vulnerable   |                                 |                                 |                                 |
| Stable, Effective and Accountable Government  |                                 |                                 |                                 |
| This Group Comprises Purchase Agreement Output: URC 1   |                                 |                                 |                                 |

| U        | RC  | 2 |
|----------|-----|---|
| <u> </u> | "it | _ |

#### Management of KY Internet Domain

#### DESCRIPTION

Development of policy for, and management of, the Cayman Islands Internet Domain (KY DOM).

- Purchase of technical services for the .ky Internet domains (78% of ICT 9)
- Consultation with all stakeholders
- Establishing the necessary technical databases
- Maintaining the required domain name servers
- Receiving, approving and recording applications for registration
- Receiving and recording registration payments
- Responding to requests for information
- Monitoring compliance with domain policy
- Receiving and progressing complaints
- Liaising with international internet organizations e.g. ICANN and Internet Society
- Developing and maintaining the .ky domain registration web site (<u>www.nic.ky</u>)

Costs have dramatically changed due to a shift from a US-based KY domain management provider to a locally-based, global KY domain reseller.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of hours  | 80                              | 80                              | 80                              |
| Number of registrants  | 9,500 - 10,200                  | 9,500 - 10,200                  | 9,500 – 10,200                  |
| QUALITY  |                                 |                                 |                                 |
| All Services will:   |                                 |                                 |                                 |
| Be conducted with due professional care  | 100%                            | 100%                            | 100%                            |
| • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques | 100%                            | 100%                            | 100%                            |
| Have recommendations that are unambiguous  | 100%                            | 100%                            | 100%                            |
| Web-site will have provision for on-line feed-back   | 100%                            | 100%                            | 100%                            |
| TIMELINESS   |                                 |                                 |                                 |
| All services delivered by dates required   | 100%                            | 100%                            | 100%                            |
| LOCATION   |                                 |                                 |                                 |
| Grand Cayman and technical sites in the USA  | 100%                            | 100%                            | 100%                            |
| COST   | \$25,000                        | \$25,000                        | \$23,958                        |
| RELATED BROAD OUTCOMES:  |                                 | <u> </u>                        | <u> </u>                        |
| Stronger Communities and Support for the Most Vulnerable   |                                 |                                 |                                 |
| Stable, Effective and Accountable Government   |                                 |                                 |                                 |
| This Group Comprises Purchase Agreement Output: URC 2  |                                 |                                 |                                 |

| URC 3               | Collection and Verification  | of Licence Fees    |             |          |
|---------------------|--|--------------------|-------------|----------|
| DESCRIPTION         |  |                    |             |          |
| Collection and v    | verification of licence fees from major ICT network and ICT services, i                                      | including:         |             |          |
|                     |  |                    |             |          |
|                     | g invoices as required   |                    |             |          |
|                     | ving payments and financial statements<br>ing payments against financial statements and licensing provisions |                    |             |          |
| •                   | ving disputes over amounts paid  |                    |             |          |
|                     | g action to recover outstanding payments   |                    |             |          |
|                     | ting receipts to Government  |                    |             |          |
| Receiv              | ving and verifying annual adjustments based upon annual audited fir  | nancial statements |             |          |
| MEASURES            |  | 2018               | 2019        | 2016/17  |
|                     |  | 1 Jan to           | 1 Jan to    | 18-Month |
| QUANTITY            |  | 31 Dec 2018        | 31 Dec 2019 | Forecast |
| JOANITT             |  |                    |             |          |
| Number of           | license fees processed per year  | 120-140            | 120-140     | 120-140  |
| QUALITY             |  |                    |             |          |
| Collection          | of fees due from licensees and amounts verified by OfReg staff   | 100%               | 100%        | 100%     |
|                     | information provided by licensees verified to quarterly  |                    |             |          |
|                     | ent accounts of licensee   | 100%               | 100%        | 100%     |
|                     | information provided by licensees verified to annual certificates  |                    |             |          |
| provided b          | y external auditors  | 100%               | 100%        | 100%     |
| TIMELINESS          |  |                    |             |          |
| • All paymer        | nts verified within one month of receipt   | 100%               | 100%        | 100%     |
| LOCATION            |  |                    |             |          |
| Grand Cay           | man  | 100%               | 100%        | 100%     |
| COST                |  | \$100,383          | \$100,383   | \$96,200 |
| RELATED BROAD       |  | <u> </u>           |             | 1        |
| -                   | nities and Support for the Most Vulnerable   |                    |             |          |
| stable. Effective a | nd Accountable Government  |                    |             |          |

| URC 4                                       | Policy Advice  |                                 |                                 |                                 |  |
|---|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                                 |  |                                 |                                 |                                 |  |
| •   | icy advice and support to the Minister, Chief Officer and other Governi<br>ment's international obligations, market liberalization and competitive |                                 | Reg matters, includi            | ing compliand                   |  |
| MEASURES                                    |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                    |  |                                 |                                 |                                 |  |
| •   | ent on papers, drafts, verbal and written briefs, attendance at<br>, research and speeches   | 180                             | 180                             | 180                             |  |
| QUALITY                                     |  |                                 |                                 |                                 |  |
| <ul> <li>Define is<br/>being cle</li> </ul> | sues clearly and succinctly, with the nature and scope of the issues ar  | 100%                            | 100%                            | 100%                            |  |
|   | olved appropriate research, consultation with interested parties, and d appropriate analytical techniques  | 100%                            | 100%                            | 100%                            |  |
| Have rec                                    | ommendations that are unambiguous  | 100%                            | 100%                            | 100%                            |  |
|   | implementation issues and provide guidance where appropriate   | 100%                            | 100%                            | 100%                            |  |
| <ul> <li>Be prepa</li> </ul>                | red with due professional care   | 1000/                           | 1000/                           |                                 |  |
| TIMELINESS                                  |  | 100%                            | 100%                            | 100%                            |  |
|   |  |                                 |                                 |                                 |  |
| All paper                                   | s delivered by dates required  | 100%                            | 100%                            | 100%                            |  |
| LOCATION                                    |  |                                 |                                 |                                 |  |
| • Grand Ca                                  | iyman  | 100%                            | 100%                            | 100%                            |  |
| COST  |  | \$43,757                        | \$43,757                        | \$41,934                        |  |
| RELATED BROA                                |  | <u> </u>                        | <u> </u>                        | L                               |  |
| -   | unities and Support for the Most Vulnerable<br>and Accountable Government  |                                 |                                 |                                 |  |
| · ·   | prises Purchase Agreement Output: URC 4  |                                 |                                 |                                 |  |

| URC 5  | Education of Local Businesses and the G  | eneral Public on IC             | T Issues                        |                                 |
|--|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION  |  |                                 |                                 |                                 |
| Education of the   | e general public and private sector on ICT issues including:   |                                 |                                 |                                 |
| <ul> <li>Indivi</li> <li>Comp</li> <li>What</li> <li>What</li> </ul> | ffects of competition and the choices available<br>dual rights when dealing with telecommunications companies<br>laint procedures<br>information is available from the Office<br>is price regulation, and what does it mean for the individual<br>n networks and services require licences, and which do not |                                 |                                 |                                 |
| MEASURES   |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |  |                                 |                                 |                                 |
| Number of Hours  |  | 15                              | 15                              | 15                              |
|  | esign and development<br>I production of printed co-lateral  | 15<br>3                         | 15<br>3                         | 15<br>3                         |
| 0  | r ads and/or press releases  | 3                               | 3                               | 3                               |
| QUALITY  |  |                                 |                                 |                                 |
| All Services will:   |  |                                 |                                 |                                 |
| Be conduct   | ted with due professional care   | 100%                            | 100%                            | 100%                            |
|  | ved appropriate research, consultation with interested parties and propriate analytical techniques   | 100%                            | 100%                            | 100%                            |
| Have record  | nmendations that re unambiguous  | 100%                            | 100%                            | 100%                            |
| Resolution   | of on-line feed-back and complaints  | 100%                            | 100%                            | 100%                            |
| TIMELINESS   |  |                                 |                                 |                                 |
| All services   | delivered by dates required  | 100%                            | 100%                            | 100%                            |
| LOCATION   |  |                                 |                                 |                                 |
| Grand Cay  | man  | 100%                            | 100%                            | 100%                            |
| COST   |  | \$8,215                         | \$8,215                         | \$7,873                         |
| RELATED BROAD  | OUTCOMES:  |                                 |                                 | 1                               |
| -  | nities and Support for the Most Vulnerable<br>nd Accountable Government  |                                 |                                 |                                 |
| This Group Comp  | rises Purchase Agreement Output: URC 5   |                                 |                                 |                                 |

| MEASURES       1.31 D         QUANTITY       • Representation at International and regional meetings and conferences         • Responses to requests for written input and other correspondence       • Detailed reports to Ministry         QUALITY       • Define issues clearly and succinctly, with the nature and scope of the issues being clear         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques       1         • Have recommendations that are unambiguous       1         • Examine implementation issues and provide guidance where appropriate       1         • Be prepared with due professional care       1   | es to, regiona<br>018-19<br>Jan to<br>Dec 2018<br>4<br>14<br>3 | al and internationa<br>2018-19<br>1 Jan to<br>31 Dec 2019<br>4<br>14<br>3 | l organisatio<br>2016/17<br>18-Monti<br>Forecast<br>4<br>14<br>3 |
|---|--|---|--|
| and associations such as: <ul> <li>American Registry for Internet Numbers (ARIN)</li> <li>Caribbean Association of National Telecommunication Organisations</li> <li>Caribbean Telecommunications Union</li> <li>Country Code Names Supporting Organisation (ccNSO)</li> <li>Commonwealth Telecommunications Organisation</li> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> 20 <ul> <li>Internetion at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUANITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate research, consultation with interested parties, and employed appropriate nanalytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>Mall services delivered by dates required</li> </ul>   | 018-19<br>Jan to<br>Dec 2018<br>4<br>14                        | 2018-19<br>1 Jan to<br>31 Dec 2019<br>4<br>14                             | 2016/17<br>18-Month<br>Forecast<br>4<br>14                       |
| <ul> <li>Caribbean Association of National Telecommunication Organisations</li> <li>Caribbean Telecommunications Union</li> <li>Country Code Names Supporting Organisation (ccNSO)</li> <li>Commonwealth Telecommunications Organisation</li> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Civil Aviation Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> WEASURES 200 20 <   | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Caribbean Telecommunications Union</li> <li>Country Code Names Supporting Organisation (ccNSO)</li> <li>Commonwealth Telecommunications Organisation</li> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> <b>WEASURES 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 21 31</b> D <b>20 20 20 20 21 31</b> D <b>20 20 20 21 31</b> D <b>20 20 20 20 21 32 220 41 41 41 41 41 42 41 42 42 43 43 44 44 44 44 44 44 44 45 40 41</b>  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Country Code Names Supporting Organisation (ccNSO)</li> <li>Commonwealth Telecommunications Organisation</li> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> <b>WEASURES</b> 200           31 D           QUANTITY           Representation at International and regional meetings and conferences           Responses to requests for written input and other correspondence           Detailed reports to Ministry           QUALITY           Define issues clearly and succinctly, with the nature and scope of the issues being clear           Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques           Have recommendations that are unambiguous           Examine implementation issues and provide guidance where appropriate           Be prepared with due professional care           All services delivered by dates required  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Commonwealth Telecommunications Organisation</li> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> WEASURES           200           DQUANTITY           Representation at International and regional meetings and conferences           Responses to requests for written input and other correspondence           Detailed reports to Ministry           QUALITY           Define issues clearly and succinctly, with the nature and scope of the issues being clear           Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques           Have recommendations that are unambiguous           Examine implementation issues and provide guidance where appropriate           Be prepared with due professional care           MEMELINESS           All services delivered by dates required  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Federal Communications Commission</li> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> <b>WEASURES</b> 20          1.           31 D           QUANTITY           Regiones to requests for written input and other correspondence           Detailed reports to Ministry           QUALITY           Define issues clearly and succinctly, with the nature and scope of the issues being clear           Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques           Have recommendations that are unambiguous           Examine implementation issues and provide guidance where appropriate           Be prepared with due professional care           IMELINESS           All services delivered by dates required  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Montl<br>Forecast<br>4<br>14                                  |
| <ul> <li>Internet Corporation for Assigned Names and Numbers (ICANN)</li> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> </ul> <b>MEASURES</b> 20           1.           31 D           QUANTITY           Representation at International and regional meetings and conferences           Responses to requests for written input and other correspondence           Detailed reports to Ministry           QUALITY           Define issues clearly and succinctly, with the nature and scope of the issues being clear           Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques           Have recommendations that are unambiguous           Examine implementation issues and provide guidance where appropriate           Be prepared with due professional care           TIMELINESS           All services delivered by dates required  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Montl<br>Forecast<br>4<br>14                                  |
| <ul> <li>International Civil Aviation Organisation (ICAO)</li> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES</li> <li>QUANTITY</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Montl<br>Forecast<br>4<br>14                                  |
| <ul> <li>International Maritime Organisation (IMO)</li> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES</li> <li>QUANTITY</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>International Telecommunications Union</li> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES</li> <li>QUANTITY</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>   | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Montl<br>Forecast<br>4<br>14                                  |
| <ul> <li>North American Numbering Plan Association</li> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES</li> <li>QUANTITY</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>   | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Regional ICT Regulators</li> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES</li> <li>QUANTITY</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| <ul> <li>Société Internationale de Télécommunications Aéronautiques</li> <li>Office of Communications (UK OFCOM)</li> <li>MEASURES         <ul> <li>Quantity</li> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> </ul> </li> <li>QUALITY         <ul> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul> <li>All services delivered by dates required</li> </li></ul>  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| Office of Communications (UK OFCOM)      MEASURES     1 | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| MEASURES       20         1.31 D       31 D         QUANTITY       • Representation at International and regional meetings and conferences         • Responses to requests for written input and other correspondence       • Detailed reports to Ministry         QUALITY       • Define issues clearly and succinctly, with the nature and scope of the issues being clear         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques       1         • Have recommendations that are unambiguous       1         • Examine implementation issues and provide guidance where appropriate       1         • Be prepared with due professional care       1         • All services delivered by dates required       1  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| MEASURES       1.         31 D         QUANTITY         • Representation at International and regional meetings and conferences         • Responses to requests for written input and other correspondence         • Detailed reports to Ministry         QUALITY         • Define issues clearly and succinctly, with the nature and scope of the issues being clear         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques         • Have recommendations that are unambiguous         • Examine implementation issues and provide guidance where appropriate         • Be prepared with due professional care         IIMELINESS         • All services delivered by dates required  | Jan to<br>Dec 2018<br>4<br>14                                  | <b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>14                          | 18-Month<br>Forecast<br>4<br>14                                  |
| 1.31 D         QUANTITY         • Representation at International and regional meetings and conferences         • Responses to requests for written input and other correspondence         • Detailed reports to Ministry         QUALITY         • Define issues clearly and succinctly, with the nature and scope of the issues being clear         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques         • Have recommendations that are unambiguous         • Examine implementation issues and provide guidance where appropriate         • Be prepared with due professional care         • All services delivered by dates required   | <b>Dec 2018</b><br>4<br>14                                     | <b>31 Dec 2019</b><br>4<br>14   | Forecast<br>4<br>14  |
| QUANTITY         • Representation at International and regional meetings and conferences         • Responses to requests for written input and other correspondence         • Detailed reports to Ministry         QUALITY         • Define issues clearly and succinctly, with the nature and scope of the issues being clear         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques         • Have recommendations that are unambiguous         • Examine implementation issues and provide guidance where appropriate         • Be prepared with due professional care         • All services delivered by dates required  | 4<br>14  | 4<br>14   | 4<br>14  |
| <ul> <li>Representation at International and regional meetings and conferences</li> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>   | 14   | 14  | 14   |
| <ul> <li>Responses to requests for written input and other correspondence</li> <li>Detailed reports to Ministry</li> <li>QUALITY</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>   | 14   | 14  | 14   |
| <ul> <li>Detailed reports to Ministry</li> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  |  |   |  |
| QUALITY       • Define issues clearly and succinctly, with the nature and scope of the issues being clear       1         • Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques       1         • Have recommendations that are unambiguous       1         • Examine implementation issues and provide guidance where appropriate       1         • Be prepared with due professional care       1         • All services delivered by dates required       1   | 3  | 5   | 5  |
| <ul> <li>Define issues clearly and succinctly, with the nature and scope of the issues being clear</li> <li>Have involved appropriate research, consultation with interested parties, and employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  |  |   |  |
| <ul> <li>being clear</li> <li>Have involved appropriate research, consultation with interested parties, and<br/>employed appropriate analytical techniques</li> <li>Have recommendations that are unambiguous</li> <li>Examine implementation issues and provide guidance where appropriate</li> <li>Be prepared with due professional care</li> <li>All services delivered by dates required</li> </ul>  |  |   |  |
| employed appropriate analytical techniques       1         Have recommendations that are unambiguous       1         Examine implementation issues and provide guidance where appropriate       1         Be prepared with due professional care       1         TIMELINESS       1         All services delivered by dates required       1  | 100%   | 100%  | 100%   |
| Examine implementation issues and provide guidance where appropriate     Be prepared with due professional care     IMELINESS     All services delivered by dates required     1  | 100%   | 100%  | 100%   |
| Be prepared with due professional care     IMELINESS     All services delivered by dates required   | 100%   | 100%  | 100%   |
| All services delivered by dates required  | 100%   | 100%  | 100%   |
| All services delivered by dates required  | 100%   | 100%  | 100%   |
|   |  |   |  |
|   | 100%   | 100%  | 100%   |
|   |  |   |  |
|   | 100%   | 1000/   | 1000/  |
| Grand Cayman and Overseas   | 100%   | 100%  | 100%   |
| COST \$4  | 42,602   | \$42,602  | \$40,827   |
| RELATED BROAD OUTCOMES:   |  |   | <u> </u>   |
| Stronger Communities and Support for the Most Vulnerable  |  |   |  |
| table, Effective and Accountable Government   |  |   |  |

| JRC 7  | National Cyber Security Initiatives  |                                    |                                    |                                 |  |
|--|--|------------------------------------|------------------------------------|---------------------------------|--|
| DESCRIPTION  |  |                                    |                                    |                                 |  |
| security activitie   | national cyber security strategy, related ICT policies, ICT license oblig<br>s with other Authorities, government entities and law enforcement.<br>ge strategic objectives.  |                                    | -                                  |                                 |  |
| Coordination wit   | th regional and international cyber security entities.   |                                    |                                    | 2016/17                         |  |
| MEASURES   |  | 2018-19<br>1 Jan to<br>31 Dec 2018 | 2018-19<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY   |  |                                    |                                    |                                 |  |
| Developm   | tation at International and regional meetings and conferences<br>nent of national Cyber Security Strategy<br>and management of national Cybersecurity Incident Response Team | 4<br>2<br>2                        | 4<br>2<br>2                        | 4<br>1<br>1                     |  |
| QUALITY  |  |                                    |                                    |                                 |  |
| <ul> <li>Define iss<br/>being clear</li> </ul>               | ues clearly and succinctly, with the nature and scope of the issues ar   | 100%                               | 100%                               | 100%                            |  |
| Have invo  | lved appropriate research, consultation with interested parties, and appropriate analytical techniques   | 100%                               | 100%                               | 100%                            |  |
| Have reco  | ommendations that are unambiguous  | 100%                               | 100%                               | 100%                            |  |
|  | mplementation issues and provide guidance where appropriate<br>red with due professional care  | 100%<br>100%                       | 100%<br>100%                       | 100%<br>100%                    |  |
| TIMELINESS   |  |                                    |                                    |                                 |  |
| All service  | es delivered by dates required   | 100%                               | 100%                               | 100%                            |  |
| OCATION  |  |                                    |                                    |                                 |  |
| Grand Car  | yman and Overseas  | 100%                               | 100%                               | 100%                            |  |
| COST   |  | \$75,000                           | \$75,000                           | \$71,875                        |  |
| COST<br>RELATED BROAD<br>Stronger Commu<br>Stable, Effective |  |                                    |                                    |                                 |  |

URC 8

## Monitoring and Controlling of Petroleum Products, Storage and Handling

#### DESCRIPTION

Administration of the petroleum handling and storage law, including inspection of fuel storage terminals. Advising on the safe handling and storage of hazardous substances. Inspection of workplaces to ensure compliance with safety, health and environmental environment for hazardous materials.

| 2019<br>1 Jan to<br>18 31 Dec 2019 | 2016/17<br>18-Montl<br>Forecast |
|------------------------------------|---------------------------------|
|                                    |                                 |
| 0 270 – 300                        | 270 – 300                       |
| 45 – 55                            | 45 – 55                         |
| 52 – 60                            | 52 – 60                         |
| 3 – 4                              | 3 – 4                           |
| 40 -60                             | 40 -60                          |
| 12 - 15                            | 12 - 15                         |
| 5 160 – 195                        | 160 – 195                       |
| 20 – 30                            | 20 - 30                         |
| 35 – 50                            | 35 – 50                         |
| 8 - 10                             | 8 - 10                          |
| 100%                               | 100%                            |
| 750/                               | 750/                            |
| 75%                                | 75%                             |
| 90%                                | 90%                             |
|                                    |                                 |
| 95%                                | 95%                             |
| 95%                                | 95%                             |
|                                    |                                 |
| 95%                                | 95%                             |
|                                    |                                 |
| 100%                               | 100%                            |
| 0 \$150,000                        | \$357,810                       |
| %<br>)))((                         |                                 |

# 13. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF HUMAN RESOURCES, IMMIGRATION & COMMUNITY AFFAIRS – HUMAN RESOURCES & IMMIGRATION

# OUTPUT SUPPLIER: MINISTRY OF HUMAN RESOURCES, IMMIGRATION & COMMUNITY AFFAIRS – HUMAN RESOURCES & IMMIGRATION

| HCA 1   | Policy Advice and Ministerial Services or  | n Human Resource                                   | and Border Control                                 | Matters  |
|---|--|--|--|--|
| including:<br>Policy adv<br>Policy adv                          | cy advice on matters falling within the scope of activit<br>vice on policing, immigration, national human resourc<br>vice on labour and pensions regulation<br>g applications for information submitted under the Fr   | es issues, and other                               | matters  | -  |
| MEASURES  | <u> </u>   | 2018<br>1 Jan to<br>31 Dec 2018                    | 2019<br>1 Jan to<br>31 Dec 2019                    | 2016/17<br>18-Month<br>Forecast                  |
| QUANTITY  |  |  |  |  |
| <ul><li>Number of</li><li>Number of</li><li>Number of</li></ul> | of hours spent on providing policy advice<br>of reports/papers submitted<br>of appeal statements produced<br>of oral briefings, policy advice papers and reports<br>of FOI requests processed                          | 3,000-3,500<br>10-25<br>250-350<br>43-47<br>75-125 | 3,000-3,500<br>10-25<br>250-350<br>43-47<br>75-125 | 6,400-7,400<br>13-31<br>550-950<br>68<br>110-180 |
| <ul> <li>All persor<br/>expertise</li> </ul>                    | nnel providing advice is qualified in his/her area of  | 100%   | 100%   | 100%   |
| <ul> <li>All policy<br/>and Cabir<br/>care and a</li> </ul>     | advice, speeches, statements, drafting instructions<br>net Papers will be prepared with due professional<br>any guidelines set by Cabinet Office and will clearly<br>e nature and scope of the issues being considered | 100%   | 100%   | 100%   |
| <ul> <li>All appear<br/>with the r</li> </ul>                   | I statements define issues clearly and succinctly;<br>nature and scope of the issues being clear, in a way<br>erly explains the Board's decision   | 100%   | 100%   | 100%   |
| Provide a   | ccurate and concise information inclusive of e and quantitative data to support findings and   | 100%   | 100%   | 100%   |
| • Complian<br>Law (201  | ce with Section 7(4) of the Freedom of Information<br>5 Revision), the Regulations, 2015 and established<br>s and procedures   | 100%   | 100%   | 100%   |

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS  |                                 |                                 |                                 |
| <ul> <li>All advice and reports delivered to timescales agreed</li> <li>Provide advice on immigration matters in a timely manner depending on the scope and complexity of the exercise and in accordance with any deadlines set by the requester</li> </ul> | 100%<br>95-100%                 | 100%<br>95-100%                 | 100%<br>95-100%                 |
| <ul> <li>Immigration appeals will be processed within 28 days of<br/>receipt of appeal statement request in accordance with the<br/>Immigration Law (2015 Revision)</li> </ul>  | 85-100%                         | 85-100%                         | 85-100%                         |
| • FOI Law prescribes a processing time from when a complete application is received of 30 calendar days. In certain cases, the Law allows this period to be extended a further 30 calendar days   | 100%                            | 100%                            | 100%                            |
| LOCATION  |                                 |                                 |                                 |
| Grand Cayman  | 100%                            | 100%                            | 100%                            |
| COST  | \$4,468,512                     | \$4,558,279                     | \$4,431,393                     |
| RELATED BROAD OUTCOMES:   |                                 |                                 |                                 |
| A Strong Economy to Help Families and Businesses  |                                 |                                 |                                 |
| Reducing Crime and The Fear of Crime  |                                 |                                 |                                 |
| Achieving Full Employment – Jobs For All Caymanians   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Outputs: IMM 1, IMM 5, IN   | /M15, MHA 1, MH/                | A 2, POL 8                      |                                 |

| HCA 2                        | Licensing Services  |             |             |           |  |  |
|------------------------------|---|-------------|-------------|-----------|--|--|
| DESCRIPTION                  |   |             |             |           |  |  |
| The processin                | g and issuing of licenses including:  |             |             |           |  |  |
| <ul> <li>Vetting</li> </ul>  | of firearm applications and issuing of firearm licenses                             |             |             |           |  |  |
| <ul> <li>Vetting</li> </ul>  | Vetting of personnel for employment as security guards                              |             |             |           |  |  |
| • Issuand                    | e of the Governor's special marriage licenses to visitors                           |             |             |           |  |  |
| <ul> <li>Issuance</li> </ul> | e of official clearances for transiting military aircraft                           |             |             |           |  |  |
| MEASURES                     |   | 2018        | 2019        | 2016/17   |  |  |
| MEASONES                     |   | 1 Jan to    | 1 Jan to    | 18-Month  |  |  |
| _                            |   | 31 Dec 2018 | 31 Dec 2019 | Forecast  |  |  |
| QUANTITY                     |   |             |             |           |  |  |
| • Numbe                      | er of firearm applications vetted   | 320-370     | 320-370     | 516       |  |  |
| Hours s                      | spent engaged in firearms licensing activity  | 2,370-2,640 | 2,370-2,640 | 3,774     |  |  |
|                              | er of Security Guards/technicians licenses issued                                   | 760-840     | 760-840     | 1,215     |  |  |
| Numbe                        | r of Security Companies licenses issued   | 25-28       | 25-28       | 12        |  |  |
| Numbe                        | er of Governor's Special marriage licenses issued                                   | 225-300     | 225-300     | 575-775   |  |  |
| QUALITY                      |   |             |             |           |  |  |
| • Firearn                    | ns and security licenses only issued to persons with no                             | 100%        | 100%        | 100%      |  |  |
|                              | al convictions  |             |             |           |  |  |
|                              | s issued in accordance with the relevant Laws and/or                                | 100%        | 100%        | 100%      |  |  |
|                              | shed guidelines and procedures  | 100%        | 1000/       | 100%      |  |  |
|                              | is issued in accordance with the Marriage Law and<br>shed guidelines and procedures | 100%        | 100%        | 100%      |  |  |
| TIMELINESS                   |   |             |             |           |  |  |
| • Firearn                    | n applications vetted within 90 days of receipt                                     | 100%        | 100%        | 100%      |  |  |
| • Securit                    | y applications are vetted within one month of receipt                               | 60-75%      | 60-75%      | 60-75%    |  |  |
|                              | ge Licenses issued within 30 minutes of receipt of                                  | 90-100%     | 90-100%     | 90-100%   |  |  |
|                              | y company licenses issued within one month of receipt                               | 75-100%     | 100%        | 98-100%   |  |  |
| LOCATION                     | ,   |             |             |           |  |  |
| • Cayma                      | n Islands   | 100%        | 100%        | 100%      |  |  |
| COST                         |   | \$474,790   | \$468,681   | \$655,612 |  |  |
| -                            | AD OUTCOMES:  |             |             |           |  |  |
| 0                            | omy To Help Families And Businesses   |             |             |           |  |  |
| Reducing Criff               | ne and the Fear of Crime  |             |             |           |  |  |

| HCA 5  | Border Control Services |  |
|--------|-------------------------|--|
| IICA J | border control Services |  |
|        |                         |  |

## DESCRIPTION

The enforcement of Immigration laws includes the detection, investigation and prosecution of offenders under the Immigration Law (2015 Revision).

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018                                  | 2019<br>1 Jan to<br>31 Dec 2019                                     | 2016/17<br>18-Month<br>Forecast  |
|--|--|---|--|
| QUANTITY   |  |   |  |
| <ul> <li>Number of air arrival passengers processed</li> <li>Number of cruise arrival passengers processed</li> <li>Number of student and visitor visas issued</li> <li>Number of Working by Operation of Law/Permission to Reside<br/>and Continue working applications processed</li> <li>Number of administrative fines levied</li> </ul> | 450,000-650,000<br>1.5M -1.7M<br>2475-3575<br>200-600<br>350-550 | 450,000-650,000<br>1.5M -1.70M<br>5,250-7,125<br>200-600<br>350-550 | 650,0000-975,000<br>2.2M-2.5M<br>5,400-7,600<br>1,200-1,800<br>350-485 |
| QUALITY  |  |   |  |
| <ul> <li>All air and cruise arrival passengers processed in accordance<br/>with Immigration Laws and established guidelines</li> </ul>   | 98-100%  | 98-100%   | 98-100%  |
| <ul> <li>All applications processed with due care, in accordance with<br/>established guidelines and with Section 64 and Section 83 of the<br/>Immigration Law (2015 Revision)</li> </ul>  | 99-100%  | 99-100%   | 99-100%  |
| <ul> <li>Properly completed application forms are verified against<br/>Immigration Management Support System with due care,<br/>accuracy and completeness</li> </ul>   | 95-100%  | 95-100%   | 95-100%  |
| <ul> <li>Visits and investigations will be conducted professionally and<br/>authorized by Senior Immigration Officers and above and as per<br/>operation orders</li> </ul>   | 95-100%  | 95-100%   | 95-100%  |
| TIMELINESS   |  |   |  |
| <ul> <li>Passengers from vessels should be cleared within 15-30 minutes<br/>and air passengers within 30-90 minutes of arrival</li> </ul>  | 95-100%  | 95-100%   | 95-100%  |
| <ul> <li>Student and visitor visa applications will be processed within<br/>10-15 business days of receipt, providing relevant information is<br/>submitted without errors or omissions</li> </ul>   | 90-100%  | 90-100%   | 90-100%  |
| <ul> <li>Processing time from receipt of application to dissemination of<br/>decision will be the same day for Working by Operation of Law<br/>applications</li> </ul>   | 90-100%  | 90-100%   | 90-100%  |
| <ul> <li>Processing time from receipt of application to dissemination of<br/>decision will be within three business days for Provision for<br/>Continuation of Work applications</li> </ul>  | 90-100%  | 90-100%   | 90-100%  |
| • Files to be acted on within 14 days of arrival in the Enforcement Section  | 95-100%  | 95-100%   | 95-100%  |

| 2018<br>1 Jan to<br>21 Dec 2018 | 2019<br>1 Jan to<br>21 Dec 2010                | 2016/17<br>18-Month   |
|---------------------------------|--|---|
| 31 Dec 2018                     | 31 Dec 2019                                    | Forecast  |
| 100%                            | 100%   | 100%  |
| \$4,718,995                     | \$4,776,168                                    | \$7,263,335   |
|                                 |  |   |
|                                 |  |   |
|                                 |  |   |
| 5, IMM 7, IMM 17                |  |   |
|                                 | 1 Jan to<br>31 Dec 2018<br>100%<br>\$4,718,995 | 1 Jan to         1 Jan to           31 Dec 2018         31 Dec 2019           100%         100%           \$4,718,995         \$4,776,168 |

| HCA 6                                    | A 6 Human Resource Services   |                                 |                                 |                                 |  |
|--|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                              |   |                                 |                                 |                                 |  |
| Provision of st                          | trategic national human resource services and support for the develop   | nent of Caymanians              | and priority of in th           | e labour pool.                  |  |
| MEASURES                                 |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                 |   |                                 |                                 |                                 |  |
| Right                                    | er of acknowledgements of the Right to be Caymanian, Grant of the to be Caymanian and Permanent Residency applications and ations processed   | 1,165-1,780                     | 1,015-1,605                     | 2,918-4,465                     |  |
| <ul><li>Number</li><li>Number</li></ul>  | er of temporary and annual work permit applications processed<br>er of Business Staffing Plan applications processed<br>er of meetings of National Pensions Board, Pension Administrators,    | 26,000-36,000<br>60-70<br>10-20 | 26,000-36000<br>60-70<br>10-20  | 33,000-45,000<br>85-105<br>15   |  |
| Numbe                                    | her industry stakeholders<br>er of cases of individual disputes of Labour and Pensions rights   | 1,500-1,950                     | 1,500-1,950                     | 1,950                           |  |
| Numbe                                    | gated/mediated/conciliated;<br>er of training workshops (max 12 participants per class) to improve<br>prce readiness  | 25-40                           | 25-40                           | 20-27                           |  |
| Numbe                                    | er of job seekers assisted and number of job vacancies processed<br>er of Job Link portal users assisted  | 7,700-8,200<br>750-1,250        | 7,700-8,200<br>750-1,250        | 7,000-9,400<br>750 -1,250       |  |
| QUALITY                                  |   |                                 |                                 |                                 |  |
|  | ance with Immigration Law (2015 Revision), Immigration Directives, ration (Amendment) Regulations 2017, and established policies  | 100%                            | 100%                            | 100%                            |  |
| Agenda                                   | nd agendas prepared with due care, accuracy and completeness<br>as reviewed and signed off by Secretary, Caymanian Status and<br>nent Residency Board and Assistant Chief Immigration Officer | 95-100%<br>100%                 | 95-100%<br>100%                 | 95-100%<br>100%                 |  |
| other                                    | ngs with the National Pensions Board, Pension Administrators, and<br>industry stakeholders conducted in accordance with established<br>s and procedures                                       | 100%                            | 100%                            | 100%                            |  |
| <ul> <li>Individ<br/>proced</li> </ul>   | ual disputes of rights processed in accordance with established<br>ures   | 100%                            | 100%                            | 100%                            |  |
| <ul> <li>Trainin<br/>criteria</li> </ul> | g workshop programmes delivered in accordance with established  | 100%                            | 100%                            | 100%                            |  |
| establi                                  | seekers assisted and all vacancies processed in accordance with shed procedures   | 100%                            | 100%                            | 100%                            |  |
|  | nk portal users provided with support, guidance, and/or technical nce in accordance with departmental guidelines  | 100%                            | 100%                            | 100%                            |  |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>Processing time of a complete application from receipt to dissemination of<br/>decision will be 6–8 weeks for Annual Work Permits and 7-10 business days<br/>for Temporary Work Permits</li> </ul>  | 85-100%                         | 85-100%                         | 85-100%                         |
| • Processing time from receipt of complete Permanent Residency applications to dissemination of decision will be 1-9 months  | 85-100%                         | 85-100%                         | 85-100%                         |
| • Letters issued within 5-10 days of decision  | 100%                            | 100%                            | 100%                            |
| • Meetings with the National Pensions Board, Pension Administrators, and other industry stakeholders are delivered within an agreed schedule   | 85-100%                         | 85-100%                         | 85-100%                         |
| Individual disputes of rights processed within 30 calendar days  | 85-100%                         | 85-100%                         | 85-100%                         |
| <ul> <li>Completed applications for business staffing plans from receipt to<br/>scheduling of meeting with Board and issuance of business staffing plan<br/>authority will be within 4-8 weeks</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Training workshops delivered in accordance with agreed schedules</li> <li>Job seeker assisted within established policy timelines and response to employers submitting job posting to the National Job Link Portal within 3 working days</li> </ul> | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| <ul> <li>Job Link portal users provided with support, guidance, and/or technical<br/>assistance as required</li> </ul>   | 100%                            | 100%                            | 100%                            |
| OCATION  |                                 |                                 |                                 |
| Grand Cayman   | 100%                            | 100%                            | 100%                            |
| OST  | \$5,842,798                     | \$5,922,288                     | \$6,445,463                     |
| RELATED BROAD OUTCOMES:  |                                 |                                 |                                 |
| A Strong Economy to Help Families and Businesses   |                                 |                                 |                                 |
| Reducing Crime And The Fear Of Crime   |                                 |                                 |                                 |
| Achieving Full Employment – Jobs for All Caymanians  |                                 |                                 |                                 |

| HCA 8  | Police Security Services   |                         |                         |                      |  |
|--|--|-------------------------|-------------------------|----------------------|--|
| DESCRIPTION  |  |                         |                         |                      |  |
| Provide securit<br>equiring polic<br>ecurity service<br>• Witn<br>• Cour<br>• RCIP | ty services to persons or events warranting police security<br>e protection, security services for Law Courts, security for<br>es to RCIPS Detention Centre. Resources:<br>ness Protection<br>t / Judiciary Security<br>S Detention Centre |                         |                         |                      |  |
| • 0006   | ernment House (GH)   | 2018                    | 2019                    | 2016/17              |  |
| <b>MEASURES</b>  |  | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |  |
| QUANTITY   |  |                         |                         |                      |  |
| Number   | r of security hours provided   | 24,050-26,600           | 24,050-26,600           | 29,301               |  |
| QUALITY  |  |                         |                         |                      |  |
|  | f Detention Centre personnel trained in Human Rights<br>ons; and, Police Law & Regulations requirements  | 100%                    | 100%                    | 100%                 |  |
| <ul> <li>Monthle<br/>operation</li> </ul>  | y self-inspection of Detention Centre (plant and<br>ons), reporting to the Deputy Commissioner of<br>ons through the line management of the portfolio, to  | 100%                    | 100%                    | 100%                 |  |
| <ul> <li>Physical<br/>equipm</li> </ul>  | l condition and operability of all buildings and ent   | 100%                    | 100%                    | 100%                 |  |
| • •  | ance with records management requirements  | 100%                    | 100%                    | 100%                 |  |
| <ul> <li>Dip sat<br/>complia</li> </ul>  | mple of prisoner records for legal and process   | 100%                    | 100%                    | 100%                 |  |
| •  | and security concerns  | 100%                    | 100%                    | 100%                 |  |
| require  |  | 50%                     | 50%                     | 50%                  |  |
|  | cers trained in VIP protection over the next two years<br>y report on witness protection, to include:  |                         |                         |                      |  |
| Current  | status of all witnesses in programme<br>anagement update on all witnesses in programme,  | 100%                    | 100%                    | 100%                 |  |
| • Status   | ng mitigations<br>of organizational risks (and how they are being<br>ed) relating to witness protection  | 100%                    | 100%                    | 100%                 |  |
| <ul> <li>Monthly<br/>Police</li> </ul>   | y report by the Chief of Staff to the Commissioner of<br>through line management on compliance with<br>ment House Protection Policy  | 100%                    | 100%                    | 100%                 |  |

| MEASURES  | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|---|------------------|------------------|---------------------|
|   | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS  |                  |                  |                     |
| <ul> <li>All prisoners processed and booked into custody within 1 hour<br/>of arrival at the Detention Centre</li> </ul>  | 95-100%          | 95-100%          | 95-100%             |
| <ul> <li>The Unit Commander of Witness Protection, Court / Judiciary<br/>Security, RCIPS Detention Centre and Government House (GH)<br/>to prepare and submit annual reports on KPIs by January 15 of<br/>the following year</li> </ul> | 95-100%          | 95-100%          | 95-100%             |
| LOCATION  |                  |                  |                     |
| Cayman Islands  | 100%             | 100%             | 100%                |
| COST  | \$1,077,602      | \$1,065,577      | \$1,671,929         |
| RELATED BROAD OUTCOME:  |                  |                  |                     |
| Reducing Crime and the Fear of Crime  |                  |                  |                     |
|   |                  |                  |                     |

| HCA 10                       | Police Criminal Ju   | stice Services          |                         |                     |
|------------------------------|--|-------------------------|-------------------------|---------------------|
| DESCRIPTION                  |  |                         |                         |                     |
| Serving all sumr             | nonses (to police officers only) and execution of warrants from                                      | the courts. Case file   | e management unit p     | rocess all crimi    |
|                              | by Uniform and Tactical Operations and case conferencing with  | h the office of the     | DPP for ultimate pro    | osecution. Prov     |
|                              | l records and police reports to applicants:  |                         |                         |                     |
|                              | Department   |                         |                         |                     |
|                              | anagement Unit   |                         |                         |                     |
|                              | n Centre (Custody Suite) (also listed at POL 7)  |                         |                         |                     |
| <ul> <li>Criminal</li> </ul> | Records Office   |                         | 1 1                     |                     |
| MEASURES                     |  | 2018                    | 2019                    | 2016/17<br>18-Month |
|                              |  | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | Forecast            |
| QUANTITY                     |  | 51 Dec 2018             | 51 Dec 2019             | Torecast            |
| QUAITIT                      |  |                         |                         |                     |
| Number                       | of summonses served (police officers)  | 6,365 – 7,035           | 6,365 – 7,035           | 6,618               |
|                              | of warrants executed   | 1,330 – 1,470           | 1,330 - 1,470           | 2,037               |
| Number                       | case files reviewed  | 1,853 – 2,048           | 1,853 – 2,048           | 3,271               |
| Number                       | of detections recorded   | 2,356 – 2,604           | 2,356 – 2,604           | 3,491               |
| Number                       | of charges preferred against accused persons   | 2,233 – 2,468           | 2,233 – 2,468           | 3,564               |
| QUALITY                      |  |                         |                         |                     |
| • Summon:                    | ses served (to police officers only)   | 100%                    | 100%                    | 100%                |
|                              | warrants executed  | 80 - 85%                | 80 - 90%                | 100%                |
| Processin                    | g of prisoners pursuant to the Police and Bail Laws  | 100%                    | 100%                    | 100%                |
| TIMELINESS                   |  |                         |                         |                     |
|                              | ses to be served within 7 days or returned to court where accused / defendant is out of jurisdiction | 80 - 90%                | 80 – 90%                | 80 - 90%            |
|                              | to be executed within 30 days where accused / defendant is in  | 80 - 90%                | 80 - 90%                | 80 - 90%            |
| jurisdictio                  |  |                         |                         |                     |
| ,                            | ons within six months of coming to police notice   | 90 - 100%               | 90 - 100%               | 90 - 100%           |
|                              | persons processed within legal time guidelines   | 100%                    | 100%                    | 100%                |
|                              | Commanders of Process Department, Crime Management   | 100%                    | 100%                    | 100%                |
|                              | ention Centre (Custody Suite) and Criminal Records Office to   |                         |                         |                     |
|                              | and submit annual reports on KPIs by January 15 of the   |                         |                         |                     |
| following                    | year   |                         |                         |                     |
| LOCATION                     |  |                         |                         | 4000/               |
| Grand Ca                     | yman   | 100%                    | 100%                    | 100%                |
| COST                         |  | \$355,912               | \$331,710               | \$1,671,929         |
| RELATED BROA                 | D OUTCOME:   |                         | 11                      |                     |
| Reducing Crime               | and the Fear of Crime  |                         |                         |                     |
| This Group Com               | prises Budget Statement Output: POL 16   |                         |                         |                     |

Note: The total cost of supplying this output in 2018 is \$1,354,912. However, the receipt of \$999,000 from third parties reduces the cost to Cabinet to \$355,912. The total cost of supplying this output in 2019 is \$1,330,710. However, the receipt of \$999,000 from third parties reduces the cost to Cabinet to \$331,710.

| HCA 14   | Protection and   | d Investigative Services               |                                    |                                 |
|--|--|--|------------------------------------|---------------------------------|
| DESCRIPTION  |  |  |                                    |                                 |
| Protection and                                       | Investigative Services.  |  |                                    |                                 |
| MEASURES   |  | 2018<br>1 Jan to<br>31 Dec 2018        | 2019<br>1 Jan to<br>31 Dec 2019    | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |  |  |                                    |                                 |
| Numbe  | r of hours of investigations<br>r hours spent on patrol / incident response, road safety<br>on and traffic enforcement   | 226,150 - 249,950<br>302,290 - 334,110 | 236,000-260,000<br>323,950-358,050 | 337,478<br>383,154              |
| Numbe  | r of patrolling and search and rescue hours for marine<br>luding training  | 1,330 - 1,470                          | 1,330-1,470                        | 1,396                           |
| • Numbe<br>UALITY                                    | r of aerial patrol hours   | 371 - 410                              | 371-410                            | 513                             |
| <ul> <li>Custom<br/>(measu</li> </ul>                | e overall detection rate by 2.5%<br>er satisfaction levels with police patrols provided<br>red by independent annual customer satisfaction<br>to be done in the final quarter of the reporting year) | 80-90%<br>60-75%                       | 80-90%<br>60-75%                   | 80-90%<br>60-75%                |
| <ul> <li>Establis<br/>inciden<br/>persons</li> </ul> | h and measure the level of satisfaction with police<br>t response by quality call-back surveys to 10% of<br>reporting incidents, done by District Inspectors and<br>d quarterly                      | 90-100%                                | 90-100%                            | 90-100%                         |
|  | e number of days vessels available for maritime patrol<br>e number of hours aircraft is available for deployment   | 70-100%<br>70-80%                      | 70-100%<br>70-80%                  | 70-100%<br>70-80%               |
| within   | ective investigative response to all reported incidents<br>10 minutes in urban and 20 minutes in rural areas of<br>being received by the police*   | 80-85%                                 | 80-85%                             | 80-85%                          |
| Provide  | an emergency response time of 10 minutes in urban nd 20 minutes in rural areas   | 80-100%                                | 80-100%                            | 80-100%                         |
|  | ime team on duty: Minimum of 30 minutes to deploy ne call for service is received  | 75-80%                                 | 75-80%                             | 75-80%                          |
| from tir   | ime team is off duty: Minimum of 90 minutes to deploy ne call for service is received  | 65-70%                                 | 65-70%                             | 65-70%                          |
| time ca  | team on duty: Minimum of 10 minutes to deploy from II for service is received  | 85-90%                                 | 85-90%                             | 85-90%                          |
| from tir<br>(East E<br>duty pe                       | I team is off duty: Minimum of 45 minutes to deploy<br>me call for service is received<br>nd and North Side Police Stations are limited to 8 hours<br>er day and is covered by BTPS otherwise        | 65-70%                                 | 65-70%                             | 65-70%                          |
| <ul> <li>OCATION</li> <li>Cavmar</li> </ul>          | n Islands  | 100%                                   | 100%                               | 100%                            |
| OST  |  | \$37,614,198                           | \$38,625,869                       | \$50,442,869                    |
| RELATED BRO  | AD OUTCOME:  |  |                                    | L                               |

## OUTPUT SUPPLIER: VARIOUS REFUGEE SERVICES

| NGS 38           | Services for Irregular Migrants  |                                 |                                 |                                 |  |
|------------------|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION      |  |                                 |                                 |                                 |  |
| Services provide | d to irregular migrants arriving in the Cayman Islands.  |                                 |                                 |                                 |  |
| MEASURES         |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY         |  |                                 |                                 |                                 |  |
| • Number of      | of irregular migrants housed and processed   | 330-350                         | 330-350                         | 330 – 350                       |  |
| agreemer         | delivered to standards defined in internal guidelines and<br>nts such as the Memorandum of Understanding with the<br>overnment | 90 - 100%                       | 90 - 100%                       | 100%                            |  |
| TIMELINESS       |  |                                 |                                 |                                 |  |
| • Services p     | provided as needed   | 100%                            | 100%                            | 100%                            |  |
| LOCATION         |  |                                 |                                 |                                 |  |
| Grand Car        | yman   | 100%                            | 100%                            | 100%                            |  |
| COST             |  | \$2,270,000                     | \$2,270,000                     | 3,600,000                       |  |

Note: Due to the nature of this output group, service will be contracted on an 'as needed' basis.

# 14. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF HUMAN RESOURCES, IMMIGRATION & COMMUNITY AFFAIRS – COMMUNITY AFFAIRS

OUTPUT SUPPLIER: MINISTRY OF HUMAN RESOURCES, IMMIGRATION AND COMMUNITY AFFAIRS - COMMUNITY AFFAIRS

| HCA 27                                      | Policy Advice and Support to the Minister   | of Community Aff  | airs          |             |
|---|---|-------------------|---------------|-------------|
| DESCRIPTION                                 |   |                   |               |             |
| Provision of poli                           | cy advice and administrative services for the Minister and Cabinet including:   |                   |               |             |
| <ul> <li>Preparati</li> </ul>               | ion of replies to correspondence, answers to parliamentary questions and Free   | dom of Informatio | n matters     |             |
| <ul> <li>Preparati</li> </ul>               | ion of policy papers and papers/notes for Cabinet   |                   |               |             |
| <ul> <li>Preparati</li> </ul>               | ion of drafting instructions  |                   |               |             |
| Monitor                                     | and review the delivery of outputs by Government-Owned Companies and Nor  | n-Government Org  | anisations    |             |
| MEASURES                                    |   | 2018              | 2019          | 2016/17     |
|   |   | 1 Jan to          | 1 Jan to      | 18-Month    |
| QUANTITY                                    |   | 31 Dec 2018       | 31 Dec 2019   | Forecast    |
| JUANTITY                                    |   |                   |               |             |
| Number of                                   | of meetings, conferences, workshops and training sessions attended  | 73-112            | 73-112        | 80-100      |
|   | of papers, parliamentary questions, Freedom of Information ("FOI")  | 42-63             | 42-63         | 70-80       |
|   | s, drafting instructions, and reports prepared  |                   |               |             |
| Number of                                   | of correspondence and briefing sessions   | 825-1,035         | 45-65         | 150-250     |
|   | of purchase/ownership agreements monitored and/or payments and ons processed  | 12,015-18,024     | 12,015-18,024 | 30,060      |
| QUALITY                                     |   |                   |               |             |
|   |   |                   | <u> </u>      |             |
|   | ice of Boards, Committees, Tribunals and Government Owned Companies   | 90-100%           | 90-100%       | 90-100%     |
| governme                                    | npliance with the relevant laws, purchase and ownership agreements and/or   |                   |               |             |
| -   | s, notes and reports to informed by policy and technical advice, existing laws  | 90-100%           | 90-100%       | 90-100%     |
|   | oved by the Chief Officer and/or delegate prior to final approval by the  |                   |               |             |
| Minister                                    |   | 00.4000/          | 00.4000/      |             |
| -   | s to be processed accurately and in a timely manner   | 90-100%           | 90-100%       | 90-100%     |
|   | Agreements to contain quantity, quality, cost and timeliness measures to<br>adards specified in the Public Management and Finance Law (2017 Revision) | 90-100%           | 90-100%       | 90-100%     |
| TIMELINESS                                  |   |                   |               |             |
| Cabinet                                     | papers and notes submitted to Cabinet Office in accordance with their   | 90-100%           | 90-100%       | 90-100%     |
|   | s/deadlines   |                   |               |             |
| <ul> <li>Statemen<br/>establishe</li> </ul> | ts and reports submitted to Chief Officer within agreed timeframe   | 90-100%           | 90-100%       | 90-100%     |
| OCATION                                     |   |                   |               |             |
| Cayman I                                    | slands  | 100%              | 100%          | 100%        |
| COST  |   | \$1,461,419       | \$1,447,405   | \$2,597,122 |
| RELATED BROAD                               | O OUTCOMES:   |                   |               |             |
| 0 ,   | to Help Families and Businesses   |                   |               |             |
| -   | ities and Support for the Most Vulnerable   |                   |               |             |
| itable, Effective an                        | nd Accountable Government   |                   |               |             |

| ICA 28   | Administration of Community Ass   | istance Program                            | mes  |                                 |
|--|---|--|--|---------------------------------|
| DESCRIPTION  |   |  |  |                                 |
| <ul> <li>Support</li> <li>Provide</li> <li>Provision</li> <li>Provision</li> </ul> | ition of Community Assistance Programmes including:<br>safety, permanency, and the well-being of children in their own homes<br>services and interventions to divert youth at risk from progressive invol<br>n of means and needs assessments in respect of applications for public<br>n of adequately prepared shelters and properly trained shelter manage<br>during and after a disaster | vement within tl<br>welfare                |  |                                 |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018            | 2019<br>1 Jan to<br>31 Dec 2019            | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |   | 010001010                                  |  | . ciccust                       |
| <ul><li>Number o</li><li>Number o</li></ul>  | f meetings, and training sessions conducted or attended<br>f social assistance assessments conducted<br>f medical applications reviewed<br>f preventative services for at risk youth and vulnerable families  | 45-73<br>1,990-2,390<br>600-800<br>710-975 | 45-73<br>1,990-2,390<br>600-800<br>710-975 | 12<br>2,225<br>N/A<br>N/A       |
| QUALITY  |   |  |  |                                 |
| <ul> <li>Training s<br/>manual</li> </ul>  | essions delivered in accordance with the Shelter operations training  | 100%                                       | 100%                                       | 95-100%                         |
| <ul> <li>Assessment</li> <li>Laws</li> </ul>                                       | nts conducted are in compliance the eligibility criteria and relevant   | 100%                                       | 100%                                       | 95-100%                         |
| <ul><li>establishe</li><li>Reductior</li></ul>                                     | ns reviewed and recommendations made in accordance with d policies and protocols of placement of at risk youth into facilities and families connected tive services as needed   | 100%<br>100%                               | 100%<br>100%                               | N/A<br>N/A                      |
| TIMELINESS   |   |  |  |                                 |
| <ul><li>Assessment</li><li>Application</li></ul>                                   | essions held annually during April to June<br>nts to be completed within six weeks of application for services<br>ns for services processed within 24 hours of receipt<br>ive services offered during normal working hours and after hours<br>juired  | 100%<br>100%<br>100%<br>100%               | 100%<br>100%<br>100%<br>100%               | 100%<br>100%<br>100%<br>100%    |
| LOCATION   |   |  |  |                                 |
| <ul> <li>Grand Cay</li> <li>COST</li> </ul>  | rman and Cayman Brac  | 100%<br><b>\$2,759,415</b>                 | 100%<br><b>\$ 2,757,479</b>                | 100%<br><b>\$ 3,903,897</b>     |
| RELATED BROAD  | OUTCOME:<br>Inities and Support for the Most Vulnerable   |  |  | · · ·                           |

| HCA 29                            | Public Education on Social Issues  |                                 |                                 |                                 |  |  |
|-----------------------------------|--|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION                       |  |                                 |                                 |                                 |  |  |
| Provision of Pub<br>and policies. | lic education through presentations, workshops, training and meetings o  | on social issues, Dep           | artmental Services              | , standards                     |  |  |
| MEASURES                          |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY                          |  | 0100000                         |                                 | Torcouse                        |  |  |
| • Number o                        | f workshops, presentations and training sessions held  | 30-52                           | 30-52                           | 70                              |  |  |
| QUALITY                           |  |                                 |                                 |                                 |  |  |
|                                   | nops, presentations and training sessions held will be delivered by de | 100%                            | 100%                            | 100%                            |  |  |
| TIMELINESS                        |  |                                 |                                 |                                 |  |  |
| • Public edu                      | ication and promotion activities will be delivered as scheduled  | 100%                            | 100%                            | 100%                            |  |  |
| LOCATION                          |  |                                 |                                 |                                 |  |  |
| <ul> <li>Cayman Is</li> </ul>     | lands  | 100%                            | 100%                            | 100%                            |  |  |
| COST                              |  | \$142,985                       | \$142,842                       | \$164,116                       |  |  |
| RELATED BROAD                     |  |                                 |                                 |                                 |  |  |
| Stronger Commu                    | inities and Support for the Most Vulnerable  |                                 |                                 |                                 |  |  |

| HCA 31                      | Supervision and Support of C   | Supervision and Support of Children |                     |              |  |  |
|-----------------------------|--|-------------------------------------|---------------------|--------------|--|--|
| DESCRIPTION                 |  |                                     |                     |              |  |  |
| Provision of so             | cial services to children and families involving:  |                                     |                     |              |  |  |
| <ul> <li>Reside</li> </ul>  | ntial care services for children and young adults with disabilities  |                                     |                     |              |  |  |
| <ul> <li>Placen</li> </ul>  | nent and supervision of abused and/or neglected children   |                                     |                     |              |  |  |
| <ul> <li>Recrui</li> </ul>  | tment, assessment, approval, training and supervision of foster families for childr                                    | en needing short o                  | or long term placer | nent         |  |  |
| <ul> <li>Partial</li> </ul> | assessments and counselling of prospective adoptive families for children who h  | ave been cleared for                | or adoption         |              |  |  |
| MEASURES                    |  | 2018                                | 2019                | 2016/17      |  |  |
| MEASORES                    |  | 1 Jan to                            | 1 Jan to            | 18-Month     |  |  |
|                             |  | 31 Dec 2018                         | 31 Dec 2019         | Forecast     |  |  |
| QUANTITY                    |  |                                     |                     |              |  |  |
| • Numb                      | er of care services, intervention/support sessions and investigations conducted  | 16,403-21,730                       | 16,383-21,707       | 20,000-25,00 |  |  |
| Numb                        | er of care plans, applications, and reports prepared   | 737-958                             | 737-983             | 800          |  |  |
| Numb                        | er of meetings, training sessions and recruitment initiatives  | 480-636                             | 455-611             | 30-40        |  |  |
|                             |  |                                     |                     |              |  |  |
| QUALITY                     |  |                                     |                     |              |  |  |
| • Care se                   | rvices provided in accordance with client's individualized care plans and by   | 90-100%                             | 90-100%             | 90-100%      |  |  |
| trained                     | and experienced care givers  |                                     |                     |              |  |  |
| <ul> <li>Assessn</li> </ul> | nents and investigations of abuse matters carried out by qualified social  | 100%                                | 100%                | 100%         |  |  |
| workers                     |  |                                     |                     |              |  |  |
| Training                    | conducted by facilitators qualified in subject area  | 90-100%                             | 90-100%             | 90-100%      |  |  |
|                             | nce to established guidelines as set by the Adoption Law   | 100%                                | 100%                | 100%         |  |  |
| TIMELINESS                  |  |                                     |                     |              |  |  |
|                             |  |                                     | 00.4000/            |              |  |  |
|                             | ervices provided daily   | 90-100%                             | 90-100%             | 90-100%      |  |  |
|                             | gations carried out within 24 hours  | 100%                                | 100%                | 100%         |  |  |
|                             | nent and supervision of children – ongoing   | 100%<br>100%                        | 100%<br>100%        | 100%<br>100% |  |  |
|                             | tment and Support of Foster Care Families – ongoing<br>ment and counselling of prospective adoptive families - ongoing | 100%                                | 100%                | 100%         |  |  |
|                             |  | 100%                                | 100%                | 100%         |  |  |
| LOCATION                    |  | 100%                                | 100%                | 100%         |  |  |
| • Cavma                     | in Islands   | 100%                                | 10070               | 100/0        |  |  |
| COST                        |  | \$4,333,140                         | \$ 4,335,442        | \$5,834,838  |  |  |
| RELATED BROA                | ND QUITCOME:   |                                     |                     |              |  |  |
| -                           | nunities and Support for the Most Vulnerable   |                                     |                     |              |  |  |
| -                           | nprises Budget Statement Outputs: CFS 8, CFS 9, CFS 10, CFS 12, CFS 28   |                                     |                     |              |  |  |

| HCA 32                                 | Community Development Services   |                                 |                                 |                                 |  |
|--|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                            | N  |                                 |                                 |                                 |  |
|  | a variety of community services and activities to help build community capacit<br>erable children, families and individuals. | ty, promote social i            | nclusion and impro              | ve the well-                    |  |
| MEASURES                               |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                               |  |                                 |                                 |                                 |  |
|  | ber of community events and programmes ber of community based contracts  | 170-200<br>200-250              | 170-225<br>200-250              | 192<br>390                      |  |
| QUALITY                                |  |                                 |                                 |                                 |  |
| <ul> <li>High l<br/>initiat</li> </ul> |  | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            |  |
| • Prom                                 | oting awareness, knowledge and uptake of voluntary community services  | 100/0                           | 10070                           | 100/0                           |  |
| TIMELINESS                             |  |                                 |                                 |                                 |  |
| • Ever                                 | nts and programmes held as scheduled   | 100%                            | 100%                            | 100%                            |  |
| LOCATION                               |  |                                 |                                 |                                 |  |
| <ul> <li>Cayr</li> </ul>               | nan Islands  | 100%                            | 100%                            | 100%                            |  |
| COST                                   |  | \$460,487                       | \$ 460,812                      | \$499,589                       |  |
| RELATED BR                             | DAD OUTCOME:   |                                 |                                 |                                 |  |
| Stronger Con                           | nmunities and Support for the Most Vulnerable  |                                 |                                 |                                 |  |

| HCA 37 Housing Service   | es                              |                                 |                                 |
|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION  |                                 |                                 |                                 |
| Administering the operation of the temporary housing units owned by Government u   | nder the temporary hou          | using initiative inclu          | uding and                       |
| provision of housing repairs to indigent individuals assessed by the Needs Assessment                                    | t Unit.                         | -                               | -                               |
| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Montl<br>Forecast |
| QUANTITY   |                                 |                                 |                                 |
| Number of temporary housing units managed  | 12                              | 12                              | N/A                             |
| Number of Housing repairs conducted and applications processed   | 27-44                           | 27-44                           | N/A                             |
| Number of site visits for housing repairs conducted  | 150-200                         | 150-200                         | N/A                             |
| <ul> <li>Number of housing repairs committee meetings attended</li> </ul>  | 3-6                             | 3-6                             | N/A                             |
| QUALITY  |                                 |                                 |                                 |
| <ul> <li>Housing activity prioritized and completed in accordance with priorities<br/>established by Cabinet.</li> </ul> | 100%                            | 100%                            | N/A                             |
| <ul> <li>Repairs meet satisfactory standards as measured by the Project Manager</li> </ul>                               | 100%                            | 100%                            | N/A                             |
| <ul> <li>Applications processed meet established criteria</li> </ul>   | 95-100%                         | 95-100%                         | N/A                             |
| <ul> <li>Site visits conducted by qualified personnel</li> </ul>   | 100%                            | 100%                            | N/A                             |
| Meetings held and attended by qualified personnel  | 100%                            | 100%                            | N/A                             |
| TIMELINESS   |                                 |                                 |                                 |
| Housing activity completed in accordance with timeliness established by Min  | istry 100%                      | 100%                            | 100%                            |
| Repairs to be completed as scheduled/agreed between the Ministry and the<br>Supplier                                     | 95-100%                         | 95-100%                         | 95-100%                         |
| All applications processed within the agreed timeline  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Site visits/Meetings will be attended as scheduled</li> </ul>   | 95-100%                         | 95-100%                         | 95-100%                         |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$300,419                       | \$ 296,834                      | \$0                             |
| RELATED BROAD OUTCOME:   | I                               |                                 |                                 |
| Stronger Communities and Support for the Most Vulnerable   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Outputs: CFS 33, MCA 9   |                                 |                                 |                                 |

| HCA 38   | Supervision and Support o  | f Older Persons                      |                                      |                                      |
|--|--|--------------------------------------|--------------------------------------|--------------------------------------|
|  | e services provided for indigent elderly and adults with disabili encourage socialization and to facilitate seamless service delive  |                                      |                                      |                                      |
| MEASURES   |  | 2018<br>1 Jan to<br>31 Dec 2018      | 2019<br>1 Jan to<br>31 Dec 2019      | 2016/17<br>18-Month<br>Forecast      |
| QUANTITY   |  |                                      |                                      |                                      |
| -  | s in care<br>ations, referrals for legal services, and inspection of facilities<br>sessions, home visits conducted, counselling sessions and                               | 60-66<br>33-64<br>302-365            | 60-66<br>40-72<br>317-382            | 54<br>12<br>N/A                      |
| QUALITY  |  |                                      |                                      |                                      |
| • All care is document   | y trained, experienced care givers<br>ted for residents and day care attendees   | 100%<br>100%<br>100%                 | 100%<br>100%<br>100%                 | 100%<br>100%<br>100%                 |
|  | cordance with client's individualized care plan<br>ecure environment and care services in line with industry<br>ng incidences  | 100%<br>100%                         | 100%                                 | N/A<br>N/A                           |
| incidents are fully a  | afe from abuse or neglect and all allegations of such<br>nd promptly investigated<br>dures for the safe administration, receipt, recording, storage<br>dication            | 100%                                 | 100%                                 | 100%                                 |
| Reduced admissions   | s, encouraging successful aging in place<br>support independence and enhance quality of life   | 100%<br>100%                         | 100%<br>100%                         | 100%<br>100%                         |
| IMELINESS  |  |                                      |                                      |                                      |
| <ul> <li>Resident care plan</li> <li>Care plans develop<br/>residents and revie</li> <li>Services provided in</li> </ul> | days per week<br>offered minimum of two times weekly<br>ning commences within forty eight hours of admission<br>bed according to the individual needs and circumstances of | 100%<br>100%<br>100%<br>100%<br>100% | 100%<br>100%<br>100%<br>100%<br>100% | 100%<br>100%<br>100%<br>100%<br>100% |
| legislation  |  |                                      |                                      |                                      |
| • Cayman Islands   |  | 100%                                 | 100%                                 | 100%                                 |
|  |  | \$4,460,513                          | \$4,477,562                          | \$5,702,79                           |

## OUTPUT SUPPLIER: CHILDREN AND YOUTH SERVICES (CAYS) FOUNDATION

| CAY 2                 | Children and Youth Services (CAYS) Foundation   |                                 |  |                                 |  |
|-----------------------|---|---------------------------------|--|---------------------------------|--|
| DESCRIPTION           | - <b>·</b>  |                                 |  |                                 |  |
| Children and Youth Se | rvices(CAYS) Foundation will provide residential facilities for:  |                                 |  |                                 |  |
| Children placed       | 18 years old) who have been placed in residential care by the Couplete by the Courts on Secure Accommodation Orders (Phoenix Hous | e).                             |  |                                 |  |
| Children (over 1      | 2 years old) who have been remanded or committed by the Cou   |                                 |  |                                 |  |
| MEASURES              |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019              | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY              |   |                                 |  |                                 |  |
| • Number of resid     | lential homes managed   | 4                               | 4  | 4                               |  |
| Number of place       | ements offered at Frances Bodden Children's Home  | 22                              | 22   | 22                              |  |
| Number of place       | ements offered at Bonaventure Boys' Home  | 10                              | 10   | 10                              |  |
| • Number of grou      | ps offered to residents per week  | 14                              | 14   | 14                              |  |
| Number of fami        | ly education groups offered   | 18                              | 18   | 30                              |  |
| Number of mon         | thly reports submitted to the Ministry  | 36                              | 36   | 60                              |  |
| Number of annu        | ual reports submitted to the Ministry   | 1                               | 1  | 1                               |  |
| QUALITY               |   |                                 |  |                                 |  |
| • Percentage of c     | hildren who have comprehensive treatment plans developed  | 90-100%                         | 90-100%                                      | 90-100%                         |  |
| -                     | esidents who successfully complete programme as measured<br>of treatment plan goals   | 50-70%                          | 50-70%                                       | 50-70%                          |  |
| Treatment plan        | goals achieved prior to reintegration into society  | 80-100%                         | 80-100%                                      | 80-100%                         |  |
|                       | y and current reports submitted to the Ministry are<br>wed by the General Manager and Board of Directors                          | 80-100%                         | 80-100%                                      | 80-100%                         |  |
| IMELINESS             |   |                                 |  |                                 |  |
|                       | s developed within 45 days of admission   | 90-100%                         | 90-100%                                      | 90-100%                         |  |
|                       | n meeting to discuss resident progress held monthly   | 90-100%                         | 90-100%                                      | 90-100%                         |  |
|                       | ing to occur within 90 days of discharge  | 90-100%                         | 90-100%                                      | 90-100%                         |  |
|                       | s submitted on the 10th working day of the month with the<br>Board of Directors   | 80-100%                         | 80-100%                                      | 80-100%                         |  |
|                       | submitted within one month after the end of the budget year<br>al of the Board of Directors                                       | 80-100%                         | 80-100%                                      | 80-100%                         |  |
| OCATION               |   |                                 |  |                                 |  |
| Grand Cayman          |   | 100%                            | 100%   | 100%                            |  |
| COST                  |   | \$2,178,000                     | 2,178,000                                    | \$3,617,00                      |  |
| RELATED BROAD OUT     | COME:<br>s and Support for the Most Vulnerable  |                                 | <u>ı                                    </u> |                                 |  |
| stronger communities  | שמות שמאלי אור אור אורא אורא אורא אורא אורא אורא  |                                 |  |                                 |  |

## OUTPUT SUPPLIER: HOME SCHOOL ASSOCIATIONS AND OTHER SUPPLIERS

| NGS 63                               | School Lunch and Uniform Programmes   |                                 |                                 |                                 |  |
|--------------------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                          |   |                                 |                                 |                                 |  |
| Provision of sch                     | nool lunches and school uniforms to children whose parents meet estab               | lished criteria.                |                                 |                                 |  |
| MEASURES                             |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                             |   |                                 |                                 |                                 |  |
|                                      | er of children receiving school lunches<br>er of children receiving school uniforms | 200-250<br>75-100               | 200-250<br>75-100               | 250<br>90                       |  |
| QUALITY                              |   |                                 |                                 |                                 |  |
|                                      | es meet minimum nutritional standards<br>ms meet school uniform requirements        | 90-100%<br>90-100%              | 90-100%<br>90-100%              | 90-100%<br>90-100%              |  |
| TIMELINESS                           |   |                                 |                                 |                                 |  |
| Worke                                |   | 90-100%                         | 90-100%                         | 90-100%                         |  |
|                                      | ms provided within ten working days of assessment                                   | 90-100%                         | 90-100%                         | 90-100%                         |  |
| LOCATION<br>• Cayma                  | n Islands   | 100%                            | 100%                            | 100%                            |  |
| COST                                 |   | \$124,000                       | \$124,000                       | \$186,000                       |  |
| <b>RELATED BROA</b><br>Stronger Comm | D OUTCOME:<br>nunities and Support for the Most Vulnerable                          |                                 |                                 |                                 |  |
| This Group Con                       | nprises Purchase Agreement Outputs: See Note  |                                 |                                 |                                 |  |

Note: Due to the demand driven nature of this Output there is no specific Purchase Agreement. Suppliers are various as determined by Department of Children and Family Services.

## OUTPUT SUPPLIER: PINES RETIREMENT HOME

| NGS 64                     | 64 Care of the Indigent and Disabled Elderly Persons  |                                 |                                 |                                 |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                |   |                                 |                                 |                                 |
| Accommodat                 | ion and care for indigent, and/or disabled elderly persons.   |                                 |                                 |                                 |
| MEASURES                   |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                   |   |                                 |                                 |                                 |
| • Numb                     | er of residents requiring residential nursing care  | 20-25                           | 20-25                           | 24                              |
| Numb                       | er of persons cared for   | 14                              | 14                              | 10                              |
| Numb                       | er of Homes managed   | 1                               | 1                               | 1                               |
| QUALITY                    |   |                                 |                                 |                                 |
| Respo                      | nsive to the needs of each resident.  | 100%                            | 100%                            | 100%                            |
|                            | g care and supervision provided by experienced Registered Nurses licensed man Islands Health Practice Commission.   | 100%                            | 100%                            | 100%                            |
|                            | nts encouraged maintaining a level of independence appropriate to their al and mental ability.  | 100%                            | 100%                            | 100%                            |
| Reside                     | nts to actively participate in decisions related to his/her daily life.   | 95-100%                         | 95-100%                         | 95-100%                         |
| Medic                      | al treatment is delivered in accordance with their doctors orders.  | 100%                            | 100%                            | 100%                            |
| Health<br>Regist           | dent care is overseen by a General Practitioner, in collaboration with<br>Care Team, responsive to individual needs of each resident, including<br>ered Nurses, Physiotherapist, Dietician, and Pines Board of Directors acting<br>h the Manager of the Pines | 80-100%                         | 80-100%                         | 80-100%                         |
| Activit                    | ies coordinated to suit the individual needs and abilities of each resident   | 80-100%                         | 80-100%                         | 80-100%                         |
| Proced<br>with U           | ards of care are delivered in accordance with the internal Policy and<br>Jures Manual. (Policies and procedures for Nursing Facilities in compliance<br>.S. Federal Regulations 2nd Edition') and as assessed by the Department of<br>en and Family Services  | 95-100%                         | 100%                            | 95-100%                         |
| • The M                    | anager is trained and experienced in Residential Home Management  | 100%                            | 100%                            | 100%                            |
| TIMELINESS                 |   |                                 |                                 |                                 |
| • Gener                    | al Practitioner visits the Pines at least once per week   | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Contir</li> </ul> | nuous, 24 hours per day, 365 days per year  | 90-100%                         | 90-100%                         | 90-100%                         |
| LOCATION                   |   |                                 |                                 |                                 |
|                            | nes Retirement Home, Grand Cayman   | 100%                            | 100%                            | 100%                            |
| COST                       |   | \$1,650,000                     | \$1,650,000                     | \$2,100,00                      |
|                            | DAD OUTCOME:  |                                 |                                 |                                 |
| Stronger Cor               | nmunities and Support for the Most Vulnerable   |                                 |                                 |                                 |

## OUTPUT SUPPLIER: NATIONAL COUNCIL OF VOLUNTARY ORGANISATIONS

| NGS 65                   | General Programmes and Child  | ren Services                    |                                 |                                 |
|--------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION              |   |                                 |                                 |                                 |
| Provision of Na          | ational Council of Voluntary Organisations (NCVO) Children's Services Program   | mmes.                           |                                 |                                 |
| MEASURES                 |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                 |   |                                 |                                 |                                 |
| NCVO Progra              | ammes at the Richard Arch Children's Centre   |                                 |                                 |                                 |
| • The                    | John Gray Fund  | 1                               | 1                               | 1                               |
| • Cariı                  | ng Cousins Lunch Support  | 1                               | 1                               | 1                               |
| • The                    | Bargain Shop  | 1                               | 1                               | 1                               |
| Miss                     | Nadine's pre-school   | 1                               | 1                               | 1                               |
| <ul> <li>Jack</li> </ul> | and Jill Nursey   | 1                               | 1                               | 1                               |
| QUALITY                  |   |                                 |                                 |                                 |
|                          | ard Arch Children's Centre provides pre-school care and education in rdance with the guidelines set by the Education Department | 90-100%                         | 90-100%                         | 90-100%                         |
|                          | CVO Programmes are overseen by an Executive Board and reviewed<br>re appropriate by relevant departments                        | 90-100%                         | 90-100%                         | 90-100%                         |
| TIMELINESS               |   |                                 |                                 |                                 |
|                          | ard Arch Children's Centre operates Monday-Friday (closed public holidays<br>in August)   | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Nadi</li> </ul> | nes Andreas Residential Foster Home is open year round  | 90-100%                         | 90-100%                         | 90-100%                         |
| LOCATION                 |   |                                 |                                 |                                 |
|                          | f the NCVO Programmes are located or administered on 90A and 90B<br>Iony Drive, George Town, Grand Cayman                       | 100%                            | 100%                            | 100%                            |
| COST                     |   | \$118,000                       | \$118,000                       | \$175,770                       |
| -                        | AD OUTCOME:<br>unities and Support for the Most Vulnerable  | 1                               | 1                               | 1                               |
|                          | mprises Purchase Agreement Output: NCV 3  |                                 |                                 |                                 |

| NGS 66                                  | Foster Care for Children   |                                 |                                 |                                 |  |
|---|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                             |  |                                 |                                 |                                 |  |
| Provision of foster<br>Family Services. | care for children who are unable to be placed in private homes as detern                                       | nined by the Courts a           | and the Department              | of Children and                 |  |
| MEASURES                                |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                |  |                                 |                                 |                                 |  |
| • Number o                              | f children fostered  | 4-9                             | 4-9                             | 4-9                             |  |
| QUALITY                                 |  |                                 |                                 |                                 |  |
| Foster car     Family Ser               | e meets standards as assessed by the Department of Children and rvices   | 90-100%                         | 90-100%                         | 90-100%                         |  |
| TIMELINESS                              |  |                                 |                                 |                                 |  |
|   | re is provided up to 24 hours per day, and up to 7 days per week,<br>ut the year, depending upon the placement | 90-100%                         | 90-100%                         | 90-100%                         |  |
| LOCATION                                |  |                                 |                                 |                                 |  |
|   | Council of Voluntary Organisations, Nadine Andreas Residential Foster<br>B Anthony Drive, George Town          | 100%                            | 100%                            | 100%                            |  |
| COST                                    |  | \$225,000                       | \$225,000                       | \$337,500                       |  |
| 0                                       | DUTCOME:<br>es and Support for the Most Vulnerable<br>ises Purchase Agreement Output: NCV 2                    |                                 |                                 | <u> </u>                        |  |

## OUTPUT SUPPLIER: REHOBOTH MINISTRIES

| NGS 67             | Community Programmes  |                                 |                                 |                                 |  |
|--------------------|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION        |   |                                 |                                 |                                 |  |
| Provision of commu | nity programmes including preparation of meals and after school activ         | ities.                          |                                 |                                 |  |
| MEASURES           |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY           |   |                                 |                                 |                                 |  |
|                    | programmes offered to the community<br>neals delivered                        | 1<br>20,000-25,000              | 1<br>20,000-25,000              | 1<br>32,000-37,840              |  |
| QUALITY            |   |                                 |                                 |                                 |  |
| -                  | s promote growth and development of persons within the central<br>n community | 90-100%                         | 90-100%                         | 90-100%                         |  |
| Preparation        | and delivery of nutritious balanced meals                                     | 90-100%                         | 90-100%                         | 90-100%                         |  |
| TIMELINESS         |   |                                 |                                 |                                 |  |
| After Schoo        | and Meals on Wheels Programmes available 5 days per week                      | 90-100%                         | 90-100%                         | 90-100%                         |  |
| LOCATION           |   |                                 |                                 |                                 |  |
| • TE Mcfield       | Youth and Community Centre  | 100%                            | 100%                            | 100%                            |  |
| COST               |   | \$151,000                       | \$151,000                       | \$226,375                       |  |
| RELATED BROAD OU   | ITCOME:   | 1                               | 1                               | 1                               |  |
| Stronger Communiti | es and Support for the Most Vulnerable  |                                 |                                 |                                 |  |

## OUTPUT SUPPLIER: VARIOUS LANDLORDS

| NGS 68                                      | Rental Accommodation for Per   | rsons in Need                   |                                 |                                 |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                 |  |                                 |                                 |                                 |
| Provision of renta                          | l accommodation for person in need of urgent housing assistance and who r  | meet the established            | criteria.                       |                                 |
| MEASURES                                    |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                    |  |                                 |                                 |                                 |
| Number of                                   | of families receiving rental assistance                                    | 350-400                         | 350-450                         | 400                             |
| QUALITY                                     |  |                                 |                                 |                                 |
| <ul> <li>Rental Ag<br/>Family Se</li> </ul> | preement meets standards established by Department of Children and prvices | 90-100%                         | 90-100%                         | 90-100%                         |
| TIMELINESS                                  |  |                                 |                                 |                                 |
| Services                                    | provided within 10 working days of persons being successfully assessed     | 90-100%                         | 90-100%                         | 90-100%                         |
| LOCATION                                    |  |                                 |                                 |                                 |
| <ul> <li>Cayman I</li> </ul>                | slands   | 100%                            | 100%                            | 100%                            |
| COST  |  | \$1,950,000                     | \$1,950,000                     | \$2,920,000                     |
| RELATED BROAD                               | OUTCOME:<br>nities and Support for the Most Vulnerable                     |                                 |                                 | 1                               |
| This Group Comp                             | rises Purchase Agreement Outputs: See Note                                 |                                 |                                 |                                 |

Note: Due to the demand driven nature of this Output there is no specific Purchase Agreement.

## OUTPUT SUPPLIER: VARIOUS FUNERAL HOMES

| NGS 70            | Burial Assistanc  | Burial Assistance for Indigents |                                 |                                 |  |
|-------------------|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION       |   |                                 |                                 |                                 |  |
| Provision of buri | ial services for indigents.                               |                                 |                                 |                                 |  |
| MEASURES          |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY          |   |                                 |                                 |                                 |  |
| Number            | r of persons receiving burial assistance                  | 30-50                           | 30-50                           | 45                              |  |
| QUALITY           |   |                                 |                                 |                                 |  |
| • Service         | provided in accordance with DCFS Burial Assistance Policy | 90-100%                         | 90-100%                         | 90-100%                         |  |
| TIMELINESS        |   |                                 |                                 |                                 |  |
| Ongoing           | g throughout the year                                     | 100%                            | 100%                            | 100%                            |  |
| LOCATION          |   |                                 |                                 |                                 |  |
| Caymar            | n Islands   | 100%                            | 100%                            | 100%                            |  |
| COST              |   | \$150,000                       | \$150,000                       | \$225,000                       |  |
| RELATED BROAI     | D OUTCOME:<br>nities and Support for the Most Vulnerable  |                                 | 1                               | <u> </u>                        |  |
| This Group com    | prises Purchase Agreement Outputs: See Note               |                                 |                                 |                                 |  |

Note: Due to the demand driven nature of this Output there is no specific Purchase Agreement.

#### OUTPUT SUPPLIER: CAYMAN ISLANDS CRISIS CENTRE

#### NGS 71

#### Support for Battered Women and Children

### DESCRIPTION

Provision of short-term shelter and rehabilitative services for female victims of domestic violence and sexual violence and their children including:

- Provision of case management and counselling for clients and their children in the shelter
- Provision of public education programmes on domestic abuse and sexual violence and its effects on the individual, family and community
- Provision of referral services and victim advocacy services through the confidential telephone crisis line or the Centre

| <ul> <li>QUANTITY</li> <li>Number of shelter facilities with a 21 bed emergency capacity</li> <li>Provision of a 24 hour Crisis Hotline</li> </ul> | 1         |           |           |
|--|-----------|-----------|-----------|
|  | 1         |           |           |
| Provision of a 24 hour Crisis Hotline  | 1         | 1         | 1         |
|  | 1         | 1         | 1         |
| Number of public education presentations   | 24-36     | 24-36     | 36-54     |
| Provision of a shelter follow-up programme   | 1         | 1         | 1         |
| QUALITY  |           |           |           |
| Shelter provides residents and staff with 24 hour security   | 100%      | 100%      | 100%      |
| Shelter services provided by qualified, trained persons with relevant skills   | 100%      | 100%      | 100%      |
| <ul> <li>Hotline answered and programmes provided by qualified, trained persons with<br/>relevant skills</li> </ul>                                | 100%      | 100%      | 100%      |
| Program is culturally specific and age appropriate   | 100%      | 100%      | 100%      |
| TIMELINESS   |           |           |           |
| Shelter services are available 24 hours a day 7 days a week  | 100%      | 100%      | 100%      |
| • Confidential crisis line is provided 24 hours a day 7 days a week  | 100%      | 100%      | 100%      |
| OCATION  |           |           |           |
| Cayman Islands   | 100%      | 100%      | 100%      |
| COST   | \$325,000 | \$325,000 | \$482,382 |
| RELATED BROAD OUTCOMES:  |           |           | <u>I</u>  |
| Reducing Crime and the Fear of Crime   |           |           |           |
| Stronger Communities and Support for the Most Vulnerable   |           |           |           |

## OUTPUT SUPPLIER: VARIOUS SUPPLIERS

| NGS 72   | Therapeutic Services for Young Persons  |                                 |                                 |                                 |  |
|--|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                                    |   |                                 |                                 |                                 |  |
| Provision of ther                              | apeutic services for young persons who need to develop skills in behavioural r  | modification.                   |                                 |                                 |  |
| MEASURES                                       |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                       |   |                                 |                                 |                                 |  |
| • Number                                       | r of persons assisted   | 12-15                           | 12-15                           | 12                              |  |
| QUALITY  |   |                                 |                                 |                                 |  |
| <ul> <li>Services</li> <li>Family S</li> </ul> | provided based on guidelines established by Department of Children and Services | 100%                            | 100%                            | 100%                            |  |
| TIMELINESS                                     |   |                                 |                                 |                                 |  |
| Ongoing  | g throughout the year   | 100%                            | 100%                            | 100%                            |  |
| LOCATION                                       |   |                                 |                                 |                                 |  |
| • Caymar                                       | Islands   | 100%                            | 100%                            | 100%                            |  |
| COST   |   | \$25,000                        | \$25,000                        | \$37,500                        |  |
| RELATED BROAD                                  | O OUTCOME:  |                                 | 1                               | I                               |  |
| Stronger Comm                                  | unities and Support for the Most Vulnerable                                     |                                 |                                 |                                 |  |

Note: Due to the demand driven nature of this Output there is no specific Purchase Agreement. Suppliers are various suppliers as determined by the Department of Social Services

## **15.OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF DISTRICT ADMINISTRATION, TOURISM AND TRANSPORT**

#### OUTPUT SUPPLIER: MINISTRY OF DISTRICT ADMINISTRATION, TOURISM AND TRANSPORT

# DAT 1 Advice and Support to the Minister of District Administration, Tourism and Transport DESCRIPTION Policy advice and support to the Minister and Cabinet involving subjects relating to Tourism. Cayman Brac and Little Cay

Policy advice and support to the Minister and Cabinet involving subjects relating to Tourism, Cayman Brac and Little Cayman, and National Weather including: Department of Tourism, District Administration, National Weather Service, Public Transport Board, Cayman Airways, Port Authority, Cayman Turtle Conservation and Education Centre, Tourism Attractions Board, Cayman Islands Airports Authority, Cayman Islands Tourism Association, Sister Islands Tourism Association and Sister Islands Affordable Housing Development Corporation.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| <ul> <li>Number of cabinet papers, briefing notes, policy advice, motions, speeches,<br/>media releases, briefing sessions, responses to parliamentary questions</li> </ul>  | 130-180                         | 130-180                         | 320                             |
| Number of meetings attended  | 120-140                         | 120-140                         | 184                             |
| <ul> <li>Number of written replies to inquire board appointments and complaints</li> </ul>   | 75-100                          | 75-100                          | 101                             |
| <ul> <li>Number of Agendas/Minutes prepared for the Public Transport Appeals<br/>Tribunal</li> </ul>   | 6-10                            | 6-10                            | 8                               |
| <ul> <li>Number of Agreements reviewed and monitored</li> </ul>  | 14                              | 14                              | 27                              |
| <ul> <li>All Cabinet papers and notes will be signed off by the Chief Officer and will define issues clearly and succinctly, include pertinent research and data, have an unambiguous statement of policy objectives, and identify all viable</li> </ul> | 100%                            | 100%                            | 100%                            |
| <ul> <li>options and assessed</li> <li>Verbal advice, briefings and speeches will be undertaken by knowledgeable<br/>and professional personnel</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Representations at meetings/briefings by knowledgeable and professional<br/>personnel</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Written replies will be factual and well researched and in accordance with<br/>the relevant law</li> </ul>  | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Agenda and minutes accurately reflect Board decisions, vetted and<br/>amended as necessary by respective board</li> </ul>   | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Purchase agreements to contain quantity, quality, cost and timeliness<br/>measures to meet standards specified in the Public Management and<br/>Finance Law (2017 Revision), as amended</li> </ul>  | 100%                            | 100%                            | 100%                            |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018            | 2019<br>1 Jan to<br>31 Dec 2019            | 2016/17<br>18-Month<br>Forecast            |
|--|--|--|--|
| TIMELINESS   |  |  |  |
| <ul> <li>Cabinet Papers and notes delivered by agreed target dates</li> <li>Attendance at meetings within timeframe agreed</li> <li>Written replies issued within ten working days of receipt</li> <li>Agendas - within two to three working days before scheduled meeting</li> <li>Purchase Agreements/Ownership are finalized within specified deadline</li> </ul> | 100%<br>100%<br>90-100%<br>80-100%<br>100% | 100%<br>100%<br>90-100%<br>80-100%<br>100% | 100%<br>100%<br>90-100%<br>80-100%<br>100% |
| Cayman Islands   | 100%                                       | 100%                                       | 100%                                       |
| COST   | \$2,494,180                                | \$2,386,408                                | \$3,986,271                                |
| RELATED BROAD OUTCOMES:<br>A Strong Economy to Help Families and Businesses<br>Stable, Effective and Accountable Government  | I  | 1  |  |
| This Group Comprises Budget Statement Outputs: DAD16, MDT1, MDT2, MDT3, MD   | T17, TOU26                                 |  |  |

#### DAT 2

#### Government Services in Cayman Brac and Little Cayman

## DESCRIPTION

Provision of Government services in Cayman Brac and Little Cayman which includes:

- Passports and Other Travel Documents
- Processing of registration applications for corporate and vital information registers
- Organizing official visits and ceremonial events
- Develop, implement and support Tourism and Business Initiatives to help energize the economy and create jobs
- Vehicle, Electrical and Other Miscellaneous Inspection and Licensing Services
- Child Day-care and Pre-School Services
- Customs and Immigration Services and Controls
- Treasury Services: Processing Account Payable and Receivable Transactions

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| Number of travel documents processed  | 300-350                         | 300-350                         | 616-930                         |
| <ul> <li>Number of registration applications processed</li> </ul>   | 285-330                         | 285-330                         | 504-652                         |
| <ul> <li>Official visits and ceremonial events arranged</li> </ul>  | 50-65                           | 50-65                           | 85-90                           |
| <ul> <li>Number of meetings, quarterly adverts, response to information,<br/>brochures distributed, trade shows attended, tours conducted,<br/>websites and social media maintained, workshop held and<br/>marketing support</li> </ul> | 3,700-5,275                     | 3,700-5,275                     | 3,074                           |
| Number of Number of FOI requests  | 5                               | 5                               | 5-8                             |
| <ul> <li>Number vehicles inspected/licensed, electrical inspections<br/>conducted and driver's license, spear gun licenses and firearm<br/>licenses issued</li> </ul>   | 3,025-3,750                     | 3,025-3,750                     | 3,129-3935                      |
| <ul> <li>Number of children at childcare facility</li> </ul>  | 25-30                           | 25-30                           | 25-30                           |
| <ul> <li>Number of passengers processed</li> </ul>  | 50,000-60,000                   | 50,000-60,000                   | 67,000-77,700                   |
| <ul> <li>Number of aircrafts and marine crafts cleared</li> </ul>   | 5,767-6,275                     | 5,767-6,275                     | 6,230-7,975                     |
| Number of transactions/batches and cheques processed  | 2,750,-5000                     | 2,750,-5000                     | 4,500 – 5,700                   |
| QUALITY   |                                 |                                 |                                 |
| Travel documents complies with guidelines   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Registration application meet legislative requirements</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Visits and events organised by senior staff</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Information research/response by trained staff</li> </ul>  | 100%                            | 100%                            | 100%                            |
| In accordance with Vehicle/ Driving Licensing guidelines  | 100%                            | 100%                            | 100%                            |
| Childcare meets standards set by Education Department   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Passengers processed in full compliance with customs and<br/>immigration laws</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Payments executed in accordance with Public Management and<br/>Finance Law (2017 Revision), as amended and department policy</li> </ul>  | 100%                            | 100%                            | 100%                            |

| MEASURES  | 2018        | 2019        | 2016/17     |
|---|-------------|-------------|-------------|
|   | 1 Jan to    | 1 Jan to    | 18-Month    |
|   | 31 Dec 2018 | 31 Dec 2019 | Forecast    |
| TIMELINESS  |             |             |             |
| <ul> <li>Within two days for waivers and other documents; 4 - 6 weeks for US visas and two weeks for passports</li> </ul> | 100%        | 100%        | 100%        |
| • Registration within one day for marriage license and one hour for birth and death certificates                          | 100%        | 100%        | 100%        |
| In accordance with itineraries  | 100%        | 100%        | 100%        |
| <ul> <li>Routine response: immediately, if research is needed: 2-3 working days</li> </ul>                                | 100%        | 100%        | 100%        |
| <ul> <li>Inspection and licensing services are processed within 24 hours of request</li> </ul>                            | 100%        | 100%        | 100%        |
| <ul> <li>Childcare service provided 8:00 A.M. – 5:30 PM, Monday – Friday</li> </ul>                                       | 100%        | 100%        | 100%        |
| Passenger processed within two minutes  | 100%        | 100%        | 100%        |
| Payments processed within one week of receipt   | 100%        | 100%        | 100%        |
| OCATION   |             |             |             |
| Cayman Brac and Little Cayman   | 100%        | 100%        | 100%        |
|   | \$4,510,608 | \$4,691,939 | \$6,143,596 |
|   |             |             |             |
| RELATED BROAD OUTCOMES:<br>A Strong Economy to Help Families and Businesses   |             |             |             |
| The Best Education Opportunities for All Our children   |             |             |             |
| Stable, Effective and Accountable Government  |             |             |             |
| אמאופ, בוופנוועפ מווע אננטעוונמאופ סטעפווווופוונ  |             |             |             |

| DAT 3                            | Management of Executive Assets in Cayman Brac and Little Cayman   |                   |             |             |  |  |  |
|----------------------------------|---|-------------------|-------------|-------------|--|--|--|
| DESCRIPTION                      |   |                   |             |             |  |  |  |
| • Disas                          | ter management, preparedness and response services  |                   |             |             |  |  |  |
| Const                            | ruction and maintenance of public facilities and infrastruc   | ture              |             |             |  |  |  |
| Colleg                           | n, preservation and display of material evidence significant to our culture, history and heritage, including: |                   |             |             |  |  |  |
| Colleg                           | ction, documentation and preservation of material   |                   |             |             |  |  |  |
| Provi                            | ding exhibitions and displays and general public access to  | them and museum f | acilities   |             |  |  |  |
| Prese                            | rvation of historical sites   |                   |             |             |  |  |  |
|                                  |   | 2018              | 2019        | 2016/17     |  |  |  |
| MEASURES                         |   | 1 Jan to          | 1 Jan to    | 18-Month    |  |  |  |
|                                  |   | 31 Dec 2018       | 31 Dec 2019 | Forecast    |  |  |  |
| QUANTITY                         |   |                   |             |             |  |  |  |
| Numl                             | per of Disaster Exercise executed   | 1                 | 1           | 1           |  |  |  |
| <ul> <li>Numl</li> </ul>         | per of emergency shelters maintained  | 4                 | 4           | 0           |  |  |  |
|                                  | per of miles of road maintenance and construction, job  | 250-350           | 250-350     | 250-350     |  |  |  |
|                                  | s processed and other projects/ minor works   |                   |             |             |  |  |  |
| comp                             |   | 3,505-4,010       | 3,505-4,010 | 5,250-6,000 |  |  |  |
| <ul> <li>Numbrain</li> </ul>     | per of artifacts preserved  | 26-39             | 26-39       | 300-510     |  |  |  |
| <ul> <li>Numb</li> </ul>         | per of displays/exhibitions   | 475-550           | 475-550     | 715-925     |  |  |  |
| <ul> <li>Numb</li> </ul>         | per of tours provided   | 100-200           | 100-200     | 120-140     |  |  |  |
| <ul> <li>Numb</li> </ul>         | per of Heritage House Bookings / Events   | 100 200           | 100 200     | 120 140     |  |  |  |
| QUALITY                          |   |                   |             |             |  |  |  |
| • Annu                           | ally updated Hurricane and Disaster Plan  | 100%              | 100%        | 100%        |  |  |  |
| <ul> <li>Traini</li> </ul>       | ing exercises conducted according to guidelines   | 100%              | 100%        | 100%        |  |  |  |
| Road                             | s are constructed to National Engineering standards   | 100%              | 100%        | 100%        |  |  |  |
| <ul> <li>Buildi stand</li> </ul> | ings are constructed to National Building Code<br>ards  | 100%              | 100%        | 100%        |  |  |  |
| <ul> <li>Artefa</li> </ul>       | acts secured, exhibited and preserved with  | 100%              | 100%        | 100%        |  |  |  |
| <ul> <li>Natio</li> </ul>        | nal Museum standards  | 100%              | 100%        | 100%        |  |  |  |
| <ul> <li>Histo</li> </ul>        | rical Sites marked with descriptive signs to United   | 100%              | 100%        | 100%        |  |  |  |
| State                            | s Parks standards   | 10070             | 10070       | 100/0       |  |  |  |
| TIMELINESS                       |   |                   |             |             |  |  |  |
| • Cove                           | r hurricane season June – November  | 100%              | 100%        | 100%        |  |  |  |
|                                  | ediate response to other disasters  | 100%              | 100%        | 100%        |  |  |  |
|                                  | t out in annual budget guidelines and approved works  | 100%              | 100%        | 100%        |  |  |  |
| progr                            |   |                   |             |             |  |  |  |
|                                  | to public access seven days per week  | 100%              | 100%        | 100%        |  |  |  |
| OCATION                          |   |                   |             |             |  |  |  |
| <ul> <li>Caym</li> </ul>         | an Brac and Little Cayman   | 100%              | 100%        | 100%        |  |  |  |
| COST                             |   | \$4,892,864       | \$4,727,418 | \$6,465,938 |  |  |  |
|                                  | AD OUTCOME:   |                   |             |             |  |  |  |
| A Strong Econ                    | omy to Help Families and Businesses   |                   |             |             |  |  |  |

| DAT 5                      | Inspection, Testing and Licensing Services  |                                 |                                 |                                 |  |  |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION                |   |                                 |                                 |                                 |  |  |
| record Tourism             | t Accommodation Inspections and Licensing Services<br>Revenue including:<br>Tourist Accommodation Tax Charges (TAC)<br>Timeshare Tax Charges (TSC)<br>Tourist Accommodation License Fees<br>of tourist resorts to ensure the revenue submitted to t |                                 | -                               |                                 |  |  |
|                            | commodation Taxation (TAT) Law.   | the department is in            | i compliance with th            | le Tourism Law                  |  |  |
| MEASURES                   |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY                   |   |                                 |                                 |                                 |  |  |
| Number of Insp             | pections: Grand Cayman  |                                 |                                 |                                 |  |  |
|                            | /Cayman   | 1,160-1,200                     | 1,160-1,200                     | 2,079                           |  |  |
| • Villa G                  | uest / House  | 800-820                         | 800-820                         | 1,262                           |  |  |
| • Hotel                    |   | 975-1,000                       | 975-1,000                       | 2,253                           |  |  |
|                            | pections: Sister Islands  |                                 |                                 |                                 |  |  |
|                            | /Cayman   | 110-115                         | 110-115                         | 178                             |  |  |
|                            | uest / House  | 125-130                         | 125-130                         | 239                             |  |  |
| Hotel                      |   | 90-95                           | 90-95                           | 197                             |  |  |
| Collection of Re           |   |                                 |                                 |                                 |  |  |
|                            | er of tourist accommodation tax receipts issued   | 7,075-7,100                     | 7,075-7,100                     | 9,568                           |  |  |
|                            | er of timeshare tax receipts issued   | 80-85                           | 80-85                           | 127                             |  |  |
| Numbe                      | er of License Fee receipts issued   | 740-750                         | 740-750                         | 1,045                           |  |  |
| QUALITY                    |   |                                 |                                 |                                 |  |  |
|                            | tions will be based upon standards and regulations<br>wn in the Tourism Law   | 100%                            | 100%                            | 100%                            |  |  |
| incorp                     | ationally accepted standards and practices will be<br>orated into accommodation and public facilities<br>tion evaluation process  | 100%                            | 100%                            | 100%                            |  |  |
| <ul> <li>Proper</li> </ul> | ties will be inspected by qualified personnel   | 100%                            | 100%                            | 100%                            |  |  |
| <ul> <li>Consul</li> </ul> | tation and award of accommodation licenses will be  | 100%                            | 100%                            | 100%                            |  |  |
|                            | by the Hotel Licensing Board  | 10070                           | 100/0                           | 10070                           |  |  |
| Decem                      | and TST due for the months of July 2017 to<br>ber 2018 is collected according to Tourism Law  | 100%                            | 100%                            | 100%                            |  |  |
| all new                    | e Fees collected from all new properties opening and<br>v units or properties entering the rental pool during<br>riod as well as all renewals   | 100%                            | 100%                            | 100%                            |  |  |
| Reven                      | ue submission to be in compliance with the relevant<br>nd policies  | 100%                            | 100%                            | 100%                            |  |  |
| Audits                     | should be done in accordance with the Tourism Law<br>e Public Management and Finance Law (2017  | 100%                            | 100%                            | 100%                            |  |  |

| MEASURES   | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|--|------------------|------------------|---------------------|
|  | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS   |                  |                  |                     |
| <ul> <li>Inspections and re-inspections occur:</li> <li>Condo/Apartments, Villa/Guest Houses - Between the period 15 April – 31 Aug</li> <li>Hotels - Between the period 15 June – 31 Oct</li> </ul> | 100%             | 100%             | 100%                |
| <ul> <li>Public Facilities – On-going throughout the period</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Collect Tourist Accommodation and Timeshare Tax on or by<br/>the 28th of each month, following the month in which<br/>accommodation was provided</li> </ul>                                 | 100%             | 100%             | 100%                |
| <ul> <li>Collect Tourist Accommodation License Fees upon the<br/>application for a License or renewal</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Revenue from fees to be submitted to the bank on a daily basis</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Audit reports will be issued within 3 months (90 working<br/>days) of the commencement of the audit</li> </ul>  | 100%             | 100%             | 100%                |
| LOCATION   |                  |                  |                     |
| Cayman Islands   | 100%             | 100%             | 100%                |
| COST   | \$788,504        | \$772,060        | \$1,057,696         |
| RELATED BROAD OUTCOME:   |                  |                  |                     |
| A Strong Economy to Help Families and Businesses   |                  |                  |                     |
| This Group Comprises Budget Statement Output: TOU 14   |                  |                  |                     |

| DAT 6   | Public Educ  | Public Education Programmes   |                     |                 |  |  |  |  |
|---------|--|---|---------------------|-----------------|--|--|--|--|
| DESCRI  | PTION  |   |                     |                 |  |  |  |  |
| •       | Provide Customer Service Training and Improvement method   | s for private sector  | r employees and pub | lic sector      |  |  |  |  |
|         | personnel  |   |                     |                 |  |  |  |  |
| •       |  | ne community's awareness of the importance of tourism to the Cayman Islands economy in areas such |                     |                 |  |  |  |  |
| -       | Tourism Career Awareness, Promotion and Exploration to Stu   |   | Tourism Costor      |                 |  |  |  |  |
| •       | Plan and execute Tourism Activities in support of the Hospita<br>Assisted events includes Central Caribbean Marine Institute ( |   |                     | lation (CNCE)   |  |  |  |  |
| •       | /Cayman Islands Tourism Association (CITA) /National Trust E   |   |                     |                 |  |  |  |  |
| •       | Media placements, tourism training/presentation workshops  |   |                     | arisation trips |  |  |  |  |
|         | undertaken, tourism education programmes/activities develo   |   |                     |                 |  |  |  |  |
|         | workshops  |   |                     |                 |  |  |  |  |
| MEASU   | RFS  | 2018  | 2019                | 2016/17         |  |  |  |  |
|         |  | 1 Jan to  | 1 Jan to            | 18-Month        |  |  |  |  |
|         |  | 31 Dec 2018   | 31 Dec 2019         | Forecast        |  |  |  |  |
| QUANT   | ITY  |   |                     |                 |  |  |  |  |
| •       | Number of customer service workshops, mystery shopping   | 42-48   | 42-48               | 51              |  |  |  |  |
|         | assessments  | _   |                     | _               |  |  |  |  |
| •       | Number of assisted events, industry reports, International   | 79-102  | 94-136              | 79              |  |  |  |  |
|         | tourism partner competitions executed,   |   |                     |                 |  |  |  |  |
| QUALIT  | γ  |   |                     |                 |  |  |  |  |
|         |  | 1000/   | 4000/               | 1000/           |  |  |  |  |
| •       | Workshops will be designed to meet CIDOT's performance metrics (learning objectives met, learning impact assessed)             | 100%  | 100%                | 100%            |  |  |  |  |
|         | and the ASTD Standard  |   |                     |                 |  |  |  |  |
| •       | All Tourism education programs will be designed and  | 100%  | 100%                | 100%            |  |  |  |  |
|         | delivered to meet CIDOT's performance metrics (learning  | 20070   | 10070               | 20070           |  |  |  |  |
|         | objectives met, learning impact assessed)  |   |                     |                 |  |  |  |  |
| TIMELI  | NESS   |   |                     |                 |  |  |  |  |
| •       | Workshops, Opgoing throughout the year   | 100%  | 100%                | 100%            |  |  |  |  |
| •       | Workshops- Ongoing throughout the year<br>Mystery Shopping-(January to March)  | 100%  | 100%                | 100%            |  |  |  |  |
| •       | Tourism career awareness presentations and expos   | 100%  | 100%                | 100%            |  |  |  |  |
| -       | throughout the period  | 10070   | 100/0               | 10070           |  |  |  |  |
| •       | Community tourism awareness events to take place over  | 100%  | 100%                | 100%            |  |  |  |  |
|         | the period of the year   |   |                     |                 |  |  |  |  |
| LOCATI  | ON   |   |                     |                 |  |  |  |  |
| •       | Cayman Islands   | 100%  | 100%                | 100%            |  |  |  |  |
| COST    |  | \$1,115,004   | \$1,026,081         | \$1,435,354     |  |  |  |  |
| RELATE  | D BROAD OUTCOME:   |   |                     |                 |  |  |  |  |
| A Stron | g Economy to Help Families and Businesses  |   |                     |                 |  |  |  |  |

| DAT 7                            | Tourism Public Relations   |                        |             |                    |  |
|----------------------------------|--|------------------------|-------------|--------------------|--|
| throughout the yea               | nternational communications with external stakeholders: inclu<br>ar and particularly during times of national emergency or crisis.<br>s and enhance the image of the Cayman Islands, in order to pro-<br>ases • Social Med | mote tourism using c   |             | and trade partners |  |
|                                  |  | ography and Graphic    | Design      |                    |  |
| -                                | -  | Features, Articles and | -           |                    |  |
|                                  |  | 2018                   | 2019        | 2016/17            |  |
| MEASURES                         |  | 1 Jan to               | 1 Jan to    | 18-Month           |  |
|                                  |  | 31 Dec 2018            | 31 Dec 2019 | Forecast           |  |
| QUANTITY                         |  | 51 500 2010            | 51 Dec 2015 |                    |  |
| QUANTITY                         |  |                        |             |                    |  |
| • Number of                      | Pross / Photo Polossos   | 72 7E                  | 72-75       | EG                 |  |
|                                  | Press / Photo Releases   | 72-75                  | -           | 56                 |  |
|                                  | 'Crisis' Related Communications  | 15-18                  | 15-18       | 14                 |  |
|                                  | f Visiting Journalist Trips  | 72-75                  | 72-75       | 59                 |  |
| <ul> <li>Number of</li> </ul>    | film productions facilitated   | 0                      | 0           | 29                 |  |
| <ul> <li>Number of</li> </ul>    | f media licenses issued  | 14-16                  | 14-16       | 198                |  |
| <ul> <li>Number of</li> </ul>    | f published stories  | 192-196                | 192-196     | 19                 |  |
|                                  | f Events/Promotions  | 20-22                  | 20-22       | 20                 |  |
|                                  | f speeches written   | 14-16                  | 14-16       | 146                |  |
|                                  | tography and Graphic Design (Banners, Invitations, Ads etc.)   | 0                      | 0           | 30                 |  |
|                                  |  | 60-64                  | 60-64       | N/A                |  |
|                                  | tography and Collateral produced   | 60-62                  | 60-62       | N/A                |  |
|                                  | f presentations/reports  | 12-15                  | 12-15       | N/A                |  |
| <ul> <li>Number of</li> </ul>    | f Social Media Influencers   | -                      | -           | ,<br>              |  |
| QUALITY                          |  |                        |             |                    |  |
| Branding is                      | mage to be maintained at all times   | 100%                   | 100%        | 100%               |  |
| -                                | -  |                        |             |                    |  |
|                                  | communication and releases to be pre-approved by PR  | 100%                   | 100%        | 100%               |  |
| -                                | pr Director prior to issue.  |                        |             |                    |  |
|                                  | nications will be in compliance with agreed plans and  | 100%                   | 100%        | 100%               |  |
| strategies                       |  |                        |             |                    |  |
| TIMELINESS                       |  |                        |             |                    |  |
| Press Release                    | ases will be written and approved, 1–2 days prior to release   | 100%                   | 100%        | 100%               |  |
| date                             |  |                        |             |                    |  |
| <ul> <li>'Crisis' Pre</li> </ul> | ss Releases to be distributed as appropriate   | 100%                   | 100%        | 100%               |  |
| <ul> <li>Speeches v</li> </ul>   | written a minimum of 2 days before event   | 100%                   | 100%        | 100%               |  |
| <ul> <li>Visiting Jou</li> </ul> | urnalist Programme spans a calendar year, trip maybe centred   | 100%                   | 100%        | 100%               |  |
| -                                | ecific calendar events or maybe customized for specific  | 20070                  | 20070       | 20070              |  |
| ,                                | hy and graphic support provided as appropriate upon request  | 100%                   | 100%        | 100%               |  |
|                                  | briefings as required by Chairperson(s) or by the Ministry   | 100%                   | 100%        | 100%               |  |
|                                  |  | 100%                   | 100%        | 100%               |  |
| LOCATION                         |  |                        |             |                    |  |
| Cayman Is                        | lands  | 100%                   | 100%        | 100%               |  |
| COST                             |  | \$1,387,160            | \$1,340,817 | \$2,579,261        |  |
| RELATED BROAD O                  |  | 11                     |             | <u>+</u>           |  |
| A Strong Economy                 | to Help Families and Businesses  |                        |             |                    |  |
| This Group Compri                | ses Budget Statement Output: TOU 9   |                        |             |                    |  |

| DAT 8                        | Tourism Advertising Activities  |                                 |                                 |                                 |  |  |  |
|------------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|--|--|
| DESCRIPTION                  | 1   |                                 |                                 |                                 |  |  |  |
| Market the Cayn              | nan Islands through the following methods of advertising:                                   |                                 |                                 |                                 |  |  |  |
| Print                        |   |                                 |                                 |                                 |  |  |  |
| <ul> <li>Televisi</li> </ul> | on  |                                 |                                 |                                 |  |  |  |
| <ul> <li>Out of H</li> </ul> | lome (OOH)  |                                 |                                 |                                 |  |  |  |
| <ul> <li>Digital</li> </ul>  |   |                                 |                                 |                                 |  |  |  |
| MEASURES                     |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |  |
| QUANTITY                     |   |                                 |                                 |                                 |  |  |  |
| Number                       | of print insertions   | 150-160                         | 150-160                         | 174                             |  |  |  |
| <ul> <li>Number</li> </ul>   | of television spots   | 4,000-4,100                     | 4,000-4,100                     | 4587                            |  |  |  |
| <ul> <li>Number</li> </ul>   | of web locations (digital activity placements)  | 310-315                         | 310-315                         | 236                             |  |  |  |
| Number                       | of Out of Home Placements (OOH)   | 4-8                             | 4-8                             | N/A                             |  |  |  |
| QUALITY                      |   |                                 |                                 |                                 |  |  |  |
|                              | of all materials to be in compliance with the agreed set forth by the Department of Tourism | 100%                            | 100%                            | 100%                            |  |  |  |
| <ul> <li>In comp</li> </ul>  | liance with agreed plans and strategy   | 100%                            | 100%                            | 100%                            |  |  |  |
| <ul> <li>Brandin</li> </ul>  | g image to be maintained at all times   | 100%                            | 100%                            | 100%                            |  |  |  |
| TIMELINESS                   |   |                                 |                                 |                                 |  |  |  |
|                              | rdance with agreed plan/ timelines of Department of<br>'s media plan                        | 100%                            | 100%                            | 100%                            |  |  |  |
| LOCATION                     |   |                                 |                                 |                                 |  |  |  |
| <ul> <li>Cayman</li> </ul>   | Islands, USA, UK, Continental Europe and Canada   | 100%                            | 100%                            | 100%                            |  |  |  |
| COST                         |   | \$7,890,622                     | \$7,956,788                     | \$10,156,504                    |  |  |  |
|                              |   | 11                              |                                 | <u>I</u>                        |  |  |  |
| A Strong Econom              | ny to Help Families and Businesses  |                                 |                                 |                                 |  |  |  |

| DAT 9   | Tourism Sales   | Tourism Sales and Promotion   |   |   |  |
|---|---|---|---|---|--|
| will range from in<br>seven websites use<br><b>Trade</b><br>• Participa<br>• Conduct<br>• Sales "Bl<br>• Sales cal<br>• Partners<br>• Familiari<br>• Hard cop<br><b>Consumer</b><br>• Events S<br>• Consume   | ls<br>hip/Affinity Programs<br>zation Trips<br>by e.g. post cards, promotional brochures sent via traditional po<br>ponsorships   | travel agents to online<br>ost, travel planner  | presence through the  | management of   |  |
| MEASURES  |   | 2018  | 2019  | 2016/17   |  |
| MEASONES  |   | 1 Jan to<br>31 Dec 2018   | 1 Jan to<br>31 Dec 2019   | 18-Month<br>Forecast  |  |
| <ul> <li>Number of<br/>Number of<br/>Exhibits at<br/>Guideline<br/>Special Ev<br/>Training</li> </ul> | of events sponsored<br>of consumer shows attended<br>of affinity programs<br>of special events hosted<br>of hard copy e.g. post cards, promotional brochures sent via<br>I post, travel planner<br>t Trade Shows to be displayed in accordance with Tourism | 60-70<br>160-170<br>15-20<br>1,110-1,120<br>2-6<br>15-20<br>85-95<br>55-65<br>85-90<br>5-10<br>0-4<br>35-45<br>100%<br>100% | 60-70<br>160-170<br>15-20<br>1,110-1,120<br>2-6<br>15-20<br>85-95<br>55-65<br>85-90<br>5-10<br>0-4<br>35-45<br>100%<br>100% | 110<br>211<br>21<br>1,580<br>10<br>38<br>103<br>95<br>110<br>10<br>8<br>162<br>100%<br>100% |  |
|   | image to be maintained at all times   | 100%<br>100%  | 100%<br>100%  | 100%<br>100%  |  |
| TIMELINESS<br>• Ongoing th  | roughout the period   | 100%  | 100%  | 100%  |  |
| LOCATION  |   |   |   |   |  |
|   | slands , USA, UK, Canada  | 100%  | 100%  | 100%  |  |
| COST  |   | \$5,393,942   | \$5,634,400   | \$6,932,675   |  |
| RELATED BROAD (   | DUTCOME: A Strong Economy to Help Families and Businesses   |   |   |   |  |
| This Group Comprise   | es Budget Statement Output: TOU 21  |   |   |   |  |

| DAT 10 | Tourism Marketing |
|--------|-------------------|
|        |                   |

## DESCRIPTION

Direct marketing of the Cayman Islands to consumers and trade through:

- Digital e.g. electronic post cards, newsletters and e-blasts delivered via the internet
  - Direct (e.g.- social on-site activation delivered, face-to-face)

Web management and Social Media:

- Special Events and Promotions
- Content Updates
- Partner E-brochure updates
- Consumer Enhancements
- Messages
- Videos
- Activation (on-site)

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| Consumer  |                                 |                                 |                                 |
| <ul> <li>Number of digital post cards, newsletters or e-blasts developed and<br/>distributed</li> </ul> | 165-170                         | 165-170                         | 196                             |
| Number of direct activities   | 0                               | 0                               | 110                             |
| Trade   |                                 |                                 |                                 |
| <ul> <li>Number of digital post cards, newsletters or e-blasts developed and<br/>distributed</li> </ul> | 130-134                         | 130-134                         | 174                             |
| Number of direct activities   | 9-12                            | 9-12                            | 96                              |
| Web Site Management   | -                               | -                               |                                 |
| Number of promotions supported  | 40-44                           | 40-44                           | 66                              |
| Number of Website content updates   | 1,440-1,442                     | 1,440-1,442                     | 2629                            |
| Number of Partner E-brochure updates  | 44-48                           | 44-48                           | 1378                            |
| Website enhancement projects  | 1-2                             | 1-2                             | 8                               |
| Social Media  |                                 |                                 | _                               |
| <ul> <li>Number of messages posted on social media channels</li> </ul>                                  | 1,823-1827                      | 1,823-1827                      | 2410                            |
| <ul> <li>Number of videos posted on social media channel</li> </ul>                                     | 115-120                         | 115-120                         | 829                             |
| Number of Partner E-brochure updates  | 65-71                           | 65-71                           | 114                             |

| MEASURES   | 2018        | 2019<br>1 Jan to | 2016/17     |  |
|--|-------------|------------------|-------------|--|
|  | 1 Jan to    |                  | 18-Month    |  |
|  | 31 Dec 2018 | 31 Dec 2019      | Forecast    |  |
| QUALITY  |             |                  |             |  |
| In accordance with the digital media framework   | 100%        | 100%             | 100%        |  |
| <ul> <li>In accordance with the agreed strategy, plan and timeline of DOT's<br/>annual marketing plan</li> </ul>   | 100%        | 100%             | 100%        |  |
| Branding image to be maintained at all times   | 100%        | 100%             | 100%        |  |
| <ul> <li>Web Site will be maintained and updated in accordance with the<br/>digital media framework and organizations' strategic objectives</li> </ul>       | 100%        | 100%             | 100%        |  |
| <ul> <li>Social media messages and videos in accordance with the digital media<br/>framework and social media strategy and implantation documents</li> </ul> | 100%        | 100%             | 100%        |  |
| TIMELINESS   |             |                  |             |  |
| Ongoing throughout the year  | 100%        | 100%             | 100%        |  |
| LOCATION   |             |                  |             |  |
| Cayman Islands, USA, UK and Continental Europe and Canada  | 100%        | 100%             | 100%        |  |
| COST   | \$1,634,055 | \$1,654,786      | \$2,786,485 |  |
| RELATED BROAD OUTCOME:   |             |                  |             |  |
| A Strong Economy to Help Families and Businesses   |             |                  |             |  |
|  |             |                  |             |  |
| This Group Comprises Budget Statement Output: TOU 20   |             |                  |             |  |

| DAT 11     | Support for Local  | Support for Local Tourism Providers |                      |                    |  |  |  |
|------------|--|-------------------------------------|----------------------|--------------------|--|--|--|
| DESCRIP    | PTION  |                                     |                      |                    |  |  |  |
| Support    | for local tourism providers involving:   |                                     |                      |                    |  |  |  |
| •          | mplement the Cayman Islands Environmental Program for the Tourism                                  | n Sector (CEPTS)                    |                      |                    |  |  |  |
| •          | dentify and facilitate Physical and Tourism Service Product Enhanceme                              | ent Projects                        |                      |                    |  |  |  |
| • [        | Data collection, preparation and publication of statistical reports, to be                         | provided to Depart                  | ment of Tourism stak | eholders, industry |  |  |  |
| þ          | partners and tourism related associations. Cruise Tourism Managemen                                | t                                   |                      |                    |  |  |  |
| • (        | Cruise Tourism Management  | <u>.</u>                            |                      |                    |  |  |  |
| MEASU      | RES  | 2018                                | 2019                 | 2016/17            |  |  |  |
| INIEASORES |  | 1 Jan to                            | 1 Jan to             | 18-Month           |  |  |  |
|            |  | 31 Dec 2018                         | 31 Dec 2019          | Forecast           |  |  |  |
| QUANTI     | TY   |                                     |                      |                    |  |  |  |
| •          | Number of Environmental Management Systems (EMS) support   | 20-36                               | 20-36                | 26                 |  |  |  |
|            | sessions, environmental awareness activities and programmes,                                       |                                     |                      |                    |  |  |  |
|            | tourism partners adopting and implementing environmental best practices                            |                                     |                      |                    |  |  |  |
| •          | Number of tourist way finding and attraction location signage,                                     | 12-46                               | 12-46                | 75                 |  |  |  |
|            | NTMP actions coordinated and implemented, activities supporting                                    |                                     |                      |                    |  |  |  |
|            | community tourism, local culture & heritage, musical performance                                   |                                     |                      |                    |  |  |  |
|            | to enhance visitor experience and product development collateral initiatives                       |                                     |                      |                    |  |  |  |
|            | Number of reports produced   | 59-88                               | 59-88                | 98                 |  |  |  |
|            | Cayman Calling – Cruise Conversion: Cruise events to enhance                                       | 11-19                               | 11-19                | 13                 |  |  |  |
|            | visitor experience at Seaport and cruise industry reports  |                                     | _                    | -                  |  |  |  |
| QUALITY    | Y  |                                     |                      |                    |  |  |  |
| •          | Environmental Management Systems (EMS) set up will meet the  | 100%                                | 100%                 | 100%               |  |  |  |
|            | internationally recognised environmental standards of Green Globe                                  |                                     |                      |                    |  |  |  |
|            | Certification or another similar accredited environmental  |                                     |                      |                    |  |  |  |
|            | programme  |                                     |                      |                    |  |  |  |
|            | Signage will be highly visible and in keeping with the aesthetics of                               | 100%                                | 100%                 | 100%               |  |  |  |
|            | the attractions/facilities   |                                     |                      |                    |  |  |  |
|            | Visitor experience programmes will be enhanced by local musicians<br>and qualified Frontline staff | 100%                                | 100%                 | 100%               |  |  |  |
|            | Data gathered and reports written according to Tourism Law (1995                                   | 100%                                | 100%                 | 100%               |  |  |  |
|            | Revision) and Tourism Regulations (1996 Revision)  | 100%                                | 100%                 | 100%               |  |  |  |
| •          | Programmes etc. will be carried out in accordance with National                                    |                                     |                      |                    |  |  |  |
|            | Tourism Management Policy (NTMP) and the annual work plan of                                       | 100%                                | 100%                 | 100%               |  |  |  |
|            | the Department of Tourism  | 10070                               | 10070                | 10070              |  |  |  |

| MEASURES  | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|---|------------------|------------------|---------------------|
|   | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS  |                  |                  |                     |
| <ul> <li>Ongoing throughout the period</li> <li>Reports for any particular month will be produced and approved for release by the last Friday of the following month</li> </ul> | 100%<br>100%     | 100%<br>100%     | 100%<br>100%        |
| LOCATION  |                  |                  |                     |
| Cayman Islands  | 100%             | 100%             | 100%                |
| COST  | \$1,957,215      | \$1,768,388      | \$2,569,234         |
| <b>RELATED BROAD OUTCOME:</b><br>A Strong Economy to Help Families and Businesses   |                  |                  |                     |
| This Group Comprises Budget Statement Outputs: TOU 15, TOU 16, TOU 18,  | TOU 24           |                  |                     |

| DAT 12                   | Collection of Coercive Revenue   |                                 |                                 |                                 |  |
|--------------------------|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTIO               | N  |                                 |                                 |                                 |  |
| Collection of            | of Government Revenue.   |                                 |                                 |                                 |  |
| MEASURES                 |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                 |  |                                 |                                 |                                 |  |
| • Nur                    | nber of revenue collection transactions/receipts   | 10,000-15,000                   | 10,000-15,000                   | 15,000                          |  |
| QUALITY                  |  |                                 |                                 |                                 |  |
| Fina                     | ect revenue in accordance with Public Management and<br>ance Law (2017 Revision), as amended and other legal<br>nework           | 100%                            | 100%                            | 100%                            |  |
|                          | vities performed by trained staff<br>enue reconciliation carried out monthly   | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |  |
| TIMELINESS               |  |                                 |                                 |                                 |  |
| <ul> <li>Lega</li> </ul> | enue deposited within two working days of collection<br>al penalties enforced within ninety calendar days on<br>standing revenue | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |  |
| LOCATION                 |  |                                 |                                 |                                 |  |
| • Cay                    | man Brac and Little Cayman   | 100%                            | 100%                            | 100%                            |  |
| COST                     |  | \$141,561                       | \$139,448                       | \$202,678                       |  |
|                          | OAD OUTCOME:   |                                 |                                 |                                 |  |
| A Strong Eco             | nomy to Help Families and Businesses   |                                 |                                 |                                 |  |

| DAT 13  | Meteorological Services  |                                 |                                 |                                 |  |
|---|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION   |  |                                 |                                 |                                 |  |
| The meteorologic                                    | al service provides:   |                                 |                                 |                                 |  |
| <ul> <li>Meteorologic<br/>and special pr</li> </ul> | al and related services to the various governmenta<br>ojects   | I departments and st            | atutory bodies in the           | e form of repor                 |  |
| of life and pro                                     |  |                                 |                                 |                                 |  |
| record and su                                       | of systems for the collection and quality control of<br>pport meteorological research  |                                 |                                 |                                 |  |
| Maintenance   | of the national climate archive as an integral part of   |                                 |                                 |                                 |  |
| MEASURES  |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY  |  |                                 |                                 |                                 |  |
| • Number of M                                       | eteorological Aviation Observations  | 10,700-10,800                   | 10,700-10,800                   | 16,313                          |  |
|   | viation Forecast   | 1,900-1,950                     | 1,900-1,950                     | 2,763                           |  |
|   | iblic Weather Forecast   | 1,110-1,200                     | 1,110-1,200                     | 1,691                           |  |
|   | eather Warnings  | 275-350                         | 275-350                         | 451                             |  |
| • Number of re                                      | ports as requested/needed due to media<br>stical request and special reports   | 50-75                           | 50-75                           | 84                              |  |
| QUALITY   |  |                                 |                                 |                                 |  |
| and recomme<br>Meteorologic                         | and data gathering is done under the conventions<br>ended standards and practices of the World<br>al Organization (WMO) and the International Civil<br>nization (ICAO) using most up to date technology<br>ole | 100%                            | 100%                            | 100%                            |  |
| guidelines, sta                                     | Narnings and Reports are undertaken under the<br>andards and recommendation practices<br>y the World Metrological Organization (WMO)   | 100%                            | 100%                            | 100%                            |  |
| TIMELINESS  |  |                                 |                                 |                                 |  |
| <ul> <li>Meteorologic<br/>hourly basis</li> </ul>   | al Aviation Observations will be submitted on an   | 100%                            | 100%                            | 100%                            |  |
| -   | cast will be submitted 4 times per day   | 100%                            | 100%                            | 100%                            |  |
|   | st reports will be updated three times daily   | 100%                            | 100%                            | 100%                            |  |
|   | be issued as required for threatening severe   | 100%                            | 100%                            | 100%                            |  |
| LOCATION  |  |                                 |                                 |                                 |  |
| Grand Cayma   | n and Cayman Brac  | 100%                            | 100%                            | 100%                            |  |
| COST  |  | \$1,308,027                     | \$1,335,958                     | \$1,848,186                     |  |
| <b>RELATED BROAD O</b><br>A Strong Economy t        | UTCOME:<br>o Help Families and Businesses  | I                               | 1                               |                                 |  |
| A Strong Economy t                                  |  |                                 |                                 |                                 |  |

| DAT 14  | Public Transport Services  |                     |                        |                 |
|---|--|---------------------|------------------------|-----------------|
| DESCRIPTION   |  |                     |                        |                 |
| Provision of serv                                   | vices on behalf of the Public Transport Board including:   |                     |                        |                 |
|   | or regulating access to Public Transportation System throug<br>school buses and churches prior to operations       | h issuance of peri  | nits to taxi, tours, b | us water sports |
|   | g safety and security standards of all public transportation v<br>te laws and carrying out incident investigations | ehicles, ensuring o | compliance with rule   | es and          |
| <ul> <li>Managing</li> </ul>                        | the dispatch of Taxi and tour operators to the George Town   | Port                |                        |                 |
| <ul> <li>Managing</li> </ul>                        | the dispatch of Omni Bus operators from the George Town  | bus depot           |                        |                 |
| MEASURES  |  | 2018                | 2019                   | 2016/17         |
| MEASONES  |  | 1 Jan to            | 1 Jan to               | 18-Month        |
|   |  | 31 Dec 2018         | 31 Dec 2019            | Forecast        |
| QUANTITY  |  |                     |                        |                 |
| Number c  | f reports prepared   | 1,000-2,000         | 1,000-2,000            | 3,225           |
|   | of applications processed  | 2,000-2,500         | 2,000-2,500            | 4,104           |
|   | f permits and IDs issued   | 500-800             | 500-800                | 1,368           |
|   |  | 1,500-2,000         | 1,500-2,000            | 3,263           |
|   | f inspections carried out  | 400-500             | 400-500                | 598             |
|   | f complaints investigated  | 4,500-6,000         | 4,500-6,000            | 4,636           |
| <ul> <li>Average r</li> </ul>                       | umber of Omni buses ranked and dispatched per month  |                     |                        |                 |
| QUALITY   |  |                     |                        |                 |
| Poporting   | will be in accordance with established law and regulations   | 100%                | 100%                   | 100%            |
|   | -  | 100/0               | 10070                  | 100/0           |
| <ul> <li>Application</li> <li>regulation</li> </ul> | ns process in accordance with established laws and   | 100%                | 100%                   | 100%            |
| •   | sued in accordance with decisions made by the Public   |                     |                        |                 |
| Transport   |  | 100%                | 100%                   | 100%            |
|   | as carried out in accordance with established laws   |                     |                        |                 |
| •   | ions carried out in accordance with the Traffic Law and  | 100%                | 100%                   | 100%            |
| -   | nsport Vehicle Regulations   | 100%                | 100%                   | 100%            |
|   | dispatched in accordance with established rules and  |                     |                        |                 |
| guidelines  |  | 70- 100%            | 70- 100%               | 70- 100%        |
| TIMELINESS  |  |                     |                        |                 |
|   |  |                     |                        |                 |
| <ul> <li>Reports w month</li> </ul>                 | ill be prepared within ten working days of the following   | 90 -100%            | 90 -100%               | 90 -100%        |
|   | t investigations will be conducted within two working days   | 75 - 100%           | 75 - 100%              | 75 - 100%       |
| <ul> <li>Complain<br/>of receipt</li> </ul>         |  |                     | 100/0                  | .5 100/0        |
|   | es will be dispatched every 5-15 minutes   | 60- 100%            | 60- 100%               | 60- 100%        |
| LOCATION  |  |                     |                        |                 |
| Grand Cay   | /man   | 100%                | 100%                   | 100%            |
| COST  |  | A== c               | 4704                   | *** - ***       |
|   |  | \$774,552           | \$791,199              | \$914,000       |
| RELATED BROA  |  |                     |                        |                 |
| 0   | ny to Help Families and Businesses   |                     |                        |                 |
| -   | nployment – Jobs for All Caymanians<br>and Accountable Government  |                     |                        |                 |
| Stable, Effective                                   |  |                     |                        |                 |

#### OUTPUT SUPPLIER: CAYMAN AIRWAYS LIMITED

#### CAL 1 **Strategic Domestic Air Services** DESCRIPTION Provision of air service between Grand Cayman and the Sister Islands of Cayman Brac and Little Cayman using Twin Otter aircraft and specific jet supplemental flights. 2016/17 2018 2019 MEASURES 1 Jan to 18-Month 1 Jan to 31 Dec 2018 31 Dec 2019 Forecast QUANTITY 4,000-4,400 4,000-4,400 6,000-6,600 One way flights between Grand Cayman and Cayman Brac or Little ٠ Cayman 2,700-3,1050 1,800-2,100 1,800-2,100 One way flights between Cayman Brac and Little Cayman . 117,500 -130,000 80,000-90,000 80,000-90,000 One way passengers carried . QUALITY 100% 100% 100% All flights will be operated in accordance with the airline's operating, • safety, and maintenance standards TIMELINESS 80% 80% 80% All flights will be operated with due regard for timeliness and reliability LOCATION 100% 100% 100% **Cayman Islands** COST \$3,134,000 \$3,134,000 \$3,951,207 **RELATED BROAD OUTCOME:** A Strong Economy to Help Families and Businesses This Group Comprises Purchase Agreement Output: CAL 1

| ESCRIPTION   |                                 |                                 |                                 |
|--|---------------------------------|---------------------------------|---------------------------------|
| ayman Airways provides direct air service to strategic US and region   | nal gateways identified as I    | key source markets for          | expanding the Cayma             |
| ands tourism base and for facilitating the economic development of   | of the Cayman Islands.          |                                 | •                               |
| IEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| UANTITY  |                                 |                                 |                                 |
| <ul> <li>Number of Direct, one way flights per annum</li> <li>Number of one ways passengers carried per annum</li> </ul>       | 4,400-5,000<br>340,000-360,000  | 4,400-5,000<br>340,000-360,000  | 6,600-7,500<br>510,000 – 555,00 |
| UALITY   |                                 |                                 |                                 |
| <ul> <li>All flights will be operated in accordance with the airline's operating, safety, and maintenance standards</li> </ul> | 100%                            | 100%                            | 100%                            |
| MELINESS   |                                 |                                 |                                 |
| • Operates each month of the year with seasonal fluctuations   | 80%                             | 80%                             | 80%                             |
| <ul> <li>Flights are expected to operate on Schedule (departure and/or<br/>arrival within 15 minutes of schedule)</li> </ul>   | 80%                             | 80%                             | 80%                             |
| DCATION  |                                 |                                 |                                 |
| <ul> <li>Strategic US gateways including: New York, Miami, Tampa,<br/>Dallas and Chicago</li> </ul>                            | 100%                            | 100%                            | 100%                            |
| <ul> <li>Regional gateways including: Kingston, Montego Bay, La Ceiba<br/>and Havana</li> </ul>                                | 100%                            | 100%                            | 100%                            |
| DST  | \$14,829,000                    | \$14,829,000                    | \$20,743,793                    |
| ELATED BROAD OUTCOME:<br>Strong Economy to Help Families and Businesses  |                                 | 1                               | 1                               |

#### OUTPUT SUPPLIER: TOURISM ATTRACTION BOARD

| TAB 1                                      | Management of Pedro St. James National Historic Site   |                                 |                                 |                                 |
|--|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                |  |                                 |                                 |                                 |
| preservation, p                            | acilitate and market Pedro St. James for the enjoyment<br>protection and restoration of historical buildings; educa<br>of visitors' centre and gift shop; collections and exhibi | ational resources and           | information; mainte             | enance and                      |
| special events                             | and catering services.   |                                 | -                               |                                 |
| MEASURES                                   |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                   |  |                                 |                                 |                                 |
| Number                                     | of historical material and artefacts preserved   | 190-200                         | 190 - 200                       | 198                             |
| Number                                     | of historical buildings and memorials maintained   | 4                               | 4                               | 4                               |
|  | of social events organized   | 25-40                           | 25 - 40                         | 68                              |
|  | ons and exhibitions arranged/maintained  | 3                               | 3                               | 3                               |
|  | administration of Visitor Centre and Gift Shop   | 3,000-3,100                     | 3,000 - 3,100                   | 3,084                           |
|  |  | 1,750-2,000                     | 1,750 - 2,000                   | 1,820                           |
|  | inspection and maintenance of landscaping  |                                 |                                 |                                 |
| QUALITY                                    |  |                                 |                                 |                                 |
| <ul> <li>Preserva<br/>guideline</li> </ul> | ition complies in accordance with established<br>es  | 100%                            | 100%                            | 100%                            |
| Mainten                                    | ance meets the standard guidelines   | 100%                            | 100%                            | 100%                            |
| • Events o                                 | rganized by qualified personnel  | 100%                            | 100%                            | 100%                            |
|  | on and maintenance of landscaping meets design   | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                 |  |                                 |                                 |                                 |
| Open to                                    | the public daily 9:00am to 5:30pm  | 100%                            | 100%                            | 100%                            |
| Special e                                  | events available as agreed by appointment  | 100%                            | 100%                            | 100%                            |
| LOCATION                                   |  |                                 |                                 |                                 |
| Grand Ca                                   | ayman  | 100%                            | 100%                            | 100%                            |
| COST                                       |  | \$850,000                       | \$850,000                       | \$1,275,150                     |
| -  | AD OUTCOME:  |                                 | II                              |                                 |
| A SUUIN ELUIN                              | omy to Help Families and Businesses  |                                 |                                 |                                 |
| This Group Co                              | mprises Purchase Agreement Output: TBD 1   |                                 |                                 |                                 |

| ГАВ 2   | Management of Queen Elizabeth II Botanic Park   |                                 |                                 |                                 |  |
|---|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                                   |   |                                 |                                 |                                 |  |
| provision of: pre<br>maintenance of           | cilitate and market the QE II Botanic Park for the e<br>eservation and protection of native fauna and flora; s<br>Visitor Centre and Gift Shop; recreational and leisure f<br>d maintenance of nursery. | pecies managemer                | nt; maintenance of              | specialist garder               |  |
| MEASURES                                      |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                      |   |                                 |                                 |                                 |  |
| • Number of                                   | dministration of Visitor Centre and Gift Shop<br>f acreage preserved and protected in partnership   | 3,000-3,100<br>65               | 3,000-3,100<br>65               | 3,084<br>65                     |  |
| <ul><li>Number of</li><li>Number of</li></ul> | ational Trust<br>f specialist gardens<br>f special events<br>f visitor centre displays  | 5 – 7<br>3-5<br>2               | 5 – 7<br>3-5<br>2               | 7<br>3<br>2                     |  |
|   | f workshops organized   | 2                               | 2                               | 2                               |  |
|   | on, maintenance of plants, trails and gardens in<br>e with established guidelines   | 100%                            | 100%                            | 100%                            |  |
|   | mented and labelled plant collection  | 100%                            | 100%                            | 100%                            |  |
|   | ents organized by qualified personnel   | 100%                            | 100%                            | 100%                            |  |
|   | ndards in accordance with Agriculture/Department of<br>ent regulations  | 100%                            | 100%                            | 100%                            |  |
| TIMELINESS                                    |   |                                 |                                 |                                 |  |
| Rentals by                                    | ne public daily 9:00 a.m. to 5:30 p.m.<br>appointment<br>ents and workshops available as agreed by<br>ent   | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            |  |
|   |   |                                 |                                 |                                 |  |
| Grand Cay                                     | man   | 100%                            | 100%                            | 100%                            |  |
| COST  |   | \$675,000                       | \$675,000                       | \$1,007,469                     |  |
| RELATED BROAD                                 | OUTCOME:<br>ny to Help Families and Businesses  |                                 |                                 |                                 |  |

| ТАВ З  | Annual Pirates Wee   | ek Festivals and Ev             | ents                            |                                 |
|--|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION  |  |                                 |                                 | 1 <b>f</b> th                   |
|  | l organize promotional and fund-raising events which cu<br>enlightenment of residents and visitors.                        | Iminate in an annu              | al festival organized           | tor the                         |
| MEASURES   |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |  | 51 DCC 2010                     | 51 500 2015                     |                                 |
| Number of  | of musical presentations arranged  | 6 -9                            | 6 -9                            | 9                               |
|  | of pageantry (landing/parade) organised  | 2                               | 2                               | 2                               |
|  | of District Day Committees administered and  | 7                               | 7                               | 7                               |
| Number of  | of heritage displays organised   | 7                               | 7                               | 3                               |
|  | of art exhibitions organised   | 3                               | 3                               | 9                               |
|  | of visual displays (fireworks/confetti) arranged   | 8-10                            | 8-10                            | 4                               |
|  | of kids' fun day arranged  | 3-5                             | 3-5                             |                                 |
|  | of volunteers and awards night arranged  | 5-5<br>1                        | 1                               | 1                               |
|  | <ul> <li>Number of volunteers and awards night arranged</li> <li>Number of publications available for promotion</li> </ul> |                                 | 2                               | 2                               |
|  | of gift shops managed  | 1                               | 1                               | 1                               |
| QUALITY  |  |                                 |                                 |                                 |
| • All requir                                       | ed activities arranged satisfactorily  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Adherence</li> <li>publication</li> </ul> | e to accepted standards for exhibition and<br>on   | 100%                            | 100%                            | 100%                            |
|  | nts professionally qualified and knowledgeable in te techniques  | 100%                            | 100%                            | 100%                            |
| Stock disp   | lays promotes the Pirates Week National Festival   | 100%                            | 100%                            | 100%                            |
| TIMELINESS   |  |                                 |                                 |                                 |
| <ul> <li>Events an</li> </ul>                      | d activities arranged by October each year   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Services a<br/>5:00pm</li> </ul>          | vailable to customers Monday to Saturday 9:00am to   | 100%                            | 100%                            | 100%                            |
| LOCATION   |  |                                 |                                 |                                 |
| Grand Car  | yman   | 100%                            | 100%                            | 100%                            |
| COST   |  | \$310,000                       | \$310,000                       | \$412,578                       |
| RELATED BROA                                       | D OUTCOME:<br>ny to Help Families and Businesses   |                                 |                                 | 1                               |
| -  | prises Purchase Agreement Output: TBD 3  |                                 |                                 |                                 |

## TAB 4

#### Management of Cayman Islands Craft Market

#### DESCRIPTION

Organize, promote, administer and execute the Cayman Craft Market as a venue for local artisans and musicians to exhibit and sell their products and crafts to visitors. The Cayman Craft Market will promote on-island offerings and provide an outlet for native arts and crafts.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018                       | 2019<br>1 Jan to<br>31 Dec 2019            | 2016/17<br>18-Month<br>Forecast               |
|---|---|--|---|
| QUANTITY  |   |  |   |
| <ul> <li>Number of applications processed or amended</li> <li>Number of vendors and artists coordinated</li> <li>Number of inspection of supply and quality of products</li> <li>Number of craft market buildings, tents, and landscaping maintained</li> <li>Number of special events organized when not operated as a market</li> </ul> | 10-15<br>25-35<br>230-250<br>7-9<br>1-3               | 10-15<br>25-35<br>230-250<br>7-9<br>1-3    | 19<br>25<br>355<br>7<br>1                     |
| QUALITY   |   |  |   |
| <ul> <li>Ensure vendors compliance with code of conduct</li> <li>Scrutinize applications for proper products criteria</li> <li>Ensure quality presentation</li> <li>Adherence to good public safety practices</li> <li>Meet required standard of hygiene for the facilities</li> <li>Events organized by qualified personnel</li> </ul>   | 95-100%<br>95-100%<br>95-100%<br>100%<br>100%<br>100% | 95-100%<br>95-100%<br>100%<br>100%<br>100% | 95-100%<br>95-100%<br>95-100%<br>100%<br>100% |
| FIMELINESS  |   |  |   |
| <ul> <li>Open to the public Monday to Friday</li> <li>Events organized by the required timeframe as agreed</li> </ul>   | 95% - 100%<br>95% - 100%                              | 95% - 100%<br>95% - 100%                   | 95% - 100%<br>95% - 100%                      |
| LOCATION  |   |  |   |
| Grand Cayman  | 100%  | 100%                                       | 100%  |
| COST  | \$130,000   | \$130,000                                  | \$187,667                                     |
| RELATED BROAD OUTCOME:<br>A Strong Economy to Help Families and Businesses  |   |  | <u> </u>                                      |

| TAB 5                            | Management of Hell Attraction   |                                 |                                 |                                 |
|----------------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| agreements for t                 | protect the natural resources of the attraction for the e<br>the operation of the on-site gift shops, oversee the gene<br>e monitoring of visitors. |                                 |                                 |                                 |
| MEASURES                         |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                         |   |                                 |                                 |                                 |
| Number o                         | f rental agreements managed<br>f buildings and landscaping maintained<br>f acres of natural resources preserved and protected                       | 3<br>2<br>1.44                  | 3<br>2<br>1.44                  | 3<br>2<br>1.44                  |
| QUALITY                          |   |                                 |                                 |                                 |
| contractua                       | eements signed by authorized personnel and meets<br>al agreements<br>e to good public safety practices  | 100%                            | 100%                            | 100%<br>100%                    |
| Preservati                       | on and maintenance of property in accordance with<br>d guidelines   | 100%                            | 100%                            | 100%                            |
| TIMELINESS                       |   |                                 |                                 |                                 |
| • Open the                       | oublic daily  | 100%                            | 100%                            | 100%                            |
| LOCATION                         |   |                                 |                                 |                                 |
| Grand Cay                        | man   | 100%                            | 100%                            | 100%                            |
| COST                             |   | \$35,000                        | \$35,000                        | \$45,159                        |
| RELATED BROAL<br>A Strong Econon | O OUTCOME:<br>ny to Help Families and Businesses  | 1                               |                                 | I                               |
| This Group Com                   | prises Purchase Agreement Output: TBD 5   |                                 |                                 |                                 |

#### OUTPUT SUPPLIER: SISTER ISLANDS AFFORDABLE HOUSING CORPORATION

| SIH 1                      | Sister Islands Affordable Housing Programme   |                                 |                                 |                                 |  |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION                |   |                                 |                                 |                                 |  |
|                            | busing needs of Caymanians in the Sister Islands and to<br>bute to the economic development of the Sister Island                  |                                 | ing affordable home             | es to meet these                |  |
| MEASURES                   | ·   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                   |   |                                 |                                 |                                 |  |
|                            | hours of general management and administration homes constructed  | 1,200-2,000<br>2-4              | 1,200-2,000<br>2-4              | 1,800-1,900<br>2                |  |
| QUALITY                    |   |                                 |                                 |                                 |  |
| All financia               | onducted by qualified personnel<br>I transactions processed in accordance with the<br>agement and Finance Law (2017 Revision), as | 95-100%<br>100%                 | 95-100%<br>100%                 | 95-100%<br>100%                 |  |
| TIMELINESS                 |   |                                 |                                 |                                 |  |
| • Site Report<br>each mont | s to be completed within five days at the end of<br>h   | 90% - 100%                      | 90% - 100%                      | 90% - 100%                      |  |
| LOCATION                   |   |                                 |                                 |                                 |  |
| Cayman Bi                  | ac  | 100%                            | 100%                            | 100%                            |  |
| COST                       |   | \$75,000                        | \$75,000                        | \$108,000                       |  |
| RELATED BROAD              | OUTCOME:<br>y to Help Families and Businesses   |                                 | I                               | I                               |  |

#### OUTPUT SUPPLIER: CAYMAN ISLANDS ANGLING CLUB

| NGS 1                                   | Organize, Administer                                 | and Execute the Cayman Islands  | Fishing Tournamer               | ıt                              |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                             |  |                                 |                                 |                                 |
| Organize, admini<br>Islands.            | ster and execute the Cayman Islands Fisl             | ning Tournament to promote spo  | rt fishing in the Cayı          | man                             |
| MEASURES                                |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                |  |                                 |                                 |                                 |
| Number of                               | tournaments arranged                                 | 1                               | 1                               | 1                               |
| QUALITY                                 |  |                                 |                                 |                                 |
| Well prom                               | oted and organized                                   | 100%                            | 100%                            | 100%                            |
| TIMELINESS                              |  |                                 |                                 |                                 |
| • April and N                           | 1ay 2018 and 2019                                    | 100%                            | 100%                            | 100%                            |
| LOCATION                                |  |                                 |                                 |                                 |
| Grand Cay                               | man  | 100%                            | 100%                            | 100%                            |
| COST                                    |  | \$30,000                        | \$30,000                        | \$30,044                        |
| <b>RELATED BROAD</b><br>A Strong Econom | <b>OUTCOME:</b><br>y to Help Families and Businesses |                                 |                                 |                                 |
| This Group Comp                         | orises Purchase Agreement Output: CAG                | 21                              |                                 |                                 |

#### OUTPUT SUPPLIER: CARNIVAL COMMITTEE

| NGS 3            | Organization of Batabano Festival                                       |                                 |                                 |                                 |
|------------------|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION      |   |                                 |                                 |                                 |
| Organization and | d execution of the Batabano Festival as an entertainm                   | ent attraction for re           | sidents and tourists.           |                                 |
| MEASURES         |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY         |   |                                 |                                 |                                 |
|                  | f festivals arranged<br>f fund raising and promotional events organized | 1<br>1-4                        | 1<br>1 - 4                      | 1<br>1 - 4                      |
| QUALITY          |   |                                 |                                 |                                 |
| Public safe      | ety, punctuality  | N/A                             | 100%                            | 100%                            |
| TIMELINESS       |   |                                 |                                 |                                 |
|                  | Festival held in April – May 2017<br>ng ongoing throughout the period   | N/A<br>N/A                      | 100%<br>100%                    | 100%<br>100%                    |
| LOCATION         |   |                                 |                                 |                                 |
| Grand Cay        | 'man  | N/A                             | N/A                             | N/A                             |
| COST             |   | \$30,000                        | \$30,000                        | \$45,000                        |
| RELATED BROAL    | O OUTCOME:<br>ny to Help Families and Businesses                        |                                 |                                 |                                 |

### OUTPUT SUPPLIER: CAYMANIAN LAND AND SEA CO-OPERATIVE SOCIETY LIMITED

| NGS 7  | Management of Small Business Development  |                     |                       |           |
|--|---|---------------------|-----------------------|-----------|
| DESCRIPTION                                    |   |                     |                       |           |
| Managemen                                      | t assistance for small business development within the to   | ourism industry. Se | ervices include:      |           |
| Receipt  | and dispatching of pre-booked tours.  |                     |                       |           |
| Adminis  | trative matters pertaining thereto including liaising with o  | cruise ship represe | ntatives, fundraising | , human   |
|  | es, marketing, banking, pay-outs to all operators and vend  |                     |                       |           |
| Corpora  | te matters and all other matters relative thereto.  |                     |                       |           |
|  |   | 2018                | 2019                  | 2016/17   |
| MEASURES                                       |   | 1 Jan to            | 1 Jan to              | 18-Month  |
|  |   | 31 Dec 2018         | 31 Dec 2019           | Forecast  |
| QUANTITY                                       |   |                     |                       |           |
| bakers, o<br>shops, p<br>cleaners<br>sports, c | of members consisting of boat owners, taxi drivers,<br>owners of water-sports businesses, machinery repair<br>est control, taxi and tour services; divers, upholstery<br>, condo managers and members of staff with water-<br>orporate, accounting, banking, tourism and computer | 100-200             | 100-200               | 196       |
|  | experience  | 20.45               | 20.45                 | 20        |
|  | of active members   | 30-45               | 30-45                 | 39        |
|  | of land tours organized   | 1,250-1,500         | 1,250-1,500           | 1,750     |
|  | of sea tours organized  | 400-600<br>25-35    | 400-600<br>25-35      | 575<br>30 |
| -  | number of tours per boat operator   | 25-35<br>55-70      | 25-35<br>55-70        | 30<br>60  |
| -  | number of tours per taxi/bus operator   | 10                  | 10                    | 10        |
| <ul> <li>Number</li> </ul>                     | of tourism sub-sector represented   | 10                  | 10                    | 10        |
| QUALITY  |   |                     |                       |           |
| Quarter     information                        | y reports will provide accurate, relevant and timely tion   | 100%                | 100%                  | 100%      |
| Tourism     audience                           | career activities will be accurate and relevant to<br>e   | 100%                | 100%                  | 100%      |
| TIMELINESS                                     |   |                     |                       |           |
| <ul> <li>Member<br/>urgent</li> </ul>          | rs queries answered within 24 hours, within the hour if   | 100%                | 100%                  | 100%      |
|  | reports issued as required  | 100%                | 100%                  | 100%      |
| Quarter  | y financial reports provided to Ministry of District tration, Tourism and Transport within 30 days of end   | 100%                | 100%                  | 100%      |
| LOCATION                                       |   |                     |                       |           |
| Grand C  | ayman   | 100%                | 100%                  | 100%      |
| COST   |   | \$230,000           | \$230,000             | \$345,000 |
|  | AD OUTCOME:   |                     |                       |           |
| -  | bmy to Help Families and Businesses   |                     |                       |           |
| 0  |   |                     |                       |           |

### OUTPUT SUPPLIER: MISS CAYMAN COMMITTEE

| NGS 26                               | Miss   | Miss Cayman Committee           |                                 |                                 |
|--------------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| <b>DESCRIPTION</b><br>The administra | tion, organization, promotion and execution of the                       | Miss Cayman Islands             | Pageant.                        |                                 |
| MEASURES                             |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                             |  |                                 |                                 |                                 |
|                                      | ss Cayman Beauty Pageant arranged<br>ntation at an International Pageant | 0<br>0                          | 1<br>1                          | 1<br>1                          |
| QUALITY                              |  |                                 |                                 |                                 |
| -                                    | s conducted in accordance with International standards                   | 0                               | 90 - 100%                       | 90 - 100%                       |
| TIMELINESS                           |  |                                 |                                 |                                 |
| • January                            | 2019   | 0                               | 100%                            | 100%                            |
| LOCATION                             |  |                                 |                                 |                                 |
| • Cayman                             | Islands  | 0                               | 100%                            | 100%                            |
| COST                                 |  | \$0                             | \$100,000                       | \$125,000                       |
| -                                    | AD OUTCOME:<br>omy to Help Families and Businesses                       |                                 |                                 |                                 |
| This Group Co                        | mprises Purchase Agreement Output: MCC 1                                 |                                 |                                 |                                 |

#### OUTPUT SUPPLIER: GARDENING CLUB

| NGS 57  | Gardening Projects and Landscaping  |   |  |   |  |  |
|---|---|---|--|---|--|--|
| DESCRIPTION   |   |   |  |   |  |  |
| projects to beau<br>East End Sunrise<br>Garden. The Cay | dening and all things related to the enjoyment of t<br>tify the community and help educate children in thei<br>Cottage and West Bay Golden age Home Landscapin<br>man Islands Hospice: landscape and complete garde<br>ommence Youth Garden Club through schools starting | r natural surrounding for Botanic Park<br>ens outside the ind | ngs. Landscaping fo<br>Children's Garden M<br>ividual units, UCCI: | or Scouts Building,<br>Maze and Sensory |  |  |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018                               | 2019<br>1 Jan to<br>31 Dec 2019                                    | 2016/17<br>18-Month<br>Forecast         |  |  |
| QUANTITY  |   |   |  |   |  |  |
| Number of   | beautification projects   | 2-4   | 2 - 4  | 2 - 4                                   |  |  |
| QUALITY   |   |   |  |   |  |  |
|   | lants wherever possible<br>th relevant policies and guidelines  | 100%<br>100%  | 90%<br>100%  | 90%<br>100%                             |  |  |
| TIMELINESS  |   |   |  |   |  |  |
| • Project cor   | npleted within agreed time frame  | 100%  | 100%   | 100%                                    |  |  |
| LOCATION  Grand Cay                                     | man   | 100%  | 100%   | 100%                                    |  |  |
| COST  |   | \$4,000   | \$4,000  | \$3,422                                 |  |  |
| <b>RELATED BROAD</b><br>A Strong Econom                 | OUTCOME:<br>y to Help Families and Businesses   | 1   |  |   |  |  |
| This Group Com  | prises Purchase Agreement Output: GCG 1   |   |  |   |  |  |

# 16. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF FINANCE AND ECONOMIC DEVELOPMENT

| FED 1                       | Policy Advice and Ministerial Services   |                       |                |               |  |  |
|-----------------------------|--|-----------------------|----------------|---------------|--|--|
| DESCRIPTION                 |  |                       |                |               |  |  |
| Provision of Po             | plicy advice and support to the Minister of Finance on ma  | atters relating to th | e following:   |               |  |  |
| <ul> <li>Budgeta</li> </ul> | ary and revenue issues • Custor  | n related matters     |                |               |  |  |
| -                           |  |                       |                |               |  |  |
| •                           |  | anagement issues      |                |               |  |  |
| Procure                     | ement Issues   | 0                     |                |               |  |  |
|                             |  | 2018                  | 2019           | 2016/17       |  |  |
| MEASURES                    |  | 1 Jan to              | 1 Jan to       | 18-Month      |  |  |
|                             |  | 31 Dec 2018           | 31 Dec 2019    | Forecast      |  |  |
| QUANTITY                    |  |                       |                |               |  |  |
| notes,                      | r of cabinet papers, cabinet notes, speeches, speaking<br>pieces of advice/papers, briefings, policy papers,   | 14-25                 | 14-25          | 23-36         |  |  |
| Number     speakin          | and responses to parliamentary questions<br>r of hours available to provide briefings, speeches,<br>g notes, policy advice, verbal advice, parliamentary<br>ns and other ministerial servicing | 6,985-8,272           | 6,985-8,272    | 10,326-10,377 |  |  |
| •                           | r of Economic updates and forecasts  | 10                    | 10             | 44            |  |  |
|                             | r of insurance policies managed  | 20-24                 | 20-24          | 18-22         |  |  |
|                             | r of meetings/ committees organised and attended.  | 26-32                 | 26-32          | 36-42         |  |  |
|                             | r of Hours spent providing central procurement   | 4,408                 | 5,289          | 1,900         |  |  |
|                             | rts will be subject to managerial and peer review and signed off by senior management  | 100%                  | 100%           | 100%          |  |  |
| knowled                     | advice, briefings and speeches will be undertaken by dgeable and professional personnel  | 100%                  | 100%           | 100%          |  |  |
|                             | entations at meeting/briefings by knowledgeable and<br>ional personnel   | 100%                  | 100%           | 100%          |  |  |
| IMELINESS                   |  |                       |                |               |  |  |
| All will I                  | be delivered by agreed target dates  | 100%                  | 100%           | 100%          |  |  |
|                             | ance at meetings within time frame agreed  | 100%                  | 100%           | 100%          |  |  |
|                             | ants are present for meetings  | 100%                  | 100%           | 100%          |  |  |
| OCATION                     |  |                       |                |               |  |  |
| Grand C                     | Cayman and Overseas  | 100%                  | 100%           | 100%          |  |  |
| COST                        |  |                       |                |               |  |  |
|                             |  | \$2,631,343           | \$2,589,552    | \$3,136,018   |  |  |
|                             | AD OUTCOMES:<br>g and Increasingly Diverse Economy   |                       |                |               |  |  |
|                             | ve and Accountable Gove <b>rnment</b>  |                       |                |               |  |  |
| his Group Co                | mprises Budget Statement Outputs: CUS 13, ESO 10, FI   | N 12. CPO 1 RSK 6     | TSY 33, TSY 34 |               |  |  |

|  | e and Administrative Sei   |   |                                 |
|--|--|---|---------------------------------|
| rovision of governance and administrative services to the follow   | ving Statutory Authoritie  | s, Boards and Comm  | ittees:                         |
| <ul> <li>Water Authority</li> <li>Asset Forfeiture Committee</li> <li>Multinational Assessment Committee</li> <li>Public Service Pensions Board</li> <li>National Drug Council</li> <li>Port Authority Cayman Islands</li> <li>Cayman Islands National Insurance Company</li> <li>Cayman Islands Monetary Authority</li> <li>Cayman Islands Development Bank</li> <li>Cayman Airways Ltd</li> <li>Civil Aviation Authority</li> <li>Accounting Policy Committee</li> <li>Joint Intelligence Meeting</li> </ul> | Limited<br>National Hurrica<br>Central Tenders<br>National Pensio<br>University Colle<br>National Risk As<br>National Housin<br>Health Services<br>CIAA National So<br>Tasking and Coc<br>Special Econom | Conservation & Educa<br>ane Committee<br>Committee<br>ns Board<br>ge of the Cayman Isla<br>sessment Committee<br>g Development Com<br>Authority<br>ecurity Committee<br>ordinating Committee<br>ic Zone Authority | ands<br>e<br>mittee             |
| <ul><li>Anti-Corruption Commission</li><li>CI Mass Migration</li></ul>   | Public Transportation Tribunal Authority   |   | ority                           |
| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019   | 2016/17<br>18-Month<br>Forecast |
| <ul> <li>Number of Meetings Attended</li> <li>Number of hours providing governance and administration</li> </ul>   | 123-133<br>on 857-967  | 123-133<br>857-967  | 190-200<br>120-157              |
| <ul> <li>Representations at meetings by knowledgeable and<br/>professional personnel</li> <li>Agendas and minutes accurately reflect Board decisions</li> </ul>  | 100%<br>100%   | 100%<br>100%  | 100%<br>100%                    |
| IMELINESS  |  |   |                                 |
| Attendance at meetings within time frame agreed  | 100%   | 100%  | 100%                            |
| OCATION  |  |   |                                 |
| Grand Cayman   | 100%   | 100%  | 100%                            |
| COST   | \$363,254  | \$354,894   | \$440,063                       |
| RELATED BROAD OUTCOME:   | I  | <u> </u>  |                                 |

| FED 3                                       | Collection of Coercive Revenue   |  |  |   |  |  |
|---|--|--|--|---|--|--|
| DESCRIPTION                                 |  |  |  |   |  |  |
| Collection of co                            | ercive revenues on the following:  |  |  |   |  |  |
|   | e Tax  | <ul> <li>Environmental Protection Fund Fees for<br/>airlines and cruise ships</li> <li>Cruise Ship Departure Charges</li> <li>Debit transaction fees</li> <li>Stamp Duties on Insurance Policies other than</li> </ul> |  |   |  |  |
| Motor                                       | Vehicle Environmental Tax  | life   |  |   |  |  |
| MEASURES                                    |  | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019        | 2016/17<br>18-Month<br>Forecast         |  |  |
| QUANTITY                                    |  |  |  |   |  |  |
| • Number                                    | of Duty or Revenue items Processed<br>of receipts produced<br>of invoices to cruise and airlines | 34,000-35,000<br>2,634-2,884<br>600-650  | 34,000-35,000<br>2,634-2884<br>600-650 | 50,600-51,000<br>2,950-3,525<br>850-900 |  |  |
| QUALITY                                     |  |  |  |   |  |  |
| laws and                                    |  | 95 - 100%  | 95 - 100%                              | 95 - 100%                               |  |  |
| Revenue                                     | collected as a legislative requirement   | 100%   | 100%                                   | 100%                                    |  |  |
| TIMELINESS                                  |  |  |  |   |  |  |
| <ul> <li>Revenue<br/>basis</li> </ul>       | from fees to be submitted to the bank on a daily   | 95 - 100%  | 95 - 100%                              | 95 - 100%                               |  |  |
| <ul> <li>Annual fe<br/>of receip</li> </ul> | ees and Returns to be processed within two weeks<br>t  | 100%   | 100%                                   | 100%                                    |  |  |
| LOCATION                                    |  |  |  |   |  |  |
| • Cayman                                    | Islands  | 100%   | 100%                                   | 100%                                    |  |  |
| COST  |  | \$2,960,456  | \$1,689,974                            | \$2,901,192                             |  |  |
| <b>RELATED BROA</b><br>Stable, Effective    | D OUTCOME:<br>e and Accountable Government   |  |  |   |  |  |
|   | nprises Budget Statement Outputs: CUS 14, TSY 41   |  |  |   |  |  |

| ED 4                                     | Preparation and Pub   | lication of Statistic   | al Reports              |                      |
|--|---|-------------------------|-------------------------|----------------------|
| DESCRIPTION                              |   |                         |                         |                      |
| Publication of s                         | atistical reports, which include:   |                         |                         |                      |
| <ul> <li>Social an</li> </ul>            | d economic statistics   |                         |                         |                      |
| Survey set                               |   |                         |                         |                      |
|  | ion and sale of general statistical information<br>f development applications for the economic analysis | by the public and r     | vivate sectors          |                      |
|  | revelopment applications for the economic analysis  | by the public and p     |                         |                      |
| MEASURES                                 |   | 2018                    | 2019                    | 2016/17              |
|  |   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |
| QUANTITY                                 |   | 01 000 1010             | 01 200 2013             |                      |
|  |   |                         |                         |                      |
| • Number                                 | of Reports  | 130                     | 127                     | 182                  |
| QUALITY                                  |   |                         |                         |                      |
|  | ts to be reviewed by Director before publication  | 95 - 100%               | 95 - 100%               | 95 - 100%            |
| <ul> <li>Internal<br/>applied</li> </ul> | review and data quality assurance measures  | 100%                    | 100%                    | 100%                 |
| TIMELINESS                               |   |                         |                         |                      |
|  | eports to be completed and submitted to Cabinet   | 100%                    | 100%                    | 100%                 |
| for notat<br>precedin                    | ion within seven months after the end of the<br>g year  |                         |                         |                      |
| Quarterl                                 | reports to be completed and submitted to  | 100%                    | 100%                    | 100%                 |
|  | vithin the following quarter<br>Id and Business Register updates to be completed                        | 4000/                   | 1000/                   | 1000/                |
|  | eks before the start of the field work for which  | 100%                    | 100%                    | 100%                 |
| Quarterl                                 | reports on development submitted within five<br>days of quarter end                                     | 100%                    | 100%                    | 100%                 |
| LOCATION                                 |   |                         |                         |                      |
| • Cayman                                 | Islands   | 100%                    | 100%                    | 100%                 |
| соѕт                                     |   | \$1,777,170             | \$1,963,196             | \$2,247,807          |
| RELATED BROA                             |   |                         |                         |                      |
| Stable, Effective                        | and Accountable Government  |                         |                         |                      |

| FED 5  | Financial Reporting and Management Services  |                                 |                                 |                                 |  |
|--|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION         Management of the financial activities of the Government, involving:         • Monitoring and management of the Government's Bank accounts and cash funds         • Management of debt repayment and loans made         • Financial reporting and forecast for whole of Government         • Defunct companies trust         • Management of centralized accounting information system         • Recovering outstanding debts on behalf of Cabinet         • Revenue Forecasting |  |                                 |                                 |                                 |  |
| MEASURES   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY   |  |                                 |                                 |                                 |  |
|  | f self-financing, public debt, Loans-Made, debt<br>investment, trust assets and bank accounts  | 2,301-2,542                     | 2,291-2,542                     | 2,394-2,537                     |  |
| Number of  | f Financial statement, Forecasts, budget<br>s, bank reconciliation and reports reviewed and/or                                       | 1,137-1,244                     | 1,143-1,250                     | 1,550-1,666                     |  |
| produced   | f AP cheques runs and payroll processed, debts   | 1,930-2,038                     | 1,930-2,038                     | 2,535-2,7<br>40                 |  |
| Number o   | f hours providing technical assistance, support,<br>ssions and implementation of changes in IRIS                                     | 7,251-8,552                     | 7,251-8,552                     | 10,051-11,652                   |  |
| QUALITY  |  |                                 |                                 |                                 |  |
| the releva   | managed in accordance with conditions laid out in<br>nt bank loan agreements Internal review and data<br>surance measures applied    | 100%                            | 100%                            | 100%                            |  |
| Bank record  | nciliation statements reviewed by supervisor and by manager  | 100%                            | 100%                            | 100%                            |  |
| <ul> <li>Trust Asse<br/>Managem<br/>and the Fin</li> </ul>   | ts to be managed in accordance with Public<br>ent and Finance Law (2017 Revision), as amended<br>nancial Regulations (2013 Revision) | 100%                            | 100%                            | 100%                            |  |
|  | nd IRIS Functionality to be consistent with the<br>ts of the Public Management and Finance Law (2017<br>s amended                    | 100%                            | 100%                            | 100%                            |  |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   | 51 Dec 2018                     | 51 Dec 2015                     | Forecast                        |
| <ul> <li>Bank reconciliation to be prepared and approved by the end of<br/>the following month</li> </ul>                                | 85 - 100%                       | 85 - 100%                       | 85 - 100%                       |
| <ul> <li>Principal repayments and interest payments made by the due<br/>date</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Bi-annual and annual trust assets financials to be submitted by<br/>statutory deadline</li> </ul>                               | 100%                            | 100%                            | 100%                            |
| <ul> <li>Training and IRIS upgrades, changes and testing to be carried<br/>out within deadline agreed with Accountant General</li> </ul> | 100%                            | 100%                            | 100%                            |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$4,400,923                     | \$4,400,402                     | \$6,389,435                     |
| RELATED BROAD OUTCOME:<br>Stable, Effective and Accountable Government   | ., ,, ,,                        | • • • •                         |                                 |
| This Group Comprises Budget Statement Outputs: TSY 36, TSY 37, TSY 3   | 38,TSY 39, TSY 40, T            | SY 42, TSY 43, TSY44            | , TSY 45, TSY 46                |

| FED 6  | Processing of Pass  | engers and Inspection of A                              | ircrafts, Vessels and Cargo                             |   |
|--|---|---|---|---|
| DESCRIPTION  |   |   |   |   |
| <ul><li>Processing</li><li>Pre-clearar</li><li>Inspection,</li></ul> | ction and clearance of passengers and cargo inv<br>of arriving air and marine craft (both local and<br>nee of goods<br>monitoring and clearance of imported and exp<br>emporary importation permits | international)  |   |   |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018                         | 2019<br>1 Jan to<br>31 Dec 2019                         | 2016/17<br>18-Month<br>Forecast                         |
| QUANTITY   |   |   |   |   |
| <ul><li>inspected</li><li>Number of</li></ul>                        | aircrafts and marine crafts processed and<br>passengers processed by air and sea<br>f inspections of import/export and entries  | 19,550-20,500<br>2,375,053-2,396,053<br>141,400-179,300 | 20,500-21,650<br>2,400,053-2,429,953<br>147,400-186,700 | 26,500-26,786<br>4,395,000-4,457,957<br>211,360-214,950 |
| QUALITY  |   |   |   |   |
| with Custo<br>(2007 Revi   | nd marine crafts are cleared in accordance<br>ms Laws and Regulations (17 of 1990),<br>sion) and Customs Regulations (1998)   | 100%  | 100%  | 100%  |
| accordance<br>Revision)  | and inspections are carried out in<br>e with the Customs Law (17 of 1990) (2007   | 100%  | 100%  | 100%  |
| by Senior C  | nce and importation permits to be reviewed<br>Customs Officer<br>officers will be highly trained by local and<br>structors  | 100%<br>100%  | 100%  | 100%<br>100%  |
| IMELINESS  |   |   |   |   |
| Cruise ship  | rocessed within 30 to 60 minutes of arrival<br>and commercial vessels processed within<br>inutes of arrival   | 100%<br>100%  | 100%<br>100%  | 100%<br>100%  |
| Monday to  | sels processed within 1 to 2 hours of arrival<br>Friday, 8:30 a.m. to 4:30 p.m. and<br>3:30 a.m. to 12:30 p.m.  | 100%<br>100%  | 100%<br>100%  | 100%<br>100%  |
| OCATION  |   |   |   |   |
| Cayman Is  | lands   | 100%  | 100%  | 100%  |
| OST  |   | \$7,703,507   | \$7,740,230   | \$11,541,896  |
| RELATED BROAD  | OUTCOME:<br>nd Accountable Government   |   | 1   | 1   |
|  | rises Budget Statement Outputs: CUS 10, CUS   | 12  |   |   |

|  | FED 7 | Identification and Investigation of Customs Offences |
|--|-------|--|
|--|-------|--|

#### DESCRIPTION

Identify arrest and investigate offenders suspected of committing offences under the Customs Law, Misuse of Drugs Law and the Firearms Law. This includes:

- Profiling suspicious persons and activities
- Reviewing documents presented to Customs for compliance
- Conducting searches of persons and premises in connection with suspected offences
- Collection and handling of evidence, interviewing and collecting statements from persons
- Preparing material for presentation or attendance in Court
- Conducting K-9 sniff searches of persons, cargo, baggage and vessels and premises

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |  |
|--|---------------------------------|---------------------------------|---------------------------------|--|--|--|
| QUANTITY   |                                 |                                 |                                 |  |  |  |
| <ul><li>Number of reports</li><li>Number of searches</li></ul>   | 5,934-6,172<br>3,605-3,835      | 6,224-6,496<br>3,636-3,865      | 7,263-7,658<br>2,907-2,971      |  |  |  |
| QUALITY  |                                 |                                 |                                 |  |  |  |
| <ul> <li>Investigations are conducted in accordance with the Customs Law<br/>(17 of 1990) 2012 Revision and other relevant laws and regulations<br/>and accepted legal policies and procedures. Searches are conducted<br/>in accordance with the</li> </ul>   | 100%                            | 100%                            | 100%                            |  |  |  |
| <ul> <li>Customs Law (17 of 1990) 2012 Revision and other relevant laws and regulations and accepted legal policies and procedures</li> <li>Searches are conducted in accordance with the Customs Law (17 of 1990) 2012 Revision and other relevant laws and regulations and accepted legal policies and procedures</li> </ul> | 100%                            | 100%                            | 100%                            |  |  |  |
| TIMELINESS   |                                 |                                 |                                 |  |  |  |
| <ul> <li>Investigations completed within six months from laying formal<br/>charges</li> </ul>  | 100%                            | 100%                            | 100%                            |  |  |  |
| <ul> <li>Prosecution files submitted to the Legal Department within three<br/>days of laying formal charges</li> </ul>   | 100%                            | 100%                            | 100%                            |  |  |  |
| OCATION  |                                 |                                 |                                 |  |  |  |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |  |  |  |
| COST   | \$2,609,288                     | \$2,593,576                     | \$3,584,765                     |  |  |  |
| RELATED BROAD OUTCOME:<br>Stable, Effective and Accountable Government   |                                 | 1                               |                                 |  |  |  |

| FED 9 Administration and                                     | d Processing of App     | lications               |                     |
|--|-------------------------|-------------------------|---------------------|
| DESCRIPTION  |                         |                         |                     |
| Administration and processing of applications for:           |                         |                         |                     |
| <ul> <li>Fee and customs duty waivers</li> </ul>             |                         |                         |                     |
| <ul> <li>Stamp duty abatements and assessments</li> </ul>    |                         |                         |                     |
| Government loans (civil servants personal loans and farmers/ |                         |                         |                     |
| Approvals under sections 32, 80, 178 and 181 of the Companie |                         |                         |                     |
| MEASURES   | 2018                    | 2019                    | 2016/17<br>18-Month |
|  | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | Forecast            |
| QUANTITY   | 31 Dec 2018             | 31 Dec 2019             | Torecast            |
| QUANTIT  |                         |                         |                     |
|  |                         |                         |                     |
| Number of application process                                | 470                     | 470                     | 700                 |
|  |                         |                         |                     |
| QUALITY  |                         |                         |                     |
| Applications processed in compliance with applicable laws    | 100%                    | 100%                    | 100%                |
| and Ministry guidelines                                      | 10070                   | 10070                   | 10070               |
| TIMELINESS   |                         |                         |                     |
|  |                         |                         |                     |
| • Response provided within 5 to 8 working days of receipt of | 90%                     | 100%                    | 100%                |
| application  | 5070                    | 10076                   | 10070               |
|  |                         |                         |                     |
| LOCATION   |                         |                         |                     |
|  | 1000/                   | 1000/                   | 1000/               |
| Cayman Islands   | 100%                    | 100%                    | 100%                |
|  |                         |                         |                     |
| COST   | \$288,063               | \$287,670               | \$454,482           |
| RELATED BROAD OUTCOME:                                       |                         |                         |                     |
| Stable, Effective and Accountable Government                 |                         |                         |                     |
|  |                         |                         |                     |
| This Group Comprises Budget Statement Output: FIN 14         |                         |                         |                     |

| FED 10  | Natio   | onal Mail Service  |  |  |
|---|---|--|--|--|
| <ul><li>Reve</li><li>Nation</li><li>Phila</li></ul>       | DN<br>ail service involving:<br>enue Collection<br>onal Mail Service - Grand Cayman<br>atelic Services<br>onal Mail Service - Sister Islands  |  |  |  |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>18-Month<br>Forecast  |
| <ul><li>Num</li><li>Num</li><li>Num</li><li>Num</li></ul> | rs of public access to postal counter services<br>aber of Philatelic Services(stamp collecting)<br>aber of post office boxes available for rent<br>aber of stamp issues produced<br>aber of transactions processed<br>ght of mail dispatched internationally (kg) | 28,898-29,020<br>1,300-2,200<br>13,480-15,150<br>3-5<br>43,000-50,000<br>49,900-51,400 | 28,898-29,020<br>1,300-2,200<br>13,480-15,150<br>3-5<br>43,000-50,000<br>48,800-50,400 | 43,635-43,757<br>1,900-3,000<br>13,490-14,550<br>5-5<br>65,000-65,000<br>71,199-73,050 |
| <ul><li>relev</li><li>Dom</li><li>Servi</li></ul>         | enue collected in accordance with rates established in<br>vant legislation.<br>nestic and International Mail Service / Express Mail<br>ices/ Stamp Sales/ Post Box Rentals / Franking Meter   | 100%<br>100%   | 100%<br>100%   | 100%<br>100%   |
|   | nses<br>iestic and International Mail Service / Express Mail<br>ices / Stamp Sales/ Post Box Rentals  | 100%   | 100%   | 100%   |

| NEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| IMELINESS  | 01 000 1010                     | 010001010                       | 1010000                         |
| <ul> <li>Maximum 5 – 7 minutes per customer per transaction<br/>Domestic Mail Service</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Mail posted in Grand Cayman by 3:00 p.m.</li> <li>Monday-Friday will be delivered to any Grand</li> <li>Cayman and dispatched to the Sister Island within</li> <li>two business days after posting</li> </ul> | 90%                             | 90%                             | 87%                             |
| International Mail Service<br>Outgoing mail posted by 3:00 p.m. Monday-Friday<br>will be processed for overseas dispatch within two  | 90%                             | 90%                             | 87%                             |
| <ul> <li>business days</li> <li>Incoming mail delivered to post office boxes or<br/>general delivery within two business days of<br/>collection</li> </ul>   | 90%                             | 95%                             | 87%                             |
| <ul> <li>Express Mail Services</li> <li>Outgoing and incoming items posted by 1:00 p.m.<br/>and 2:00 p.m. respectively Monday-Friday will be</li> </ul>  | 90%                             | 95%                             | 87%                             |
| processed for dispatched overseas the same<br>business day and delivery same business day<br>respectively.<br>Stamp Sales / Post Office Box Rentals / Franking Meter   | 95%                             | 95%                             | 80%                             |
| Licenses   |                                 |                                 |                                 |
| <ul> <li>Stamp sales - counter transactions to be completed<br/>within 5 – 7 minutes; call-in orders readied within 2<br/>hours</li> </ul>   | 95-100%                         | 95-100%                         | 95-100%                         |
| <ul> <li>Post box rental transactions to be completed within 7         <ul> <li>10 minutes; new box rentals completed within one business day, based upon availability and receipt of payment</li> </ul> </li> </ul>   | 95-100%                         | 95-100%                         | 95-100%                         |
| <ul> <li>Franking meter licenses issued within one business<br/>day after receipt of payment</li> </ul>  | 95-100%                         | 95-100%                         | 95-100%                         |
| CATION   | 100%                            | 100%                            | 1000/                           |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| DST  | \$2,418,600                     | \$2,509,687                     | \$3,232,950                     |
| ELATED BROAD OUTCOME:<br>table, Effective and Accountable Government   |                                 |                                 |                                 |

| FED 11                                    | Monitoring and Re  | eporting on the Eco             | onomy                           |                                 |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                               | l  |                                 |                                 |                                 |
| Monitoring and r                          | reporting on the economy, involving:   |                                 |                                 |                                 |
|   | and annual economic reporting  |                                 |                                 |                                 |
| Country re     MEASURES                   | eports for regional and international agencies   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                  |  |                                 |                                 |                                 |
|   | f economic monitoring tables/reports for regional national agencies  | 11                              | 11                              | 19                              |
| QUALITY                                   |  |                                 |                                 |                                 |
| ensure the                                | re subject to managerial and/or peer review to<br>at quality standards are met and signed off by the<br>f Economics and Statistics | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                |  |                                 |                                 |                                 |
| Complete                                  | d and submitted within given deadlines   | 100%                            | 100%                            | 100%                            |
| LOCATION                                  |  |                                 |                                 |                                 |
| Cayman Is                                 | slands   | 100%                            | 100%                            | 100%                            |
| COST                                      |  | \$196,888                       | \$197,496                       | \$382,660                       |
| <b>RELATED BROAD</b><br>Stable, Effective | OUTCOME:<br>and Accountable Government   | I                               |                                 |                                 |
|   | prises Budget Statement Output: ESO 8  |                                 |                                 |                                 |

### OUTPUT SUPPLIER: CAYMAN ISLANDS NATIONAL INSURANCE COMPANY (CINICO)

| CIN 1   | Health Insurance for Seamen and Vete   | rans for Primary a              | nd Secondary Healtl             | n Care                          |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                   |  |                                 |                                 |                                 |
| Provision of Hea                              | Ith Insurance for Seamen and Veterans.   |                                 |                                 |                                 |
| MEASURES                                      |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                      |  |                                 |                                 |                                 |
| <ul> <li>Total num<br/>Cabinet</li> </ul>     | ber of persons insured - premiums fully paid by  | 1,116-1,171                     | 1,071–1,171                     | 1,116                           |
| <ul> <li>Total num<br/>Cabinet (\</li> </ul>  | ber of persons insured – premiums partially paid by<br>/eterans)                             | 13                              | 12                              | 13                              |
| QUALITY                                       |  |                                 |                                 |                                 |
| -   | e Seamen, Veterans and their dependents are ho met the definition under the Health Insurance | 98 - 100%                       | 98 - 100%                       | 98 - 100%                       |
| TIMELINESS                                    |  |                                 |                                 |                                 |
| <ul> <li>Insurance<br/>eligibility</li> </ul> | cards issued within 15 days of notification of   | 98 - 100%                       | 98 - 100%                       | 98 - 100%                       |
| LOCATION                                      |  |                                 |                                 |                                 |
| Cayman Is                                     | slands   | 100%                            | 100%                            | 100%                            |
| COST  |  | \$10,586,019                    | \$11,064,478                    | \$11,526,358                    |
| RELATED BROAD                                 | OUTCOME:   |                                 |                                 |                                 |
| -   | /, Affordable Health Care  |                                 |                                 |                                 |

#### OUTPUT SUPPLIER: CAYMAN ISLANDS DEVELOPMENT BANK (CIDB)

| VB 1 Adr  | ninistration of Lending for Human Resour   | ce Development        |             |
|---|--|-----------------------|-------------|
| DESCRIPTION   |  |                       |             |
| dministration of human resource lending act   | ivities involving:                         |                       |             |
| • A programme of direct lending for hum   | an resource development at the tertiary le | evel and for vocation | al training |
| • A government guaranteed student loar  | scheme funded by leading local commerce    | ial banks             |             |
| <b>NEASURES</b>   | 2018                                       | 2019                  | 2016/17     |
| MEASURES  | 1 Jan to                                   | 1 Jan to              | 18-Month    |
|   | 31 Dec 2018                                | 31 Dec 2019           | Forecast    |
| UANTITY   |  |                       |             |
| Pirect Lending:   |  |                       |             |
| • Number of enquiries responded to  | 38-45                                      | 45-55                 | 75-90       |
| Number of loans processed   | 20-30                                      | 25-35                 | 36-51       |
| Number of new loans approved  | 15-20                                      | 30-40                 | 30-40       |
| Number of counselling session   | 15-25                                      | 20-30                 | 10-20       |
| tudent Loans:   |  |                       |             |
| Number of performance reports   | 4  | 4                     | 4           |
| QUALITY   |  |                       |             |
| • Minimum percentage of customers exp<br>with service when surveyed                               | ressing satisfaction 90 - 100%             | 90 - 100%             | 90 - 100%   |
| Percentage of accuracy and relevance of determined by internal peer review                        | of reports as 90 - 100%                    | 90 - 100%             | 90 - 100%   |
| IMELINESS   |  |                       |             |
| <ul> <li>Maximum turn-around time of two wo receipt of all application particulars and</li> </ul> |  | 90 - 100%             | 90 - 100%   |
| Maximum time of 15 days between en-<br>submission of reports                                      | d of quarter and 90 - 100%                 | 90 - 100%             | 90 - 100%   |
| OCATION   |  |                       |             |
| • Services are delivered within the Caym  | an Islands 100%                            | 100%                  | 100%        |
| OST   | \$269,140                                  | \$139,140             | \$208,710   |
| ELATED BROAD OUTCOME:<br>chieving Full Employment – Jobs for All Cayn                             | panians                                    | 1                     | 1           |
|   | Putputs: CIB 1, CIB 4                      |                       |             |

| OVB 2  | Administration of Lending for Mi    | icro and Small Busin | esses Development |                |
|--|-------------------------------------|----------------------|-------------------|----------------|
| DESCRIPTION  |                                     |                      |                   |                |
| Administer a programme of direc  | lending for micro and small busines | s development by:    |                   |                |
| • promoting the programme  | through various media               |                      |                   |                |
| • providing a counselling and  | I information service               |                      |                   |                |
| appraising loans considere   | d for financing                     |                      |                   |                |
| ensuring adequate loan do  | cumentation                         |                      |                   |                |
| <ul> <li>monitoring the loan portfol</li> </ul>                        | lio                                 |                      |                   |                |
| <ul> <li>ensuring debt collection m</li> </ul>                         | easures                             |                      |                   |                |
| <ul> <li>generating periodic perfor</li> </ul>                         | mance reports                       |                      |                   |                |
| MEASURES   |                                     | 2018                 | 2019              | 2016/17        |
| il ASORES  |                                     | 1 Jan to             | 1 Jan to          | 18-Month       |
|  |                                     | 31 Dec 2018          | 31 Dec 2019       | Forecast       |
| QUANTITY   |                                     |                      |                   |                |
| Number of enquiries respo  | nded to                             | 50-100               | 50-100            | 50-100         |
| Number of on-site technic  |                                     | 10-20                | 10-20             | 10-20          |
| • Number of counselling ses  |                                     | 10-20                | 10-20             | 9-30           |
|  | ecial debt service arrangements     | 22-30                | 22-30             | 46-60          |
| Number of loans under liti   | -                                   | 35-40                | 30-35             | 40-00<br>70-80 |
| • Number of performance re   |                                     | 4                    | 4                 | 4              |
| QUALITY  |                                     |                      |                   | 4              |
|  |                                     |                      |                   |                |
|  | mers expressing satisfaction with   | 90-100%              | 90-100%           | 90-100%        |
| service when surveyed  |                                     |                      |                   |                |
| <ul> <li>Percent accuracy and releving internal peer review</li> </ul> | ance of reports as determined by    | 90-100%              | 90-100%           | 90-100%        |
| Percent of borrowers over  | 90 days in arrears                  | 70-80%               | 70-80%            | 70-80%         |
| Percent value of loan port   | olio over 90 days in arrears        | 70-80%               | 70-80%            | 70-80%         |
| Percent of loan portfolio w  | ritten off annually                 | 5-10%                | 5-10%             | 5-10%          |
| IMELINESS  |                                     |                      |                   |                |
| Maximum turn-around tim  | e of ten (10) working days          | 80 - 100%            | 80 - 100%         | 80 - 100%      |
| between receipt of all app   |                                     | 00 100/0             | 00 100/0          | 00 100/8       |
| approval of loan   |                                     |                      |                   |                |
|  | between end of quarter and          | 80 - 100%            | 80 -100%          | 80 - 100%      |
| submission of reports  |                                     | 00 100/0             | 00 100/0          | 00 100/0       |
| OCATION  |                                     |                      |                   |                |
| Grand Cayman   |                                     | 100%                 | 100%              | 100%           |
| COST   |                                     | \$306,025            | \$156,025         | \$234,037      |
| RELATED BROAD OUTCOME:   |                                     |                      |                   |                |
| A Strong Economy to Help Familie                                       | s and Businesses                    |                      |                   |                |
| his Group Comprises Purchase /   |                                     |                      |                   |                |

| DVB 3            | Administration of                                       | of Mortgage Lendi       | ng                      |                      |
|------------------|---|-------------------------|-------------------------|----------------------|
| DESCRIPTION      |   |                         |                         |                      |
| Administer a mo  | ortgage finance programme including direct lending and  | support services t      | o assist                |                      |
| • low-to-m       | iddle income Caymanians in owning their own homes       |                         |                         |                      |
|                  | of substandard housing in improving their housing accon | nmodation               |                         |                      |
|                  |   |                         |                         |                      |
| Administer, as E | xecuting Agent for the Government, a government gua     | ranteed home moi        | rtgage scheme fund      | ed by leading lo     |
| commercial ban   | ks.   |                         | Γ                       |                      |
| MEASURES         |   | 2018                    | 2019                    | 2016/17              |
|                  |   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |
| QUANTITY         |   | 51 Dec 2018             | 51 Dec 2019             | Torccust             |
|                  |   | 20.40                   | <b>CO OO</b>            | 60.00                |
|                  | of enquiries responded to                               | 30-40                   | 60-80                   | 60-80                |
|                  | of projects appraised<br>of new loans approved          | 3-5                     | 3-5<br>2 E              | 7-10<br>7-10         |
|                  | of new loans approved<br>of site visits                 | 3-5<br>10-15            | 3-5<br>10-15            | 7-10<br>10-15        |
|                  | of counselling sessions                                 | 15-20                   | 20-35                   | 20-36                |
|                  | of loans under special debt service arrangements        | 25-30                   | 25-30                   | 20-30<br>50-60       |
|                  | of loans under litigation                               | 20-23                   | 15-20                   | 40-47                |
|                  | of performance reports                                  | 4                       | 4                       | 6                    |
|                  |   |                         |                         |                      |
| QUALITY          |   |                         |                         |                      |
| • Minimun        | n percent of customers expressing satisfaction with     | 90 - 100%               | 90 – 100%               | 90-100%              |
|                  | hen surveyed  |                         |                         |                      |
|                  | accuracy and relevance of reports as determined by      | 90 - 100%               | 90 – 100%               | 90-100%              |
|                  | beer review   |                         | 45 500/                 | 25 450/              |
|                  | of borrowers over 90 days in arrears                    | 45 – 50%<br>45 – 50%    | 45 – 50%<br>45 – 50%    | 35-45%<br>35-45%     |
|                  | value of loan portfolio over 90 days in arrears         | 43 - 30%<br>5 - 10%     | 43 = 30%<br>5 - 10%     | 5-10%                |
| • Percent o      | of loan portfolio written off annually                  | 5 10/0                  | 5 10/0                  | 5 10/0               |
| TIMELINESS       |   |                         |                         |                      |
| • Maximur        | n turn-around time of ten (10) working days between     | 80 - 100%               | 80 - 100%               | 80 - 100%            |
|                  | f all application particulars and the approval of loan  | 00 100/0                | 00 100/0                | 00 100/0             |
| •                | n time of 15 days between end of quarter and            | 80 - 100%               | 80 -100%                | 80 -100%             |
|                  | on of reports   | 00 100/0                | 00 20070                | 00 200/0             |
| LOCATION         |   |                         |                         |                      |
|                  | are delivered within the Cayman Islands                 | 100%                    | 100%                    | 100%                 |
|                  |   |                         |                         |                      |
| COST             |   | \$451,152               | \$231,152               | \$243,160            |
| RELATED BROA     | D OUTCOMES:   |                         | I                       | 1                    |
| -                | ng and Increasingly Diverse Economy                     |                         |                         |                      |
|                  | t, Accessible and Affordable Public Service             |                         |                         |                      |
| Modern, Smart    |   |                         |                         |                      |
| A Culture of Goo | od Governance   |                         |                         |                      |

# 17. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF EDUCATION, YOUTH, SPORTS, AGRICULTURE & LANDS

### OUTPUT SUPPLIER: MINISTRY OF EDUCATION, YOUTH, SPORTS, AGRICULTURE & LANDS

| GA 1  | Policy Advice, Governance and M   | inisterial Support   | Services  |                     |  |
|---|---|--|---|---------------------|--|
| DESCRIPT  | ΓΙΟΝ  |  |   |                     |  |
| Provision   | of:   |  |   |                     |  |
| •   | Policy research, development, communication, implementation and   | d evaluation   |   |                     |  |
| •   | Services to support the development of new or revised legislation   |  |   |                     |  |
| •   | Strategy development and management of strategic priority project   | tc   |   |                     |  |
|   |   |  |   |                     |  |
| <ul> <li>Governance and representation on regulatory Boards and Councils, international boards or committees and board<br/>related to the Ministry and Statutory Authorities and Government Owned Companies (SAGC) (University College</li> </ul>   |   |  |   |                     |  |
|   | the Cayman Islands)   | t Owned Compan   | ies (SAGC) (Unive   | isity college       |  |
| •   | Administrative and executive services to support the Minister such  | as events manage   | ement , speech wr   | iting and oth       |  |
|   | mass communications matters   |  |   |                     |  |
| •   | Other administration Services provided to the New John Gray Hig<br>Islands Agricultural Society.  | h School Project S   | Steering Committe   | ee and Cayma        |  |
| •   | Provision of National policy, advice, technical expertise and guidan develop safe and positive learning school climates   | ce to a range of pa  | artners to promot   | e inclusion a       |  |
| •   | Administrative Services provided for the review and management and other organisations.   | of Grants and Tra  | nsfer Payments to   | Youth, Spor         |  |
| /IEASUR   | FS  | 2018   | 2019  | 2016/17             |  |
| IEASOR  | E5  | 1 Jan to   | 1 Jan to  | 18-Month            |  |
|   |   |  |   |                     |  |
|   | ~   | 31 Dec 2018  | 31 Dec 2019   | Forecast            |  |
| QUANTIT   |   |  |   | Forecast            |  |
| Quantity  |   | 31 Dec 2018  | 31 Dec 2019   | Forecast            |  |
| <b>Quantity</b><br>• Nu   | umber of contributions to the Throne Speech   | 31 Dec 2018  | <b>31 Dec 2019</b>  |                     |  |
| <b>Quantity</b><br>• Nu<br>• Inf  | umber of contributions to the Throne Speech<br>formation and decision-making briefs   | <b>31 Dec 2018</b><br>1<br>60-80   | <b>31 Dec 2019</b><br>1<br>60-80  | 1                   |  |
| <b>Quantity</b><br>• Νι<br>• Inf<br>• Ca  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>binet papers and notes   | <b>31 Dec 2018</b><br>1<br>60-80<br>55-65  | <b>31 Dec 2019</b><br>1<br>60-80<br>55-65   | 1                   |  |
| Quantity <ul> <li>Nu</li> <li>Inf</li> <li>Ca</li> <li>Pa</li> </ul>  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions  | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10   | <b>31 Dec 2019</b><br>1<br>60-80<br>55-65<br>5-10   | 1                   |  |
| Quantity <ul> <li>Nu</li> <li>Inf</li> <li>Ca</li> <li>Pa</li> <li>Sta</li> </ul>   | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly  | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5  | <b>31 Dec 2019</b><br>1<br>60-80<br>55-65<br>5-10<br>1-5  | 1                   |  |
| Quantity Nu Inf Ca Pa Sta   | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed  | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25   | <b>31 Dec 2019</b><br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25   | 1                   |  |
| Quantity Nu Inf Ca Pa Sta Nu Nu   | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared   | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3  | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3  | 1                   |  |
| Quantity Nu Nu Inf Ca Pa Sta Nu Nu Nu   | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed  | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25   | <b>31 Dec 2019</b><br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25   | 1                   |  |
| Quantity<br>Nu<br>Inf<br>Ca<br>Pa<br>Sta<br>Nu<br>Nu<br>Nu<br>Nu<br>Pa<br>Nu<br>Nu<br>Nu<br>Pa<br>Nu  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>ibinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication   | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3  | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3  | 1                   |  |
| Quantity United States Ca Data Data Data Data Data Data Data D  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>abinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication<br>epared<br>umber of regulatory Boards, Councils and Committees where<br>presented<br>umber of programmes overseen and/or coordinated by the   | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>250-275   | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>275-300   | Forecast            |  |
| Quantity View Nu View Na View Nu View | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>blinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication<br>epared<br>umber of regulatory Boards, Councils and Committees where<br>presented<br>umber of programmes overseen and/or coordinated by the<br>clusion Unit of the Ministry of Education  | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>250-275<br>9-12<br>8-10                             | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>275-300<br>9-12<br>8-10                             | 11<br>2             |  |
| Quantity <ul> <li>Nu</li> <li>Inf</li> <li>Ca</li> <li>Pa</li> <li>Sta</li> <li>Nu</li> <li>Nu</li> <li>pri</li> <li>Nu</li> <li>rej</li> <li>Nu</li> <li>Ind</li> </ul>  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>abinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication<br>epared<br>umber of regulatory Boards, Councils and Committees where<br>presented<br>umber of programmes overseen and/or coordinated by the<br>clusion Unit of the Ministry of Education<br>umber of local scholarships/grants received/monitored   | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>250-275<br>9-12<br>8-10<br>1,225-1,525              | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>275-300<br>9-12<br>8-10<br>1,250-1,550              | 1<br>2<br>1,5       |  |
| Quantity United Strain | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>abinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication<br>epared<br>umber of regulatory Boards, Councils and Committees where<br>presented<br>umber of programmes overseen and/or coordinated by the<br>clusion Unit of the Ministry of Education<br>umber of local scholarships/grants received/monitored<br>umber of overseas scholarships/grants received/monitored | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>250-275<br>9-12<br>8-10                             | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>275-300<br>9-12<br>8-10                             | 11<br>2<br>1,5<br>9 |  |
| Quantity <ul> <li>Nu</li> <li>Inf</li> <li>Ca</li> <li>Pa</li> <li>Sta</li> <li>Nu</li> <li>Nu</li> <li>pri</li> <li>Nu</li> <li>pri</li> <li>Nu</li> <li>pri</li> <li>Nu</li> </ul>  | umber of contributions to the Throne Speech<br>formation and decision-making briefs<br>blinet papers and notes<br>irliamentary questions<br>atements in the Legislative Assembly<br>umber of strategic priority projects advised on and/or managed<br>umber of drafting instructions prepared<br>umber of press releases, press briefings or mass communication<br>epared<br>umber of regulatory Boards, Councils and Committees where<br>presented<br>umber of programmes overseen and/or coordinated by the<br>clusion Unit of the Ministry of Education<br>umber of local scholarships/grants received/monitored   | 31 Dec 2018<br>1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>250-275<br>9-12<br>8-10<br>1,225-1,525<br>900-1,200 | 1<br>60-80<br>55-65<br>5-10<br>1-5<br>20-25<br>1-3<br>275-300<br>9-12<br>8-10<br>1,250-1,550<br>950-1,250 | 1<br>2<br>1,5       |  |

| <ul> <li>QUALITY</li> <li>Policies and advice consistent with any relevant regional or<br/>international conventions and/or best practice</li> <li>Policies and strategies developed through a consultative process<br/>with key stakeholders</li> <li>Policy and strategy documents reviewed and approved by Chief<br/>Officer or delegate prior to release</li> <li>Cabinet papers, drafting instructions, speech notes and press<br/>releases reviewed by Chief Officer or delegate and approved by<br/>Minister prior to submission.</li> </ul> | 100%<br>100%<br>100% | 100%<br>100% | 100%        |
|---|----------------------|--------------|-------------|
| <ul> <li>international conventions and/or best practice</li> <li>Policies and strategies developed through a consultative process with key stakeholders</li> <li>Policy and strategy documents reviewed and approved by Chief Officer or delegate prior to release</li> <li>Cabinet papers, drafting instructions, speech notes and press releases reviewed by Chief Officer or delegate and approved by Minister prior to submission.</li> </ul>   | 100%                 |              | 100%        |
| <ul> <li>with key stakeholders</li> <li>Policy and strategy documents reviewed and approved by Chief<br/>Officer or delegate prior to release</li> <li>Cabinet papers, drafting instructions, speech notes and press<br/>releases reviewed by Chief Officer or delegate and approved by<br/>Minister prior to submission.</li> </ul>  |                      | 100%         |             |
| <ul> <li>Officer or delegate prior to release</li> <li>Cabinet papers, drafting instructions, speech notes and press<br/>releases reviewed by Chief Officer or delegate and approved by<br/>Minister prior to submission.</li> </ul>  | 100%                 |              | 100%        |
| releases reviewed by Chief Officer or delegate and approved by Minister prior to submission.  |                      | 100%         | 100%        |
|   | 100%                 | 100%         | 100%        |
| <ul> <li>Services provided by appropriately experienced and qualified personnel.</li> </ul>   | 100%                 | 100%         | 100%        |
| <ul> <li>Representatives on Boards, Committees, and Councils to be<br/>nominated from senior management team by Chief Officer</li> </ul>  | 100%                 | 100%         | 100%        |
| <ul> <li>Grants and Transfer Payments reviewed and processed in<br/>accordance with Government policies and the terms of the<br/>Purchase Agreement</li> </ul>  | 100%                 | 100%         | N/A         |
| TIMELINESS  |                      |              |             |
| Timeliness  | 100%                 | 100%         | 1000        |
| All services delivered within established schedules or as required by Minister  | 100%                 | 100%         | 100%        |
| Cabinet Papers and speech notes delivered within established<br>schedules or as required by Minister  | 100%                 | 100%         | 100%        |
| <ul> <li>Drafting instructions issued by December 2017 or as agreed with<br/>Minister</li> </ul>  | 100%                 | 100%         | 100%        |
| <ul> <li>Updates on key items/issues from meetings provided to<br/>Minister/Chief Officer on ongoing basis</li> </ul>   | 100%                 | 100%         | 100%        |
| <ul> <li>Grants and Transfer Payments reviewed and processed within 20<br/>days at the end of each month following the invoice date</li> </ul>  | 100%                 | 100%         | N/A         |
| LOCATION  |                      |              |             |
| Cayman Islands  | 100%                 | 100%         | 100%        |
| COST  | \$6,103,744          | \$6,576,646  | \$7,949,250 |
| RELATED BROAD OUTCOME:<br>The Best Education Opportunities for All Our Children   |                      | I            |             |

| EGA 4 | Public Library Services |
|-------|-------------------------|
|-------|-------------------------|

#### DESCRIPTION

Provision of a central George Town Library service and five community library branches, to serve as a community destination for information access in support of the following key strategic objectives:

- Literacy promotion to encourage a love of appreciation of reading
- Connection building to encourage and facilitate self-directed learning
- Development and coordination of programme, service and collection offerings in support of primary stakeholders (Ministry of Education, Youth, Sports, Agriculture and Lands as well as other government ministries)
- Development of collections, programmes and services that are responsive to the needs of the community (consumer education, small business support, cultural heritage)
- Development and implementation of coordinated access to collections, services and resource's among the libraries in the Cayman Islands to maximize resources

| MEAS  | JRES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|-------|---|---------------------------------|---------------------------------|---------------------------------|
| QUAN  | ТІТҮ  |                                 |                                 |                                 |
| •     | Number of items circulation throughout the year   | 50,000                          | 50,000                          | 45,000                          |
| •     | Number of Reference Transactions  | 1750                            | 1750                            | 2,430                           |
| •     | Number of literacy programs   | 30                              | 30                              | 45                              |
| •     | Number of community/cultural programs   | 10                              | 10                              | 16                              |
| •     | Number of information access/technology programs  | 15                              | 15                              | 9                               |
| •     | Number of adult books acquired  | 1,500                           | 1,500                           | 1,761                           |
| •     | Number of juvenile books acquired   | 1,000                           | 1,000                           | 2,421                           |
| •     | Number of ICT hours accessed  | 25,000                          | 25,000                          | 30,141                          |
| •     | Number of Facilities Operated   | 6                               | 6                               | 6                               |
| UALI  | тү  |                                 |                                 |                                 |
| •     | Operations in all locations overseen by suitably qualified staff                          | 100%                            | 100%                            | 100%                            |
| •     | Reference Services provided by suitably qualified staff                                   | 100%                            | 100%                            | 100%                            |
| •     | Materials selected and programmes developed and monitored by qualified staff              | 100%                            | 100%                            | 100%                            |
| •     | All facilities meet safety regulations, are kept clean and neat and are publicly          | 100%                            | 100%                            | 100%                            |
|       | accessible  |                                 |                                 |                                 |
| MEL   | INESS   |                                 |                                 |                                 |
| •     | Materials will be available for loan throughout the library's opening hours               | 100%                            | 100%                            | 100%                            |
| •     | Ready reference enquiries will be processed within twenty-four hours of receipt           | 100%                            | 100%                            | 100%                            |
| •     | Library materials will be acquired quarterly.   | 100%                            | 100%                            | 100%                            |
| •     | Programmes will be prepared and delivered on a monthly basis                              | 100%                            | 100%                            | 100%                            |
| •     | Library facilities are operated on an agreed schedule as approved by the Chief<br>Officer | 100%                            | 100%                            | 100%                            |
| САТ   | ION   |                                 |                                 |                                 |
| •     | Cayman Islands  | 100%                            | 100%                            | 100%                            |
| OST   |   | \$1,588,434                     | \$1,594,621                     | \$2,426,000                     |
|       | ED BROAD OUTCOMES:  |                                 |                                 |                                 |
|       | st Education Opportunities for All Our Children   |                                 |                                 |                                 |
| trong | er Communities and Support for the Most Vulnerable  |                                 |                                 |                                 |

| EGA 5                                 | Primary Education Services   |                                 |                                 |                                 |
|---------------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                           |  |                                 |                                 |                                 |
| Provision of te<br>primary schoo      | aching and learning services for children between the age of 4 ls, including:  | and 11 at govern                | ment reception p                | rogrammes and                   |
|                                       | on for children in the reception programme through the deliver vork (CIEYCF)   | ery of the Cayma                | n Islands Early Ye              | ears Curriculum                 |
|                                       | nent, recording and reporting of students' achievement   |                                 |                                 |                                 |
|                                       | progress and achievement reports issued with reference to  | National Curricu                | lum attainment                  | targets at least                |
|                                       | dised testing administered to students annually to assess E  | nglish and Mathe                | ematics skills, pro             | oviding data to                 |
| inform<br>(CAT) ir                    | teaching and learning, to track students' progress and to report<br>Years 4 and 6; Student attitude to self and school survey to b<br>Ition for student attainment, engagement and well-being. | rt to parents. Stud             | dents to sit Cogni              | tive Ability Test               |
|                                       | Il curriculum subject tests in core subjects of Mathematics and  | English                         |                                 |                                 |
| MEASURES                              |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                              |  |                                 |                                 |                                 |
|                                       | r of students for whom reception programmes and primary service is provided  | 2,500-3,000                     | 2,500-3,000                     | 2,720                           |
| <ul> <li>Numbe</li> </ul>             | r of schools   | 10                              | 10                              | 10                              |
| Numbe                                 | r of instructional days for students   | 185                             | 185                             | 259                             |
| Numbe                                 | r of national curriculum subjects taught   | 9                               | 9                               | 9                               |
| <ul> <li>Numbe<br/>adminis</li> </ul> | r of annual cognitive abilities tests attitude surveys<br>tered  | 2                               | 2                               | 3                               |
| <ul> <li>Numbe<br/>student</li> </ul> | r of national student progress and achievement reports per   | 3                               | 3                               | 4                               |
| Numbe                                 | r of standardized national core curriculum subject tests   | 2                               | 2                               | 3                               |
| QUALITY                               |  |                                 |                                 |                                 |
|                                       | , assessment and preparation of student reports by teachers propriate training and qualifications  | 95-100%                         | 95-100%                         | 100%                            |
| Overall                               | student/teacher ratio is less than 15.0 : 1 (Students per total g staff within the primary schools)  | 95-100%                         | 95-100%                         | 100%                            |
| Overall                               | student/teacher ratio is less than or equal to 12.0 : 1<br>ts per total teaching staff within the reception programme)   | 100%                            | 100%                            | 100%                            |
| •                                     | on programmes delivered within CIEYCF  | 100%                            | 100%                            | 100%                            |
| • Standar                             | rdised tests selected for reliability, validity and relevance for<br>s educated in the Cayman Islands and for international  | 100%                            | 100%                            | 100%                            |
| currence<br>National                  | y<br>Il curriculum tests internally and/or externally written, in  | 100%                            | 100%                            | 100%                            |
|                                       | ince with international/regional best practice   |                                 |                                 |                                 |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>Reception programmes and Primary education programmes to be<br/>delivered within the scheduled academic year as outlined in the<br/>approved school calendar</li> </ul> | 100%                            | 100%                            | 100%                            |
| <ul> <li>Standardised and national curriculum tests administered in the<br/>relevant school terms</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Students' progress reports to parents three times annually</li> </ul>   | 100%                            | 100%                            | 100%                            |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$21,560,869                    | \$22,114,750                    | \$31,594,555                    |
| RELATED BROAD OUTCOME:   |                                 |                                 |                                 |
| The Best Education Opportunities for All Our Children  |                                 |                                 |                                 |
| This Group Comprises Budget Statement Output: DES 1  |                                 |                                 |                                 |

| I Jan to<br>31 Dec 2018Jan to<br>31 Dec 2019Jan to<br>ForecQUANTITY•Number of students for whom secondary school service is provided2,000-2,3002,000-2,3002,100•Number of secondary high schools333•Number of instructional days for students185185255•Number of national curriculum subjects taught in Key Stage 31111111•Number of optional subjects offered15-2715-2727•Number of students placed on work experience/community services<br>placements250-300250-300245•Number of students provided services through the advanced Dual-Entry<br>programme90-15090-150144•Number of students provided services through the Careers Advisory Service450-550852•Number of students counselled through the Careers Advisory Service95 - 100%100%100%•Lessons, assessments and preparation of student reports by teachers with<br>appropriate training and qualifications100%100%100%•Autonal curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%•Career and technical programmes accredited through external<br>qualification schemes100%100%100%  | EGA 6                                    | Secondary Education Services   |                        |                    |                   |
|--|--|--|------------------------|--------------------|-------------------|
| <ul> <li>A Foundations Programme, to assist students who need additional support in obtaining key academic qualifications</li> <li>The opportunity to re-sit core subjects at Level 2 (for example CSEC, GCSE, IGCSE)</li> <li>Supervision of a Dual Entry programme component, to offer guidance and monitoring of students in Grand Cayman and Cayma who attend off-site educational programmes for Year 12 credit (e.g. UCC), A Levels, approved off-island programmes)</li> <li>MEASURES</li> <li>Automation of students for whom secondary school service is provided</li> <li>A Number of students for whom secondary school service is provided</li> <li>A Number of students for whom secondary school service is provided</li> <li>A Number of secondary high schools</li> <li>Number of instructional days for students</li> <li>Number of national curriculum subjects taught in Key Stage 3</li> <li>Number of optional subjects forered</li> <li>Number of optional subjects forered</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of student places available in career and technical programmes</li> <li>Number of students counselled throug</li></ul> | Provision of secon<br>Provision of a Fur | ther Education Programme for Year 12 students at the Cayman Is         |                        | -                  | vith the followir |
| <ul> <li>The opportunity to re-sit core subjects at Level 2 (for example CSEC, GCSE, IGCSE)</li> <li>Supervision of a Dual Entry programme component, to offer guidance and monitoring of students in Grand Cayman and Cayma who attend off-site educational programmes for Year 12 credit (e.g. UCC), A Levels, approved off-island programmes)</li> <li>VEASURES</li> <li>VEASURES</li> <li>QUANTITY</li> <li>Number of students for whom secondary school service is provided</li> <li>Xumber of secondary high schools</li> <li>Number of instructional days for students</li> <li>Number of instructional days for students</li> <li>Number of or attonal curriculum subjects taught in Key Stage 3</li> <li>Number of or students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Subart Students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the career and technical staff within the high school) 100%</li> <li>Norkon 100%</li> <li>Number of students counselled through the teaching staff within the high school) 10.13.1</li> <li>Career and technical programmes accredited through external unification schemes</li> </ul>   | A vocatio                                | nal, career and technical programmes components, including oppo        | rtunities for work exp | erience            |                   |
| <ul> <li>Supervision of a Dual Entry programme component, to offer guidance and monitoring of students in Grand Cayman and Cayman who attend off-site educational programmes for Year 12 credit (e.g. UCC), A Levels, approved off-island programmes)</li> <li>MEASURES</li> <li>AREASURES</li> <li>AREASURES</li> <li>Number of students for whom secondary school service is provided</li> <li>Number of students for whom secondary school service is provided</li> <li>Number of students for whom secondary school service is provided</li> <li>Number of instructional days for students</li> <li>Number of instructional days for students</li> <li>Number of instructional days for students</li> <li>Number of core subjects taught at Key Stage 3</li> <li>Number of optional subjects freed</li> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of students provided services through the Careers Advisory Service</li> <li>Number of students and preparation of student reports by teachers with appropriate training and qualifications</li> <li>Number of students internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Student ser total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> </ul>   | A Foundat                                | ions Programme, to assist students who need additional support in      | n obtaining key acader | nic qualifications |                   |
| who attend off-site educational programmes for Year 12 credit (e.g. UCCI, A Levels, approved off-island programmes)VEASURES2018<br>1 Jan to<br>31 Dec 20182019<br>1 Jan to<br>   | • The oppor                              | rtunity to re-sit core subjects at Level 2 (for example CSEC, GCSE, IG | GCSE)                  |                    |                   |
| VIEASURES2018<br>1 Jan to<br>31 Dec 20182019<br>1 Jan to<br>31 Dec 20192016,<br>18-Mic<br>18-Mic<br>18-Mic<br>11 Jan to<br>31 Dec 20192019,<br>18-Mic<br>18-Mic<br>ForecQUANTITY•Number of students for whom secondary school service is provided2,000-2,300   |  |  | 0                      | ,                  | and Cayman Bra    |
| MEASURES1 Jan to<br>31 Dec 20181 Jan to<br>31 Dec 20191 Jan to<br>ForecQUANTITY <th>who atten</th> <th>d off-site educational programmes for Year 12 credit (e.g. UCCI, A</th> <th>1</th> <th></th> <th>204 6 /4 7</th>  | who atten                                | d off-site educational programmes for Year 12 credit (e.g. UCCI, A     | 1                      |                    | 204 6 /4 7        |
| QUANTITY31 Dec 201831 Dec 2019ForecomponentsQUANTITY2,000-2,3002,000-2,3002,000-2,3002,100Number of students for whom secondary school service is provided333Number of secondary high schools185185255Number of instructional days for students1851111Number of national curriculum subjects taught in Key Stage 31111111Number of core subjects taught at Key Stage 4666Number of optional subjects offered15-2715-2727Number of students placed on work experience/community services<br>placements250-300250-300245Number of students provided services through the advanced Dual-Entry<br>programme90-15090-150146Number of student places available in career and technical programmes<br>components250-300250-300245Number of student places available in career and technical programmes<br>components250-300250-300245Number of students placed on work experience/community service<br>programme450-550450-550854QUALITY100%100%100%Number of students counselled through the Careers Advisory Service450-550450-550854QUALITY100%100%100%100%National curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%National curriculum tests internally and/o  | MEASURES                                 |  |                        |                    | •                 |
| QUANTITYDescriptionDescription• Number of students for whom secondary school service is provided2,000-2,3002,000-2,3002,100• Number of secondary high schools3333• Number of instructional days for students185185255• Number of national curriculum subjects taught in Key Stage 3111111• Number of core subjects taught at Key Stage 4666• Number of optional subjects offered15-2715-2727• Number of students placed on work experience/community services<br>placements250-300250-300245• Number of students placed on work experience/community services<br>programme90-15090-150146• Number of students placed services through the advanced Dual-Entry<br>programme90-150250-300245• Number of students place available in career and technical programmes<br>components250-300250-300245• Number of students place available in career and technical programmes<br>components250-300250-300245• Number of students counselled through the Careers Advisory Service450-550852• National curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%• Overall student/reacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%100%100%• Career and technical programmes accredited through external<br>qualification schemes100%100%100% <th></th> <th></th> <th></th> <th></th> <th>Forecast</th>  |  |  |                        |                    | Forecast          |
| Number of students for which sectorized between splowled33Number of secondary high schools33Number of secondary high schools185185Number of instructional days for students1111Number of atolents of core subjects taught at Key Stage 466Number of optional subjects offered15-2715-27Number of students placed on work experience/community services<br>placements250-300250-300Number of students provided services through the advanced Dual-Entry<br>programme90-15090-150Number of students counselled through the Careers Advisory Service450-550450-550Number of students counselled through the Careers Advisory Service95 - 100%100%100%Number of students counselled through bet practice.00-271-31100%100%100%Overall student/teacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%100%100%Career and technical programmes accredited through external<br>qualification schemes100%100%100%100%  | QUANTITY                                 |  | 51 Dec 2010            | 51 Dec 2015        | Toredust          |
| Number of students for which science is provided333Number of secondary high schools333Number of secondary high schools185185255Number of instructional days for students111111Number of optional subjects taught in Key Stage 3111111Number of optional subjects offered15-2715-2727Number of vocational, career and technical subjects offered10-1410-1413Number of students placed on work experience/community services<br>placements250-300250-300245Number of student places available in career and technical programmes<br>components250-300250-300245Number of student places available in career and technical programmes<br>components250-300250-300245Number of students counselled through the Careers Advisory Service450-550450-550854QUALITY100%100%100%100%100%National curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%Overall student/teacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%100%100%Career and technical programmes accredited through external<br>qualification schemes100%100%100%100%   |  |  |                        |                    |                   |
| <ul> <li>Number of isstudialy ingristitions</li> <li>Number of instructional days for students</li> <li>Number of instructional days for students</li> <li>Number of national curriculum subjects taught in Key Stage 3</li> <li>Number of core subjects taught at Key Stage 4</li> <li>Number of core subjects taught at Key Stage 4</li> <li>Number of vocational, career and technical subjects offered</li> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of student places available in career and technical programmes</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Atomater of students internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external qualification schemes</li> </ul>  | Number o                                 | f students for whom secondary school service is provided               |                        |                    | 2,100             |
| <ul> <li>Number of instructional days for students</li> <li>Number of national curriculum subjects taught in Key Stage 3</li> <li>Number of core subjects taught at Key Stage 4</li> <li>Number of optional subjects offered</li> <li>Number of optional, career and technical subjects offered</li> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of student places available in career and technical programmes components</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Atsonal curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external qualification schemes</li> </ul>  | Number o                                 | f secondary high schools   |                        |                    |                   |
| Number of national curriculum subjects taught in Key stage 366Number of core subjects taught at Key Stage 466Number of optional subjects offered15-2715-27Number of vocational, career and technical subjects offered10-14113Number of students placed on work experience/community services<br>placements250-300250-300Number of students provided services through the advanced Dual-Entry<br>programme90-15090-150146Number of student places available in career and technical programmes<br>components250-300250-300245Number of students counselled through the Careers Advisory Service450-550450-550852QUALITYLessons, assessments and preparation of student reports by teachers with<br>appropriate training and qualifications95 - 100%100%100%National curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%Overall student/teacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%100%100%Career and technical programmes accredited through external<br>qualification schemes100%100%100%100%  | Number o                                 | f instructional days for students                                      |                        |                    | 259               |
| Number of other subjects adgit at key stage 415-2715-2727Number of optional subjects offered10-1410-1413Number of vocational, career and technical subjects offered250-300250-300245Number of students placed on work experience/community services<br>placements90-15090-150146Number of students provided services through the advanced Dual-Entry<br>programme90-15090-150245Number of student places available in career and technical programmes<br>components250-300250-300245Number of students counselled through the Careers Advisory Service450-550450-550854QUALITYLessons, assessments and preparation of student reports by teachers with<br>appropriate training and qualifications100%100%100%National curriculum tests internally and/or externally written in<br>accordance with international/regional best practice.100%100%100%100%Overall student/teacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%100%100%Career and technical programmes accredited through external<br>qualification schemes100%100%100%100%   | Number o                                 | f national curriculum subjects taught in Key Stage 3                   |                        |                    | 11                |
| <ul> <li>Number of optional subjects offered</li> <li>Number of vocational, career and technical subjects offered</li> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of student places available in career and technical programmes components</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Atsock</li> <li>Atsock</li> <li>Sessessments and preparation of student reports by teachers with appropriate training and qualifications</li> <li>National curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external qualification schemes</li> </ul>   | Number o                                 | f core subjects taught at Key Stage 4                                  | -                      | -                  |                   |
| <ul> <li>Number of vocational, career and technical subjects offered</li> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of student places available in career and technical programmes components</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Atsons, assessments and preparation of student reports by teachers with appropriate training and qualifications</li> <li>National curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external qualification schemes</li> </ul>   | Number o                                 | f optional subjects offered  | _                      | _                  |                   |
| <ul> <li>Number of students placed on work experience/community services placements</li> <li>Number of students provided services through the advanced Dual-Entry programme</li> <li>Number of student places available in career and technical programmes components</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Lessons, assessments and preparation of student reports by teachers with appropriate training and qualifications</li> <li>National curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external qualification schemes</li> </ul>   | • Number o                               | f vocational, career and technical subjects offered                    |                        | -                  | 13                |
| <ul> <li>Number of students provided services analytic databased starting programme</li> <li>Number of student places available in career and technical programmes components</li> <li>Number of students counselled through the Careers Advisory Service</li> <li>Aton-550</li> <li>Aton-550<td></td><td></td><td>250-300</td><td>250-300</td><td>245</td></li></ul>  |  |  | 250-300                | 250-300            | 245               |
| componentsNumber of students counselled through the Careers Advisory Service450-550450-550854QUALITY <td></td> <td></td> <td>90-150</td> <td>90-150</td> <td>146</td>  |  |  | 90-150                 | 90-150             | 146               |
| QUALITY       • Lessons, assessments and preparation of student reports by teachers with appropriate training and qualifications       95 - 100%       100%       100%         • National curriculum tests internally and/or externally written in accordance with international/regional best practice.       100%       100%       100%         • Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1       100%       100%       100%       100%         • Career and technical programmes accredited through external qualification schemes       100%       100%       100%       100%   |  |  | 250-300                | 250-300            | 2450              |
| <ul> <li>appropriate training and qualifications</li> <li>National curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> </ul>  | Number o                                 | f students counselled through the Careers Advisory Service             | 450-550                | 450-550            | 854               |
| <ul> <li>appropriate training and qualifications</li> <li>National curriculum tests internally and/or externally written in accordance with international/regional best practice.</li> <li>Overall student/teacher ratio (Students per total teaching staff within the high school) 10-13:1</li> <li>Career and technical programmes accredited through external 100% 100% 100% 100%</li> </ul>  | QUALITY                                  |  |                        |                    |                   |
| accordance with international/regional best practice.100%100%• Overall student/teacher ratio (Students per total teaching staff within the<br>high school) 10-13:1100%100%• Career and technical programmes accredited through external<br>qualification schemes100%100%   | ,  |  | 95 - 100%              | 100%               | 100%              |
| high school) 10-13:1     100%     100%       • Career and technical programmes accredited through external qualification schemes     100%     100%   |  |  | 100%                   | 100%               | 100%              |
| qualification schemes  |  |  | 100%                   | 100%               | 100%              |
| TIMELINESS   |  |  | 100%                   | 100%               | 100%              |
|  | TIMELINESS                               |  |                        |                    |                   |
| • Secondary and Further Education Programmes to be delivered within the scheduled academic year as outlined in the approved school calendar  |  |  | 100%                   | 100%               | 100%              |
| • Standardised and national curriculum tests administered within the 100% 100% 100% 100%   |  |  | 100%                   | 100%               | 100%              |
| OCATION  | OCATION                                  |  |                        |                    |                   |
| • Cayman Islands 100% 100%   | Cayman Is                                | lands  | 100%                   | 100%               | 100%              |
| COST \$23,555,030 \$23,768,793 \$36,215  | COST                                     |  | \$23,555,030           | \$23,768,793       | \$36,215,891      |
| RELATED BROAD OUTCOME:<br>The Best Education Opportunities for All Our Children  |  |  | I                      | <u> </u>           |                   |

#### EGA 7

#### **Education Services for Students with Special Needs**

#### DESCRIPTION

Provision of educational and developmental services to students with disabilities within the compulsory education sector at the Lighthouse School (LHS), including:

- Delivery of the Key Stage 1, 2 and 3 National Curriculum, adapted to the specific needs of the students
- Critical Life skills Programme for students at primary and secondary levels with more profound disabilities, emphasizing communication and independent living skills

Central co-ordination and oversight of school inclusion services against established operating parameters and expectations for deliverance and student outcome. Provision of school inclusion services for students with social, emotional and behavioural needs who require alternative delivery of the curriculum provided by mainstream schools, including services to both Primary and Secondary school, as follows: In-school inclusion provisions, Behaviour support team, Therapeutic service.

Provision and co-ordination of assessment, identification and intervention services to children with significant barriers to learning in order to allow them to access the full range of educational opportunities, including:

• Educational Psychology providing expert assessment and intervention services for students with a range of social, emotional, psychological and cognitive challenges; speech and language and occupational therapy, Early Intervention Services, services for the hearing and visually impaired, music therapy, etc.

| MEASURES  | 2018        | 2019        | 2016/17   |
|---|-------------|-------------|-----------|
|   | 1 Jan to    | 1 Jan to    | 18-Month  |
|   | 31 Dec 2018 | 31 Dec 2019 | Forecast  |
| QUANTITY  |             |             |           |
| <ul> <li>Number of students for whom services are provided at LHS</li> <li>Number of students participating in mainstream inclusion programme LHS</li> <li>Number of specialized programmes provided LHS</li> <li>Number of in-school suspension units</li> <li>Number of secondary students participating in the Secondary</li> <li>Therapeutic Behaviour Services Programme</li> <li>Students served in occupational therapy sessions</li> <li>Students served in speech and language therapy sessions</li> <li>Students served individually in counselling sessions</li> <li>Number of children served through the Early Intervention Programme</li> </ul> | 100-110     | 100-110     | 110       |
|   | 6-15        | 6 - 15      | 15        |
|   | 6           | 6           | 6         |
|   | 4           | 4           | 4         |
|   | 12-18       | 12-18       | 10        |
|   | 200-230     | 200-230     | 250       |
|   | 300-400     | 300-400     | 300       |
|   | 1,500-2,000 | 1,500-2,000 | 1600      |
|   | 175-200     | 175-200     | 175       |
| QUALITY   |             |             |           |
| <ul> <li>Lessons and services provided by teachers with appropriate training and qualifications</li> </ul>  | 95 - 100%   | 95 - 100%   | 95 - 100% |
| <ul> <li>All students in Primary Therapeutic Behaviour Services</li> <li>Programme with Individual Educational Plans (IEPs)/Individual</li></ul>  | 100%        | 100%        | 100%      |
| Behavioural Plans (IBPs)  | 100%        | 100%        | 100%      |
| <ul> <li>All students in Secondary Therapeutic Behaviour Services</li> <li>Programme with Individual Educational Plans (IEPs)/Individual</li></ul>  | 100%        | 100%        | 100%      |
| Behavioural Plans (IBPs)  | 100%        | 100%        | 100%      |
| <ul> <li>Assessments, interventions, early intervention assessments and<br/>school inclusion services to be provided by appropriately<br/>trained, experienced and qualified individuals</li> </ul>   | 95 - 100%   | 95 - 100%   | 95 - 100% |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>All education programmes to be delivered within the<br/>scheduled academic year as outlined in the approved school<br/>calendar</li> </ul>    | 100%                            | 100%                            | 100%                            |
| <ul> <li>Psychological, speech and language, occupational and music<br/>therapy assessments provided within 60 days of approved<br/>request</li> </ul> | 95 - 100%                       | 95 - 100%                       | 100%                            |
| <ul> <li>Early childhood assessment and interventions conducted in<br/>line with SEN Code of Practice</li> </ul>                                       | 100%                            | 100%                            | 100%                            |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$9,664,727                     | \$10,197,507                    | \$10,959,854                    |
| <b>RELATED BROAD OUTCOME:</b><br>The Best Education Opportunities for All Our Children   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Outputs: DES 3, DES 4, DES 5   |                                 |                                 |                                 |

| EGA 8  | Facilities Maintenance and Op   | erational School Su                         | pport Services                  |                                 |
|--|---|---|---------------------------------|---------------------------------|
| DESCRIPTION  |   |   |                                 |                                 |
| <ul> <li>system</li> <li>Centra<br/>Identif<br/>Centra</li> <li>Free st</li> <li>Oversig</li> <li>Janitor</li> </ul> | on of key infrastructural, procurement and other services to s<br>a, including:<br>lised tendering and procurement services for capital and recurre<br>ying quality suppliers, negotiating and managing contracts, ma<br>I Tenders Committee (CTC) and Departmental Tenders Committ<br>udent transportation to and from schools<br>ght of canteen services at schools<br>ial services | ent expenditure ord<br>naging supplier rela | ers for schools:                |                                 |
| •  | on of building management and facility maintenance services   | to all schools, Dep                         | partment of Education           | Services and othe               |
| educat   | ional facilities.   |   | Γ                               |                                 |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018             | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |   |   |                                 |                                 |
| <ul> <li>Number provide</li> </ul>   | r of educational sites for which procurement services are   | 21  | 21                              | 21                              |
| •  | r of consolidated capital orders processed  | 10  | 10                              | 10                              |
|  | r of consolidated overseas recurrent orders processed   | 10  | 10                              | 10                              |
| Numbe  | r of janitorial contracts administered  | 13  | 13                              | 13                              |
| Numbe  | r of transportation contracts administered  | 7   | 7                               | 7                               |
| Numbe  | r of canteen contracts managed  | 9   | 9                               | 9                               |
| Numbe  | r of tender processes managed   | 9-15  | 9-15                            | 9                               |
| Numbe  | r of security contracts administered  | 13  | 13                              | 13                              |
| Numbe  | r of facilities maintained  | 20  | 20                              | 20                              |
| Numbe  | r of maintenance plans developed  | 20  | 20                              | 20                              |
| Numbe  | r of facilities contracts managed   | 45-50                                       | 45-50                           | 50                              |
| QUALITY  |   |   |                                 |                                 |
|  | ement processes managed by appropriately qualified and<br>nced individuals  | 100%  | 100%                            | 100%                            |
| • Tender   | ing processes administered in line with CTC Regulations   | 100%  | 100%                            | 100%                            |
| legal re   | cts awarded in line with tender specifications and any relevant quirements  | 100%  | 100%                            | 100%                            |
| and/or   | nance services to be provided by appropriately qualified<br>experienced personnel   | 100%  | 100%                            | 100%                            |
| technic  |   | 100%  | 100%                            | 100%                            |
| mainte   | nance services to be delivered in accordance with<br>nance plans  | 90%-100%                                    | 90%-100%                        | 100%                            |
|  | nance plans to reflect specific needs and key data for<br>ual schools   | 90%-100%                                    | 90%-100%                        | 100%                            |

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
|---|---------------------------------|---------------------------------|---------------------------------|--|
| TIMELINESS  |                                 |                                 |                                 |  |
| <ul> <li>Consolidated capital and overseas recurrent orders processed within<br/>60 days of confirmation.</li> </ul>  | 95%-100%                        | 95%-100%                        | 90%                             |  |
| <ul> <li>Contracts tendered by July 2017 &amp; July 2018 for the budget ending<br/>December 2018 and by July 2019 for the budget ending December<br/>2019</li> </ul>        | 95%-100%                        | 95%-100%                        | 70%                             |  |
| Prescribed transport routes serviced daily and on time  | 95%-100%                        | 95%-100%                        | 100%                            |  |
| <ul> <li>Janitorial and security services provided in accordance with agreed<br/>schedule</li> </ul>  | 95%-100%                        | 95%-100%                        | 100%                            |  |
| Canteen services provided daily during the school year  | 95-100%                         | 95-100%                         | 100%                            |  |
| • Facility maintenance plans to be developed by December 2017 for<br>the budget period ending December 2018 and December 2018 for<br>the budget period ending December 2019 | 90-100%                         | 90-100%                         | 100%                            |  |
| New contract documentation to be prepared 30 days prior to     expiration of current contract   | 90-100%                         | 90-100%                         | 100%                            |  |
| OCATION   |                                 |                                 |                                 |  |
| Cayman Islands  | 100%                            | 100%                            | 100%                            |  |
| COST  | \$8,206,914                     | \$8,487,990                     | \$11,498,956                    |  |
| RELATED BROAD OUTCOME:  | 1                               |                                 |                                 |  |
| The Best Education Opportunities for All Our Children   |                                 |                                 |                                 |  |
| This Group Comprises Budget Statement Outputs: DES 6 and DES 10   |                                 |                                 |                                 |  |

| EGA 9                                      | Training and Support for Adults with Disabilities                                     |             |                    |               |
|--|---|-------------|--------------------|---------------|
| DESCRIPTION                                | 1   |             |                    |               |
|  | , therapeutic, and recreational programmes for adults                                 |             | order to promote t | he developmer |
| and maintenand                             | e of client functioning and independence facilitated thro                             | ough:       |                    |               |
| Recreation                                 | onal Day Programme:   |             |                    |               |
| <ul> <li>Daily Life</li> </ul>             | Skills Training and Development Programme:  |             |                    |               |
|  | al Academics  |             |                    |               |
| Occupati                                   | onal Therapy Services   |             |                    |               |
|  | d Workshops   |             |                    |               |
| Vocation                                   | al Training, Placement and Support  |             |                    | 1             |
| MEASURES                                   |   | 2018        | 2019               | 2016/17       |
|  |   | 1 Jan to    | 1 Jan to           | 18-Month      |
| -  |   | 31 Dec 2018 | 31 Dec 2019        | Forecast      |
| QUANTITY                                   |   |             |                    |               |
| Number                                     | of full time Clients registered in the Centre   | 45-60       | 45-60              | 53            |
| Number     Day Prog                        | of full-time Clients registered in the Centre<br>rammes                               | 10 00       | 15 00              |               |
|  | of programme days for Clients   | 203         | 203                | 294           |
|  | of Specialized programmes provided  | 3           | 3                  | 3             |
|  | of Employed Clients enrolled in Vocational  | 20-30       | 20-30              | 22            |
| Programi                                   |   |             |                    |               |
| QUALITY                                    |   |             |                    |               |
| QUALITY                                    |   |             |                    |               |
| • All trainir                              | ng will be facilitated and supervised by qualified staff                              | 100%        | 100%               | 100%          |
|  | l evaluations and assessments will be done by   | 100%        | 100%               | 100%          |
| qualified                                  |   |             |                    |               |
| •  | al training, placement, and support needs determined                                  | 100%        | 100%               | 100%          |
| by assess                                  |   |             |                    |               |
| TIMELINESS                                 |   |             |                    |               |
|  |   |             |                    |               |
| <ul> <li>All progra</li> </ul>             | ammes to be delivered over the Training Year from                                     | 100%        | 100%               | 100%          |
| Septemb                                    |   |             |                    |               |
| <ul> <li>Programs<br/>am to 2:3</li> </ul> | ne delivery will be Monday through Friday from 8:30                                   | 100%        | 100%               | 100%          |
| OCATION                                    |   |             |                    |               |
| • Sunrise C                                | entre and Community locations in Grand Cayman   | 100%        | 100%               | 100%          |
| COST                                       |   | \$1,630,421 | \$1,630,421        | \$2,211,660   |
|  |   |             |                    |               |
|  | ion Opportunities for All Our Children<br>unities and Support for the Most Vulnerable |             |                    |               |
| a onger comm                               | unities and Support for the Wost Vulnerable   |             |                    |               |

| EGA 10  | Education, Early Childhood and Support Services   |                                       |                                       |                                 |  |
|---|---|---------------------------------------|---------------------------------------|---------------------------------|--|
| DESCRIPTION                                   | I   |                                       |                                       |                                 |  |
| Educatior<br>manager<br>• Provision           | oversight and management of Information, Commun<br>in including integration of systems, ICT Operational<br>ment of Education ICT network.<br>of strategies and services to improve the quality of and<br>and government settings. | Use policies, pro                     | ocurement of ICT                      | resources, and                  |  |
|   | ision of services to inspect and report on educational s<br>nd school related matters;  | standards in goverr                   | nment and private s                   | chools and pre-                 |  |
|   | sion of school improvement services to schools, to prov<br>s of achievement and improve the quality of teaching and   |                                       | nge and support to s                  | schools, to raise               |  |
| MEASURES                                      |   | 2018<br>1 Jan to<br>31 Dec 2018       | 2019<br>1 Jan to<br>31 Dec 2019       | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                                      |   |                                       |                                       |                                 |  |
| <ul><li>Number of</li><li>Support v</li></ul> | of Online portals and websites supported<br>of laptop, desktop and tablet computers maintained<br>risits to ECCE settings<br>tres supported through re-registration using the   | 24<br>3,600-3,900<br>125-155<br>20-35 | 24<br>3,600-3,900<br>125-155<br>20-35 | 24<br>3,580<br>192<br>35        |  |
|   | on process and criteria from the Education Council  | 1                                     | 1                                     | 1                               |  |
| • Number of                                   | of data verification reports<br>of School Improvement Plans (SIPs) advised, monitored   | 15                                    | 15                                    | 15                              |  |
|   | of Structured Support Plans developed and   | 1-3                                   | 1-3                                   | 4                               |  |
| implemer                                      | of statistical reports on external exam results   | 1                                     | 1                                     | 2                               |  |
| QUALITY                                       |   |                                       |                                       |                                 |  |
| and webs<br>technicia                         | ort structure for schools, educational centres, portals<br>ites to be maintained by certified technical support<br>ns, systems administrators and qualified vendors with<br>zed ICT hardware and software infrastructure          | 100%                                  | 100%                                  | 100%                            |  |
| maintaine                                     | ware, servers and network equipment to be<br>ed with approved hardware peripherals and<br>t software updates  | 85%-95%                               | 85%-95%                               | 95%                             |  |
| using the                                     | entres are supported through the registration process<br>Education Law (2016) with collaboration with other<br>and appropriately qualified and experienced personnel  | 100%                                  | 100%                                  | 100%                            |  |
| School Im                                     | provement services delivered by professionals with<br>ate qualifications, training and experience   | 100%                                  | 100%                                  | 100%                            |  |
|   | d support plans to be developed in consultation with  | 100%                                  | 100%                                  | 100%                            |  |
|   | l reports prepared according to template approved by<br>cer and subject to sign off by Chief Officer prior to<br>on   | 100%                                  | 100%                                  | 100%                            |  |

| MEASURES   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|-------------------------|-------------------------|---------------------------------|
| IMELINESS  |                         |                         |                                 |
| All ICT services available during normal working hours   | 90-95%                  | 90-95%                  | 97%                             |
| • Support visits to ECCE centres conducted within agreed times   | 100%                    | 100%                    | 100%                            |
| • Centres are supported through registration and presented to Education Council within the timeliness requirements of the Education Law (2016) | 100%                    | 100%                    | 100%                            |
| <ul> <li>School Improvement Plans submitted by 31 October for each<br/>calendar year</li> </ul>  | 100%                    | 100%                    | 100%                            |
| All School Support Plans to be delivered over academic year  | 100%                    | 100%                    | 100%                            |
| • Statistical reports on standardized, key stage tests and external examinations by 30 September 2018 for each budget year                     | 95-100%                 | 95-100%                 | 100%                            |
| OCATION  |                         |                         |                                 |
| Cayman Islands   | 100%                    | 100%                    | 100%                            |
| COST   | \$8,910,103             | \$9,245,791             | \$8,193,239                     |
| RELATED BROAD OUTCOME:   | 1                       | I                       |                                 |
| he Best Education Opportunities for All Our Children   |                         |                         |                                 |

| EGA 16                        | Cadet Corps Services                                    |                   |                    |            |
|-------------------------------|---|-------------------|--------------------|------------|
| DESCRIPTION                   |   |                   |                    |            |
| Provision of an i             | nternationally recognized Cadet Corps programme in Gra  | nd Cayman and Cay | man Brac for youth | including: |
| <ul> <li>Land and</li> </ul>  | marine training   |                   |                    |            |
| <ul> <li>Training</li> </ul>  | programme that develops physical and mental endurance   | 2                 |                    |            |
| <ul> <li>Vocation</li> </ul>  | al Training Programme                                   |                   |                    |            |
| Provide of                    | community service to the wider community                |                   |                    |            |
| <ul> <li>Plan, ope</li> </ul> | rate and attend Camps locally and regionally            |                   |                    |            |
| Participa                     | te in National Parades and other local parades          |                   |                    | •          |
| MEASURES                      |   | 2018              | 2019               | 2016/17    |
| MERSONES                      |   | 1 Jan to          | 1 Jan to           | 18-Month   |
|                               |   | 31 Dec 2018       | 31 Dec 2019        | Forecast   |
| QUANTITY                      |   |                   |                    |            |
| Number                        | of training sessions                                    | 230               | 230                | 230        |
|                               | of parades, camps, and community projects               | 14-21             | 14-21              | 250        |
| QUALITY                       | or parades, camps, and community projects               |                   |                    |            |
| QUALITI                       |   |                   |                    |            |
| • Training                    | and camps must be delivered in accordance with the      | 100%              | 100%               | 100%       |
|                               | det Force (ACF) Cadet Training handbook and regional    |                   |                    |            |
| and inter                     | national standards                                      |                   |                    |            |
| Persons                       | participating in parades will be experienced in drill   | 100%              | 100%               | 100%       |
| instructio                    | on and words of commands on parade.                     |                   |                    |            |
|                               | rs of community projects will be Officers who are       | 100%              | 100%               | 100%       |
|                               | geable and disciplined.                                 |                   |                    |            |
| TIMELINESS                    |   |                   |                    |            |
|                               |   | 100%              | 100%               | 100%       |
| -                             | sessions held once a week during the school calendar    | 100%              | 100%               | 100%       |
| year<br>● Attendin            | arades and community projects as scheduled by the       | 100%              | 100%               | 100%       |
| • Attend p<br>organize        |   | 100/0             | 10070              | 10070      |
| -                             | amp of 10 - 14 days will be held during July and August | 100%              | 100%               | 100%       |
|                               | kend camps will be held for 2 nights                    |                   |                    |            |
| LOCATION                      |   |                   |                    |            |
|                               |   |                   |                    |            |
| • Cayman                      | slands  | 100%              | 100%               | 100%       |
| CO5T                          |   |                   |                    |            |
| COST                          |   | \$486,736         | \$582,670          | \$494,943  |
| RELATED BROA                  |   |                   |                    |            |
| Stronger Comm                 | unities and Support for the Most Vulnerable             |                   |                    |            |
|                               | prises Budget Statement Outputs: CAD 4 and CAD 6        |                   |                    |            |

| EGA 17                                 | Sport Services  |                                 |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                            |   |                                 |                                 |                                 |
| competition sta                        | and management of Government owned sports and andards are adhered to:   |                                 |                                 |                                 |
| nationa                                | n of Technical Education and training primarily in the six<br>I programmes, after-school programmes and school coach  | ning sessions.                  |                                 |                                 |
| Footbal                                | n of sports coaching and instructing in the Sister Island<br>I, Netball, Track and Field and Swimming via Community S<br>nmes; School sessions; Sports Workshops; Recreational Le | Sport Programmes;               |                                 |                                 |
| MEASURES                               |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                               |   |                                 |                                 |                                 |
| Number                                 | of programs, workshops and camps  | 27-38                           | 27-38                           | 962                             |
|  | of Facility application forms processed, facilities<br>ned and securities provided for  | 500-581                         | 500-581                         | 578                             |
|  | of School Coaching sessions   | 2,450-2,700<br>57-66            | 2,450-2,700<br>57-66            | 3,350<br>149                    |
| <ul> <li>Number<br/>program</li> </ul> | of after-school/community sports development  | 57-00                           | 57-00                           | 149                             |
|  | onal leagues and events   | 94-116                          | 94-116                          | 130                             |
| QUALITY                                |   |                                 |                                 |                                 |
| staff trai                             | mes, workshops and camps are conducted by technical<br>ined to standards set by the international governing<br>the particular sport.  | 100%                            | 100%                            | 100%                            |
| School c                               | oaching sessions aligned and conducted in compliance<br>ool strategy/plan/curriculum.   | 100%                            | 100%                            | 100%                            |
|  | onal Leagues/events organized according to relevant<br>ional rules and standards  | 100%                            | 100%                            | 100%                            |
| authoriz                               | ion forms are signed, approved and stamped by ed personnel  | 100%                            | 100%                            | 100%                            |
| departm                                | ance, cleaning and inspections of facilities as per<br>iental regulations   | 100%                            | 100%                            | 100%                            |
| IMELINESS                              |   |                                 |                                 |                                 |
| complet                                | ions are processed in 2-3 business days and Inspections<br>ed 5-6 days weekly, before and after special events in<br>nce to the Departments' Operational Procedures               | 100%                            | 100%                            | 100%                            |
|  | nity Coaching/National Programs held daily 5- 6 days a  | 100%                            | 100%                            | 100%                            |
|  | onal Leagues/Events and Workshop are conducted<br>ery 4-6 months  | 100%                            | 100%                            | 100%                            |
|  | oaching sessions provided daily 5-6 days per week   | 100%                            | 100%                            | 100%                            |
| • Cayman                               | Islands   | 100%                            | 100%                            | 100%                            |
| COST                                   |   | \$4,486,565                     | \$4,522,506                     | \$6,248,065                     |
| RELATED BROA                           | AD OUTCOME:   |                                 | <u> </u>                        |                                 |
|  | anians Benefit from a Healthy Environment   |                                 |                                 |                                 |

| EGA 1   | 8             | Youth Services  |                    |                      |                      |  |
|---------|---------------|---|--------------------|----------------------|----------------------|--|
| DESCF   | RIPTION       |   |                    |                      |                      |  |
| Facilit | ation of prog | rammes whereby, youth research and share their vie  | ws on national and | international issues | . The delivery       |  |
|         |               | r camps which keep youth productively engaged and a   |                    |                      | mer vacation.        |  |
| additi  | on, the coord | lination and production of newsletters and radio show   |                    |                      |                      |  |
| MEAS    | URES          |   | 2018               | 2019                 | 2016/17              |  |
|         |               |   | 1 Jan to           | 1 Jan to             | 18-Month<br>Forecast |  |
| QUAN    |               |   | 31 Dec 2018        | 31 Dec 2019          | Forecast             |  |
| QUAN    |               |   |                    |                      |                      |  |
| •       |               | raining sessions, meetings, presentations, youth nd forums facilitated  | 61-67              | 61-67                | 66                   |  |
| •       | -             | reports, and newsletters produced   | 46-54              | 46-54                | 67                   |  |
| •       |               | radio shows, events and summer programmes   | 33-35              | 33-35                | 35                   |  |
| QUAL    | ITY           |   |                    |                      |                      |  |
| •       |               | tandards of excellence for productive training<br>set by the Scouts Association   | 100%               | 100%                 | 100%                 |  |
| •       |               | ns delivered by qualified youth workers   | 100%               | 100%                 | 100%                 |  |
| •       |               | h the standard of accurate reporting as set forth by  | 100%               | 100%                 | 100%                 |  |
| •       |               | the quality measures of Radio Cayman  | 80 -100%           | 80 - 100%            | 100%                 |  |
| •       |               | tandard set by the Youth Services Unit of   | 80 -100%           | 80 - 100%            | 100%                 |  |
|         |               | programme planning and well-produced youth  |                    |                      |                      |  |
|         | events        |   |                    |                      |                      |  |
| TIMEL   | INESS         |   |                    |                      |                      |  |
| •       | adding thes   | esented in a sequence that assists the leaders in<br>e new skills to his/her present knowledge base such<br>an achieve maximum benefit from their leader<br>d | 100%               | 100%                 | 100%                 |  |
| •       |               | ns delivered in less than 30 minutes with a 5-10<br>od of audience questions, comments and<br>s   | 100%               | 100%                 | 100%                 |  |
| •       | Radio show    | s are broadcast weekly – Wednesday at 4pm   | 80 - 100%          | 80 - 100%            | 100%                 |  |
| •       |               | pgramme held annually – July  | 100%               | 100%                 | 100%                 |  |
| ٠       |               | nt held throughout the year   | 100%               | 100%                 | 100%                 |  |
| LOCA    |               |   |                    |                      |                      |  |
| •       | Cayman Isla   | nds   | 100%               | 100%                 | 100%                 |  |
| соѕт    |               |   | \$443,351          | \$439,703            | \$627,861            |  |
| RELAT   | ED BROAD C    | DUTCOME:  | 1                  | 1                    | 1                    |  |
|         |               | ns Benefit from a Healthy Environment   |                    |                      |                      |  |
|         |               | ises Budget Statement Outputs: YSU 7, YSU 8   |                    |                      |                      |  |

| EGA 20  | Management of Land Information   | and Provision of Su                       | rveying Services                          |                                 |
|---|--|---|---|---------------------------------|
| DESCRIPTION   |  |   |   |                                 |
| <ul><li>unoccupie</li><li>Provision</li><li>processes</li></ul> | of a real estate valuation and appraisal service to<br>ed Crown-owned Land, property management, leases, i<br>and maintenance of Land Surveying and Mapping ser<br>within Lands and Survey | nspections, sales, acc                    | quisitions and dispos                     | sals.                           |
| Provision   | stration and Stamp Duty Services<br>of geographic datasets of the Cayman Islands, and<br>ctor to ensure full use of data and applications develope   |   |   |                                 |
| Maintena  | nce and deployment of geographic applications and the  | Cayman Land Info w                        | vebsite                                   |                                 |
| Developm  | ent or acquisition of new geographic information soluti  | ons in support of gov                     | vernment mandates                         | and initiatives                 |
| MEASURES  |  | 2018<br>1 Jan to<br>31 Dec 2018           | 2019<br>1 Jan to<br>31 Dec 2019           | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |  |   |   |                                 |
| • Number o  | of non-Stamp Duty valuation reports completed<br>of leases, inspections and service calls of unoccupied<br>vned properties.  | 25-30<br>100-150                          | 25-30<br>100-150                          | 20<br>125                       |
| <ul><li>Number o</li><li>Number o</li></ul>                     | f sales, acquisitions and disposals<br>f surveys conducted-cadastral, topographic,   | 15-25<br>45-55                            | 15-25<br>45-55                            | 20<br>50                        |
| <ul> <li>investigat</li> <li>Number o<br/>approved</li> </ul>   | ive<br>If survey plans authenticated and boundary plans  | 185-200                                   | 185-200                                   | 193                             |
| <ul><li>Document</li><li>New regis</li><li>Number of</li></ul>  | ts examined for registration against a register<br>ters/parcels created<br>if duty stamped documents issued and commercial   | 10,000-12,000<br>930-1,100<br>6,000-6,500 | 10,000-12,000<br>930-1,100<br>6,000-6,500 | 15,000<br>1,700<br>10,250       |
|   | f geographic solutions developed, redeveloped, or  | 140-150                                   | 140-150                                   | 153                             |
| <ul><li>Number o</li><li>Number o</li></ul>                     | and number of geographic datasets maintained<br>of consultation and training sessions<br>of users with access to GIS data/applications (including<br>ors to Cayman Land Info)              | 60-75<br>685-700                          | 60-75<br>685-700                          | 85<br>685                       |

| UALITY   | 31 Dec 2018    | 31 Dec 2019    | Forecast       |
|--|----------------|----------------|----------------|
|  |                |                |                |
| <ul> <li>All asset valuations, reports are prepared in compliance with the<br/>prevailing Royal Institution of Chartered Surveyors (RICS) Valuation<br/>Manual &amp; Regulations</li> </ul>  | 100%           | 100%           | 100%           |
| <ul> <li>Acquisitions, disposals or leasing are in accordance with Statutory<br/>regulations and current applicable laws- Roads Law (2005 Revision) and<br/>Land Acquisition Law (1995 Revision)</li> </ul>  | 100%           | 100%           | 100%           |
| <ul> <li>Quality Control and Authentication done in compliance with Land<br/>Surveyors Law (1996 Revision) and the Land Survey Regulations (1996<br/>Revision) and the Registered Land Law (1995) Revision</li> </ul>  | 100%           | 100%           | 100%           |
| • All documents meet the requirements of the Registered Land Law (2004 Revision) as directed by the Manual of Land Registry Procedure) and signed off by a qualified person  | 100%           | 100%           | 100%           |
| <ul> <li>All documents properly assessed and duty (plus interest when<br/>appropriate) collected in accordance with the Stamp Duty Law (2006<br/>Revision)</li> </ul>  | 100%           | 100%           | 100%           |
| <ul> <li>All geographic solutions are developed and maintained by professional<br/>qualified software developers and all datasets are kept up to date based<br/>on monthly schedules and automated update processes</li> </ul>                               | 100%           | 100%           | 100%           |
| Consultations, training, and support provided by qualified personnel   | 100%           | 100%           | 100%           |
| <ul> <li>Stamp Duty documents sent out within two days of assessment</li> <li>Acquisitions conducted within three months of agreement of consideration</li> </ul>  | 90%<br>90-100% | 90%<br>90-100% | 90%<br>90-100% |
| Acquisitions conducted within three months of agreement of   |                |                |                |
| <ul> <li>Standard surveys with field work completed to field specification<br/>and submitted to Quality Assurance within six weeks of agreed timeliness</li> <li>Turn-around time for authentication of fully compliant submissions within</li> </ul>        | 85-100%        | 85-100%        | 85-100%        |
| 10 working days  | 90-100%        | 90-100%        | 90-100%        |
| <ul> <li>All documents are processed within ten working days after receipt of all<br/>relevant documents with the exception of valuation and re-assessments<br/>which is 2-5 working days</li> </ul>   | 95-100%        | 95-100%        | 95-100%        |
| <ul> <li>Geographic datasets reviewed and updated (where necessary) and application issues addressed within 10 business days of report issue</li> <li>Applications developed, redeveloped or acquired within the</li> </ul>                                  | 90-95%         | 90-95%         | 90-95%         |
| <ul> <li>Applications developed, redeveloped or acquired within the<br/>timeframe agreed with clients and geographic datasets are reviewed as<br/>per schedule and where applicable updated within 5 business days of<br/>receipt of information.</li> </ul> | 85%            | 85%            | 85%            |
| Consultation and training are provided within 10 business days of request  | 95%            | 95%            | 95%            |
| DCATION  |                | 5570           |                |
| Cayman Islands   | 100%           | 100%           | 100%           |
| OST  | \$3,817,124    | \$3,663,932    | \$4,578,494    |
| ELATED BROAD OUTCOME:  |                | 1              |                |

# EGA 21 Agriculture Support and Regulatory Services

#### DESCRIPTION

- Provide agricultural supplies to farmers, backyard gardeners and the general public to support agricultural production.
- Provide technical advice and extension information on matters relating to the proper care and maintenance of plant and the propagation of vegetable seedlings and fruit trees to farmers and backyard gardeners.
- Administration of programs to provide plant pest diagnostic services to farmers, backyard gardeners to facilitate the effective management of pests and plant health.
- Provide technical guidance in order to optimize the productivity of livestock at the farm level
- Slaughter and dressing of animals for human consumption in compliance with the regulations and departmental standards, and delivery of carcasses to clients.
- Ambulatory medical and surgical service to farm animals including after-hours emergencies.
- Administration of programs to regulate the importation and exportation of plants, plant products, animals, animal products, and
  aggregate to prevent the entry, establishment, spread of new pests and diseases into the Cayman Islands and to manage and control
  existing pests and diseases.
- Administration of programs to regulate the importation and exportation of animals, animal products, to prevent the entry, establishment, spread of diseases into the Cayman Islands and to manage and control existing diseases.
- To reduce the number of stray and neglected animals; educate residents on matters of animal welfare and investigate complaints of inhumane treatment of animals.
- Provision of training, educational, marketing, agri-business, promotional, public relations or logistical services to support the development of the Agricultural Sector and the enhancement of National Food Security.
- Provision of professional advice and support to the Ministry on scientific, technical and strategic matters relating to the Agriculture sector by way of providing information for drafting instructions, policy statements, Cabinet Papers, Parliamentary Questions or other requests for information

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019   | 2016/17<br>18-Month<br>Forecast  |
|---|---|---|--|
| QUANTITY  |   |   |  |
| <ul> <li>Number of sale transactions processed</li> <li>Number of plants propagated for sale</li> <li>Number of hours spent providing technical advice</li> <li>Number of animals slaughtered</li> <li>Number of animals attended to (animal health)</li> <li>Number of plant inspections at the ports of entry</li> <li>Number of animal related inspections at the ports of entry</li> <li>Number of animals euthanized, returned and adopted (animal welfare and control)</li> <li>Number of replies to the Ministry providing support and/or advice to requests for information in relation to legal drafting, policy development, Cabinet Papers, Parliamentary guestions or others</li> </ul> | 12,500-30,000 $25,000-30,000$ $750-900$ $550-650$ $750-900$ $6,500 - 7,000$ $4,500-5,500$ $250-350$ $50-75$ | 12,500-30,000 $25,000-30,000$ $750-900$ $550-650$ $750-900$ $6,500 - 7,000$ $4,500-5,500$ $250-350$ $50-75$ | 25,500<br>28,600<br>1,064<br>1,018<br>1,049<br>10,583<br>7,088<br>416<br>N/A |
| <ul> <li>Number of training and educational interventions and programmes coordinated or delivered targeted to adult population</li> </ul>   | 8-10  | 8-10  | N/A  |

| MEASURES   | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|--|------------------|------------------|---------------------|
|  | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| QUALITY  |                  |                  |                     |
| <ul> <li>Transactions and orders are placed in accordance with the Public<br/>Management and Finance Law (2010 Revision), internal<br/>guidelines and are subject to approval by the Head of<br/>Department or his designate</li> </ul>  | 100%             | 100%             | 100%                |
| <ul> <li>Percentage of plants that reach stage suitable for sale</li> </ul>  | 90 -100%         | 90 -100%         | 100%                |
| <ul> <li>All technical advice to be provided by appropriately trained and<br/>experienced livestock extension personnel</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Percentage of animals slaughtered and dressed in compliance<br/>with Departmental Standards</li> </ul>  | 100%             | 100%             | 100%                |
| <ul> <li>Medical/surgical services carried out by qualified personnel</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Plant inspections executed in compliance with departmental procedures</li> </ul>  | 100%             | 100%             | 100%                |
| <ul> <li>Percentage of port inspections and/examinations that are<br/>executed in compliance with Departmental Standard Operating<br/>Procedures</li> </ul>  | 99-100%          | 99-100%          | 100%                |
| <ul> <li>Maintenance and care of the animals impounded at DOA in<br/>accordance with established standard of care and Animal Law<br/>Animals euthanized in accordance with humane standards</li> </ul>   | 98-100%          | 98-100%          | 100%                |
| <ul> <li>Appropriately qualified personnel provide support and prepare<br/>all advice with professional care. Information provided is well<br/>researched, accurate, current and relevant. All advice is subject<br/>to internal peer review and must be signed off by the Head of<br/>Department</li> </ul> | 100%             | 100%             | 100%                |
| <ul> <li>Training programmes, educational interventions and/or<br/>educational activities delivered have a clearly defined outcome<br/>and are approved by the Head of Department</li> </ul>   | 90 – 100%        | 90 - 100%        | 100%                |

| MEAS   | URES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--------|---|---------------------------------|---------------------------------|---------------------------------|
| TIMEL  | INESS   |                                 |                                 |                                 |
|        | Grand Cayman:   |                                 |                                 |                                 |
| •      | Service available to customers for a total of 32.5 hours during<br>the weekly period of Monday, Tuesday, Thursday, Friday<br>(closed Wednesday) and 5 hours on Saturday.<br>Cayman Brac:                              | 100%                            | 100%                            | 100%                            |
| •      | Service available to customer 7.5 hours per day Monday-Friday   | 98-100%                         | 98-100%                         | 100%                            |
| •      | Nursery to be open for sales to the public for a total of 32.5<br>hours during the weekly period per day Monday, Tuesday,<br>Thursday, Friday (closed Wednesday) and 5 hours on Saturday<br>(public holidays exclude) | 100%                            | 100%                            | 100%                            |
| •      | Maximum period between request for advice or information<br>and response for non-commercial farmers-five working days   | 100%                            | 100%                            | 100%                            |
| •      | Percentage of animals slaughtered within 12 hours of delivery to the Abattoir and within 1 hour of entering the slaughter   | 100%                            | 100%                            | 100%                            |
|        | floor.  | 100%                            | 100%                            | 100%                            |
| •      | Emergency calls: percentage of calls responded to within two (2) hours of receipt   |                                 |                                 |                                 |
| •      | Non-emergency calls: percentage of calls attended to/or client contacted with an appointment made within twelve (12) hours  | 85-100%                         | 85-100%                         | 100%                            |
| •      | Maximum period between receipt of the call for inspection and commencement of the inspection process within 24 hours for  | 100%                            | 100%                            | 100%                            |
|        | all consignment of plants and aggregate   | 85-100%                         | 85-100%                         | 100%                            |
| •      | Impounding of animals done within 24 hours of receipt of request  | 90-100%                         | 90-100%                         | 100%                            |
| •      | Support/advice provided in accordance with agreed deadlines with the Ministry.  | 85- 100%                        | 85- 100%                        | 100%                            |
| •      | All training programmes or educational activities co-ordinated  |                                 |                                 |                                 |
| LOCA   | to be delivered in accordance with an agreed schedule   |                                 |                                 |                                 |
| LUCA   |   |                                 |                                 |                                 |
| •      | Grand Cayman and Cayman Brac  | 100%                            | 100%                            | 100%                            |
| соѕт   |   | \$5,068,455                     | \$5,089,851                     | \$7,239,577                     |
| RELAT  | ED BROAD OUTCOMES:  |                                 | 1                               | 1                               |
|        | ng Economy to Help Families and Businesses  |                                 |                                 |                                 |
| Ensuri | ng Caymanians Benefit from a Healthy Environment  |                                 |                                 |                                 |

## OUTPUT SUPPLIER: UNIVERSITY COLLEGE OF THE CAYMAN ISLANDS

| r private sector orgen<br>tribute to the Isla<br>grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100 | courses and compli<br>ganisations<br>nds needs for qualif<br><b>2019</b><br><b>1</b> Jan to<br><b>31 Dec 2019</b><br>4<br>13<br>35-40<br>7<br>14<br>30-100 | ·  |
|--|--|--|
| r private sector orgen<br>tribute to the Isla<br>grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100 | 2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | ied, trained<br>2016/17<br>18-Month<br>Forecast<br>4<br>13<br>40<br>7<br>14      |
| ntribute to the Isla<br>grammes<br>sac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100                         | nds needs for qualif<br>2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | <b>2016/17</b><br><b>18-Month</b><br><b>Forecast</b><br>4<br>13<br>40<br>7<br>14 |
| grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100  | 2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | <b>2016/17</b><br><b>18-Month</b><br><b>Forecast</b><br>4<br>13<br>40<br>7<br>14 |
| grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100  | 2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | <b>2016/17</b><br><b>18-Month</b><br><b>Forecast</b><br>4<br>13<br>40<br>7<br>14 |
| grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100  | 2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | <b>2016/17</b><br><b>18-Month</b><br><b>Forecast</b><br>4<br>13<br>40<br>7<br>14 |
| grammes<br>ac<br>2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100  | 2019<br>1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | <b>2016/17</b><br><b>18-Month</b><br><b>Forecast</b><br>4<br>13<br>40<br>7<br>14 |
| 2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100   | 1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | 18-Month<br>Forecast<br>4<br>13<br>40<br>7<br>14                                 |
| 2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100   | 1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | 18-Month<br>Forecast<br>4<br>13<br>40<br>7<br>14                                 |
| 2018<br>1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100   | 1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | 18-Month<br>Forecast<br>4<br>13<br>40<br>7<br>14                                 |
| 1 Jan to<br>31 Dec 2018<br>4<br>13<br>35-40<br>7<br>14<br>30-100   | 1 Jan to<br>31 Dec 2019<br>4<br>13<br>35-40<br>7<br>14   | 18-Month<br>Forecast<br>4<br>13<br>40<br>7<br>14                                 |
| 4<br>13<br>35-40<br>7<br>14<br>30-100  | <b>31 Dec 2019</b><br>4<br>13<br>35-40<br>7<br>14  | Forecast<br>4<br>13<br>40<br>7<br>14   |
| 13<br>35-40<br>7<br>14<br>30-100   | 13<br>35-40<br>7<br>14   | 13<br>40<br>7<br>14  |
| 13<br>35-40<br>7<br>14<br>30-100   | 13<br>35-40<br>7<br>14   | 13<br>40<br>7<br>14  |
| 35-40<br>7<br>14<br>30-100   | 35-40<br>7<br>14   | 40<br>7<br>14  |
| 7<br>14<br>30-100  | 7<br>14  | 7<br>14  |
| 14<br>30-100   | 14   | 14   |
| 30-100   |  |  |
|  | 30-100   | 100  |
|  |  |  |
|  |  |  |
| 100%   | 100%   | 100%   |
| 100%   | 100%   | 100%   |
| 100%   | 100%   | 100%   |
| 100%   | 100%   | 100%   |
|  |  |  |
| 100%   | 100%   | 100%   |
|  |  |  |
| 100%   | 100%   | 100%   |
| \$4,217,000  | \$4,217,000  | \$6,325,223  |
|  | 100%   | 100% 100%  |

## OUTPUT SUPPLIER: CAYMAN ISLANDS DEVELOPMENT BANK

| CDB 1 Disbursement of Government  | Disbursement of Government Scholarship Funding |             |          |  |
|---|--|-------------|----------|--|
| DESCRIPTION   |  |             |          |  |
| Administration of scholarship funding for the Education Council on behalf                             | f of the Governmen                             | t by:       |          |  |
| Issuing and monitoring disbursements to approved recipients   |  | -           |          |  |
| Generating periodic performance reports   |  |             |          |  |
|   | 2018   | 2019        | 2016/17  |  |
| MEASURES  | 1 Jan to                                       | 1 Jan to    | 18-Month |  |
|   | 31 Dec 2018                                    | 31 Dec 2019 | Forecast |  |
| QUANTITY  |  |             |          |  |
| Number of payments to facilitate Education Council scholarship  | 400-525  | 400-525     | 525      |  |
| programme (inclusive of: local and overseas, and direct institutions)                                 |  |             |          |  |
| Number of performance reports   | 10-12  | 10-12       | 18       |  |
| QUALITY   |  |             |          |  |
| Ensure that Education Council scholarships payments are   | 100%   | 100%        | 100%     |  |
| administered in accordance with agreed arrangements as  |  |             |          |  |
| submitted from time to time by the Ministry of Education  |  |             |          |  |
| Submit required performance reports with accuracy and   |  |             |          |  |
| relevance of reports as agreed with the Ministry of Education   | 100%   | 100%        | 100%     |  |
| TIMELINESS  |  |             |          |  |
| Administer all scholarships in a timely manner to ensure that   | 100%   | 100%        | 100%     |  |
| recipients are in receipt of funds as requested and submitted by the Ministry of Education to CIDB    |  |             |          |  |
| <ul> <li>Maximum time of 7 working days between end of month and<br/>submission of reports</li> </ul> | 100%   | 100%        | 100%     |  |
| LOCATION  |  |             |          |  |
| Grand Cayman and Cayman Brac  | 100%   | 100%        | 100%     |  |
| COST  | \$40,451                                       | \$40,451    | \$60,677 |  |
| RELATED BROAD OUTCOME:  |  |             |          |  |
| The Best Education Opportunities for All Our Children   |  |             |          |  |
| This Group Comprises Purchase Agreement Output: CDB 1   |  |             |          |  |

### OUTPUT SUPPLIER: CAYMAN HUMANE SOCIETY

| NGS 24                                     | Spaying and Neutering of Dogs and Cats  |   |   |                                 |
|--|---|---|---|---------------------------------|
|  | care and attention to all unwanted companion animals (  | 0   | •   | e homes for                     |
| them; and prov                             | de a low cost/financially assisted spay/neuter programme  | e for local companio<br>2018<br>1 Jan to<br>31 Dec 2018 | on animals<br>2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                   |   |   |   |                                 |
|  | of reports on the shelter operations/costs submitted the after the end of each quarter  | 4   | 4   | N/A                             |
| Number                                     | of companion animals spayed or neutered   | 720   | 720   | 1,080                           |
| procedui                                   | perations are run by qualified personnel, and all<br>res will be supervised by trained professionals to ensure<br>at is done in a humane manner | 100%  | 100%  | 100%                            |
| TIMELINESS                                 |   |   |   |                                 |
| <ul> <li>A report<br/>quarter</li> </ul>   | will be submitted one month after the end of each   | 100%  | 100%  | 100%                            |
| • Spay/Ne                                  | uter Programme is available throughout the year   | 100%  | 100%  | 100%                            |
| LOCATION                                   |   |   |   |                                 |
| <ul> <li>Cayman</li> <li>Cayman</li> </ul> | Islands Humane Society- 153 North Sound Road Grand  | 100%  | 100%  | 100%                            |
| COST                                       |   | \$43,000  | \$43,000                                      | \$64,800                        |
| RELATED BROA                               |   |   | <u> </u>                                      |                                 |
| Stronger Comm                              | unities and Support for the Most Vulnerable   |   |   |                                 |

## OUTPUT SUPPLIER: INTERNATIONAL COLLEGE OF THE CAYMAN ISLANDS

| NGS 25                       | Teaching of Tertiary Education Courses  |                       |                      |               |
|------------------------------|---|-----------------------|----------------------|---------------|
| DESCRIPTION                  |   |                       |                      |               |
| Teaching of the              | following degree courses:   |                       |                      |               |
| Master d                     | of Science: Management (Human Resources and Education   | i)                    |                      |               |
| Master d                     | f Business Administration   |                       |                      |               |
| Bachelor                     | of Science Degrees: Business Administration (Accounting   | and Finance), Hum     | an and Social Servic | es, Liberal   |
|                              | ind Office Administration.  |                       |                      |               |
|                              | e of Science Degrees: Business (Accounting, Banking, Broad<br>rmation Systems), General Studies, and Office Administrat | -                     | lotel and Tourism N  | lanagement    |
|                              | ated are to be used exclusively for items related to teachir plies; faculty fees; tutors; learning labs.                | ng and learning inclu | uding: student supp  | ort services; |
| MEASURES                     |   | 2018                  | 2019                 | 2016/17       |
| VILASONLS                    |   | 1 Jan to              | 1 Jan to             | 18-Month      |
| _                            |   | 31 Dec 2018           | 31 Dec 2019          | Forecast      |
| QUANTITY                     |   |                       |                      |               |
| <ul> <li>Master's</li> </ul> | Level Degree Programs Offered   | 2                     | 2                    | 2             |
| Bachelor                     | 's Level Degree Programs Offered  | 4                     | 4                    | 4             |
| Associate                    | e's Level Degree Programs Offered   | 3                     | 3                    | 3             |
| QUALITY                      |   |                       |                      |               |
|                              | olds a minimum of a Bachelor's degree with  | 100%                  | 100%                 | 100%          |
|                              | ate professional experience, professional designation /<br>ion or Master's degree                                       |                       |                      |               |
|                              | s taught in accordance with international tertiary  | 100%                  | 100%                 | 100%          |
| -                            | nal standards based on an American curriculum   | 100/0                 | 10070                | 100/0         |
|                              | onally accredited by the Accrediting Council for  | 100%                  | 100%                 | 100%          |
| Indepen                      | dent Colleges and Schools (ACICS, Washington, DC, USA)<br>stered by the University Council of Jamaica (UCJ)             |                       |                      |               |
| TIMELINESS                   |   |                       |                      |               |
| • Fall, Win                  | ter, Spring and Summer quarters   | 100%                  | 100%                 | 100%          |
| LOCATION                     |   |                       |                      |               |
|                              |   |                       |                      |               |
| ICCI Cam                     | pus, Grand Cayman   | 100%                  | 100%                 | 100%          |
| COST                         |   | \$90,000              | \$90,000             | \$135,000     |
| RELATED BROA                 | D OUTCOME:  |                       | 1                    | 1             |
| The Best Educat              | tion Opportunities for All Our Children   |                       |                      |               |

#### OUTPUT SUPPLIER: PRIVATE SCHOOLS

#### NGS 34

#### Primary and Secondary Education by Private Schools

#### DESCRIPTION

The provision of a grant to private schools providing primary and secondary education in the Cayman Islands. Private schools in receipt of these funds are responsible for the delivery of education, in such a manner as to:

- Comply with the requirements of Education Law (2010 Revision)
- Comply with terms and conditions as may be agreed with the Ministry of Education, Employment and Gender Affairs from time to time
- Undertake improvements identified by School Inspectors as it pertains to the quality of education delivered

|        | SURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--------|---|---------------------------------|---------------------------------|---------------------------------|
| QUA    | NTITY   |                                 |                                 |                                 |
| •      | Number of assisted schools  | 11-12                           | 11-12                           | 11                              |
| ٠      | Approximate number of students enrolled in Primary Education  | 2,100-2,600                     | 2,100-2,600                     | 2,300                           |
| ٠      | Approximate number of students enrolled in Secondary  |                                 |                                 |                                 |
|        | Education   | 1,200-1,600                     | 1,200-1,600                     | 1,500                           |
| QUA    | LITY  |                                 |                                 |                                 |
| All as | sisted schools must:  | 100%                            | 100%                            | 100%                            |
| •      | Be registered and in good standing with the Ministry of<br>Education  | 95-100%                         | 95-100%                         | 100%                            |
| ٠      | Be subject to external school inspections by the Office of<br>Education Standards   | 100%                            | 100%                            | 100%                            |
| ٠      | Submit complete and accurate information on standards of<br>achievement and progress of compulsory age students   | 100%                            | 100%                            | 100%                            |
| •      | Submit complete and accurate enrolment and attendance data of compulsory age students   | 100%                            | 100%                            | 100%                            |
| •      | Submit evidence of provision of full-time education for<br>compulsory age students  | 100%                            | 100%                            | 100%                            |
| ٠      | Submit evidence of mandatory subjects taught for compulsory aged students and where applicable, evidence of technical and vocational education and training   | 100%                            | 100%                            | 100%                            |
| •      | Submit strategic and/or school improvement plans and annual progress reports  | 100%                            | 100%                            | 100%                            |
| •      | Submit Behaviour Policy   | 100%                            | 100%                            | 100%                            |
| •      | Submit outline of Special Education Needs (SEN) provision   | 100%                            | 100%                            | 100%                            |
| •      | Submit evidence of child protection/prevention training for all staff members   | 100%                            | 100%                            | 100%                            |
| •      | Submit complete and accurate staffing information   | 100%                            | 100%                            | 100%                            |
| •      | Submit evidence of participation in national cultural and sporting<br>initiatives, including but not limited to the National Children's<br>Festival of the Arts, Inter-Primary and Inter-Secondary Sporting<br>competitions | 100%                            | 100%                            | 100%                            |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>Enrolment and attendance data, staffing information and SEN<br/>provision to be submitted by October 31, January 31 and June</li> </ul>   | 100%                            | 100%                            | 100%                            |
| 30   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Progress reports and evidence of participation in national<br/>cultural and sporting initiatives to be submitted at the end of<br/>the school year, by June 30</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>All other required documentation to be submitted by October<br/>31</li> </ul>   |                                 |                                 |                                 |
| LOCATION   |                                 |                                 |                                 |
| <ul> <li>Cayman Academy, Cayman Prep and High School, Cayman<br/>International School, First Baptist Christian School, Grace<br/>Christian Academy, Hope Academy, Montessori by the Sea, St<br/>Ignatius Catholic School, Triple C School, Truth for Youth<br/>School, Wesleyan Christian Academy</li> </ul> | 100%                            | 100%                            | 100%                            |
| COST   | \$1,000,000                     | \$1,000,000                     | \$2,295,000                     |
| RELATED BROAD OUTCOME:   | 1                               |                                 | I                               |
| The Best Education Opportunities for All Our Children  |                                 |                                 |                                 |
| This Group Comprises Purchase Agreement Output: PSA 1  |                                 |                                 |                                 |

## OUTPUT SUPPLIER: CAYMAN ISLANDS CHAMBER OF COMMERCE

| NGS 47             | Mentoring Car  | /man Programme                  |                                 |                                 |
|--------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION        |  |                                 |                                 |                                 |
|                    | itiative to assist high school students to become the next i igher-performing students in Year 11.   | generation of business          | leaders. Students in            | the program                     |
| MEASURES           |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY           |  |                                 |                                 |                                 |
| • Number of        | of students linked to professional mentors<br>of sessions for all mentors and students<br>of mentor 'brainstorming' sessions<br>of reports                         | 30-50<br>1<br>1 - 3<br>1        | 30-50<br>1<br>1 - 3<br>1        | 30-50<br>2<br>4 - 6<br>1        |
| QUALITY            |  |                                 |                                 |                                 |
| Mentors            | ced and suitable business persons selected as mentors<br>are trained by a professional facilitator<br>prepared in accordance with the Ministry's criteria and<br>s | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            |
| TIMELINESS         |  |                                 |                                 |                                 |
| Ongoing            | throughout the school year   | 100%                            | 100%                            | 100%                            |
| LOCATION           |  |                                 |                                 |                                 |
| • Grand Ca<br>COST | yman – extending to Cayman Brac  | 100%<br><b>\$9,000</b>          | 100%<br><b>\$9,000</b>          | 100%<br><b>\$9,025</b>          |
| RELATED BROAD      | OOUTCOME:<br>unities and Support for the Most Vulnerable   |                                 | <u> </u>                        | <u> </u>                        |
|                    | prises Purchase Agreement Output: CHC 1  |                                 |                                 |                                 |

#### OUTPUT SUPPLIER: CAYMAN SPORTS AMBASSADORS

| NGS 58                                  | Elite Athletes  | Programme                       |                                 |                                 |
|---|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                             |   |                                 |                                 |                                 |
|   | on of sports and representation of the Cayman Islands at int<br>nce at local sporting events in the Cayman Islands.                           | ternational sporting            | and/or educational              | events, and t                   |
| MEASURES                                |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                |   |                                 |                                 |                                 |
| Number                                  | of elite athletes   | 2                               | 2                               | 2                               |
| Number                                  | of international track meets  | 5 - 7                           | 5 - 7                           | 15-21                           |
| Number                                  | of local events   | 2 - 3                           | 2 - 3                           | 6-9                             |
|   | of visits to primary and secondary schools in the Cayman o address students and staff   | 2 - 3                           | 2 - 3                           | 6-9                             |
| Number                                  | of quarterly reports submitted  | 4                               | 4                               | 12                              |
| QUALITY                                 |   |                                 |                                 |                                 |
| qualifica                               | must achieve a standard of performance to meet the tion mark for World Athletic Championships or Olympic uring the currency of this agreement | 100%                            | 100%                            | 100%                            |
| <ul> <li>Elite Ath<br/>model</li> </ul> | letes must promote a good image and be a positive role  | 100%                            | 100%                            | 100%                            |
| accordir                                | eet all of the requirements for a track and field athlete<br>og to the UNESCO convention on doping sport and the World<br>ping Agency (WADA)  | 100%                            | 100%                            | 100%                            |
| •                                       | to be done in accordance with the criteria and procedures<br>linistry and the Department of Sports  | 100%                            | 100%                            | 100%                            |
| TIMELINESS                              |   |                                 |                                 |                                 |
| Ongoing                                 | ; throughout the school year  | 100%                            | 100%                            | 100%                            |
| LOCATION                                |   |                                 |                                 |                                 |
| • Grand C                               | ayman, International  | 100%                            | 100%                            | 100%                            |
| соѕт                                    |   | \$79,000                        | \$79,000                        | \$118,275                       |
| RELATED BROA                            |   |                                 | 1                               | 1                               |
| Ensuring Cayma                          | anians Benefit from a Healthy Environment   |                                 |                                 |                                 |

## OUTPUT SUPPLIER: VARIOUS YOUTH ORGANISATIONS

| IGS 59 Youth Developm   | ent Programmes         |                      |           |
|---|------------------------|----------------------|-----------|
| DESCRIPTION   |                        |                      |           |
| <ul> <li>Programmes offered to develop the character, creative, spiritual, phys</li> </ul>  | ical and social values | s of a young person. |           |
| <ul> <li>Provision of research, advocacy and campaigns to promote the implen</li> </ul>   |                        |                      |           |
|   | 2018                   | 2019                 | 2016/17   |
| IEASURES  | 1 Jan to               | 1 Jan to             | 18-Month  |
|   | 31 Dec 2018            | 31 Dec 2019          | Forecast  |
| QUANTITY  |                        |                      |           |
| <ul> <li>Number of programmes, workshops, camps &amp; campaigns</li> </ul>  | 14-33                  | 15-36                | 14-33     |
| <ul> <li>Number of reports, research and advocacy positions</li> </ul>  | 9                      | 1-15                 | 6         |
| Number of meetings  | 4                      | 4                    | N/A       |
| <ul> <li>Number of supervision/command hours</li> </ul>   | 1,600 - 1,800          | 1,600 - 1,800        | N/A       |
| Number of crime prevention days   | 1                      | 1                    | N/A       |
| UALITY  |                        |                      |           |
| <ul> <li>Programmes evaluated and approved by Youth Services Unit</li> </ul>  | 100%                   | 100%                 | 100%      |
| <ul> <li>Programmes must be in line with Scouts, Duke of Edinburgh,</li> </ul>  | 100%                   | 100%                 | 100%      |
| Pathfinders Lightbearers and Girl Guides' missions, and approved by the Youth Services Unit   |                        |                      |           |
| <ul> <li>Camps be conducted by persons trained and vetted in youth<br/>development and empowerment</li> </ul>                                   | 100%                   | 100%                 | 100%      |
| <ul> <li>Community workshops be conducted by persons trained to facilitate<br/>asset building workshops</li> </ul>                              | 100%                   | 100%                 | 100%      |
| <ul> <li>Safety measures for children and youth must be implemented in<br/>programmes</li> </ul>  | 100%                   | 100%                 | 100%      |
| <ul> <li>Programmes provided by leaders with appropriate training</li> </ul>  | 100%                   | 100%                 | 100%      |
| <ul> <li>Reports to be done in accordance with the criteria and procedures<br/>of the Ministry and Youth Services Unit</li> </ul>               | 100%                   | 100%                 | 100%      |
| <ul> <li>Cadets to be supervised and commanded by officer of the Cadet<br/>Corps commissioned in accordance with the Cadets Corp Law</li> </ul> | 100%                   | 100%                 | 100%      |
| • National Youth Policy to be used as foundation for developing   |                        |                      |           |
| advocacy and research papers on youth related matters   | 100%                   | 100%                 | 100%      |
| MELINESS  |                        |                      |           |
| <ul> <li>Programmes ongoing throughout the year</li> </ul>  | 100%                   | 100%                 | 100%      |
| <ul> <li>Camps to be held during the summer months</li> </ul>   | 100%                   | 100%                 | 100%      |
| DCATION   |                        |                      |           |
| Grand Cayman and Cayman Brac  | 100%                   | 100%                 | 100%      |
| OST   | \$199,000              | \$199,000            | \$290,150 |
| ELATED BROAD OUTCOMES:<br>ne Best Education Opportunities for All our Children<br>cronger Communities and Support for the Most Vulnerable       |                        | <u> </u>             |           |
| his Group Comprises Purchase Agreement Outputs: DOE 1, TGB 1, GGA 1,  |                        |                      |           |

## OUTPUT SUPPLIER: SPORTS PROGRAMMES

| NGS 60        | Sports Pro  | ogrammes                        |                                 |                                 |
|---------------|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION   |   |                                 |                                 |                                 |
|               | orts programmes in basketball, boxing, track and field, cricke<br>olleyball based on the associations short-term and long-term    |                                 | Cycling, netball, sailir        | ng, squash, dai                 |
| MEASURES      |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY      |   |                                 |                                 |                                 |
| • Number of   | of sport programmes and events  | 33                              | 33                              | 32                              |
| Number of     | of reports  | 35 – 45                         | 35 - 45                         | 50                              |
| • Number of   | of meetings attended  | 2-4                             | 4-14                            | 8-18                            |
| Anti-Dopi     | tion of attendance at multi-sports games and National<br>ng organizations (NADO)  | 28                              | 3                               | 4                               |
| QUALITY       |   |                                 |                                 |                                 |
|               | l standard of play in keeping with those of the<br>onal governing body  | 90 - 100%                       | 90 - 100%                       | 90 -100%                        |
| Sports pr     | ogrammes will be guided by the technical director   | 100%                            | 100%                            | 100%                            |
| •             | o be done in accordance with the criteria and procedures nistry and the Department and Sports                                     | 100%                            | 100%                            | 100%                            |
| with UNE      | Anti-Doping Organization (NADO) to operate in accordance<br>SCO Convention on Doping in Sport and the World Anti-<br>gency (WADA) | 100%                            | 100%                            | 100%                            |
| TIMELINESS    |   |                                 |                                 |                                 |
| • Programr    | nes and competitions ongoing throughout the year  | 100%                            | 100%                            | 100%                            |
| LOCATION      |   |                                 |                                 |                                 |
| • Grand Ca    | yman and Cayman Brac  | 100%                            | 100%                            | 100%                            |
| COST          | ,   | \$721,400                       | \$721,400                       | \$1,058,363                     |
| RELATED BROAD | OUTCOMES:   |                                 | 1                               | <u> </u>                        |
| • •           | nians Benefit from a Healthy Environment  |                                 |                                 |                                 |
|               | on Opportunities for All our Children   | 04.4.0D4.4.1.5T                 | 0004 004 1 000 1                | 0004 015 5                      |
|               | prises Purchase Agreement Outputs: CBB 2, CBB 3, CIA 1, C<br>D 1, CSQ 1, CEF 1, CCC 1   | CA 1, CDA 1, NET 1,             | CSC 1, SWI 1, COC 1,            | CKC 1, CVF 1,                   |

## OUTPUT SUPPLIER: CAYMAN ISLANDS RED CROSS

| NGS 76                                     | Cayman Isla   | ands Red Cross                  |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                |   |                                 |                                 |                                 |
| The provision of                           | a grant to the Cayman Islands Red Cross to conduct the INYI | F Child Abuse and Viol          | ence Prevention train           | ning.                           |
| MEASURES                                   |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                   |   |                                 |                                 |                                 |
|  | of Master Training sessions delivered                       | 1 2-3                           | N/A<br>2-3                      | N/A<br>N/A                      |
| Number                                     | of Prevention Educator Training sessions delivered          | 23                              | 2-5                             | 1974                            |
| • All trainir                              | ng is delivered to the INYF specifications/requirements.    | 100%                            | 100%                            | N/A                             |
| TIMELINESS                                 |   |                                 |                                 |                                 |
| <ul> <li>Completi<br/>2018</li> </ul>      | on of "Master Training" (train the trainer) by December     | 100%                            | 100%                            | N/A                             |
| <ul> <li>Completi</li> <li>2019</li> </ul> | on of Youth and Adult Facilitator training by December      | 100%                            | 100%                            |                                 |
| LOCATION                                   |   |                                 |                                 |                                 |
| Cayman I                                   | slands  | 100%                            | 100%                            | N/A                             |
| COST                                       |   | \$25,000                        | \$20,000                        | \$0                             |
| RELATED BROAD                              |   |                                 | <u> </u>                        | 1                               |
| The Best Educati                           | on Opportunities for All our Children                       |                                 |                                 |                                 |

## OUTPUT SUPPLIER: CAYMAN ISLANDS PROTECTIVE SERVICES

| NGS 79   | K-9 Security Services   |                                 |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION  |   |                                 |                                 |                                 |
|  | services to reduce incidents of use and distribution of dru<br>ucation Programme.                         | igs in the schools, a           | nd to make visits to            | schools as pa                   |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |   |                                 |                                 |                                 |
|  | of service hours provided per week<br>of trained/certified K-9 and handlers                               | 26 - 30<br>2                    | 26<br>1                         | 30<br>1                         |
|  | of schools visited by K-9 unit as part of Drugs Education   | 10                              | 10                              | 15                              |
| QUALITY  |   |                                 |                                 |                                 |
| <ul> <li>K-9 securation</li> <li>and hand</li> </ul> | rity services to be provided by a trained/certified K-9<br>Iler   | 100%                            | 100%                            | 100%                            |
|  | ity Police office accompanies company personnel in the<br>ances of services                               | 100%                            | 100%                            | 100%                            |
| TIMELINESS   |   |                                 |                                 |                                 |
| <ul> <li>K-9 servi<br/>through</li> </ul>            | ces to be delivered over academic year from September<br>June   | 100%                            | 100%                            | 100%                            |
|  | eports filed with Ministry liaison on a monthly basis<br>nual Report of programme outcomes to Ministry by | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| LOCATION   |   |                                 |                                 |                                 |
| Grand Ca   | ayman   | 100%                            | 100%                            | 100%                            |
| COST   |   | \$50,000                        | \$50,000                        | \$44,100                        |
| RELATED BROA   | D OUTCOME:<br>and the Fear of Crime   |                                 | 1                               | 1                               |
|  | and the real of chine<br>prises Purchase Agreements Output: KSS 1   |                                 |                                 |                                 |

## OUTPUT SUPPLIER: VARIOUS SPORTS PROGRAMMES

| NGS 82  | Other Sports Programmes         |                                 |                                 |
|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION   |                                 |                                 |                                 |
| Support to and development of sports and cultural progra  | ammes in various disciplines.   | -                               |                                 |
| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |                                 |                                 |                                 |
| • Number of sport programmes, events and sponsor  |                                 | 25-37                           | 25-35                           |
| <ul><li>Number of football summer camps</li><li>Number of reports</li></ul>   | 5 8                             | 5 9                             | 5                               |
| Number of regional cricket tours QUALITY  | 1                               | 1                               | 1                               |
| <ul> <li>Rules and standards of play in keeping with those of<br/>International governing bodies of the sport</li> </ul>    | of the 90-100%                  | 90-100%                         | 90-100%                         |
| <ul> <li>Sports Programmes/camps must operate in accord<br/>policies of the Ministry and the Department of Spo</li> </ul>   |                                 | 90-100%                         | 90-100%                         |
| <ul> <li>Reports to be done in accordance with the criteria<br/>procedures of the Ministry and the Department of</li> </ul> |                                 | 100%                            | 100%                            |
| TIMELINESS  |                                 |                                 |                                 |
| On-going programmes and competitions througho   | ut the year 100%                | 100%                            | 100%                            |
| LOCATION  |                                 |                                 |                                 |
| Cayman Islands  | 100%                            | 100%                            | 100%                            |
| COST  | \$108,000                       | \$108,000                       | \$137,280                       |
| <b>RELATED BROAD OUTCOME:</b><br>Stronger Communities and Support for the Most Vulneral                                     |                                 | 1                               |                                 |
| This Group Comprises Purchase Agreement Outputs: FC   |                                 | 4 0404 500 4 100                |                                 |

## OUTPUT SUPPLIER: CAYMAN ISLANDS AGRICULTURAL SOCIETY

| NGS 84                        | Cayman Islands A   | gricultural Society             |                                 |                                 |
|-------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                   |  |                                 |                                 |                                 |
|                               | wards the coordination of the annual Cayman Islands Agr<br>lustry by exhibiting the produce, plants, animals, recrea<br>dry. |                                 | •                               | ••                              |
| MEASURES                      |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                      |  |                                 |                                 |                                 |
|                               | of Agricultural Shows<br>of reports on the Cayman Islands Agricultural Show  | 1<br>1                          | 1<br>1                          | N/A<br>N/A                      |
| <ul> <li>Events v</li> </ul>  | vill be organised by qualified personnel with input<br>from all stakeholders   | 100%                            | 100%                            | N/A                             |
| TIMELINESS                    |  |                                 |                                 |                                 |
| Report of                     | ural Show takes place on Ash Wednesday<br>on the Cayman Islands Agricultural Show submitted one<br>fter the event            | 100%<br>100%                    | 100%<br>100%                    | N/A<br>N/A                      |
| LOCATION                      |  |                                 |                                 |                                 |
| • Cayman                      | Islands  | 100%                            | 100%                            | N/A                             |
| COST                          |  | \$30,000                        | \$30,000                        | \$0                             |
| RELATED BROA<br>Strong Econom | D OUTCOME:<br>y to Help Families and Businesses  |                                 | I                               | I                               |
| -                             | nprises Purchase Agreement Output: CAG 1   |                                 |                                 |                                 |

## **18. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF FINANCIAL SERVICES AND HOME AFFAIRS**

## OUTPUT SUPPLIER: MINISTRY OF FINANCIAL SERVICES AND HOME AFFAIRS

| FSC 20                                    | Ministerial Services and Policy Advice Related t<br>National   | o the Delivery of Ei<br>Security Services | nhanced Financial, P  | ublic Safety and |
|---|--|---|-----------------------|------------------|
| DESCRIPTION                               |  |   |                       |                  |
|   | inister in the development of the Government strate  | egy for Financial Ser                     | vices and Home Affa   | irs, to enhance  |
|   | ices industry, national security and public safety;  |   |                       |                  |
|   | coordinate the implementation and monitoring of thing compliance with statues, policies and established  |   | aluate progress agair | ist identified   |
| •   |  | •   | lativa directivas whi | ah maat          |
|   | rt to the Minister in the delivery and implementation<br>practices and industry standards and enhance nation   |   |                       | li meet          |
|   | Station of the industry standards and children halfor  | 2018                                      | <b>2019</b>           | 2016/17          |
| MEASURES                                  |  | 1 Jan to                                  | 1 Jan to              | 18-Month         |
|   |  | 31 Dec 2018                               | 31 Dec 2019           | Forecast         |
| QUANTITY                                  |  |   |                       |                  |
| -   |  |   |                       |                  |
| Strategy to                               | o support the Government's objectives for  | 1   | 1                     | 1                |
| Financial S                               | ervices and Home Affairs   |   |                       |                  |
| Annual Re                                 | port detailing delivery of strategy  | 1   | 1                     | 1                |
| Review of                                 | data security across agency systems  | 1   | 0                     | N/A              |
| <ul> <li>Cabinet Pa</li> </ul>            | pers and notes   | 10-15                                     | 10-15                 | N/A              |
| <ul> <li>Responses<br/>Motions</li> </ul> | to Parliamentary Questions or Private Members  | 4-6                                       | 4-6                   | N/A              |
| Briefing Pa                               | pers and speeches  | 8-10                                      | 8-10                  | N/A              |
| -   | on / policy / research papers  | 2-4                                       | 2-4                   | N/A              |
|   | ases / advisories  | 20-30                                     | 20-30                 | N/A              |
| QUALITY                                   |  |   |                       |                  |
| consultatio                               | ents produced for the Minister will be based on<br>on where appropriate/ required, the best available<br>on/ research & in accordance with applicable                          | 90 - 100%                                 | 90 - 100%             | 90 - 100%        |
| comprehe<br>jurisdictior                  | and new legislation will be supported by<br>nsive comparative analysis of legislation in similar<br>ns, research into established best practices and                           | 90 - 100%                                 | 90 - 100%             | 90 - 100%        |
| Consultation     transparer               | andards and stakeholder consultation<br>on will be conducted in an open, broad and<br>it manner, followed by published<br>idations that include rationale and supporting<br>in | 90 - 100%                                 | 90 - 100%             | 90 - 100%        |

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>All work will be completed in accordance with statutory<br/>timelines and/or international agreements and standards<br/>as required, and within timeframes and deadlines set by<br/>the Ministry</li> </ul> | 90 - 100%                       | 90 - 100%                       | 90 - 100%                       |
| LOCATION   |                                 |                                 |                                 |
| <ul> <li>Services are delivered primarily within the Cayman Islands,<br/>but may be produced in foreign jurisdictions depending on<br/>circumstances</li> </ul>  | 100%                            | 100%                            | 100%                            |
| COST   | \$2,337,825                     | \$2,203,586                     | \$3,133,666                     |
| RELATED BROAD OUTCOMES:  |                                 |                                 |                                 |
| A Strong, Thriving and Increasingly Diverse Economy  |                                 |                                 |                                 |
| A More Efficient, Accessible and Affordable Public Service   |                                 |                                 |                                 |
| Modern, Smart Infrastructure   |                                 |                                 |                                 |
| A Culture of Good Governance   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Outputs: FSA 1 and FSA 2   |                                 |                                 |                                 |

| ESCRIPTION        |   |                     |                         |                |
|-------------------|---|---------------------|-------------------------|----------------|
|                   | port to the Minister in the delivery and implementation   | of policy and legis | lative directives whic  | h meet         |
|                   | andards and facilitates the successful operation of the   |                     |                         | millet         |
|                   | ctive coordination of and timely responses to peer revie  |                     | -                       | onal standards |
| setters           | ······································  |                     |                         |                |
| Fo engage with    | stakeholders and organisations to establish and foster  | relationships to ma | aintain the jurisdictio | n's positive   |
|                   | deepen understanding of the financial services industry   |                     |                         |                |
| eputation as a    | global financial services centre  |                     |                         |                |
| MEASURES          |   | 2018                | 2019                    | 2016/17        |
| WILASONLS         |   | 1 Jan to            | 1 Jan to                | 18-Month       |
|                   |   | 31 Dec 2018         | 31 Dec 2019             | Forecast       |
| QUANTITY          |   |                     |                         |                |
| Cabinet           | Papars  | 15 – 20             | 15 – 20                 | N/A            |
|                   | es to Parliamentary Questions   | 13 - 20<br>4 - 6    | 15 - 20<br>4 - 6        | N/A<br>N/A     |
|                   | papers and speeches   | 4 – 6<br>10 – 12    | 4 – 6<br>10 – 12        | N/A<br>N/A     |
| -                 | ation papers  | 10 - 12<br>8 - 10   | 10 - 12<br>8 - 10       | N/A<br>N/A     |
|                   | h papers  | 8 – 10<br>4 – 6     | 8 – 10<br>4 – 6         | N/A<br>N/A     |
|                   | for the financial services industry   | 4 – 6<br>1 -2       | 4 – 6<br>1 -2           | N/A<br>N/A     |
|                   | of assessments/reviews  | 1-2                 | 1-2                     | N/A<br>N/A     |
|                   | ntation meetings and events   | 20-25               | 20-25                   | N/A            |
| QUALITY           |   | 20 25               | 20 25                   | ,,,            |
|                   |   |                     |                         |                |
| Advice a          | nd service will be complete, accurate and reviewed  | 90-100%             | 90-100%                 | N/A            |
|                   | agement   |                     |                         |                |
|                   | dvice includes all relevant information and designed  | 90-100%             | 90-100%                 | N/A            |
|                   | er efficient and effective responses  |                     |                         |                |
|                   | vets all reports, policy papers and minutes   | 90-100%             | 90-100%                 | N/A            |
|                   | nce with international standards.   |                     |                         |                |
|                   | he Ministry and the jurisdiction to mitigate the  | 90-100%             | 90-100%                 | N/A            |
| services          | es of both externally and internally based financial  | 00.4000/            | 00 4000V                |                |
|                   | (11565  | 90-100%             | 90-100%                 | N/A            |
| TIMELINESS        |   |                     |                         |                |
| • • • • • • • • • |   | 00.100%             | 00.100%                 | NI / A         |
|                   | tive response to international initiatives affecting the<br>I services industry                 | 90-100%             | 90-100%                 | N/A            |
|                   | to be carried out within timeframes established by  | 90-100%             | 90-100%                 | N/A            |
|                   | le legislation, international agreements and  | 50-100%             | 50-100%                 | IN/A           |
|                   | ds, and deadlines set by the Ministry   |                     |                         |                |
|                   | to be carried out within timeframes established by  | 90-100%             | 90-100%                 | N/A            |
|                   | ional standard setters  | 30-10070            | 30-10070                | 11/7           |
| OCATION           |   |                     |                         |                |
|                   | wwithin the Coursen Islands, but may be produced in   | 00 100%             | 90 - 100%               | N/A            |
|                   | y within the Cayman Islands, but may be produced in<br>jurisdictions depending on circumstances | 90 - 100%           | 90 - 100%               | N/A            |
|                   | מרוסמוכנוסרוס מפופרומוווצ סוו כווכמוווסנמוונפס  | \$2 070 <i>4</i> 07 | \$2 110 104             | ĆNI/A          |
| COST              |   | \$2,070,497         | \$2,119,194             | \$N/A          |
| RELATED BROA      | AD OUTCOME:   |                     |                         |                |
|                   | my to Help Families and Businesses  |                     |                         |                |
|                   | · · ·   |                     |                         |                |

FSC 22

#### A Robust, Efficient Regime for the Registration of Corporate and Vital Information

#### DESCRIPTION

The Registry manages the processing of registration applications for vital information. The Registry will procure a modern, efficient, supported replacement of the vital events system and train users.

| • Partnerships       3,000-4,000       3,500-4,500       4,500-6,000         • Trusts       100-120       100-120       150-175         • Friendly Societies, Building Societies and Trade Unions       1-2       1-2       1-2         Number of Termination Requests:       8,000-10,000       900-1,200       10,000-12,000         • Companies       900-1,200       100-150       1,000-1,500         • Trusts       100-150       100-150       150-175  | MEA | SURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
|--|-----|---|---------------------------------|---------------------------------|---------------------------------|---|---|--|-------------|--------------|-------------|---|---|---------------------------------|---------|-------|-------|--|--|-------------------------|--|--|--|--|---|-----------|---------------|---------------|---------------|--|---|--------------|-------------|-------------|-------------|---|---|--------|---------|---------|--|--|---|---|-----|-----|-----|---|--|---------------------------------|--------------|--------------|---------------|--|---|-----------|--|--|--|--|---|--------------|--|--|--|---|---|--------|--|--|--|---|---|---|-----------------|-----------------|-----------------|---|--|--|---------|---------|---------|---|---|--|---------|---------|---------|--|--|-------|---------|---------|---------|---|---|---|---------|---------|---------|---|--|-------------|-----------------|-----------------|-----------------|---|---|--|-----------------|-----------------|-----------------|--|--|-----------------------------|-----------------|-----------------|-------------|---|---|---------|-----------------|-----------------|-------------|---|-----|-----|--|--|--|---|---|--|------|------|------|--|--|---|--|--|--|---|---|--|-----|-----|-----|--|--|--|--|--|--|--|---|--|-----|-----|-----|--|--|--|--|--|--|-------------------|---|--|--|--|---|---|---|--|------|------|------|-------------------------|--|-----|--|--|--|
| Public records (deed polls, wills, promissory notes<br>affidavits, bills of sale and debentures)1,000-1,1001,200-1,400800-900I subject Certificates: Births, deaths and marriages8,000-9,0009,500-10,0007,000-7,500Number of Registration:<br>Companies11,500-12,5003,000-4,0003,500-4,5004,500-6,000Partnerships3,000-4,0003,000-4,0003,500-4,5004,500-6,000Trusts11,500-12,200100-120120-17512-2Number of Termination Requests:<br>Companies8,000-10,000900-1,20010,000-12,000Partnerships100-150100-15010,000-15010,000-150Trusts200,000-250,000300,000-250,000300,000-350,000300,000-350,000Number of filings - Annual Returns, changes to particulars, registers etc.<br>Number of certificates for Design Rights, Patents and<br>Trade Marks200,000-250,000200,000-250,000300,000-350,000Number of beneficial ownership registers filed by licensed<br>Corporate Service Providers20,000 - 30,00020,000 - 30,0002,000-3,000Number of beneficial ownership registers filed by resident<br>companies without CSPs100%100%100%QUALITYAll registrations processed in accordance with standards<br>and requirements as outlined in the relevant law,<br>regulations and published policies100%100%100%Number of beneficial ownership registers filed by licensed<br>corporate Service Providers98%98%98%Number of beneficial ownership registers filed by licensed<br>and requirements as outlined in the relevant law,<br>regulat  | QUA | NTITY   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
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Societies and Trade Unions1-21-21-2Number of Termination Requests:8,000-10,000900-1,20010,000-12,000Companies900-1,200100-150100-150100-150Partnerships100-150100-150100-150150-175Trusts200,000-250,000200,000-250,000300,000-350,000Number of filings - Annual Returns, changes to particulars, registers etc.200,000-250,000200,000-250,000300,000-350,000Number of certificates for Design Rights, Patents and Trade MarksNumber of beneficial ownership registers filed by licensed Corporate Service Providers200,000 - 30,00020,000 - 30,000150,000-200,000Number of beneficial ownership registers filed by resident companies without CSPs20,000 - 30,00020,000 - 30,0002,000-3,000QUALITYAll registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies100%100%100%All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies98%98%98%All applications processed in 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<li>100-150</li> <li>1000-150</li> <li>100-150</li>     &lt;</ul> |  | Number of Registration: |  |  |  | <ul> <li>Trusts</li> <li>Trusts</li> <li>Friendly Societies, Building Societies and Trade Unions</li> <li>Number of Termination Requests:</li> <li>Companies</li> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>QUALITY</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications in accordance with standards and requirements as outlined in the relevant law, 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1-2 | 1-2 | • Companies900-1,200900-1,2001,000-1,500• Partnerships100-150100-150150-175• Trusts200,000-250,000200,000-250,000300,000-350,000• Number of filings - Annual Returns, changes to particulars,<br>registers etc.200,000-250,000200,000-250,000300,000-350,000• Number of registrations Design Rights, Patents and<br>Trade Marks00-700700-800500-600• Number of certificates for Design Rights, Patents and<br>Trade Marks800,000-900,000800,000-900,000150,000-200,000• Number of beneficial ownership registers filed by licensed<br>Corporate Service Providers20,000 - 30,00020,000 - 30,0002,000-3,000• Number of beneficial ownership registers filed by resident<br>companies without CSPs20,000 - 30,00020,000 - 30,0002,000-3,000• All registrations processed in accordance with standards<br>and requirements as outlined in the relevant<br>law, regulations and policies100%100%100%• All applications processed in accordance with standards<br>and requirements as outlined in the relevant<br>law, 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<li>100%</li> <li>100%</li> <li>100%</li> </ul> |  | Marks | 600 800 | 800 000 | 600 700 | <ul> <li>Number of beneficial ownership registers filed by licensed<br/>Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident<br/>companies without CSPs</li> <li>All registrations processed in accordance with standards<br/>and requirements as outlined in the relevant law</li> <li>Process all applications in accordance with standards<br/>and requirements as outlined in the relevant<br/>law, regulations and policies</li> <li>All applications processed in accordance with standards<br/>and requirements as outlined in the relevant<br/>law, regulations and policies</li> <li>All applications processed in accordance with standards<br/>and requirements as outlined in the relevant<br/>law, regulations and policies</li> <li>All applications processed in accordance with standards<br/>and requirements as outlined in the relevant laws,<br/>regulations and published 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and published policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> </ul> | • |  | 98% | 98% | 98% | and requirements as outlined in the relevant laws,<br>regulations and published policies100%100%Information to be held secured and confidential in100%100% |  |  |  |  |  | regulations and published policies100%Information to be held secured and confidential in100%100% | • |  | 98% | 98% | 98% | Information to be held secured and confidential in 100% 100% |  |  |  |  |  | 100,0 100,0 100,0 | _ |  |  |  | _ | accordance with Beneficial Ownership Law, amended | • |  | 100% | 100% | 100% | Police Law and policies |  | • • |  |  |  |
| •  |     | 1,000-1,100   | 1,200-1,400                     | 800-900                         |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| Number of Registration:11,500-12,50012,000-13,00016,000-18,000Partnerships3,000-4,0003,500-4,5004,500-6,000Trusts100-120100-120150-175Friendly Societies, Building Societies and Trade Unions1-21-21-2Number of Termination Requests:8,000-10,000900-1,20010,000-12,000Companies900-1,200100-150100-150100-150Partnerships100-150100-150100-150150-175Trusts200,000-250,000200,000-250,000300,000-350,000Number of filings - Annual Returns, changes to particulars, registers etc.200,000-250,000200,000-250,000300,000-350,000Number of certificates for Design Rights, Patents and Trade MarksNumber of beneficial ownership registers filed by licensed Corporate Service Providers200,000 - 30,00020,000 - 30,000150,000-200,000Number of beneficial ownership registers filed by resident companies without CSPs20,000 - 30,00020,000 - 30,0002,000-3,000QUALITYAll registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies100%100%100%All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies98%98%98%All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies100%100%100%Information to be held secured and confidential in100%100% <td>•</td> <td>Issuing Certificates: Births, deaths and marriages</td> <td>8,000-9,000</td> <td>9,500-10,000</td> <td>7,000-7,500</td>  | •   | Issuing Certificates: Births, deaths and marriages          | 8,000-9,000                     | 9,500-10,000                    | 7,000-7,500                     |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Friendly Societies, Building Societies and Trade Unions</li> <li>Number of Termination Requests:</li> <li>Companies</li> <li>Partnerships</li> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Romber of Termination Requests:</li> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>QUALITY</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> </ul>  | •   | Number of NPOs to be registered                             | 300-350                         | 10-20                           | 10-15                           |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Partnerships</li> <li>Partnerships</li> <li>Trusts</li> <li>Friendly Societies, Building Societies and Trade Unions</li> <li>A,500-4,000</li> <li>100-120</li> <li>100-150</li> <li>1000-150</li> <li>100-150</li>     &lt;</ul>   |     | Number of Registration:                                     |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Trusts</li> <li>Trusts</li> <li>Friendly Societies, Building Societies and Trade Unions</li> <li>Number of Termination Requests:</li> <li>Companies</li> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>QUALITY</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>Information to be held secured and confidential in</li> </ul>   | •   | Companies   | 11,500-12,500                   | 12,000-13,000                   | 16,000-18,000                   |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| •Trusts100-120100-120150-175•Friendly Societies, Building Societies and Trade Unions1-21-21-21-2•Number of Termination Requests:<br>•8,000-10,0008,000-10,000900-1,20010,000-12,000•Partnerships100-150100-150100-150100-1501000-15,000•Partnerships100-150100-150100-150150-175•Trusts200,000-250,000200,000-250,000300,000-350,000•Number of registrations Design Rights, Patents and Trade<br>Marks600-700700-800500-600•Number of certificates for Design Rights, Patents and<br>Trade Marks800,000-900,000800,000-900,000150,000-200,000•Number of beneficial ownership registers filed by licensed<br>Corporate Service Providers20,000 - 30,00020,000 - 30,0002,000-3,000•Number of beneficial ownership registers filed by resident<br>companies without CSPs100%100%100%2,000-3,000•All registrations processed in accordance with standards<br>and requirements as outlined in the relevant law<br>, regulations and policies98%98%98%98%•All applications processed in accordance with standards<br>and requirements as outlined in the relevant laws,<br>regulations and policies100%100%100%100%•Information to be held secured and confidential in100%100%100%100%   | •   | Partnerships  | 3,000-4,000                     | 3,500-4,500                     | 4,500-6,000                     |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| Number of Termination Requests:8,000-10,0009,00-1,20010,000-1,200Partnerships7 Trusts900-1,200100-150100-150100-0,500Number of filings - Annual Returns, changes to particulars, registers etc.200,000-250,000200,000-250,000300,000-350,000Number of registrations Design Rights, Patents and Trade Marks600-700700-800500-600Number of certificates for Design Rights, Patents and Trade Marks800,000-900,000800,000-900,000150,000-200,000Number of beneficial ownership registers filed by licensed Corporate Service Providers20,000 - 30,00020,000 - 30,00020,000 - 30,000Number of beneficial ownership registers filed by resident companies without CSPs100%100%100%QUALITYAll registrations processed in accordance with standards and requirements as outlined in the relevant law98%98%98%All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and policies100%100%100%All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and policies98%98%98%Information to be held secured and confidential in100%100%100%  | •   | Trusts  | 100-120                         | 100-120                         |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Companies</li> <li>Companies</li> <li>Partnerships</li> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and policies</li> <li>Information to be held secured and confidential in</li> </ul>   | •   | Friendly Societies, Building Societies and Trade Unions     | 1-2                             | 1-2                             | 1-2                             |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| • Companies900-1,200900-1,2001,000-1,500• Partnerships100-150100-150150-175• Trusts200,000-250,000200,000-250,000300,000-350,000• Number of filings - Annual Returns, changes to particulars,<br>registers etc.200,000-250,000200,000-250,000300,000-350,000• Number of registrations Design Rights, Patents and<br>Trade Marks00-700700-800500-600• Number of certificates for Design Rights, Patents and<br>Trade Marks800,000-900,000800,000-900,000150,000-200,000• Number of beneficial ownership registers filed by licensed<br>Corporate Service Providers20,000 - 30,00020,000 - 30,0002,000-3,000• Number of beneficial ownership registers filed by resident<br>companies without CSPs20,000 - 30,00020,000 - 30,0002,000-3,000• All registrations processed in accordance with standards<br>and requirements as outlined in the relevant<br>law, regulations and policies100%100%100%• All applications processed in accordance with standards<br>and requirements as outlined in the relevant<br>law, regulations and policies98%98%98%• Information to be held secured and confidential in100%100%100%100%  |     | Number of Termination Requests:                             | 8.000-10.000                    | 8.000-10.000                    | 10.000-12.000                   |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Partnerships</li> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies</li> <li>Information to be held secured and confidential in</li> </ul>   | •   | Companies   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Trusts</li> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law</li> <li>Process all applications in accordance with standards and requirements as outlined in the relevant law, regulations and published policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies</li> <li>Information to be held secured and confidential in</li> </ul>   | ٠   | Partnerships  |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Number of filings - Annual Returns, changes to particulars, registers etc.</li> <li>Number of registrations Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of certificates for Design Rights, Patents and Trade Marks</li> <li>Number of beneficial ownership registers filed by licensed Corporate Service Providers</li> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law, regulations and policies</li> <li>All applications and published policies</li> <li>Information to be held secured and confidential in</li> </ul>  | •   | Trusts  |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| registers etc.600-700700-800500-600MarksNumber of registrations Design Rights, Patents and Trade<br>Marks600-700800-900600-700Number of certificates for Design Rights, Patents and<br>Trade Marks800,000-900,000800,000-900,000150,000-200,000Number of beneficial ownership registers filed by licensed<br>Corporate Service Providers20,000 - 30,00020,000 - 30,0002,000-3,000QUALITYAll registrations processed in accordance with standards<br>and requirements as outlined in the relevant<br>law, regulations and published policies100%100%100%All applications processed in accordance with standards<br>and requirements as outlined in the relevant laws,<br>regulations and published policies98%98%98%Information to be held secured and confidential in100%100%100%100%  | •   | Number of filings - Annual Returns, changes to particulars, | 200,000-250,000                 | 200,000-250,000                 | 300,000-350,000                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
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| <ul> <li>Number of beneficial ownership registers filed by resident companies without CSPs</li> <li>QUALITY</li> <li>All registrations processed in accordance with standards and requirements as outlined in the relevant law</li> <li>Process all applications in accordance with the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies</li> <li>Information to be held secured and confidential in</li> </ul>   |     | Corporate Service Providers                                 | 20 000 - 30 000                 | 20,000 - 30,000                 | 2 000-3 000                     |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| QUALITYAll registrations processed in accordance with standards<br>and requirements as outlined in the relevant law100%100%• Process all applications in accordance with the relevant<br>law, regulations and policies98%98%98%• All applications processed in accordance with standards<br>and requirements as outlined in the relevant laws,<br>regulations and published policies98%98%98%• Information to be held secured and confidential in100%100%100%100%  | •   | · • · ·   | 20,000 - 30,000                 | 20,000 - 30,000                 | 2,000 3,000                     |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>and requirements as outlined in the relevant law</li> <li>Process all applications in accordance with the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> </ul>  | QUA | ITY   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>Process all applications in accordance with the relevant law, regulations and policies</li> <li>All applications processed in accordance with standards and requirements as outlined in the relevant laws, regulations and published policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> <li>100%</li> </ul>  | •   |   | 100%                            | 100%                            | 100%                            |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>law, regulations and policies</li> <li>All applications processed in accordance with standards<br/>and requirements as outlined in the relevant laws,<br/>regulations and published policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> <li>100%</li> </ul>   |     | •   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| <ul> <li>All applications processed in accordance with standards<br/>and requirements as outlined in the relevant laws,<br/>regulations and published policies</li> <li>Information to be held secured and confidential in</li> <li>100%</li> </ul>  | •   |   | 98%                             | 98%                             | 98%                             |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| and requirements as outlined in the relevant laws,<br>regulations and published policies100%100%Information to be held secured and confidential in100%100%   |     |   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| regulations and published policies100%Information to be held secured and confidential in100%100%   | •   |   | 98%                             | 98%                             | 98%                             |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| Information to be held secured and confidential in 100% 100%   |     |   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| 100,0 100,0 100,0  | _   |   |                                 |                                 | _                               |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| accordance with Beneficial Ownership Law, amended  | •   |   | 100%                            | 100%                            | 100%                            |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |
| Police Law and policies  |     | • •   |                                 |                                 |                                 |   |   |  |             |              |             |   |   |                                 |         |       |       |  |  |                         |  |  |  |  |   |           |               |               |               |  |   |              |             |             |             |   |   |        |         |         |  |  |   |   |     |     |     |   |  |                                 |              |              |               |  |   |           |  |  |  |  |   |              |  |  |  |   |   |        |  |  |  |   |   |   |                 |                 |                 |   |  |  |         |         |         |   |   |  |         |         |         |  |  |       |         |         |         |   |   |   |         |         |         |   |  |             |                 |                 |                 |   |   |  |                 |                 |                 |  |  |                             |                 |                 |             |   |   |         |                 |                 |             |   |     |     |  |  |  |   |   |  |      |      |      |  |  |   |  |  |  |   |   |  |     |     |     |  |  |  |  |  |  |  |   |  |     |     |     |  |  |  |  |  |  |                   |   |  |  |  |   |   |   |  |      |      |      |                         |  |     |  |  |  |

| 31 Dec 2018 | 31 Dec 2019         | Forecast  |
|-------------|---------------------|---|
|             |                     |   |
| 100%        | 100%                | 100%  |
| 98%         | 98%                 | 98%   |
| 100%        | 100%                | 100%  |
|             |                     |   |
| 100%        | 100%                | 100%  |
| \$2,231,022 | \$2,310,279         | \$4,890,643   |
|             |                     | L   |
|             |                     |   |
|             | 98%<br>100%<br>100% | 98%         98%           100%         100%           100%         100% |

| FSC 23   | International Coo   | peration in Tax r   | viatters  |                                     |
|--|---|---|---|-------------------------------------|
| number of mea<br>jurisdictions or<br>commitments t   | agreed international obligations in accordance with<br>chanisms for exchange of information for tax purpose<br>all methods of exchange of information and to c<br>o international bodies, and to uphold the positive repu-<br>man Islands actively participates in relevant internation | s and collaborates<br>omplete the fulfil<br>utation of the Cayn | with competent aut<br>ment of obligations<br>nan Islands as an inte | horities in partne<br>and membershi |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018                                 | 2019<br>1 Jan to<br>31 Dec 2019                                     | 2016/17<br>18-Month<br>Forecast     |
| QUANTITY   |   |   |   |                                     |
|  | of exchange relationships with treaty partners<br>of meetings, working groups and bilateral<br>nents  | 112 – 115<br>20 - 24  | 112 – 115<br>20 - 24  | N/A<br>N/A                          |
|  | ions to be performed in accordance with statutory<br>ty obligations   | 100%  | 100%  | N/A                                 |
| <ul> <li>All engage within the second se</li></ul> | gement and meeting attendance to be carried out<br>ne relevant parameters for the relevant international<br>is and meetings   | 100%  | 100%  | N/A                                 |
| TIMELINESS   |   |   |   |                                     |
| applicab<br>standarc<br>• All work<br>internat   | to be carried out within timeframes established by<br>le legislation, international agreements and<br>ls<br>to be carried out within timeframes established by<br>onal agreements and standards, and deadlines set<br>national organisation agendas                                     | 95 -100%<br>95 -100%  | 95 -100%<br>95 -100%  | N/A<br>N/A                          |
| LOCATION   |   |   |   |                                     |
|  | are delivered primarily within the Cayman Islands<br>are delivered primarily in various global locations<br>neetings  | 100%<br>100%  | 100%<br>100%  | N/A<br>N/A                          |
| COST   |   | \$2,137,491   | \$2,176,542   | \$N/A                               |
| RELATED BROA   |   |   |   |                                     |
| A Strong Econo   | my to Help Families and Businesses  |   |   |                                     |

| FSC 30  | National Disaster Preparedness ar   | nd Response Servic              | es                              |                                 |
|---|---|---------------------------------|---------------------------------|---------------------------------|
| mitigation, respon  | ehensive National multi-sectoral disaster management approach to<br>use and recovery, to build a culture of safety and resilience and minimize<br>to support the national telecommunications system infrastructure. |                                 |                                 |                                 |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |   |                                 |                                 |                                 |
| <ul> <li>Hours to e<br/>Emergency</li> </ul>                          | hours providing disaster preparedness<br>develop and coordinate community response through Community<br>Response Teams  | 2,000-2,500<br>300-400          | 4,500-5,000<br>250-300          | 4,500<br>400                    |
| <ul> <li>Hours devenues</li> <li>used to end</li> </ul>               | ovision of Advice on Hazard Management<br>loping the National Mitigation Plan including socio-economic impacts,<br>ensure public safety and to contribute to sustainable national<br>nt for all hazards             | 400-600<br>1,400-1,600          | 300-400<br>1,400-1,600          | 400<br>50-65                    |
| <ul> <li>Number of<br/>and coording</li> </ul>                        | hours providing National Emergency Operation Centre management nation   | 3,000–4,000                     | 3,000–4,000                     | 3,500                           |
| Number of   | radios using system infrastructure<br>m Management  | 1,700-1,800                     | 1,800-2,000                     | 1,700-1,800                     |
| QUALITY   |   |                                 |                                 |                                 |
| -   | nment of plans with credible scenarios and that plans address<br>Intinuity for all sectors; public awareness programme relate to hazards  | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Increased c<br/>response</li> </ul>                          | ommunity resilience through community based preparedness and  | 100%                            | 100%                            | 100%                            |
| <ul><li>All personn</li><li>Ensure exis</li><li>System infr</li></ul> | el providing policy advice is qualified in his/her area of expertise<br>tence of coordinating focal point for multi-hazard responses<br>astructure is continuous monitored for availability and reliability         | 100%<br>100%<br>90-95%          | 100%<br>100%<br>90-95%          | 100%<br>100%<br>90-95%          |
| TIMELINESS  | work availability)  |                                 |                                 |                                 |
| with the Na   | saster activities performed in accordance with the timescales agreed ational Hazard Management Council and the Chief Officer, Home  | 95-100%                         | 95-100%                         | 95-100%                         |
|   | cal capacity through training and development of community hazard<br>nt teams and Non-Governmental Organization (NGO) network within<br>elines  | 100%                            | 100%                            | 100%                            |
| of request<br>• National En   | o request for advice answered within the timeframe as agreed at time<br>nergency Operation Centre activation depends on the occurrence of a   | 90-100%                         | 90-100%                         | 90-100%                         |
| National In   | cident  | 100%                            | 100%                            | 100%                            |
| LOCATION     Cayman Isla  | ands  | 100%                            | 100%                            | 100%                            |
| COST  |   | \$1,423,407                     | \$1,547,867                     | \$2,372,040                     |
| RELATED BROAD   |   | <u> </u>                        |                                 |                                 |
|   | nd Accountable Government<br>rises Budget Statements Outputs: NEM 1, NEM 2, NEM 3, NEM 4, NEM   | 6, NEM 8                        |                                 |                                 |
|   | , , , ,   |                                 |                                 |                                 |

| FSC | 31 |  |
|-----|----|--|

#### **Electronic Monitoring and Incident Response**

## DESCRIPTION

The Department operates a 24-hour Public Safety Answering Point (PSAP) to support public safety first-responder services including Police, Fire and Emergency Medical Services known as the Public Safety Communications Centre (PSCC)

The Electronic Monitoring Centre (EMC) has two distinct programmes which support the commitment to lessen the impact of crime in the Cayman Islands (electronic monitoring of offenders and National CCTV Programme)

|   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |
|---|-------------------------|-------------------------|----------------------|
| QUANTITY  |                         |                         |                      |
| • Number of hours that the PSCC operates per fiscal year (24/7/365 basis)   | 8,760                   | 8,760                   | 8,760                |
| Number of incoming 9-1-1 telephone calls answered per month on average  | 4,600-5,250             | 4,600-5,250             | 4,960                |
| Number of dispatched Calls For Service processed per month on average   | 2,900-3,225             | 2,900-3,225             | 3,070                |
| <ul> <li>Number of hours that the EMC maintains the capacity to tag, monitor,<br/>document and report violations of Electronic Monitoring Programme<br/>offenders and monitor and support the National CCTV project with backup<br/>provided by Public Safety Communications Centre (24/7/365 basis)</li> </ul> | 8,760                   | 8,760                   | 8,760                |
| Number of offenders monitored simultaneously  | 36-46                   | 46-55                   | 46                   |
| Number of requests for archived CCTV video received from RCIPS during fiscal year   | 250-300                 | 275-325                 | 380                  |
| UALITY  |                         |                         |                      |
| <ul> <li>Quality Assurance case reviews completed on Calls For Service (both call-<br/>taking and dispatch functions)</li> </ul>  | 100%                    | 100%                    | 100%                 |
| Quality Assurance case reviews completed on Electronic Monitoring Centre actions (offender violation processing)  | 100%                    | 100%                    | 100%                 |
| Quality Assurance ratings regarding Electronic Monitoring Centre actions  | 100%                    | 100%                    | 100%                 |
| IMELINESS   |                         |                         |                      |
| • Percentage of 9-1-1 telephone calls answered within 10 seconds for calendar year (as recorded by PSCC Power911 reports)   | 98%                     | 98%                     | 98%                  |
| • Authorised requests from RCIPS or other EMC User Group for information regarding an offender's violation are processed within 48 hours  | 92%                     | 92%                     | 92%                  |
| <ul> <li>Authorised requests from RCIPS for copies of archived CCTV video recordings<br/>are processed within five calendar days</li> </ul>   | 95%                     | 95%                     | 95%                  |
| OCATION   |                         |                         |                      |
| Cayman Islands  | 100%                    | 100%                    | 100%                 |
| OST   | \$4,056,511             | \$4,183,060             | \$3,475,04           |
| ELATED BROAD OUTCOMES:  |                         |                         |                      |
| educing Crime and the Fear of Crime<br>tronger Communities and Support for the Most Vulnerable  |                         |                         |                      |

| FSC 32                                | Domes  | tic Fire Services               |                                 |                                 |
|---------------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
|                                       | ity to respond to domestic fire and other emergen<br>te origin and cause of fires and provide Fire Safety Edu                              |                                 |                                 |                                 |
| MEASURES                              |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                              |  |                                 |                                 |                                 |
| <ul> <li>Number<br/>commur</li> </ul> | of days providing 24-hour coverage for the<br>htty   | 365                             | 365                             | 548                             |
| Number                                | of premises inspected  | 3,000-3,500                     | 3,000-3,500                     | 2,610                           |
| Number                                | of assessment reports  | 500-650                         | 500-650                         | 404                             |
| Number                                | of educational demonstrations  | 100-150                         | 100-150                         | 65                              |
| QUALITY                               |  |                                 |                                 |                                 |
|                                       | ompliance of CI Fire Brigade Law and the CI Fire<br>Operational Orders   | 90-100%                         | 90-100%                         | 90-100%                         |
| <ul> <li>Inspection</li> </ul>        | ons carried out by qualified personnel   | 90-100%                         | 90-100%                         | 90-100%                         |
| action re                             | identify key issues and make recommendations for<br>elated to the implementation of fire safety<br>is and codes based on CI Laws and Codes | 90-100%                         | 90-100%                         | 90-100%                         |
|                                       | is appropriate for various age groups and useful<br>e on fire safety measures  | 90-100%                         | 90-100%                         | 90-100%                         |
| TIMELINESS                            |  |                                 |                                 |                                 |
|                                       | per day, 365 days per year, to respond (exit the within 20 seconds on receipt of calls to arrive at  | 90-100%                         | 90-100%                         | 90-100%                         |
| scene of<br>minutes                   | fire in George Town and Cayman Brac within 25  | 90-100%                         | 90-100%                         | 90-100%                         |
| Report c                              | on within three days of notification of completion ompleted with three days of incident if further   | 90-100%                         | 90-100%                         | 90-100%                         |
| -                                     | ation is not required  | 90-100%                         | 90-100%                         | 90-100%                         |
|                                       | is available at request  |                                 |                                 |                                 |
| LOCATION                              |  |                                 |                                 |                                 |
| -                                     | atory activities to be conducted within the Cayman<br>Inless otherwise required  | 100%                            | 100%                            | 100%                            |
| COST                                  |  | \$7,696,350                     | \$8,021,546                     | \$10,975,848                    |
| RELATED BROA                          | D OUTCOME:   |                                 |                                 | 1                               |
| Ensuring Cavma                        | anians Benefit from a Healthy Environment  |                                 |                                 |                                 |

| SC 33  | Aerodro                  | ne Fire Services                |                                 |                                 |
|--|--------------------------|---------------------------------|---------------------------------|---------------------------------|
| ESCRIPTION   |                          |                                 |                                 |                                 |
| ne aim of the Aerodrome Fire Service<br>ioritizing the saving of lives and the con   |                          | •                               | dent will have on t             | he aerodrome,                   |
| EASURES  |                          | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| UANTITY  |                          |                                 |                                 |                                 |
| <ul> <li>Properly equipped to respond to o<br/>one time</li> </ul>   | ne full emergency at any | 100%                            | 100%                            | 100%                            |
| <ul> <li>Provide protection services in acco<br/>the airport at 16 hours per day</li> </ul>  |                          | 100%                            | 100%                            | 100%                            |
| <ul> <li>Inspections of distribution of fuel t</li> </ul>  | o aircrafts              | 2 - 3                           | 2 - 3                           | 2 - 3                           |
| UALITY   |                          |                                 |                                 |                                 |
| <ul> <li>Vehicles and quality are in complia<br/>Civil Aviation Organization (ICAO) e<br/>50 mph in 40 seconds</li> </ul>  |                          | 100%                            | 100%                            | 100%                            |
| <ul> <li>Firefighting media in compliance w</li> </ul>   |                          | 100%                            | 100%                            | 100%                            |
| <ul> <li>Equipment: Grand Cayman - Categ</li> <li>Brac - Category 6: 3 vehicles and Li</li> </ul>  |                          | 80%                             | 80%                             | 80%                             |
| <ul><li>1 vehicle</li><li>Number of personnel and training ICAO</li></ul>  | are in compliance with   | 90%                             | 90%                             | 90%                             |
| <ul> <li>Rescue equipment is in compliance</li> </ul>  | e with ICAO              | 100%                            | 100%                            | 100%                            |
| MELINESS   |                          |                                 |                                 |                                 |
| <ul> <li>During all hours airport is open to the second secon</li></ul> | traffic                  | 100%                            | 100%                            | 100%                            |
| <ul> <li>To respond within 2 to 3 minutes t</li> </ul>   | o the end of each runway | 100%                            | 100%                            | 100%                            |
| Monthly Inspections  |                          | 100%                            | 100%                            | 100%                            |
| OCATION  |                          |                                 |                                 |                                 |
| <ul> <li>Cayman Islands</li> </ul>   |                          | 100%                            | 100%                            | 100%                            |
| DST  |                          | \$6,763,085                     | \$7,092,103                     | \$6,820,660                     |
| ELATED BROAD OUTCOME:  |                          |                                 |                                 |                                 |
| nsuring Caymanians Benefit from a Heal   | thy Environment          |                                 |                                 |                                 |

| FSC 34                                       | Prison C  | ustodial Services               |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                  |   |                                 |                                 |                                 |
|  | e and secure custody, whilst promoting and protect  |                                 |                                 |                                 |
| courts including r                           | eceptions, secure accommodation, illegal drug use t   | esting, searching, e            | scorting and dischar            |                                 |
| MEASURES                                     |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                     |   |                                 |                                 |                                 |
| day  | f prisoners held in secure custody – average per  | 185-198<br>270-360              | 185-198<br>270-360              | 185-198<br>270-360              |
|  | f prisoners received and discharged<br>f prisoners escorted to courts and other<br>ents   | 1,080-1,200                     | 1,080-1,200                     | 1,080-1,200                     |
| Number of                                    | f targeted drug tests carried out monthly   | 25-30                           | 25-30                           | 25-30                           |
| Number of                                    | f searches carried out monthly  | 25-30                           | 25-30                           | 25-30                           |
| QUALITY                                      |   |                                 |                                 |                                 |
| National O                                   | rvising custodial services do so in accordance with<br>occupational Standards for Custodial Care (NSO)<br>ison Inspection Board | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                   |   |                                 |                                 |                                 |
| <ul> <li>Security ar week</li> </ul>         | nd services providing 24 hours, seven days per  | 95 - 100%                       | 95 - 100%                       | 95 - 100%                       |
| Court esco                                   | orts to be delivered on time  | 95 - 100%                       | 95 - 100%                       | 95 - 100%                       |
| <ul> <li>Prisoners t<br/>per week</li> </ul> | to be unlocked for 12 hours per day, seven days   | 95 - 100%                       | 95 - 100%                       | 95 - 100%                       |
| LOCATION                                     |   |                                 |                                 |                                 |
| Grand Cay                                    | man   | 100%                            | 100%                            | 100%                            |
| COST   |   | \$11,390,803                    | \$11,497,581                    | \$7,679,618                     |
| RELATED BROAD                                |   |                                 |                                 | 1                               |
| Reducing Crime a                             | nd the Fear of Crime  |                                 |                                 |                                 |

| rovision of a wide range of rehabilitative and intervention services and programmes to adult offenders in the community in the Prison system, to target the underlying factors contributing mombers of society: victim services are also offered to address gegative impacts of offenders' behaviour and raise awareness in the community, with the goal of empowering and prome ealing at both the individual and community level.           ZO18       Z019       Z019       Z016/J1 Jan to J1 Jan to J1 SMontt         IVANTITY       1 Dec 2018       31 Dec 2019       Forecast         VANTITY       2,000-2,200       2,200-2,500       3,261         Number of bail Supervision/monitoring       2,300-2,500       2,500-2,800       3,500         Number of Court orders supervised       5,800-6,000       6,000-7,000       8,620         Number of Through-care cases       2,300-2,400       2,800-3,000       3,240         Number of Oromestic Valence Cases       2,300-2,500       2,500-2,800       3,310         Number of Domestic Volence Cases       2,300-2,500       2,500-2,800       3,311         Number of Oromestic Volence Cases       1,500-1,600       1,600-1,800       2,992         Number of Oromestic Volence Cases       3,754.75       855.950       1,663         Number of Oromestic Volence Cases       375.475       850.950       1,663         Number of Oromestic Volence Cases       375.475       850.950       1,630<   |                                       | Correctional Supervision, I                     |                   | ••                  |                |
|--|---------------------------------------|---|-------------------|---------------------|----------------|
| 1 the Prison system, to target the underlying factors contributing to their offending behaviour in order to reduce their rate-offending and support them to become contributing members of society; victim services are also offered to address gative impacts of offender's behaviour and raise awareness in the community, with the goal of empowering and prome ealing at both the individual and community level.         AEASURES       2018       2019       2016/17         I lan to       31 Dec 2018       31 Dec 2019       Forecast         RUANTITY       •       1 Jan to       31 Dec 2019       Forecast         Number of bail Supervision/monitoring       2,000-2,200       2,200-2,500       3,261         •       Number of forough-care cases       1,350-1,450       1,500-1,600       1,946         •       Number of forough-care cases       2,300-2,500       2,500-2,800       3,201         •       Number of forough-care cases       1,500-1,600   | DESCRIPTION                           |   |                   |                     |                |
| e-offending and support them to become contributing members of society; victim services are also offered to address<br>egative impacts of offenders' behaviour and raise awareness in the community, with the goal of empowering and promo<br>ealing at both the individual and community level.<br><b>IEASURES 2018 2019 2016/17 31 Dec 2019 2016/17 31 Dec 2019 32 Dec 2018 31 Dec 2019 31 Dec 2019 32 Dec 2018 31 Dec 2019 32 Dec 2019 32 Dec 2018 31 Dec 2019 32 Dec 2019 33 Dec 2019 34 Dec 2019 34 Dec 2019 35 Dec 2010 35 Dec 2</b>   |                                       |   |                   |                     |                |
| egative impacts of offenders' behaviour and raise awareness in the community, with the goal of empowering and promotealing at both the individual and community level. AEASURES 2018 2019 2016/17 1 Jan to 31 Dec 2018 31 Dec 2019 2016/17 31 Dec 2019 2016/17 31 Dec 2019 31 Dec 2019 2016/17 31 Dec 2019 31 Dec 2019 2016/17 31 Dec 2018 31 Dec 2019 2016/17 31 Dec 2019 31 Dec 2018 31 Dec 2019 31 31 Dec 201 |                                       |   |                   |                     |                |
| ealing at both the individual and community level.     2018     2019     2016/17       MEASURES     1 Jan to<br>31 Dec 2018     31 Dec 2019     31 Dec 2019     31 Dec 2019       • Number of bail Supervision/monitoring     2,000-2,200     2,200-2,500     3,261       • Number of reports submitted to the Courts     2,300-2,500     2,200-2,500     3,261       • Number of Torough-care cases     2,300-2,500     2,800-3,000     3,240       • Number of Community Payback Service Cases     2,200-2,400     2,800-3,000     3,240       • Number of Community Payback Service Cases     2,300-2,500     2,500-2,800     3,131       • Number of Community Payback Service Cases     1,500-1,600     1,600-1,800     2,092       • Number of Domestic Violence Cases     1,500-1,600     1,600-1,800     2,092       • Number of Meral Health Cases     750-850     850-950     1,168       • Number of Drug Rehab Court Cases     3,75-475     653       • Number of Therapeutic psych-educational programmes or prisoners     1,250-1,300     1,630-1,680     0       • Number of Therapeutic psych-educational programmes     1,250-1,300     1,630-1,680     0       • Programmes delivered in accordance with Department guidelines     95-100%     95%     95%       • Programmes delivered in accordance with Department guidelines     100%     100% <t< td=""><td>-</td><td></td><td>•</td><td></td><td></td></t<>  | -                                     |   | •                 |                     |                |
| VEASURES2018<br>1 Jan to<br>31 Dec 20192016/17<br>1.8-MonthQUANTITY•Number of bail Supervision/monitoring<br>•2,000-2,200<br>2,300-2,5002,200-2,500<br>3,3003,261<br>3,500•Number of roports submitted to the Courts<br>•2,300-2,500<br>2,300-2,5002,200-2,800<br>3,5003,500<br>8,620•Number of Court orders supervised<br>•1,350-1,450<br>  |                                       |   | community, with t | the goal of empower | ing and promot |
| MEASURES1 Jan to<br>31 Dec 20181 Jan to<br>31 Dec 201918-Month<br>ForecastQUANTITY   | healing at both                       | the individual and community level.             | I                 |                     |                |
| 1 Jan to<br>31 Dec 20181 Jan to<br>31 Dec 2019Jar to<br>ForecastQUANTITY31 Dec 201831 Dec 201931 Dec 2019• Number of bail Supervision/monitoring<br>• Number of reports submitted to the Courts<br>• Number of Court orders supervised<br>• Number of Through-care cases<br>• Number of Through-care cases<br>• Number of Community Payback Service Cases<br>• Number of Sender Specific Cases (Females)<br>• Number of Mental Health Cases<br>• Number of Community payback Service Cases<br>• Number of Mental Health Cases<br>• Number of Community payback, Release Ready programmes for<br>prisoners<br>• Number of Intraputic psych-educational programmes<br>• Programmes delivered in accordance with Department<br>guidelines<br>• Educational programmes accredited by an awarding body<br>• Support groups and psych-educational programmes<br>• provided by trained and qualified professionals95-100%<br>• 95-100%<br>•  | MEASURES                              |   |                   |                     |                |
| DUANTITYDual of the content of the conten                          |                                       |   |                   |                     |                |
| • Number of bail Supervision/monitoring<br>Number of reports submitted to the Courts<br>Number of control orders supervised<br>Number of Control Payback Service Cases<br>2,300-2,500<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,400<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,500<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>2,200-2,200<br>   |                                       |   | 31 Dec 2018       | 31 Dec 2019         | Forecast       |
| <ul> <li>Number of reports submitted to the Courts</li> <li>Number of court orders supervised</li> <li>Number of court orders supervised</li> <li>Number of Through-care cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Domestic Violence Cases</li> <li>Number of Domestic Violence Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Work Ready, Release Ready programmes for offered to address psychological needs</li> <li>Number of Licence requirements</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes in provided by trained and qualified professionals</li> <li>Through-care services provided weekly, between 8:30-5:00</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes/ index on a need by need basis</li> <li>All programmes/ index on a need by need basis</li> <li>All programmes/ index</li> <li>Cayman Islands</li> <li>Mork</li> <li>Mork</li> <li>Str.</li> <l< td=""><td>QUANTITY</td><td></td><td></td><td></td><td></td></l<></ul>  | QUANTITY                              |   |                   |                     |                |
| <ul> <li>Number of reports submitted to the Courts</li> <li>Number of court orders supervised</li> <li>Number of court orders supervised</li> <li>Number of Through-care cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Domestic Violence Cases</li> <li>Number of Domestic Violence Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Horapeutic psych-educational programmes of enders specified to address psychological needs</li> <li>Number of Licence requirements</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes in through-care services provided weekly, between 8:30-5:00</li> <li>Number Services provided weekly, between 8:30-5:00</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided Nonday – Friday as per programmes/in 00%</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided Monday – Friday as per programmes/in 00%</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided Monday – Friday as per programmes/in 00%</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided Monday – Friday as per programmes/in 00%</li> <li>Monday – Supervision Release Condition</li> <li>Services provide</li></ul>   | Number                                | of bail Supervision/monitoring                  | 2.000-2.200       | 2.200-2.500         | 3.261          |
| <ul> <li>Number of court orders supervised</li> <li>Number of Through-care cases</li> <li>Number of Through-care cases</li> <li>Number of Community Payback Service Cases</li> <li>2,200-2,400</li> <li>2,800-3,000</li> <li>3,240</li> <li>2,200-2,400</li> <li>2,800-3,000</li> <li>3,240</li> <li>2,200-2,400</li> <li>2,800-3,000</li> <li>3,131</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Mental Health Cases</li> <li>1,500-1,600</li> <li>1,600-1,800</li> <li>2,092</li> <li>Number of Mental Health Cases</li> <li>Number of Mental Health Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Merapeutic psych-educational programmes</li> <li>0,500-1,600</li> <li>1,630-1,680</li> <li>0</li> <li>0</li> <li>0</li> <li>0</li> <li>1,250-1,300</li> <li>1,630-1,680</li> <li>0</li> <li>0</li> <li>0</li> <li>0</li> <li>0</li> <li>1,250-1,300</li> <li>1,630-1,680</li> <li>0</li> <li>0</li> <li>0</li> <li>0</li> <li>0</li> <li>1,250-1,300</li> <li>1,630-1,680</li> <li>0</li> <li></li></ul>   |                                       |   |                   |                     |                |
| <ul> <li>Number of Through-care cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Community Payback Service Cases</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Domestic Violence Cases</li> <li>Number of Domestic Violence Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes offered to address psychological needs</li> <li>Order and Licence requirements</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>E Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence requirement sease Condition</li> <li>Services provided by an ed by need basis</li> <li>All programmes bar ob provided Monday – Friday as per programme/timetable</li> <li>Cocottion</li> <li>Cayman Islands</li> <li>Cost</li> <li>Synaps, ISS</li> <li>Ska, Sar, 734</li> <li>Syn, Sas, Sar, 734</li> </ul>  |                                       |   |                   |                     |                |
| <ul> <li>Number of Community Payback Service Cases</li> <li>Number of Victim/Witness Cases</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Mental Health Cases</li> <li>Number of Domestic Violence Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Mortal Health Cases</li> <li>Number of Work Ready, Release Ready programmes for offered to address psychological needs</li> <li>Number of Therapeutic psych-educational programmes for offered to address psychological needs</li> <li>Number of Intrapeutic psych-educational programmes for programmes delivered in accordance with Department guidelines</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes for provided by trained and qualified professionals</li> <li>Ongoing throughout the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programmes/timetable</li> <li>COCATION</li> <li>Cayman Islands</li> <li>Cost</li> <li>Strates</li> </ul>  |                                       |   |                   |                     |                |
| <ul> <li>Number of Victim/Witness Cases</li> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Domestic Violence Cases</li> <li>Number of Mental Health Cases</li> <li>Number of Mental Health Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes of offered to address psychological needs</li> <li>Number of Therapeutic psych-educational programmes</li> <li>Number of Drogrammes accredited by an awarding body</li> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>Ongoing throughout the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>Services provided on a need by need basis</li> <li>Cocxtion</li> <li>Cayman Islands</li> <li>Coxtion</li> <li>Cayman Islands</li> <li>Coxtion</li> </ul>   |                                       |   |                   |                     |                |
| <ul> <li>Number of Gender Specific Cases (Females)</li> <li>Number of Domestic Violence Cases</li> <li>Number of Domestic Violence Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes</li> <li>Number of Therapeutic psych-educational programmes</li> <li>Number of Interapeutic psych-educational programmes</li> <li>Number of Interapeutic psych-educational programmes</li> <li>Number of Interapeutic psych-educational programmes</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>TIMELINESS</li> <li>Ongoing throughout the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programme/timetable</li> <li>CocartioN</li> <li>Cayman Islands</li> <li>Cayman Islands</li> </ul>  |                                       |   |                   |                     |                |
| <ul> <li>Number of Domestic Violence Cases</li> <li>Number of Mental Health Cases</li> <li>Number of Mental Health Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes offered to address psychological needs</li> <li>DVALITY</li> <li>Initiate and maintain contact with clients based on Court guidelines</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>E Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programme/timetable</li> <li>COCATION</li> <li>Cayman Islands</li> </ul>  |                                       |   |                   |                     | •              |
| <ul> <li>Number of Mental Health Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes for offered to address psychological needs</li> <li>QUALITY</li> <li>Initiate and maintain contact with clients based on Court Order and Licence requirements</li> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes in provided by trained and qualified professionals</li> <li>Through-care services provided weekly, between 8:30-5:00</li> <li>Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programmes to be provided Monday – Friday as per programme (timetable</li> <li>Cayman Islands</li> <li>Cayman Islands</li> </ul>   |                                       |   |                   |                     |                |
| <ul> <li>Number of Drug Rehab Court Cases</li> <li>Number of Drug Rehab Court Cases</li> <li>Number of Work Ready, Release Ready programmes for prisoners</li> <li>Number of Therapeutic psych-educational programmes</li> <li>Number of Therapeutic psych-educational programmes</li> <li>1,250-1,300</li> <li>1,630-1,680</li> <li>0</li> <li>0</li> <li>1,630-1,680</li> <li>0</li> <li>0<td></td><td></td><td></td><td></td><td></td></li></ul>   |                                       |   |                   |                     |                |
| Number of Work Ready, Release Ready programmes for<br>prisonersS.S. 40-8,7000Number of Therapeutic psych-educational programmes<br>offered to address psychological needs1,250-1,3001,630-1,6800QUALITYInitiate and maintain contact with clients based on Court<br>Order and Licence requirements95-100%95-100%95%Programmes delivered in accordance with Department<br>guidelines95-100%100%100%100%Educational programmes accredited by an awarding body100%100%100%100%Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%IMELINESSIntrough-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition90-100%90-100%95%All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%100%100%100%COST\$7,898,155\$8,367,734\$7,657,93   |                                       |   |                   |                     |                |
| prisonersNumber of Therapeutic psych-educational programmes<br>offered to address psychological needs1,250-1,3001,630-1,6800QUALITYInitiate and maintain contact with clients based on Court<br>Order and Licence requirements95-100%95-100%95-100%95%Programmes delivered in accordance with Department<br>guidelines95-100%95-100%95%95%Educational programmes accredited by an awarding body100%100%100%100%Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%TIMELINESSIntrough-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition90-100%90-100%95%All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%100%100%100%LOCATION<br>COSTCayman Islands100%100%100%100%  |                                       | -   |                   |                     |                |
| offered to address psychological needsAnd the second s                          | prisoners                             | 5   | 6,050-6,100       |                     | 0              |
| QUALITY95-100%95-100%75%• Initiate and maintain contact with clients based on Court<br>Order and Licence requirements95-100%95-100%95%• Programmes delivered in accordance with Department<br>guidelines95-100%95-100%95%• Educational programmes accredited by an awarding body<br>Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%• Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%100%• Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition90-100%90-100%95%• All programmes to be provided Monday – Friday as per<br>programme/timetable100%100%100%100%• Cayman Islands100%100%100%100%   |                                       |   | 1,250-1,300       | 1,630-1,680         | 0              |
| Initiate and maintain contact with clients based on Court<br>Order and Licence requirements95-100%95-100%75%Programmes delivered in accordance with Department<br>guidelines95-100%95-100%95%95%Educational programmes accredited by an awarding body<br>Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%INMELINESS0100%100%100%100%100%Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%100%Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition90-100%90-100%95%All programmes to be provided Monday – Friday as per<br>programme/timetable100%100%100%100%LOCATION<br>• Cayman Islands100%100%100%100%100%COST\$7,898,155\$8,367,734\$7,657,93   |                                       | o address psychological needs                   |                   |                     |                |
| Order and Licence requirements95-100%95-100%95%Programmes delivered in accordance with Department<br>guidelines95-100%95-100%95%Educational programmes accredited by an awarding body<br>Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%INMELINESS000000000000000000000000000000000   | QUALITY                               |   |                   |                     |                |
| Order and Licence requirements95-100%95-100%95%Programmes delivered in accordance with Department<br>guidelines95-100%95-100%95%Educational programmes accredited by an awarding body<br>Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%INMELINESS000000000000000000000000000000000   | • Initiate a                          | nd maintain contact with clients based on Court | 95-100%           | 95-100%             | 75%            |
| <ul> <li>Programmes delivered in accordance with Department guidelines</li> <li>Educational programmes accredited by an awarding body</li> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>Ongoing throughout the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programme/timetable</li> <li>Cayman Islands</li> <li>Cayman Islands</li> <li>Cost</li> <li>\$7,898,155</li> <li>\$8,367,734</li> <li>\$7,657,93</li> </ul>   |                                       |   | 55 100/0          | 55 100/0            | 7370           |
| guidelines100%100%100%Educational programmes accredited by an awarding body100%100%100%100%Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%100%TIMELINESS00100%100%100%100%100%100%•Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%100%100%•Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%•Services provided on a need by need basis<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%•Cayman Islands100%100%100%100%  |                                       |   | 95-100%           | 95-100%             | 95%            |
| Educational programmes accredited by an awarding body100%100%100%Support groups and psych-educational programmes<br>provided by trained and qualified professionals100%100%100%TIMELINESS0000%100%100%100%•Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%•Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%•All programmes to be provided Monday – Friday as per<br>programme/timetable100%100%100%100%LOCATION<br>•Cayman Islands100%100%100%100%100%   | -                                     |   | 55 100/0          | 55 100/0            | 5570           |
| <ul> <li>Support groups and psych-educational programmes provided by trained and qualified professionals</li> <li>100%</li> </ul>  | 0                                     |   | 100%              | 100%                | 100%           |
| provided by trained and qualified professionals <b>TIMELINESS</b> • Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%• Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%• Cayman Islands100%100%100%100%  |                                       |   |                   |                     |                |
| TIMELINESS100%100%100%• Ongoing throughout the period as specified by a Court Order<br>condition or based on the request of the Courts100%100%100%• Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%• Services provided on a need by need basis<br>Programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%• Cayman Islands100%100%100%COST\$7,898,155\$8,367,734\$7,657,93   |                                       |   | 100%              | 100%                | 100%           |
| <ul> <li>Ongoing throughout the period as specified by a Court Order condition or based on the request of the Courts</li> <li>Through-care services provided weekly, between 8:30-5:00 Monday – Thursday and ongoing After-care services for the period as specified by a Parole Licence or Supervision Release Condition</li> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programme/timetable</li> <li>COCATION</li> <li>Cayman Islands</li> <li>COST</li> <li>Interpret After Services</li> <li>Interpret After Serv</li></ul>   |                                       |   |                   |                     |                |
| condition or based on the request of the Courts85-95%85-95%80%• Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%• Services provided on a need by need basis<br>• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%• Cayman Islands100%100%100%100%   | TIVIELINESS                           |   |                   |                     |                |
| condition or based on the request of the Courts85-95%85-95%80%• Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%• Services provided on a need by need basis<br>• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%• Cayman Islands100%100%100%100%   |                                       |   |                   |                     |                |
| • Through-care services provided weekly, between 8:30-5:00<br>Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition85-95%85-95%80%• Services provided on a need by need basis<br>• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%LOCATION<br>• Cayman Islands100%100%100%100%   |                                       |   | 100%              | 100%                | 100%           |
| Monday – Thursday and ongoing After-care services for the<br>period as specified by a Parole Licence or Supervision<br>Release Condition90-100%<br>90-100%90-100%<br>95%• Services provided on a need by need basis<br>• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%<br>100%90-100%<br>100%95%<br>100%LOCATION<br>• Cayman Islands100%100%100%100%COST\$7,898,155\$8,367,734\$7,657,93  |                                       |   |                   |                     |                |
| period as specified by a Parole Licence or Supervision<br>Release Condition90-100%90-100%95%• Services provided on a need by need basis90-100%90-100%95%• All programmes to be provided Monday – Friday as per<br>programme/timetable100%100%100%LOCATION<br>• Cayman Islands100%100%100%100%COST\$7,898,155\$8,367,734\$7,657,93  |                                       |   | 85-95%            | 85-95%              | 80%            |
| Release Condition90-100%90-100%95%• Services provided on a need by need basis90-100%90-100%95%• All programmes to be provided Monday – Friday as per<br>programme/timetable90-100%100%100%LOCATION<br>• Cayman Islands100%100%100%100%COST\$7,898,155\$8,367,734\$7,657,93   |                                       |   |                   |                     |                |
| <ul> <li>Services provided on a need by need basis</li> <li>All programmes to be provided Monday – Friday as per programme/timetable</li> <li>LOCATION         <ul> <li>Cayman Islands</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> <li>100%</li> </ul> </li> </ul>  |                                       |   |                   |                     |                |
| • All programmes to be provided Monday – Friday as per programme/timetable     100%     100%     100%       LOCATION     • Cayman Islands     100%     100%     100%       COST     \$7,898,155     \$8,367,734     \$7,657,93   |                                       |   |                   |                     |                |
| programme/timetable         100%         100%         100%           LOCATION         100%         100%         100%         100%           • Cayman Islands         100%         \$7,898,155         \$8,367,734         \$7,657,93   |                                       |   | 90-100%           | 90-100%             | 95%            |
| LOCATION         100%         100%         100%           • Cayman Islands         100%         \$7,898,155         \$8,367,734         \$7,657,93           COST         \$7,898,155         \$8,367,734         \$7,657,93   |                                       |   | 100%              | 100%                | 100%           |
| • Cayman Islands 100% 100% 100%<br>COST \$7,898,155 \$8,367,734 \$7,657,93   | · · · · · · · · · · · · · · · · · · · | me/timetable                                    |                   |                     |                |
| COST \$7,898,155 \$8,367,734 \$7,657,93  | LOCATION                              |   |                   |                     |                |
|  | • Cayman                              | Islands   | 100%              | 100%                | 100%           |
| RELATED BROAD OUTCOMES: Reducing Crime and the Fear of Crime   | COST                                  |   | \$7,898,155       | \$8,367,734         | \$7,657,933    |
| RELATED BROAD OUTCOMES: Reducing Crime and the Fear of Crime   |                                       | DOUTCOMES, Dodusing Origina and the Free of C   |                   |                     |                |
| Stronger Communities and Support for the Most Vulnerable   |                                       | -   |                   |                     |                |

## OUTPUT SUPPLIER: AUDITORS OVERSIGHT AUTHORITY

| 40A 1                          | Auditors O   | versight Authority              |                                 |                                 |
|--------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                    |  |                                 |                                 |                                 |
|                                | f the Auditors Oversight Authority is to regulate and Authority specified and designated companies.              | supervise auditors              | who audit the final             | ncial statements                |
| MEASURES                       |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                       |  |                                 |                                 |                                 |
| • Number                       | of hours engaged in regulatory activity  | 1,500-1,800                     | 1,500 - 1,800                   | 2,200- 2,700                    |
| QUALITY                        |  |                                 |                                 |                                 |
| -                              | atory activities to be performed in accordance with<br>y obligations by suitably qualified and experienced<br>el | 100%                            | 100%                            | 100%                            |
| TIMELINESS                     |  |                                 |                                 |                                 |
| • All regul timefram           | atory activities to be provided within requested ne  | 100%                            | 100%                            | 100%                            |
| LOCATION                       |  |                                 |                                 |                                 |
| 0                              | atory activities to be conducted within the Cayman<br>Inless otherwise required                                  | 100%                            | 100%                            | 100%                            |
| COST                           |  | \$315,000                       | \$315,000                       | \$472,500                       |
| RELATED BROA<br>A Strong Econo | D OUTCOME:<br>my to Help Families and Businesses   |                                 |                                 |                                 |

## OUTPUT SUPPLIER: MARITIME AUTHORITY OF THE CAYMAN ISLANDS (MACI)

| CMA 1 | Policy Advice on Maritime Matters |
|-------|-----------------------------------|

#### DESCRIPTION

Provision of advice to Cabinet on:

- Drafting of new and amending existing shipping legislation
- Preparation of draft Cabinet Papers and briefs on shipping matters
- Implementation of Cayman Islands statutory requirements
- Preparation and upkeep of Classification Society Agreements
- Effect of International Maritime Affairs on domestic policy
- Extension of International maritime conventions, treaties and similar agreements to the Cayman Islands
- Policy and economic issues in the maritime and related sectors affecting the Cayman Islands
- Attendance at and Cayman Islands input to international for
- a (e.g. IMO and ILO)

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| • Number of Hours providing policy advice, ministerial services, and fulfilling information request   | 725                             | 977                             | 1,098                           |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>Legislative proposals are produced in the form of draft bills and regulations after<br/>appropriate consultation with the private and public sectors</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Cabinet papers, notes and briefings are prepared showing accurately all<br/>pertinent information required to support legislative proposals,<br/>recommendations or other issues being addressed; reviewed by Chief Executive<br/>Officer (CEO)</li> </ul> | 100%                            | 100%                            | 100%                            |
| <ul> <li>Shipping Notices prepared in response to needs within the industry and<br/>reviewed by relevant sections within MACI with final review by CEO</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Agreements with outside bodies prepared in consultation with relevant sections<br/>of MACI and the outside body concerned, with final review by CEO</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Extension and application of international conventions under constant review<br/>and where applicable to Cayman Islands are given effect through national<br/>shipping legislation</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Return of information to the International Maritime Organization (IMO) as<br/>required under international agreement</li> <li>Policy position determined after appropriate consultation (MACI, Industry,</li> </ul>  | 100%                            | 100%                            | 100%                            |
| Cabinet) and Cayman islands position then presented to the relevant forum through Cayman delegation at meetings   | 100%                            | 100%                            | 100%                            |

| MEASURES  | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|---|------------------|------------------|---------------------|
|   | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS  |                  |                  |                     |
| <ul> <li>Legislative proposals, Cabinet papers, notes, briefings and shipping notices delivered<br/>by target date where applicable, otherwise as the need arises</li> </ul>  | 100%             | 100%             | 100%                |
| <ul> <li>Agreements with outside bodies kept under constant review and updated or replaced<br/>as the need arises - at least once per year</li> </ul>   | 100%             | 100%             | 100%                |
| <ul> <li>Extension of Conventions under constant review and procedures for acceptance<br/>invoked as required, including development of appropriate national legislation</li> <li>Information returned to IMO by target dates as appropriate</li> </ul> | 100%             | 100%             | 100%                |
| , c   | 100%             | 100%             | 100%                |
| OCATION   |                  |                  |                     |
| Cayman Islands and the United Kingdom   | 100%             | 100%             | 100%                |
| COST  | \$172,406        | \$232,406        | \$261,105           |
| RELATED BROAD OUTCOME:  |                  |                  |                     |
| A Strong Economy to Help Families and Businesses  |                  |                  |                     |
| This Group Comprises Purchase Agreement Output: SHP 1   |                  |                  |                     |

| CMA 2 | Technical Advice and Support on Maritime Matters |
|-------|--|
|       |  |

### DESCRIPTION

Provide advice to all Government departments and agencies, the private sector and the public in general pertaining to maritime matters to include, but not limited to:

- Administrative services to National Maritime Security Council
- Cayman Islands Ship Owners Advisory Committee
- Cayman Islands Yacht Owners Advisory Committee
- Maritime Sector Consultative Committee
- Marine Patrol Strategy Work Group
- Red Ensign Group
- Voluntary International Maritime Organization Member State Audit Scheme (VIMSAS) Steering Committee

|   | 1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|-------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                         |                                 |                                 |
| Advise and attend Ship Owners Advisory Committee meetings   | 1                       | 1                               | 1                               |
| Advise and attend Yacht Manager Advisory Committee meeting  | 1                       | 1                               | 1                               |
| Attend Maritime Sector Consultative Committee meeting   | 4                       | 4                               | 6                               |
| Attend Red Ensign Group meetings  | 1                       | 1                               | 1                               |
| Produce Committee Minutes and agendas   | 6                       | 6                               | 8                               |
| <ul> <li>Voluntary International Maritime Organization Member State Audit Scheme meetings / III Code</li> </ul>                 | 0-2                     | 0-2                             | 0-4                             |
| <ul> <li>Cayman Islands to host the 23rd Caribbean MOU Port State Control Annual<br/>Conference (June 2018)</li> </ul>          | 1                       | 0                               | 0                               |
| QUALITY   |                         |                                 |                                 |
| Boards are served on by Director or senior management   | 100%                    | 100%                            | 100%                            |
| <ul> <li>Minutes of meetings drafted in correct format, vetted and amended as<br/>necessary by respective committees</li> </ul> | 100%                    | 100%                            | 100%                            |
| Minutes are subject to internal peer review   | 100%                    | 100%                            | 100%                            |
| TIMELINESS  |                         |                                 |                                 |
| <ul> <li>Attendance at meetings when meetings are called - within the time frame<br/>agreed upon</li> </ul>                     | 100%                    | 100%                            | 100%                            |
| <ul> <li>Notification of meetings and distribution of agenda one week prior to date of<br/>meeting</li> </ul>                   | 100%                    | 100%                            | 100%                            |
| Minutes circulated within four weeks after date of meeting  | 100%                    | 100%                            | 100%                            |
| LOCATION  |                         |                                 |                                 |
| Grand Cayman and Southampton, UK  | 100%                    | 100%                            | 100%                            |
| COST  | \$153,844               | \$93,844                        | \$89,211                        |
| RELATED BROAD OUTCOME:  |                         |                                 |                                 |
| A Strong Economy to Help Families and Businesses  |                         |                                 |                                 |

| <ul> <li>Provi<br/>Carib</li> </ul>             | ions and investigations in line with the International standards:<br>de inspection and investigations, involving Port State Control inspections o<br>bean MOU to international standards including Marine Pollution (MARPOL<br>uct casualty investigations as necessary and in compliance with internatior | ) inspection.                   | nan Islands waters u            | nder the                        |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| MEASURES  |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |  |                                 |                                 |                                 |
|   | of Hours spent on inspections and investigations, involving Port State inspections on ships entering Cayman Islands waters   | 0                               | 0                               | 214                             |
|   | of Hours spent conducting casualty investigations in compliance with ional standards   | 33                              | 33                              | 214                             |
| QUALITY   |  |                                 |                                 |                                 |
| <ul> <li>Inspection</li> <li>Manager</li> </ul> | on reports are reviewed to ensure vessel standards are met by Senior ment  | 100%                            | 100%                            | 100%                            |
|   | casualty investigation and report findings as required by the Merchant<br>Law (2016 Revision)  | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                      |  |                                 |                                 |                                 |
|   | t inspections within 12 hours of dropping anchor casualty investigations upon notification within 24 hours   | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| OCATION   |  |                                 |                                 |                                 |
| • Grand C                                       | ayman and Southampton, UK  | 100%                            | 100%                            | 100%                            |
| COST  |  | \$7,896                         | \$7,896                         | \$101,844                       |
| A Strong Econo                                  | <b>D OUTCOMES:</b><br>my to Help Families and Businesses<br>anians Benefit from a Healthy Environment  |                                 |                                 | <u> </u>                        |

| CMA 5 |
|-------|
|-------|

### Long Range Identification and Tracking of Ships

## DESCRIPTION

Require ships to automatically transmit four position reports per day which will be available to the Cayman Islands and to other States when the ship is within 1,000 nautical miles of their coastline.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| <ul> <li>Number of Ships registered (vessels over 300 gross tonnages on international voyages.</li> </ul>     | 572-625                         | 572-625                         | 572-625                         |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>Ensure the Cayman Islands continue to meet the obligations under the SOLAS<br/>Convention</li> </ul> | 100%                            | 100%                            | 100%                            |
| • To facilitate the exchange of information on ships' positions   | 100%                            | 100%                            | 100%                            |
| TIMELINESS  |                                 |                                 |                                 |
| Continuous 24 hours a day 7 days a week   | 100%                            | 100%                            | 100%                            |
| LOCATION  |                                 |                                 |                                 |
| George Town, Grand Cayman and CISR UK office  | 100%                            | 100%                            | 100%                            |
| Surveys worldwide at ports where the vessels lie  | 100%                            | 100%                            | 100%                            |
| COST  | \$85,000                        | \$85,000                        | \$127,500                       |
| RELATED BROAD OUTCOME:  |                                 |                                 | 1                               |
| A Strong Economy to Help Families and Businesses  |                                 |                                 |                                 |

## OUTPUT SUPPLIER: CAYMAN ISLANDS MONETARY AUTHORITY (CIMA)

| MOA 6              | Regulation of the Cayman Isla  | ands Currency                   |                                 |                                 |
|--------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIP            |  |                                 |                                 |                                 |
| Regulati<br>coins. | on of the Cayman Islands Currency, in accordance with Monetary Authority Law, invo   | olving the issue and            | redemption of curre             | ency notes and                  |
| MEASUI             | RES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTI             | тү   |                                 |                                 |                                 |
| •                  | Number of Currency transactions  | 50-60                           | 50-60                           | 75-85                           |
| •                  | Number of banknotes sorting sessions   | 150-200                         | 100-120                         | 200-225                         |
| ٠                  | Number of banknotes destruction sessions   | 20-25                           | 15-20                           | 25-30                           |
| •                  | Number of banknote and coin re-order   | 3-4                             | 1-3                             | 6-7                             |
| QUALITY            | Y  |                                 |                                 |                                 |
| •                  | All procedures necessary for issuance and redemption of currency are carried out in accordance with internal policies and verified by management.  | 100%                            | 100%                            | 100%                            |
| •                  | Sorting – Carried out by a minimum of 2 Currency Officers with any discrepancies verified by Management in accordance with internal policies and the Indemnity Agreement with the banks. | 100%                            | 100%                            | 100%                            |
| •                  | Destruction – Carried out by at least 2 Currency Officers in the presence of at least 2 external parties who sign off on the minutes detailing the happenings of each session.           | 100%                            | 100%                            | 100%                            |
| IMELIN             | IESS   |                                 |                                 |                                 |
| •                  | Issuance and redemption of notes once per week.  | 100%                            | 100%                            | 100%                            |
| •                  | Sorting conducted at least an average of 2 per week  | 100%                            | 100%                            | 100%                            |
| •                  | Banknotes Destruction 1 per month  | 100%                            | 100%                            | 100%                            |
| OCATIO             |  |                                 |                                 |                                 |
| •                  | Grand Cayman   | 100%                            | 100%                            | 100%                            |
| соѕт               |  | \$1,400,000                     | \$1,400,000                     | \$2,100,000                     |
| RELATE             | D BROAD OUTCOME:   |                                 |                                 | L                               |
| A Strong           | Economy to Help Families and Businesses  |                                 |                                 |                                 |

| MOA 8   | Collection of   | Fees                            |                                 |                                 |
|---|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION<br>Collection of fees<br>and projected fees | on behalf of the Cayman Islands Government as set out in the Regulato   | ory Laws and Regula             | tions. Reporting an             | d analysis on actual            |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |   |                                 |                                 |                                 |
| Number  | of fee reminders sent<br>of refunds processed<br>of reports produced  | 32,000-35,000<br>70-90<br>3-5   | 32,000-35,000<br>50-75<br>3-5   | 47,000-50,000<br>100-120<br>4-6 |
| QUALITY   |   |                                 |                                 |                                 |
|   | payments and bank deposits are processed in accordance with policies and verified by Management.  | 100%                            | 100%                            | 100%                            |
|   | ormation related to the deposited fees is entered in the nent's accounting system according to the established procedures.              | 100%                            | 100%                            | 100%                            |
|   | are compiled by knowledgeable and professional personnel, to hat quality standards are met  | 100%                            | 100%                            | 100%                            |
| TIMELINESS  |   |                                 |                                 |                                 |
|   | are prepared and lodged with the bank within the same day<br>are prepared in accordance with reporting timelines and as agreed<br>aired | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| LOCATION  |   |                                 |                                 |                                 |
| Grand Ca  | ayman   | 100%                            | 100%                            | 100%                            |
| COST  |   | \$300,000                       | \$300,000                       | \$450,000                       |
| RELATED BROAD   |   |                                 |                                 |                                 |
| A Strong Economy  | to Help Families and Businesses   |                                 |                                 |                                 |
| This Group Compr  | ises Purchase Agreement Output: MOA 8   |                                 |                                 |                                 |

|                           |   | -                         |                           |                          |  |  |
|---------------------------|---|---------------------------|---------------------------|--------------------------|--|--|
| DESCRIPTI                 |   |                           |                           |                          |  |  |
| -                         | e and supervise financial services business carried on in or from within the Islands in a   | ccordance with the Regula | atory Laws, namely:-      |                          |  |  |
| •                         | The Bank and Trust Companies Law  |                           |                           |                          |  |  |
| •                         | The Companies Management Law<br>The Insurance Law   |                           |                           |                          |  |  |
| •                         | The Money Services law  |                           |                           |                          |  |  |
| •                         | The Mutual Funds Law  |                           |                           |                          |  |  |
| •                         | The Securities Investment Business Law  |                           |                           |                          |  |  |
| Cooperative Societies Law |   |                           |                           |                          |  |  |
| •                         | Building Societies Law  |                           |                           |                          |  |  |
| •<br>To porform           | Development Bank Law<br>n any other regulatory or supervisory duties that may be imposed on the Authority by  | any other law. To create  | and maintain a high quali | ty and offective         |  |  |
|                           | environment to attract users and providers of financial services. To monitor complian   |                           |                           | ty and effective         |  |  |
|                           |   | 2018                      | 2019                      | 2016/17                  |  |  |
| MEASURES                  |   | 1 Jan to                  | 1 Jan to                  | 18-Month                 |  |  |
|                           |   | 31 Dec 2018               | 31 Dec 2019               | Forecast                 |  |  |
|                           |   |                           |                           |                          |  |  |
| •                         | Number of applications for new licenses/registrations processed   | 1,600-1,800               | 1,600-1,800               | 2,400-2,600              |  |  |
| •                         | Number of applications for cancellations of licenses/registrations processed  | 1,800-2,000               | 1,800-2,000               | 2,800 -3,000             |  |  |
| •                         | Number of applications for the approval of new auditors processed   | 2-4                       | 2-4                       | 4-6                      |  |  |
| •                         | Number of industry queries and other prudential matters processed   | 21,000-23,000             |                           |                          |  |  |
| •                         | Number of incoming/outgoing ORAs (overseas request for assistance) matters processed  | 180-210                   | 21,000-23,000<br>180-250  | 32,000-34,000<br>250-300 |  |  |
| •                         | Number of statistical returns of licensees and registrants processed  | 1,300-1,500               | 1,300-1,500               | 2,000-2,200              |  |  |
| •                         | Number of financial statements and returns collected and processed  | 16,000-17,000             | , ,                       |                          |  |  |
| •                         | Number of additional analysis and supervisory reports on financial statements and   |                           | 16,000-17,000             | 19,000-20,000            |  |  |
|                           | returns   | 225-300                   | 225-300                   | 225-300                  |  |  |
| •                         | Number of on-site inspections conducted /facilitated (locally and overseas)   | 110-150                   | 110-150                   | 175-200                  |  |  |
| •                         | Number of prudential and non-routine meetings conducted with licensees  | 450-500                   | 475-525                   | 675-725                  |  |  |
| •                         | Number of meetings held and presentations made to local market participants and associations  | 85-90                     | 90-100                    | 100-125                  |  |  |
| •                         | Number of meetings with External Bodies and overseas groups, attended or at   | 200-250                   |                           |                          |  |  |
| •                         | which CIMA's position was represented or presented  | 80-100                    | 200-250                   | 300-350                  |  |  |
| •                         | Number of rules, statement of guidance and principle, and policies & procedures issued  | 00 100                    | 60-80                     | 65-75                    |  |  |
| •                         | Number of reviews of regulatory functions of the jurisdiction and judicial reviews processed  | 75-100                    | 75-100                    | 175-200                  |  |  |
| •                         | Number of public notices, publications, advisories, and press releases on which<br>CIMA provided technical advice, information and support to financial services<br>businesses and the general public | 20-40                     | 20-40                     | 30-50                    |  |  |
| •                         | Number of issues addressed regarding problem entities   | 1 000 1 200               | 1,000-1,200               | 1,000-1,100              |  |  |
| •                         | Number of Enforcement Actions (including Court Proceedings) taken   | 1,000-1,200               | 25-35                     | 45-55                    |  |  |
| •                         | Number of serious breaches investigated   | 15-20                     | 45-60                     | 90-100                   |  |  |
| •                         | Number of Due Diligence applications processed  | 45-60                     |                           |                          |  |  |
| •                         | Number of Investigative matters such as Onward Disclosures from the Financial   | 350-400                   | 325-375                   | 375-400                  |  |  |
|                           | Reporting Authority, investor complaints and whistle blowing obligations of auditors  | 55-65                     | 55-65                     | 80-90                    |  |  |

**Regulation of the Financial Services Industry** 

MOA 12

|              | D BROAD OUTCOME:<br>g Economy to Help Families and Businesses  |                    | L                  | -1                 |
|--------------|--|--------------------|--------------------|--------------------|
| DST          |  | \$12,778,100       | \$12,778,100       | \$15,417,500       |
| •            | Grand Cayman and Overseas  | 100%               | 100%               | 100%               |
| CATIO        |  |                    |                    |                    |
| •            | Investigative Onward Disclosures from the Financial Reporting Authority,<br>investor complaints and whistle blowing obligations of auditors in a<br>timely manner  |                    |                    |                    |
| •            | Process due diligence applications within 2 to 4 weeks of receiving the request  | 95-100%            | 95-100%            | 95-100%            |
| •            | Comply with statutory deadlines for filing of documents in court proceedings   | 95-100%            | 95-100%            | 95-100%            |
|              | <ul> <li>(i) receiving a referral from a regulatory division;</li> <li>(ii) receiving a report from an appointed person; or</li> <li>(iii) the end of a representation period in connection with a warning notice</li> </ul> | 100%               | 100%               | 100%               |
| ٠            | Prepare submissions for approval within 3 to 5 weeks of:   |                    |                    |                    |
| •            | Rules, SOGs internal guidance and procedures papers submitted, posted<br>to web-site, gazetted and notification provided to private sector in<br>accordance with approved deadlines  | 75-100%            | 75-100%            | 75-100%            |
| •            | Conduct on-site inspections and issue final report within 4 months   |                    |                    |                    |
| •            | Analyse financial statements and returns filed with CIMA within 6 months of receipt  | 90-100%<br>90-100% | 90-100%<br>90-100% | 90-100%<br>90-100% |
| •            | Statistics processed according to established schedules  | 00.100%            | 00.100%            | 00 1000/           |
|              | agreed timetable   | 85-100%            | 85-100%            | 85-100%            |
| •            | matters within 6 weeks<br>Information and statistics submitted to requesting party on (mutually)   | 95-100%<br>95-100% | 95-100%<br>95-100% | 95-100%            |
| •            | weeks<br>Process incoming/outgoing ORA's, industry queries and other prudential  |                    |                    |                    |
| ٠            | Process applications for cancellation of licensees/registrants within 6  | 80-100%<br>90-100% | 80-100%<br>90-100% | 80-100%<br>90-100% |
| •            | Process applications for new licensees/registrants within 6 weeks  | 95-100%            | 95-100%            | 95-100%            |
| <b>NELIN</b> | VESS   |                    |                    |                    |
| •            | Professional litigation services in accordance with expectations of attorneys-at-law in the Courts of the Cayman Islands   | 95-100%            | 95-100%            | 95-100%            |
| •            | Regulatory functions and advice are carried out in accordance with applicable legislation, CIMA rules, statement of guidance, policies, procedures and Board directives  | 95-100%            | 95-100%            | 95-100%            |
| ٠            | Statistical returns processed in accordance with guidelines  | 90-100%            | 90-100%            | 90-100%            |
| •            | Licensing and supervisory matters approved timely and with little or no industry complaints  | 90-100%            | 90-100%            | 90-100%            |

MOA 13

#### Assistance to Overseas Regulatory Authorities

### DESCRIPTION

Provision of assistance to Overseas Regulatory Authorities in accordance with the Monetary Authority Law.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of requests for assistance processed  | 200-300                         | 200-300                         | 300-400                         |
| <ul> <li>Number of Memoranda of Understanding negotiated</li> </ul>  | 10-20                           | 10-20                           | 15-25                           |
| • Number of meetings - Attend, represent or present CIMA's position to   | 0-1                             | 0-1                             | 1-2                             |
| external bodies and overseas groups on Co-operative functions  |                                 |                                 |                                 |
| <ul> <li>Number of Court Proceedings attend and/or conducted</li> </ul>  | 10-20                           | 15-25                           | 15-25                           |
| <ul> <li>QUALITY</li> <li>Co-operative functions are carried out in accordance with Monetary<br/>Authority Law and relevant procedure manuals developed by the Author</li> </ul> | 95 - 100%<br>ity                | 95 - 100%                       | 95 - 100%                       |
| and published as part of its Handbook  |                                 |                                 |                                 |
| TIMELINESS   |                                 |                                 |                                 |
| • Complete initial request for assistance form within 1 to 3 days of receivin the request from the overseas regulatory authority   | g 95 - 100%                     | 95 - 100%                       | 95 - 100%                       |
| • Provide information requested by overseas regulatory authority within 8 10 weeks of receiving the request  | to 75 - 100%                    | 75 - 100%                       | 75 - 100%                       |
| • Attend meetings/proceedings within the agreed time frame   | 100%                            | 100%                            | 100%                            |
| LOCATION   |                                 |                                 |                                 |
| Grand Cayman and Overseas  | 100%                            | 100%                            | 100%                            |
| COST   | \$980,000                       | \$980,000                       | \$1,470,000                     |
| RELATED BROAD OUTCOME:   |                                 | 11                              |                                 |
| A Strong Economy to Help Families and Businesses   |                                 |                                 |                                 |

| MOA 14   | Policy Advice a   | nd Ministerial Services      |                         |             |  |  |  |  |  |
|----------|---|------------------------------|-------------------------|-------------|--|--|--|--|--|
| DESCRIP  | PTION   |                              |                         |             |  |  |  |  |  |
| rovisior | n of advice to Cabinet on Matters set out above with regard to:   |                              |                         |             |  |  |  |  |  |
| ٠        | regulatory functions and the co-operative function being consistent wit   | h functions discharged by ar | n overseas regulatory a | uthority;   |  |  |  |  |  |
| ٠        | <ul> <li>regulatory laws being consistent with the laws and regulations of countries and territories outside the Islands; and</li> </ul>  |                              |                         |             |  |  |  |  |  |
| •        | <ul> <li>recommendations of international organizations.</li> </ul>   |                              |                         |             |  |  |  |  |  |
| •        |   |                              |                         |             |  |  |  |  |  |
| •        | Implementation of Cayman Islands Statutory requirements;  | -                            |                         |             |  |  |  |  |  |
| •        | Policy and economic issues regarding Financial Services affecting the Ca  | vman Islands                 |                         |             |  |  |  |  |  |
|          | ,   | 2018                         | 2019                    | 2016/17     |  |  |  |  |  |
| MEASUR   | RES   | 1 Jan to                     | 1 Jan to                | 18-Month    |  |  |  |  |  |
|          |   | 31 Dec 2018                  | 31 Dec 2019             | Forecast    |  |  |  |  |  |
| QUANTI   | ТҮ  |                              |                         |             |  |  |  |  |  |
| •        | Cabinet papers/notes/briefings  | 5-10                         | 5-10                    | 15-20       |  |  |  |  |  |
| •        | Legislative Proposals (Laws and Regulations)  | 15-25                        | 15-25                   | 25-35       |  |  |  |  |  |
| •        | Meetings attended and participated in, at the request of Cabinet  | 15-25                        | 15-25                   | 20-30       |  |  |  |  |  |
| •        |   | 5-7                          | 5-7                     | 5-7         |  |  |  |  |  |
| •        | Number of international fora, participated in and attended  | 50-75                        | 50-75                   | 75-100      |  |  |  |  |  |
| •        | Provide technical advice and support to the Minister of Finance and c Government Agencies   | 5-10                         | 5-10                    | 8-10        |  |  |  |  |  |
| •        | Freedom of Information operations   |                              |                         |             |  |  |  |  |  |
| UALITY   | Y   |                              |                         |             |  |  |  |  |  |
|          | Logislative proposals are produced in the form of droft hills and regula  | tions 05 100%                | 05 100%                 | 05 100%     |  |  |  |  |  |
| •        | Legislative proposals are produced in the form of draft bills and regular<br>after appropriate consultation with the private and public sectors   | tions 95-100%                | 95-100%                 | 95-100%     |  |  |  |  |  |
| •        | Cabinet papers, notes, and briefings are prepared showing accurate pertinent information required to support legislative proport recommendations or other issues being addressed; reviewed by the and CIMA Board of Directors | osals, 95-100%               | 95-100%                 | 95-100%     |  |  |  |  |  |
| •        | Policy position determined after appropriate consultation (CIMA, Indu<br>Cabinet etc.) and Cayman Islands position then presented to the rele<br>forum through Cayman delegation at meetings                                  |                              | 95-100%                 | 95-100%     |  |  |  |  |  |
| •        | Rules and SOGS submitted to Cabinet, posted to web-site, gazetted notification provided to private sector   | and 95-100%                  | 95-100%                 | 95-100%     |  |  |  |  |  |
| IMELIN   | IESS  |                              |                         |             |  |  |  |  |  |
| •        | Legislative proposals, Cabinet papers, notes, briefings submitted to Cal by target date   | binet 90-100%                | 90-100%                 | 90-100%     |  |  |  |  |  |
| •        | Policies and Agreements reviewed and updated as the need arises   | 90-100%                      | 90-100%                 | 90-100%     |  |  |  |  |  |
| •        | Information submitted within timeframes agreed by parties involved  | 90-100%                      | 90-100%                 | 90-100%     |  |  |  |  |  |
| ΟCATIO   |   |                              |                         |             |  |  |  |  |  |
| •        | Grand Cayman and overseas   |                              |                         |             |  |  |  |  |  |
|          |   | 100%                         | 100%                    | 100%        |  |  |  |  |  |
| COST     |   | \$875,000                    | \$875,000               | \$1,312,500 |  |  |  |  |  |
|          |   |                              |                         |             |  |  |  |  |  |

| NGS 85          | Cayman Financ  | e Services            |                           |          |
|-----------------|--|-----------------------|---------------------------|----------|
| DESCRIPT        | ION  |                       |                           |          |
|                 | Activities that address threats and opportunities to the Cayman Islands financ   | ial convicos industry |                           |          |
|                 | Activities that proactively promote the competitive advantages of the Caymar   |                       | vices locally and Interna | tionally |
| •               | Activities that proactively promote the competitive advantages of the cayina   | 2018                  | 2019                      | 2016/17  |
| MEASURE         | S  | 1 Jan to              | 1 Jan to                  | 18-Month |
|                 |  | 31 Dec 2018           | 31 Dec 2019               | Forecast |
| QUANTITY        | Y  |                       |                           |          |
| •               | Number of international industry stakeholder meetings  | 8-15                  | 8 – 15                    | N/A      |
| •               | Number of Local Events and Seminars  | 1                     | 1                         | N/A      |
| •               | Number of advertisements in international publications   | 10-15                 | 10-15                     | N/A      |
| QUALITY         |  |                       |                           |          |
|                 | Stakeholder meetings arranged to address topical issues and according to strategy agreed with Ministry   | 100%                  | 100%                      | N/A      |
|                 | Local Event will provide an opportunity for all local stakeholders to learn more about the financial services industry in accordance with jointly agreed messaging | 100%                  | 100%                      | N/A      |
| •               | Advertisements will utilize messaging agreed with the Ministry and placed in publications appropriate for the relevant industry sectors                            | 100%                  | 100%                      | N/A      |
| <b>FIMELINE</b> | SS   |                       |                           |          |
| •               | Stakeholder meetings scheduled to coincide with roadshows when practical   | 100%                  | 100%                      | N/A      |
|                 | Advertisements scheduled to maximize positive exposure for the   | 100%                  | 100%                      | N/A      |
|                 | jurisdiction   | 100%                  | 100%                      | N/A      |
| OCATION         | l  |                       |                           |          |
| •               | Cayman Islands, US, Europe   |                       |                           |          |
|                 |  | 100%                  | 100%                      | N/A      |
| COST            |  | \$750,000             | \$750,000                 | \$N/A    |
| RELATED         | BROAD OUTCOME: A Strong Economy to Help Families and Business  |                       |                           |          |

# **19. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF COMMERCE, PLANNING & INFRASTRUCTURE**

## OUTPUT SUPPLIER: MINISTRY OF COMMERCE, PLANNING AND INFRASTRUCTURE

| icy advice to the Minister on commerce, planning, in<br>ient centre, vehicle purchase and servicing, vehicle in | frastructure and oth  |  |   |
|---|---|--|---|
| ent centre, vehicle purchase and servicing, vehicle in  | frastructure and otl  |  |   |
| own halls and civic centres). The development of st<br>ch as the production of budget documents, annual re      | trategies to achieve  | nsing, upkeep of park<br>Government priorit  | ks and cemeterie ies, and activitie   |
|   | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>18-Month<br>Forecast   |
|   |   |  |   |
| ing policy advice and ministerial services  | 2,500-4,000<br>2-5  | 2,500-4,000<br>5-10  | 4,000-6,000<br>5-10   |
|   |   |  |   |
| ervicing will be provided by qualified personnel  | 100%  | 100%   | 100%  |
|   |   |  |   |
|   | 100%  | 100%   | 100%  |
|   |   |  |   |
|   | 100%  | 100%   | 100%  |
|   | \$2,587,807   | \$2,616,543  | \$1,782,161   |
| he Most Vulnerable  |   | 1  | 1   |
|   | ding policy advice and ministerial services<br>servicing will be provided by qualified personnel<br>I services and reports are provided within the<br>nister<br>Il Caymanians<br>the Most Vulnerable<br>rnment<br>nt Outputs: MPA 1, PWD 1,VLT 10 | 1 Jan to<br>31 Dec 2018       ding policy advice and ministerial services     2,500-4,000<br>2-5       servicing will be provided by qualified personnel     100%       I services and reports are provided within the<br>nister     100%       100%     \$2,587,807 | I Jan to<br>31 Dec 2018     I Jan to<br>31 Dec 2019       ding policy advice and ministerial services     2,500-4,000<br>2-5     2,500-4,000<br>5-10       servicing will be provided by qualified personnel     100%     100%       I services and reports are provided within the<br>nister     100%     100%       I services and reports are provided within the<br>nister     100%     100%       I Caymanians<br>the Most Vulnerable<br>riment     100%     \$2,587,807 |

| PAH 2  |   | Emergency Respons  | e Services                      |                         |                 |  |  |  |
|--|---|--|---------------------------------|-------------------------|-----------------|--|--|--|
| DESCRIP  | TION  |  |                                 |                         |                 |  |  |  |
| Provide<br>•   | emergency response services to include:<br>Maintenance of stand-by generators, a f<br>event of a hurricane or any other natural |  | to service demands              | by fleet clients and co | ommittees, in t |  |  |  |
| ٠  | Carry out disaster preparedness activities  | Carry out disaster preparedness activities for hurricane, earthquake and other natural and man-made disasters including: |                                 |                         |                 |  |  |  |
|  | Executing an annual hurricane preparedn   | ess exercise; (2) Responding to live stor  | ms/disasters                    |                         |                 |  |  |  |
| MEASURES 2018 2019<br>1 Jan to 1 Jan to<br>31 Dec 2018 31 Dec 2019 |   |  | 2016/17<br>18-Month<br>Forecast |                         |                 |  |  |  |
| QUANTI   | ГҮ  |  |                                 |                         |                 |  |  |  |
| •  | Number of hours of maintenance and ins  | spection for 40 stand-by generators  | 330-370                         | 330-370                 | 495-555         |  |  |  |
| •  | Number of buildings prepared / inspec<br>and plumbing systems   | ted including mechanical, electrical   | 41                              | 41                      | 41              |  |  |  |
| QUALITY  |   |  |                                 |                         |                 |  |  |  |
| •  | Services performed in accordance w departmental maintenance and repair st   |  | 100%                            | 100%                    | 100%            |  |  |  |
| •  | Public Shelters and Government Buildin<br>requirements of Public Works Departm<br>checklists                                    |  | 100%                            | 100%                    | 100%            |  |  |  |
| •  | All Public Shelters / critical facilities' ge<br>other MEP services inspected in accorda<br>functioning normally under load     |  | 100%                            | 100%                    | 100%            |  |  |  |
| IMELIN   | ESS   |  |                                 |                         |                 |  |  |  |
| •  | Monthly and Bi-weekly maintenance hurricane season  | checks during inactive and during  | 95%                             | 95%                     | 95%             |  |  |  |
| •  | Preparedness activities in hurricane exer<br>6 Hour timeframe.  | cise (or live event) completed within  | 100%                            | 100%                    | 100%            |  |  |  |
| •  | Annual hurricane preparedness exercise to the start of the hurricane season)  | carried out in May each year (prior  | 100%                            | 100%                    | 100%            |  |  |  |
| OCATIO   | 'n  |  |                                 |                         |                 |  |  |  |
| •  | Cayman Islands  |  | 100%                            | 100%                    | 100%            |  |  |  |
| COST   |   |  | \$307,542                       | \$312,564               | \$429,473       |  |  |  |
|  | BROAD OUTCOME:  |  |                                 | I                       | 1               |  |  |  |
|  | ffective and Accountable Government up Comprises Budget Statement Outputs   |  |                                 |                         |                 |  |  |  |

| PAH 4 Management of Public Recreati   | onal Facilities and Cemete      | eries                           |                                 |
|---|---------------------------------|---------------------------------|---------------------------------|
| ESCRIPTION  |                                 |                                 |                                 |
| • Maintain and manage public toilets, docks, ramps, cemeteries, beaches and pa  | arks.                           |                                 |                                 |
| <b>NEASURES</b>   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| UANTITY   |                                 |                                 |                                 |
| Number of public toilets maintained   | 14 - 16                         | 14 - 16                         | 14 - 16                         |
| Number of docks/ramps maintained  | 8 - 15                          | 8 - 15                          | 8 - 15                          |
| Number cemeteries maintained  | 12 - 15                         | 12 - 15                         | 12 - 15                         |
| Number of beaches maintained  | 12 - 15                         | 12 - 15                         | 12 - 15                         |
| Number of beach accesses maintained   | 15 - 25                         | 15 - 25                         | 15 - 25                         |
|   | 10 - 17                         | 10 - 17                         | 10 - 17                         |
| Number of parks and sites maintained  | 10 - 25                         | 10 - 25<br>10 - 20              | 10 - 25                         |
| <ul> <li>Number of streets/sidewalks maintained</li> </ul>  | 10 – 20                         | 10-20                           | 10 – 25                         |
| Number of miles of road cleaned   |                                 |                                 |                                 |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>General Manager and Supervisors monitor toilets, docks/ramps cemeter<br/>beaches, beach accesses upkeep, and parks maintenance</li> </ul>                  | eries, 100%                     | 100%                            | 100%                            |
| Inspection of downtown streets/sidewalks by Supervisor and General Mana   | ger 80-100%                     | 80-100%                         | 80-100%                         |
| <ul> <li>Inspection of town centre streets/clean with MADVAC Street Sweepe<br/>General Manager</li> </ul>   | er by 80-100%                   | 80-100%                         | 80-100%                         |
| TIMELINESS  |                                 |                                 |                                 |
| Public Toilets maintained daily   | 100%                            | 100%                            | 100%                            |
| Docks / Ramps and Parks maintained weekly   | 100%                            | 100%                            | 100%                            |
| Cemetery grounds maintained weekly  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Beaches and beach accesses maintained weekly</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Beaches and beach accesses maintained weekly</li> <li>Streets/sidewalks/roads works and services to be consistent with the sched<br/>time table</li> </ul> | 80-100%<br>duled                | 80-100%                         | 80-100%                         |
| OCATION   |                                 |                                 |                                 |
| Grand Cayman  | 100%                            | 100%                            | 100%                            |
| COST  | \$1,570,960                     | \$1,741,733                     | \$2,223,499                     |
| RELATED BROAD OUTCOME:<br>Ensuring Caymanians Benefit from a Healthy Environment  |                                 |                                 |                                 |
| Fhis Group Comprises Budget Statement Output: PWD 6   |                                 |                                 |                                 |

| PAH 8                | Management of Specia   | l Projects                      |                                 |                                 |
|----------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION          |  |                                 |                                 |                                 |
| Provision for archit | ectural, project management and quantity surveying services.   |                                 |                                 |                                 |
| MEASURES             |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY             |  |                                 |                                 |                                 |
|                      | mber of hours executing and monitoring Special Projects<br>of drawings/plans produced  | 850-1,650<br>20-30              | 850-1,650<br>20-30              | 1,250-2,500<br>30-45            |
| • Number             | of cost estimates produced<br>of Project Service Level Agreements (PSLA) signed<br>of major projects being managed                       | 20-30<br>30-40<br>6-9           | 20-30<br>30-40<br>6-9           | 30-45<br>40-45<br>7             |
| QUALITY              | or major projects being managed  |                                 |                                 |                                 |
| -                    | plans produced in accordance with the Central Planning Authority and Control Unit requirements   | 85%                             | 85%                             | 85%                             |
| Project S            | ered estimates within 10% of successful tender received<br>Service Level Agreements (PSLA) to define project scope, time-frame           | 90%<br>100%                     | 90%<br>100%                     | 90%<br>100%                     |
| 0                    | <pre>client's requirements and successfully fulfilling planning (CPA) and<br/>control(BCU) approval</pre>                                | 90%<br>100%                     | 90%<br>100%                     | 90%                             |
|                      | icer will approve terms of reference<br>isciplinary approach will be taken to all projects   | 100%                            | 100%                            | 100%                            |
| TIMELINESS           |  |                                 |                                 |                                 |
|                      | st estimates and project management within time frames agreed, at<br>n project SLA or within client agreed extensions to that time frame | 85%                             | 85%                             | 85%                             |
| OCATION              |  |                                 |                                 |                                 |
| • Cayman             | islands  | 100%                            | 100%                            | 100%                            |
| COST                 |  | \$2,338,805                     | \$2,586,736                     | \$ 2,355,489                    |
| RELATED BROAD C      |  |                                 |                                 |                                 |
| A Strong Economy     | to Help Families and Businesses  |                                 |                                 |                                 |

| PAH :  | AH 10 Management of Government Properties |  |                        |              |              |
|--------|---|--|------------------------|--------------|--------------|
| DESC   | RIPTION                                   |  |                        |              |              |
| Mana   | agement of G                              | Government properties including;   |                        |              |              |
| •      | Provision o                               | of Facilities Management services for multi-user Government Buildings  |                        |              |              |
| ٠      | Advice and                                | l services on government buildings and facilities and related matters to su  | pport various entities | 5            |              |
| ٠      | Maintenar                                 | ice, renovations and construction of government facilities   |                        |              |              |
|        |   |  | 2018                   | 2019         | 2016/17      |
| MEAS   | SURES                                     |  | 1 Jan to               | 1 Jan to     | 18-Month     |
|        |   |  | 31 Dec 2018            | 31 Dec 2019  | Forecast     |
| QUAI   | ΝΤΙΤΥ                                     |  |                        |              |              |
| •      | Number of                                 | contracts managed  | 50-60                  | 50-60        | 50-60        |
| •      | Number of                                 | meetings attended  | 25-35                  | 25-35        | 40-50        |
| ٠      | Number of                                 | advice papers issued   | 6-8                    | 6-8          | 12-14        |
| ٠      | Number of                                 | maintenance work orders completed  | 4,000 – 5,000          | 4,000–5,000  | 6,500        |
| QUAI   | LITY                                      |  |                        |              |              |
| •      | All contrac                               | ts go through a tendering process, are monitored and managed to  | 100%                   | 100%         | 100%         |
|        | deliver the                               | expected outcomes  |                        |              |              |
| ٠      | Meetings a                                | attended by qualified/experienced persons  | 95%                    | 95%          | 95%          |
| •      |   | pers and Reports prepared by knowledgeable persons in the subject  | 0.50/                  | 070/         | 0-04         |
|        |   | eviewed/ signed off by senior management   | 95%<br>95%             | 95%<br>95%   | 95%<br>95%   |
| •      | Work orde standard                        | rs signed off by Supervisor confirming work completed to acceptable  | 95%                    | 93%          | 93%          |
| TIME   | LINESS                                    |  |                        |              |              |
| •      | -   | pection of each site and preparation of maintenance schedule once per  | 100%                   | 100%         | 100%         |
| •      | year<br>Expected c                        | outcomes are delivered within the timeframe stipulated in all contracts.   | 100%                   | 100%         | 100%         |
| •      |   | attended as scheduled.   | 95-100%                | 95-100%      | 95%          |
| •      | 0   | pers and reports to be provided within agreed timeframes.  | 95-100%                | 95-100%      | 100%         |
| •      | Routine we                                | ork orders and preventative maintenance work orders to be completed nce with timeframes in "work order timeframes" guide | 95-100%                | 95-100%      | 100%         |
| LOCA   | TION                                      |  |                        |              |              |
| •      | Cayman Isl                                | ands   | 100%                   | 100%         | 100%         |
| соѕт   |   |  | \$10,673,768           | \$10,811,511 | \$18,481,681 |
| RELA   | TED BROAD                                 | OUTCOMES:  |                        |              |              |
|        | -   | nities and Support for the Most Vulnerable   |                        |              |              |
| Stable | e, Effective a                            | nd Accountable Government  |                        |              |              |
| This ( | Group Comp                                | rises Budget Statement Outputs: MPA 4, PWD 2, PWD 9  |                        |              |              |

| PAH 11                                      | Procurement and Maintenance of Government Fleet   |                            |                         |                         |  |
|---|---|----------------------------|-------------------------|-------------------------|--|
| DESCRIPTION                                 |   |                            |                         |                         |  |
| Conducti                                    | ng and performing acquisition processes leading to the purchase c   | of most suitable fleet for | its intended purpose(s  | ).                      |  |
| <ul> <li>Preventa</li> </ul>                | tive maintenance and repair services  |                            |                         |                         |  |
| <ul> <li>Disposal</li> </ul>                | of obsolete and fully depreciated fleet that have no economic or u  | seful value to the client  |                         |                         |  |
| <ul> <li>Maintain</li> </ul>                | a fuel capacity at the government's Refuelling Facility that meets  | the needs of the client's  | fleet                   |                         |  |
| <ul> <li>Provide t</li> </ul>               | echnical advice and assistance to the client on fleet related matter  | rs                         | T                       | -                       |  |
| MEASURES                                    |   | 2018                       | 2019                    | 2016/17<br>18-Month     |  |
|   |   | 1 Jan to<br>31 Dec 2018    | 1 Jan to<br>31 Dec 2019 | Forecast                |  |
| QUANTITY                                    |   | 01 000 2010                | 01 000 1010             |                         |  |
|   |   |                            |                         |                         |  |
| Number                                      | er of authorized fleet applications processed   | 25-35                      | 25-35                   | 35-55                   |  |
| Number                                      | er of authorized maintenance work orders processed  | 2,500 – 3,000<br>60-80     | 2,500–3,000<br>60-80    | 3,750 – 4,500<br>90-120 |  |
| Number                                      | er of units authorized for disposal   | 350,000-400,000            | 350,000-400,000         | 525,000-600,000         |  |
| <ul> <li>Amour</li> </ul>                   | nt of imperial gallons of fuel disbursed  | 70 -110                    | 70-110                  | 105-165                 |  |
|   | er of reports for advice, discussions and recommendations g to fleet  |                            |                         |                         |  |
| QUALITY                                     |   |                            |                         |                         |  |
|   | m technical researches to assist with selecting and developing e unit specifications  | 100%                       | 100%                    | 100%                    |  |
|   | ment of the condition of a vehicle/equipment and provision of<br>osal recommendation with an estimated value of the unit  | 100%                       | 100%                    | 100%                    |  |
|   | rization from the relevant Chief Officer is received prior to nentation of disposal recommendation  | 100%                       | 100%                    | 100%                    |  |
| <ul> <li>Fully a</li> </ul>                 | utomated fuel system available  | 95%                        | 95%                     | 95%                     |  |
| • Auxilia                                   | ry power and manual back-up systems are in place in the event   | 0070                       | 5575                    |                         |  |
| of a po                                     | ower failure  | 100%                       |                         |                         |  |
| •   | tock-checks and re-stocking measures ensure fuel is available   | 1000/                      | 100%                    | 100%                    |  |
| at all t                                    |   | 100%                       | 100%                    | 100%                    |  |
| <ul> <li>Profes</li> <li>Technol</li> </ul> | sional technical advice based on current Automotive<br>plogy, Industry Standards, Chilton and Mitchel labour guides   | 100%                       | 100/0                   | 100/0                   |  |
| include                                     | e the vehicle defect sheet is completed correctly and that it<br>es sufficient and accurate details on the work to be performed<br>erate and process the work order | 100%                       | 100%                    | 100%                    |  |
|   | e that proper authorization is documented on the Requisition or the request and distribution of parts   | 100%                       | 100%                    | 100%                    |  |

| MEASUF    |   | 2018        | 2019        | 2016/17     |
|-----------|---|-------------|-------------|-------------|
| IVIEASU   |   | 1 Jan to    | 1 Jan to    | 18-Month    |
|           |   | 31 Dec 2018 | 31 Dec 2019 | Forecast    |
| TIMELIN   | IESS  |             |             |             |
| •         | Orders placed within fourteen (14) working days of receiving approval from the client's Chief Officer   | 100%        | 100%        | 100%        |
| •         | Maintenance and repairs will commence within 8 hours from the time the parts have been acquired and as determined by the Fleet Manager  | 95%         | 95%         | 95%         |
| •         | Disposal by public auction is advertised in the local media for two weeks,<br>twice per week followed by the public auction within fifteen working days<br>after the advertisements | 100%        | 100%        | 100%        |
| •         | Fuel is available 24 hours per day, 365 days per year   | 100%        | 100%        | 100%        |
| •         | Processing of applications for advice will commence within two (2) working days of receipt  | 95%         | 95%         | 95%         |
| LOCATIO   | DN  |             |             |             |
| •         | Cayman Islands  | 100%        | 100%        | 100%        |
| соѕт      |   | \$3,274,828 | \$3,274,827 | \$4,891,215 |
| RELATED   | D BROAD OUTCOME:  |             |             |             |
| Stable, E | ffective and Accountable Government   |             |             |             |

| PAH 13          | Provision of Planning Services   |                                 |                                 |                                 |  |
|-----------------|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION     |  |                                 |                                 |                                 |  |
| Preparat        | ion of statistical reports on the details of development applications for  | the economic analysis by        | the public and privat           | e sectors                       |  |
| MEASURES        |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY        |  |                                 |                                 |                                 |  |
| • Numl          | per of statistical information reports produced  | 25-30                           | 25-30                           | 35-40                           |  |
| QUALITY         |  |                                 |                                 |                                 |  |
| • Interna       | al review and data quality assurance measures applied  | 98-100%                         | 98-100%                         | 98-100%                         |  |
| TIMELINESS      |  |                                 |                                 |                                 |  |
|                 | erly reports submitted within five working days of quarter end reports processed within 15 working days of request | 95-100%<br>95-100%              | 95-100%<br>95-100%              | 95-100%<br>95-100%              |  |
| LOCATION        |  |                                 |                                 |                                 |  |
| • Cayma         | n Islands  | 100%                            | 100%                            | 100%                            |  |
| COST            |  | \$12,484                        | \$12,484                        | \$66,976                        |  |
| RELATED BROAD   |  | I                               |                                 |                                 |  |
| A Strong Econon | ny to Help Families and Businesses   |                                 |                                 |                                 |  |

| PAH 14   | Management of Plannin  | g Applications             |                          |                     |
|--|--|----------------------------|--------------------------|---------------------|
| DESCRIPTION  |  |                            |                          |                     |
| <ul> <li>Provide advi</li> </ul>   | ice to the Minister of Commerce, Planning and Infrastructure as well as the                  | e Central Planning Aut     | thority on policy issu   | es related to       |
| planning and   | d development throughout the three islands   |                            |                          |                     |
| <ul> <li>Prepare the</li> </ul>  | annual report as required pursuant to Section 50 of the Development and                      | Planning Law (2011 R       | evision).                |                     |
| <ul> <li>The process</li> </ul>  | ing of development applications for planning permission                                      |                            |                          |                     |
| <ul> <li>The enforce</li> </ul>  | ment of planning laws and regulations  |                            |                          |                     |
| The review of the review | of development applications for compliance with the Building Code for the                    | issuance of building p     | permits and the carry    | ing out of          |
| inspections  | to ensure compliance with approved plans and certify buildings fit for occu                  | pancy                      |                          |                     |
| <ul> <li>The provisio</li> </ul>   | n of administrative and technical support to the Central Planning Authority                  | (CPA), Development         | Control Board (DCB       | ), Electrical Board |
| Examiners (I   | EBE), and Development Planning Law and Regulatory Review Committee ( I                       | OPL& RRC) to assist th     | em in carrying out t     | heir mandates       |
|  |  | 2018                       | 2019                     | 2016/17             |
| MEASURES   |  | 1 Jan to                   | 1 Jan to                 | 18-Month            |
|  |  | 31 Dec 2018                | 31 Dec 2019              | Forecast            |
| QUANTITY   |  |                            |                          |                     |
|  | ment on heisfings and an exte  | 4,500 – 5,000              | 4,500-5,000              | 1,200 - 1,500       |
|  | pent on briefings, papers and reports  | 4,500 – 5,000<br>700 – 750 | 4,300–3,000<br>700 – 750 | 900 - 1,000         |
|  | sing Development Applications  | 800 - 850                  | 800 - 850                | 1,000 - 1,200       |
|  | sing Development Applications for consideration by the CPA/DCB r of enforcement cases opened | 120 - 150                  | 120 - 150                | 200 - 250           |
|  | r of reviews   | 8,000 - 9,000              | 8,000–9,000              | 9,500 - 10,000      |
|  |  | 9,500 - 10,000             | 9,500-10,000             | 14,500–15,000       |
|  | r of Inspections<br>r of Certificate of Occupancy  | 325-350                    | 325-350                  | 450-500             |
| QUALITY  |  |                            |                          |                     |
|  |  |                            |                          |                     |
|  | ed for compliance with applicable legislation and vetted through                             | 95-100%                    | 95-100%                  | 95-100%             |
|  | l review processes, where applicable.  |                            |                          |                     |
|  | ed for compliance with the Development and Planning Law (2017                                |                            |                          |                     |
|  | n), the Development and Planning Regulations (2017 Revision), the                            | 95-100%                    | 95-100%                  | 95-100%             |
| policies   | pment Plan Statement, the Appeal Rules, and Central Planning Authority                       |                            |                          |                     |
| TIMELINESS   |  |                            |                          |                     |
|  |  |                            |                          |                     |
| Routine  | e applications – seven calendar days completion of initial review                            | 90-100%                    | 90-100%                  | 90-100%             |
|  | queries – seven calendar days  | 95-100%                    | 95-100%                  | 95-100%             |
| -  | t relevant parties – within Fifteen (15) calendar days of Case being                         | 90-100%                    | 90-100%                  | 90-100%             |
| opened   |  |                            |                          |                     |
| Process  | sing routine (R3) applications –Fourteen (14) calendar days                                  | 90-100%                    | 90-100%                  | 90-100%             |
| <ul> <li>Inspect</li> </ul>  | ions conducted within two (2) calendar days of request                                       | 98-100%                    | 98-100%                  | 98-100%             |
|  |  |                            |                          |                     |
|  |  | 100%                       | 100%                     | 1000/               |
| ·····  | 1 Islands  | 100%                       | 100%                     | 100%                |
| COST   |  | \$3,547,881                | \$3,547,880              | \$3,896,521         |
| RELATED BROAD  |  |                            | 1                        |                     |
| A Strong Econom  | y to Help Families and Businesses  |                            |                          |                     |
| This Group Comr  | rises Budget Statement Outputs: PLN 24, PLN 27, PLN 28, PLN 30, PLN 34                       |                            |                          |                     |

| PAH 16         | Licensing of Drivers and   | Licensing of Drivers and Vehicles |                                 |                                 |  |  |
|----------------|--|-----------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTIC     | )N   |                                   |                                 |                                 |  |  |
| Provision of   | services relating to the testing and licensing of vehicles and drivers.                                |                                   |                                 |                                 |  |  |
| MEASURES       |  | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY       |  |                                   |                                 |                                 |  |  |
|                | umber of Vehicle Inspections<br>umber of Vehicle Licensed  | 39,845–40,000<br>62,325-63,500    | 41,000-42,00<br>63,000-65,000   | 48,500-57,000<br>88,500-91,500  |  |  |
|                | umber of Written Tests<br>umber of Road testing of Drivers   | 6,500-7,000<br>2,200-2,300        | 7,500-8,000<br>2,400-2,500      | 6,000-8,250<br>2,100-2,250      |  |  |
| Pr     QUALITY | rovisional and Full Drivers' Licenses issued   | 10,890-11,500                     | 12,000-13,000                   | 22,500-31,500                   |  |  |
| • Co           | ompliance with Traffic Law and Regulations, PFML and strict departmental andard by qualified personnel | 95-100%                           | 95-100%                         | 90%                             |  |  |
| TIMELINESS     | 5  |                                   |                                 |                                 |  |  |
|                | ehicle Inspection and Licensing, Written Tests and Road Testing of Drivers ithin $5-15$ minutes        | 95-100%                           | 95-100%                         | 90%                             |  |  |
| • Pr           | rovisional and Full Drivers' Licenses issued within 5 – 15 minutes                                     | 95-100%                           | 95-100%                         | 90%                             |  |  |
| LOCATION       |  |                                   |                                 |                                 |  |  |
| • G            | rand Cayman  | 100%                              | 100%                            | 100%                            |  |  |
| COST           |  | \$312,168                         | \$312,490                       | \$414,172                       |  |  |
|                | ROAD OUTCOME:  |                                   |                                 |                                 |  |  |
| Stable, Effe   | ctive and Accountable Government   |                                   |                                 |                                 |  |  |

#### PAH 18

#### **Technology Support Services**

## DESCRIPTION

The Department operates a 7.5-hours/working day manned Call in Support Answering Service (CSAS) to support Logs ("bug fixes", faults, service outages, password reset and basic requests for IT services) and dispatch these requests to IT staff for work assignment services for central Core agencies and limited SAGC's. Requests for significant sets of IT work to be done or additional/special IT costs are assigned as IT projects. Provides IT infrastructure administration, management, and support (for datacentres, PC's, networks, servers, internet, backups/restores, security, emails, files access, mobile devices, remote access, storage, databases, and software). Also produces in-house software (applications, intranet, websites, and e-services) development/support along with 3rd party software packages support/assistance.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of hours CSD Service Desk operates per fiscal year                                  | 5,900-6,500                     | 5,900-6,500                     | 4,600-4,900                     |
| Number of dispatched Logs Service processed per month                                      | 1,500-2,000                     | 1,500-2,000                     | 1,500-2,000                     |
| Number of hours for Logs and IT Projects   | 63,000-68,000                   | 63,000-68,000                   | 63,000-68,000                   |
| Number of Databases  | 100                             | 100                             | 100                             |
| Number of PCs Supported  | 2,500-3,000                     | 2,500-3,000                     | 2,500-3,000                     |
| <ul> <li>Number of online Government services created/hosted/managed</li> </ul>            | 4-5                             | 4-5                             | 4-5                             |
| Number of Internet accesses granted-Basic/Low Video Streaming                              | 2,400-2,800                     | 2,400-2,800                     | 2,400-2,800                     |
| <ul> <li>Number of Remote Services accesses granted -Forward Email/Token/Active</li> </ul> | 1,600-2,100                     | 1,600-2,100                     | 1,500-2,000                     |
| Sync Devices   |                                 |                                 |                                 |
| QUALITY  |                                 |                                 |                                 |
| Customer Satisfaction scores regarding Logs Calls For Service                              | 80-85%                          | 80-85%                          | 80-85%                          |
| Customer Satisfaction scores regarding IT Project Reviews                                  | 80-85%                          | 80-85%                          | 80-85%                          |
| TIMELINESS   |                                 |                                 |                                 |
| CSD Service Desk telephone calls answered within an average of 20 seconds                  | 70-80%                          | 70-80%                          | 70-80%                          |
| <ul> <li>IT Projects completed within the agreed scheduled timeframe, including</li> </ul> | 0.00/                           | 000/                            | 000/                            |
| change requests and time changes approved  | 80%                             | 80%                             | 80%                             |
| Service Desk Logs Requests responded to in published time frames                           | 80-100%                         | 80-100%                         | 80-100%                         |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$9,225,932                     | \$9,151,511                     | \$10,520,412                    |
| RELATED BROAD OUTCOME:   | 1                               | 1                               |                                 |
| Stable, Effective and Accountable Government   |                                 |                                 |                                 |
| This Group Comprises Budget Statement Output: CSD 42                                       |                                 |                                 |                                 |
| The crowp comprises budget statement output CoB 72   |                                 |                                 |                                 |

PAH 20

### License, Monitoring and Enforcement of Specified Business Types

# DESCRIPTION

To allow for appropriate activity that meets specified minimum standards and to combat illegal activity.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>18-Month<br>Forecast  |
|---|---|--|--|
| QUANTITY  |   |  |  |
| <ul> <li>Business Licences Issued</li> <li>Film Exhibition Premises Licences Issued</li> <li>Rating Certificates issued</li> <li>Tobacco Permits Issued</li> <li>SEZ Trade Licences Issued</li> <li>Liquor Licences / Music &amp; Dancing Licences Issued</li> <li>Number of businesses investigated for licensing violations(case files)</li> <li>Number of Site Visits</li> <li>Number of DNFBP / SROs Monitored</li> </ul> | $\begin{array}{c} 4,800-5,500\\ 5-10\\ 20-30\\ 120-140\\ 60-100\\ 400-600\\ 5-10\\ 450-550\\ 35-75 \end{array}$ | 4,800 - 5,500 $5 - 10$ $20 - 30$ $120 - 140$ $60 - 100$ $400 - 600$ $5 - 10$ $450 - 550$ $35 - 75$ | 6,500 - 7,500 $5 - 10$ $15 - 16$ $120 - 140$ $158 - 200$ $400 - 600$ $2$ $310 - 370$ $35 - 75$ |
| QUALITY   |   |  |  |
| <ul> <li>All applications processed in accordance with standards and requirements as outlined in the relevant law</li> <li>Compliance checks conducted on all new LCCL and SEZA applications and on a routine basis. Investigation started within five business days of receipt of a complaint</li> </ul>   | 95%<br>95%  | 95%<br>95%   | 95%<br>95%   |
| TIMELINESS  |   |  |  |
| • Licence application decisions communicated within time period specified in law or as set out in published policy  | 95%   | 95%  | 95%  |
| OCATION   |   |  |  |
| • Services are delivered within the Cayman Islands.   | 100%  | 100%   | 100%   |
| COST  | \$1,589,739   | \$1,614,807  | \$2,265,244  |
| RELATED BROAD OUTCOME:<br>A Strong Economy to Help Families and Businesses  |   |  |  |
| This Group Comprises Budget Statement Output: DCI 13  |   |  |  |

| er e-Government (e-gov) programme  |   |   |   |
|--|---|---|---|
| pr e-Government (e-gov) programme  |   |   |   |
| e-gov platform infrastructure to support digitized services<br>the use of online services<br>, development, and implementation of e-Government Program Framework<br>Policy and Framework to enhance cybersecurity posture  |   |   |   |
|  | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019   | 2016/17<br>18-Month<br>Forecast   |
|  |   |   |   |
| ber of e-Government Steering Committee meetings held.<br>ber projects initiated to improve or digitize business processes.<br>ber of online transactions per month (online services developed,<br>nced or promoted by e-Government unit)<br>ber of cyber treat awareness campaigns conducted (phishing simulations,<br>oyee briefings and internal communications) | 4<br>4<br>1,000<br>6  | 4<br>4<br>1,400<br>6  | 4<br>4<br>1,000<br>6  |
|  |   |   |   |
| ring committee approved business cases in accordance with approved e-<br>ernment strategy and guidelines.<br>entage of online services developed or enhanced by e-Government unit<br>eving greater than 10% of transactions online<br>entage of core government employees addressed through cyber treat<br>reness campaigns within 6 months                        | N/A<br>80%<br>90%   | N/A<br>80%<br>90%   | 100%<br>80%<br>90%  |
|  |   | •   |   |
| vernment Steering Committee meetings held every two months.<br>minary business cases review within 2 months.<br>r cyber treat awareness campaigns to be conducted every 6 months<br>eting all gov.ky users   | N/A<br>N/A<br>100%  | N/A<br>N/A<br>100%  | 80%<br>100%<br>100%   |
|  |   |   |   |
| nan Islands and Overseas   | 100%  | 100%  | 100%  |
|  | \$2,439,510   | \$2,029,528   | \$858,312   |
| AD OUTCOME:<br>e and Accountable Government  |   | <u> </u>  |   |
|  | Policy and Framework to enhance cybersecurity posture<br>ber of e-Government Steering Committee meetings held.<br>ber projects initiated to improve or digitize business processes.<br>ber of online transactions per month (online services developed,<br>need or promoted by e-Government unit)<br>ber of cyber treat awareness campaigns conducted (phishing simulations,<br>oyee briefings and internal communications)<br>ing committee approved business cases in accordance with approved e-<br>rnment strategy and guidelines.<br>entage of online services developed or enhanced by e-Government unit<br>ving greater than 10% of transactions online<br>entage of core government employees addressed through cyber treat<br>eness campaigns within 6 months<br>wernment Steering Committee meetings held every two months.<br>ninary business cases review within 2 months.<br>r cyber treat awareness campaigns to be conducted every 6 months<br>ting all gov.ky users<br>han Islands and Overseas | Policy and Framework to enhance cybersecurity posture         2018         1 Jan to         31 Dec 2018         ber of e-Government Steering Committee meetings held.         ber of online transactions per month (online services developed, need or promoted by e-Government unit)         ber of cyber treat awareness campaigns conducted (phishing simulations, oyee briefings and internal communications)         ing committee approved business cases in accordance with approved e-rnment strategy and guidelines.         entage of online services developed or enhanced by e-Government unit ving greater than 10% of transactions online         entage of core government employees addressed through cyber treat eness campaigns within 6 months         vernment Steering Committee meetings held every two months.         ninary business cases review within 2 months.         r cyber treat awareness campaigns to be conducted every 6 months ting all gov.ky users         han Islands and Overseas         100%         S2,439,510 | Policy and Framework to enhance cybersecurity posture         2018       2018         1 Jan to       31 Dec 2019         ber of e-Government Steering Committee meetings held.       4       4         ber of online transactions per month (online services developed, inced or promoted by e-Government unit)       1,000       1,400         ber of online transactions per month (online services developed, inced or promoted by e-Government unit)       6       6         ber of online transactions per month (online services developed, inced or promoted by e-Government unit)       80%       80%         ber of online services developed or enhanced by e-Government unit ving greater than 10% of transactions online intrage of core government employees addressed through cyber treat eness campaigns within 6 months       N/A       N/A         wernment Steering Committee meetings held every two months. minary business cases review within 2 months. r cyber treat awareness campaigns to be conducted every 6 months ting all gov.ky users       N/A       N/A         han Islands and Overseas       100%       100%       100%         bands and Overseas       100%       52,029,528       ED OUTCOME: |

# 20. OUTPUT GROUPS TO BE PURCHASED BY THE MINISTER OF HEALTH, ENVIRONMENT, CULTURE AND HOUSING

## OUTPUT SUPPLIER: MINISTRY OF HEALTH, ENVIRONMENT, CULTURE AND HOUSING

| HES 1     | Policy Advice and Ministerial Services for Health, Env  | inoninient, culture | and nousing        |                      |
|-----------|---|---------------------|--------------------|----------------------|
| DESCRIP   | TION  |                     |                    |                      |
| Provisior | of policy advice and administrative services for the Minister and Cabinet includin  | g:                  |                    |                      |
| •         | Preparation of policy advice papers and papers for Cabinet  |                     |                    |                      |
| •         | Preparation of drafting instructions  |                     |                    |                      |
| •         | Monitor and review the delivery of outputs for, Statutory Authorities, Governme   | nt-Owned Compar     | nies and Non-Gover | rnment               |
|           | Organisations   |                     |                    |                      |
| •         | Environmental Policy/Issues   |                     |                    | 2046/47              |
| MEASURES  |   | 2018                | 2019               | 2016/17              |
|           |   | 1 Jan to            | 1 Jan to           | 18-Month<br>Forecast |
| <u></u>   | rv  | 31 Dec 2018         | 31 Dec 2019        | Forecast             |
| QUANTI    | Number Cabinet Papers and Notes produced  | 30-40               | 30-40              | 30                   |
| •         | Number of drafting instructions or commentary prepared  | 30-40               | 30-40              | 30                   |
| •         | Collate Annual Reports  | 2                   | 2                  | 2                    |
| •         |   | -                   | _                  | -                    |
| QUALITY   |   |                     |                    |                      |
| -         |   |                     |                    |                      |
| •         | Cabinet Papers and Notes are accurate and meet Cabinet guidelines   | 100%                | 100%               | 100%                 |
| •         | Provide clear, accurate and relevant drafting instructions and comments for   | 100%                | 100%               | 100%                 |
|           | the above Bills   |                     |                    |                      |
| •         | Reports are accurate, relevant and submitted within agreed timelines  | 100%                | 100%               | 100%                 |
| TIMELIN   | ESS   |                     |                    |                      |
|           |   |                     |                    |                      |
| •         | Cabinet Papers and Notes submitted to Cabinet Office by Thursday to be  | 100%                | 100%               | 100%                 |
|           | placed on the agenda of the following week  |                     |                    |                      |
| •         | Drafting instructions and commentary submitted to Legislative Counsel within  | 100%                | 100%               | 100%                 |
|           | timelines stipulated by the Honourable Minister<br>Reports submitted on or before the 10 <sup>th</sup> working day after the end of the |                     |                    |                      |
| •         | quarter   | 100%                | 100%               | 100%                 |
| LOCATIO   |   |                     |                    |                      |
| LOCATIO   |   |                     |                    |                      |
| •         | Cayman Islands  | 100%                | 100%               | 100%                 |
|           | ,   |                     |                    |                      |
| соѕт      |   | \$3,694,000         | \$5,674,000        | \$2,751,915          |
| RELATED   | BROAD OUTCOME:  |                     |                    |                      |
| Ensuring  | Caymanians Benefit from a Healthy Environment   |                     |                    |                      |

| HES 2                        | Health Regulatory Services   |              |              |              |  |
|------------------------------|--|--------------|--------------|--------------|--|
| DESCRIPTION                  |  |              |              |              |  |
| Inspection and               | regulatory services including:   |              |              |              |  |
| <ul> <li>Investig</li> </ul> | ate and resolve complaints   |              |              |              |  |
| Adminis                      | ter the Segregated Health Insurance Fund   |              |              |              |  |
| <ul> <li>Registra</li> </ul> | tion and certification of health professionals   |              |              |              |  |
| <ul> <li>Inspecti</li> </ul> | on and certification of health care facilities   |              |              |              |  |
|                              | ment Issues Pertaining to the Health Insurance Law and Reg                                     | gulations    |              |              |  |
| -                            |  | 2018         | 2019         | 2016/17      |  |
| MEASURES                     |  | 1 Jan to     | 1 Jan to     | 18-Month     |  |
|                              |  | 31 Dec 2018  | 31 Dec 2019  | Forecast     |  |
| QUANTITY                     |  |              |              |              |  |
| Number                       | r of certificates issued   | 45-75        | 45-75        | 45-75        |  |
|                              | r of on-site inspections   | 50-75        | 50-75        | 50-75        |  |
|                              | r of publications (pamphlets) disseminated   | 40-50        | 40-50        | 40-50        |  |
|                              | r of investigations conducted  | 20-24        | 20-24        | 20-24        |  |
|                              | r of papers, reports, speeches, statements, responses to                                       | 1,100 -1,600 | 1,100 -1,600 | 1,100 -1,600 |  |
| questic                      | ns and replies to correspondence   |              |              |              |  |
| QUALITY                      |  |              |              |              |  |
| Certific     proced          | ates issued in accordance with established policies and<br>ures                                | 100%         | 100%         | 100%         |  |
|                              | seminated information will be in compliance with the insurance and health practice legislation | 100%         | 100%         | 100%         |  |
|                              | inspections and investigations are carried out based on ed policies and procedures             | 100%         | 100%         | 100%         |  |
|                              | orts, papers, speeches will be reviewed and signed off by<br>Id of department                  | 100%         | 100%         | 100%         |  |
| TIMELINESS                   |  |              |              |              |  |
|                              | tes issued 20 days after approval by Health Practice<br>sion Board                             | 100%         | 100%         | 100%         |  |
| <ul> <li>Monthly</li> </ul>  | - Distribution of materials  | 100%         | 100%         | 100%         |  |
|                              | sponse to complaints provided within 10 working days   | 100%         | 100%         | 100%         |  |
|                              | ibutions, reports, papers, statements will be given within ed timeframe                        | 100%         | 100%         | 100%         |  |
| LOCATION                     |  |              |              |              |  |
| Cayma                        | n Islands  | 100%         | 100%         | 100%         |  |
| COST                         |  | \$1,368,280  | \$1,442,000  | \$1,765,268  |  |
| RELATED BROA                 | DOUTCOME: Ensuring Caymanians Benefit from a Healthy   | Environment  | <u> </u>     | 1            |  |
|                              | nprises Budget Statement Outputs: HRB 9, HRB 10, HRB 11  |              |              |              |  |

| HES 7  | Collection, Recycling and Disposal of Waste   |                                 |                                 |                                 |  |  |
|--|---|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION                                  |   |                                 |                                 |                                 |  |  |
| -  | ement of landfills including disposal of biomedical and hazard  |                                 |                                 |                                 |  |  |
| Collecti                                     | Collection of all solid waste materials and the provision and maintenance of roadside litter control programme. |                                 |                                 |                                 |  |  |
| MEASURES                                     |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY                                     |   |                                 |                                 |                                 |  |  |
|  | tious waste incinerated /Managed (tons)<br>aste collected from commercial and residential properties            | 275-300<br>40,000-60,000        | 275-300<br>45,000-65,000        | 455<br>59,000                   |  |  |
| QUALITY                                      |   |                                 |                                 |                                 |  |  |
| <ul> <li>Infectious<br/>standards</li> </ul> | waste incinerated to applicable environmental/industry  | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| Collection                                   | of solid waste is in accordance to international standards  | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| TIMELINESS                                   |   |                                 |                                 |                                 |  |  |
|  | waste incinerated within 24-48 hours<br>week as per current residential collection scheduled                    | 95-100%<br>95-100%              | 95-100%<br>95-100%              | 95-100%<br>95-100%              |  |  |
| LOCATION                                     |   |                                 |                                 |                                 |  |  |
| <ul> <li>Cayman Is</li> </ul>                | slands  | 100%                            | 100%                            | 100%                            |  |  |
| COST   |   | \$4,102,547                     | \$4,225,398                     | \$7,231,245                     |  |  |
| <b>RELATED BROAD</b><br>Ensuring Cayman      | OUTCOME:<br>ians Benefit from a Healthy Environment   |                                 | I                               |                                 |  |  |
| This Group Comp                              | orises Budget Statement Outputs: EVH 5, EVH 18  |                                 |                                 |                                 |  |  |

| HES 8                                      | Public Health Services   |                            |                            |                            |  |
|--|--|----------------------------|----------------------------|----------------------------|--|
| DESCRIPTION                                |  |                            |                            |                            |  |
| Environm                                   | iental health awareness and promotion to the public and governme   | ent.                       |                            |                            |  |
|  | ontrol services including de-ratting certifications.   |                            |                            |                            |  |
| Provide s                                  | upport services and policy advice by means of reports, briefing note   | es, speeches and rep       | lies to Parliamentar       | y questions and            |  |
| correspo                                   | ndence to the Minister and Cabinet on Boards and Committees.   |                            |                            |                            |  |
| MEASURES                                   |  | 2018                       | 2019                       | 2016/17                    |  |
| MEASONES                                   |  | 1 Jan to                   | 1 Jan to                   | 18-Month                   |  |
|  |  | 31 Dec 2018                | 31 Dec 2019                | Forecast                   |  |
| QUANTITY                                   |  |                            |                            |                            |  |
| Number                                     | of School visits/ promotions   | 30-35                      | 35-40                      | 0                          |  |
|  | of leaflets on rodent control issued   | 800-1,200                  | 800-1,200                  | 1,220                      |  |
| Number                                     | of indoor air quality assessments conducted and reported   | 30-40                      | 30-40                      | 33                         |  |
|  | ing advice and reports   | 125-150                    | 125-150                    | 267                        |  |
| Number                                     | of replies to parliamentary questions  | 3-5                        | 3-5                        | 1                          |  |
| QUALITY                                    |  |                            |                            |                            |  |
|  | sits, programs and promotions to meet internal peer review   | 95 -100%                   | 95 -100%                   | 95 -100%                   |  |
|  | s for format, accuracy and comprehensiveness   |                            |                            |                            |  |
|  | eaflets to be clear, concise and informative in compliance with<br>ental standards.  | 100%                       | 100%                       | 100%                       |  |
| <ul> <li>Air and n</li> </ul>              | oise assessments complying with acceptable scientific protocol   | 95-100%                    | 95-100%                    | 95-100%                    |  |
| -  | ing advice and reports to be in compliance with Internationally codes and standards including local laws                         | 95-100%                    | 95-100%                    | 95-100%                    |  |
|  | ntary questions properly researched, format accurate and d by deadlines  | 100%                       | 100%                       | 100%                       |  |
| <b>FIMELINESS</b>                          |  |                            |                            |                            |  |
| School vis                                 | sits/promotions and lectures to be conducted as scheduled  | 95 -100%                   | 95 -100%                   | 95 -100%                   |  |
| Printed le                                 | eaflets available for immediate distribution   | 100%                       | 100%                       | 100%                       |  |
|  | y and noise assessments conducted as schedule between clients<br>ports which are completed within 7 days after completion of the | 95-100%                    | 95-100%                    | 95-100%                    |  |
| -  | tion/research<br>juestions or requests from Cabinet, Legislative Assembly or   | 95-100%                    | 95-100%                    | 95-100%                    |  |
| Minister                                   | prepared and presented by due date   | 100%                       | 100%                       | 100%                       |  |
|  | alanda   | 1000/                      | 1000/                      | 1000/                      |  |
| <ul> <li>Cayman I</li> <li>COST</li> </ul> | sianus   | 100%<br><b>\$1,801,733</b> | 100%<br><b>\$1,947,817</b> | 100%<br><b>\$2,539,271</b> |  |
| .031                                       |  | \$1,0VI,733                | /10, <i>1+</i> 7,17        | 32,333,271                 |  |
| RELATED BROA                               |  |                            |                            |                            |  |
| insuring Cayma                             | nians Benefit from a Healthy Environment   |                            |                            |                            |  |

| DESC  | RIPTION  |                              |                     |                 |
|-------|--|------------------------------|---------------------|-----------------|
|       | sion of services such as, statutory nuisance monitoring and enfo   | preements occupational hygie | ne and safety servi | ces surveilland |
|       | ctions and monitoring; control of pollution from sources; and pro- |                              |                     |                 |
|       | et on Boards and Committees.                                       |                              |                     |                 |
|       |  | 2018                         | 2019                | 2016/17         |
| MEAS  | SURES  | 1 Jan to                     | 1 Jan to            | 18-Month        |
|       |  | 31 Dec 2018                  | 31 Dec 2019         | Forecast        |
| QUAN  | ΝΤΙΤΥ  |                              |                     |                 |
| •     | Number of complaints investigated                                  | 700-800                      | 700-800             | 1,452           |
| •     | Number of procurement of water samples                             | 600-800                      | 600-800             | 1,432           |
|       | ······   | 600-800                      | 000-800             | 1,422           |
| QUAL  | ITY  |                              |                     |                 |
| •     | Investigations and reports which meet internal peer review stand   | ards for 90-100%             | 90-100%             | 90-100%         |
|       | accuracy, relevance and adherence to applicable standards          |                              |                     |                 |
| •     | Food and water samples collected and managed in accordance with    | ith                          |                     |                 |
|       | acceptable laboratory standards                                    | 90-100%                      | 90-100%             | 90-100%         |
| TIMEI | LINESS   |                              |                     |                 |
| •     | Responses to complaints within allotted period: High-risk complai  | ints within 90-100%          | 90-100%             | 90-100%         |
|       | 24 hours, medium within 72 hours, and low 120 hours                |                              |                     |                 |
| ٠     | Samples collected and delivered to laboratory standards            |                              |                     |                 |
|       |  | 90-100%                      | 90-100%             | 90-100%         |
| LOCA  | TION   |                              |                     |                 |
| •     | Cayman Islands   | 100%                         | 100%                | 100%            |
| COST  |  | \$394,094                    | \$420,608           | \$506,751       |
|       | TED BROAD OUTCOME:   |                              | <u> </u>            | 1               |
| Ensur | ing Caymanians Benefit from a Healthy Environment                  |                              |                     |                 |

| DESCRIPTION<br>Hazardous waste operations and emergency response to natural or manmade   | events.                         |                                 |                                 |
|--|---------------------------------|---------------------------------|---------------------------------|
| Hazardous waste operations and emergency response to natural or manmade  | events.                         |                                 |                                 |
|  |                                 |                                 |                                 |
| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY   |                                 |                                 |                                 |
| <ul> <li>Number of responses to all hazardous material incidents</li> <li>Number of disaster management responses</li> </ul>   | 1-3<br>2-3                      | 1-3<br>2-3                      | 9<br>2                          |
| QUALITY  |                                 |                                 |                                 |
| <ul> <li>Responses and drills which are appropriately conducted and assessed by peer review which will consider human and environmental safety.</li> <li>The ability to respond promptly to a storm, hurricane or other event</li> </ul> | y 95-100%                       | 95-100%                         | 95-100%                         |
| based on national and departmental plans   | 95-100%                         | 95-100%                         | 95-100%                         |
| TIMELINESS   |                                 |                                 |                                 |
| <ul> <li>Responses within 6-8 hours of receiving notification of a hazardous material spill or situation</li> <li>Activate the pre-hurricane response plan before the events as outlined</li> </ul>                                      | 95-100%                         | 95-100%                         | 95-100%                         |
| the departmental documents and along national plans  | 95-100%                         | 95-100%                         | 95-100%                         |
| LOCATION   |                                 |                                 |                                 |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |
| COST   | \$144,100                       | \$145,587                       | \$230,345                       |
| <b>RELATED BROAD OUTCOME:</b><br>Ensuring Caymanians Benefit from a Healthy Environment  |                                 |                                 |                                 |
| This Group Comprises Budget Statement Output: EVH 14   |                                 |                                 |                                 |

| HES 11  | Mosquito Cor  | ntrol Services  |   |                                 |
|---|---|---|---|---------------------------------|
| DESCRIPTION   |   |   |   |                                 |
| <ul> <li>Mosquito c</li> <li>Provide edu</li> <li>Programme<br/>Including th<br/>Programme</li> </ul> | ne capability to carry out a Larviciding programme to control sy<br>ontrol call-out service<br>ucation programme to promote awareness of mosquito contro<br>e to control swamp-breeding mosquitoes by non-chemical (phy<br>ne annual hatch and strand programme.<br>e to reduce the number of disease vector mosquitoes, monitor<br>carrying mosquitoes | ol methods and public sa<br>ysical and biological) me | afety<br>eans,                                  | ne importation                  |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018                       | 2019<br>1 Jan to<br>31 Dec 2019                 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |   |   |   |                                 |
| <ul><li>Number of</li><li>Number of</li></ul>   | plications<br>call-out request<br>visits/presentations<br>Swamp flooded and drained<br>Ovipots collected  | 150-200<br>200-250<br>2-4<br>2<br>5,000-6,000         | 150-200<br>200-250<br>2-4<br>2<br>5,000 - 6,000 | 220<br>450<br>10<br>2<br>8,400  |
| QUALITY   | · · · · · · · · · · · · · · · · · · ·   | 3,000 0,000   | 5,000 0,000                                     | 0,100                           |
| <ul><li>guidelines</li><li>Call-out rec</li><li>Visits/prese</li><li>Operations</li></ul>             | is conform to the operations manual and other relevant<br>quests responded to and mosquito complaints resolved<br>entations carried out by qualified personnel<br>to be completed with supervisor sign-off and in<br>with the operational plan  | 100%<br>100%<br>100%                                  | 100%<br>100%<br>100%<br>100%                    | 100%<br>100%<br>100%            |
| <b>FIMELINESS</b>   |   |   |   |                                 |
| <ul> <li>On-going th<br/>application</li> <li>Respond to</li> <li>Completed</li> </ul>                | nroughout period. Provide capability to make larvicide<br>s at any time, as environmental conditions require<br>call-out request within 24 hours<br>according to departmental schedule<br>completed within timescale set by supervisor  | 80-100%<br>100%<br>100%<br>100%                       | 80-100%<br>100%<br>100%<br>100%                 | 80-100%<br>100%<br>100%<br>100% |
| LOCATION  |   |   |   |                                 |
| Cayman Isla   | ands  | 100%  | 100%  | 100%                            |
| COST  |   | \$7,432,208   | \$7,558,200                                     | \$9,613,500                     |
| RELATED BROAD   | OUTCOME: Ensuring Caymanians Benefit from a Healthy Envir   | onment  |   |                                 |

| HES 18  | Counselling and Support Services   |                                 |                                 |                                 |  |  |
|---|--|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION   | · · ·  | •                               |                                 |                                 |  |  |
| <ul> <li>Provision o<br/>family and</li> <li>Provision o<br/>parents.</li> <li>The provisi</li> </ul> | upport services involving:<br>f individual, couples, family and group therapy and programmes to re<br>relationship problems.<br>f psycho-educational and experiential parent programme to support<br>ion of social work intervention services including: supervision, advo<br>home school and facility visits and overseas travel with client. | the personal, social a          | nd/or life skills growth        | n of adolescer                  |  |  |
| MEASURES  | nome school and racinty visits and overseas travel with elent.   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY  |  |                                 |                                 |                                 |  |  |
| <ul> <li>Number of<br/>and presen</li> </ul>  | f sessions, visits, assessments, screenings, conferences, workshops,<br>tations  | 10,862-11,543                   | 10,862-11,543                   | 13,177                          |  |  |
| Number of   | placements offered   | 493                             | 493                             | 595                             |  |  |
| QUALITY   |  |                                 |                                 |                                 |  |  |
| <ul> <li>Assessment<br/>qualified st</li> </ul>   | ts, sessions, workshops, and presentations conducted by skilled and aff  | 100%                            | 100%                            | 100%                            |  |  |
| •   | in compliance with agency standards  | 100%                            | 100%                            | 100%                            |  |  |
| TIMELINESS  |  |                                 |                                 |                                 |  |  |
|   | nents, sessions, programmes, workshops offered on a rotational roughout the year   | 100%                            | 100%                            | 100%                            |  |  |
| <ul> <li>Social W where relationships</li> </ul>  | /ork services offered during normal working hours and after hours equired  | 90-100%                         | 90-100%                         | 90-100%                         |  |  |
| LOCATION  |  |                                 |                                 |                                 |  |  |
| Cayman  | Islands  | 100%                            | 100%                            | 100%                            |  |  |
| COST  |  | \$3,360,318                     | \$3,449,732                     | \$4,510,000                     |  |  |
| Reducing Crime a  | OUTCOMES:<br>nities and Support for the Most Vulnerable<br>nd the Fear Of Crime.<br>rises Budget Statement Outputs: DCS15, DCS16, DCS17, DCS18, DCS2   | 21, DCS22, DCS24, DCS           | 27, DCS28, DCS29, DC            | CS31, DCS32,                    |  |  |

|                                   | Policy Advice and Awareness Programmes  |             |                    |           |  |
|-----------------------------------|---|-------------|--------------------|-----------|--|
| DESCRIPTION                       |   |             |                    |           |  |
| Provision of policy               | y advice and administrative services including:                                 |             |                    |           |  |
| <ul> <li>Prepara</li> </ul>       | tion of policy advice papers and papers   |             |                    |           |  |
| <ul> <li>Prepara</li> </ul>       | tion of parliamentary Questions   |             |                    |           |  |
| Public education                  | n and training activities relating to:  |             |                    |           |  |
| <ul> <li>Life skills a</li> </ul> | nd vocational training for young parents  |             |                    |           |  |
| <ul> <li>Community</li> </ul>     | y outreach presentations  |             |                    |           |  |
| MEASURES                          |   | 2018        | 2019               | 2016/17   |  |
| VIEASORES                         |   | 1 Jan to    | 1 Jan to           | 18-Month  |  |
|                                   |   | 31 Dec 2018 | 31 Dec 2019        | Forecast  |  |
| QUANTITY                          |   |             |                    |           |  |
| <ul> <li>Reports, w</li> </ul>    | ritten or verbal, responses and advice provided to the Ministry                 | 3-5         | 3-5                | 7         |  |
|                                   | meetings attended   | 15-18       | 15-18              | ,<br>19   |  |
|                                   | parliamentary questions, cabinet papers and speaking notes drafted              | 3-5         | 3-5                | 5         |  |
|                                   | public awareness campaigns  | 3-3         | ر-ر                | 5         |  |
|                                   | media events  | 6-10        | 6-10               | 15        |  |
|                                   | newsletters produced and distributed  | 50-60       | 50-60              | 60        |  |
| Number of                         | Number of other public relation events participated in to raise awareness       | 12          | 12                 | 18        |  |
|                                   |   | 9-10        | 9-10               | 15        |  |
| QUALITY                           |   |             |                    |           |  |
| Informatio                        | n provided based on research and best practice guidelines                       | 100%        | 100%               | 100%      |  |
|                                   | nd relevant information is provided by qualified and trained professionals      | 100%        | 100%               | 100%      |  |
|                                   | reness campaigns utilize various mediums  | 10070       |                    | 100/0     |  |
|                                   |   | 100%        | 100%               | 100%      |  |
| <b>FIMELINESS</b>                 |   |             |                    |           |  |
| <ul> <li>Advice and</li> </ul>    | reports provided in accordance with agreed deadlines with the Ministry          | 100%        | 100%               | 100%      |  |
| <ul> <li>Newsletter</li> </ul>    | published monthly   |             |                    |           |  |
| <ul> <li>Public Awa</li> </ul>    | reness Campaigns throughout the year  | 100%        | 100%               | 100%      |  |
|                                   |   | 100%        | 100%               | 100%      |  |
| OCATION                           |   |             |                    |           |  |
| • Caymar                          | Islands   | 100%        | 100%               | 100%      |  |
| COST                              |   | \$174,355   | \$183 <b>,</b> 268 | \$390,836 |  |
|                                   | OUTCOMES:<br>nities and Support for the Most Vulnerable<br>nd the Fear Of Crime | 1           | 1                  |           |  |

| IES 21                       | Environmental Services and Rese   | earch              |                 |               |
|------------------------------|---|--------------------|-----------------|---------------|
| ESCRIPTION                   |   |                    |                 |               |
|                              | naintain world-class framework for the protection of the natural environment and  |                    |                 |               |
|                              | pmpliance functions under relevant local legislation and international treaties. To<br>d sustainable management of the natural environment and resources and to coo |                    |                 |               |
| nanagement ser               | -   | ordinate on spin c | onungency plann | ing and provi |
|                              | vices.  | 2018               | 2019            | 2016/17       |
| <b>IEASURES</b>              |   | 1 Jan to           | 1 Jan to        | 18-Month      |
|                              |   | 31 Dec 2018        | 31 Dec 2019     | Forecast      |
| UANTITY                      |   |                    |                 |               |
| <ul> <li>Numbrie</li> </ul>  | er of policy papers/reports/press releases and advisories issued  | 15-30              | 15-30           | 15-30         |
|                              | er of Licences and Permits reviewed and issued  | 150-200            | 150-200         | 150-200       |
|                              | nmental assessment services and environmental management advice   | 150 200            | 150 200         | 130 200       |
| • [[[10]]                    | Reviews of Coastal Works Application  | 20-60              | 20-60           | 20-60         |
| 0                            | Reviews of Planning Applications  | 25-70              | 25-70           | 25-70         |
| 0                            | Supervision of Environmental Impact Assessments   | 1-3                | 1-3             | 1-3           |
| 0                            | Consultation and advice on environmental considerations for local   | 20-80              | 20-80           | 20-80         |
| Ũ                            | projects  |                    |                 |               |
| Numbe                        | er of days providing marine oil spill response services   | 365                | 365             | 365           |
|                              |   |                    |                 |               |
| UALITY                       |   |                    |                 |               |
| All rep                      | orts will be based on a thorough understanding of the environmental issues and  | 100%               | 100%            | 100%          |
| conser                       | sus advice received from the Department of Environment (DOE) Technical  |                    |                 |               |
| Review                       | / Committee   |                    |                 |               |
| Licence                      | es and permits issued in accordance with the relevant laws and treaties   | 100%               | 100%            | 100%          |
| <ul> <li>Report</li> </ul>   | s, findings and recommendations will be written and reported in a clear, concise  | 100%               | 100%            | 100%          |
| and pro                      | ofessional manner and will be:  |                    |                 |               |
| o Bas                        | ed on a consensus of advice and thorough understanding of environmental   |                    |                 |               |
|                              | entific issues following an extensive review by DOE staff   |                    |                 |               |
|                              | d on additional advice sought from other agencies and professionals, both   |                    |                 |               |
| •                            | and overseas as appropriate   |                    |                 |               |
|                              | roved by the Director of Environment  |                    | 0.00/           | 000/          |
| <ul> <li>First re</li> </ul> | esponder actions compliant with IMO guidelines and best practices   | 90%                | 90%             | 90%           |
|                              |   |                    |                 |               |
| MELINESS                     |   |                    |                 |               |
| All rep                      | orts prepared within agreed time frames   | 100%               | 100%            | 100%          |
| •                            | es and permits issued within required legislated timeframe of submission of all   | 100%               | 100%            | 100%          |
|                              | ary documentation   |                    |                 |               |
|                              | ts, findings and recommendations produced within agreed timeframes  | 100%               | 100%            | 100%          |
|                              | oil pollution incident investigated within 12 hours of notification 365 days per  | 95%                | 95%             | 95%           |
| year                         |   |                    |                 |               |
| OCATION                      |   | 100%               | 100%            | 100%          |
|                              | n Islands   |                    |                 |               |
| OST                          |   | \$4,918,742        | \$5,188,000     | \$5,437,16    |
| ELATED BROAD                 | OUTCOME:  | 1                  |                 |               |
| nsuring Caymar               | ians Benefit from a Healthy Environment   |                    |                 |               |
|                              | prises Budget Statement Outputs: ENV14, ENV15, ENV22, ENV23, ENV24, ENV25   |                    |                 |               |

# OUTPUT SUPPLIER: HEALTH SERVICES AUTHORITY

| HEA 2  | Medical Care for Indigents  |                                |                                |                |  |  |
|--|---|--------------------------------|--------------------------------|----------------|--|--|
| DESCRIPTION                                  |   |                                |                                |                |  |  |
| Provision of mer                             | dical care to indigent patients which includes:                                   |                                |                                |                |  |  |
| <ul> <li>primary c</li> </ul>                |   |                                |                                |                |  |  |
|  | y care services   |                                |                                |                |  |  |
|  | d mental health care  |                                |                                |                |  |  |
|  |   | 2018                           | 2019                           | 2016/17        |  |  |
| MEASURES                                     | IEASURES  |                                | 1 Jan to                       | 18-Month       |  |  |
|  |   | 31 Dec 2018                    | 31 Dec 2019                    | Forecast       |  |  |
| QUANTITY                                     |   |                                |                                |                |  |  |
|  | 6   | 1 000 0 000                    | 4 000 0 000                    | 2.017          |  |  |
|  | of emergency visits to Accident and Emergency                                     | 1,800 - 3,800                  | 1,800 - 3,800                  | 3,917          |  |  |
|  | of General Practice(GP) clinic visits   | 3,000 – 6,500<br>2,500 – 5,500 | 3,000 – 6,500<br>2,500 – 5,500 | 8,354<br>6,123 |  |  |
|  | of specialist clinic visits   | 1,800 – 2,400                  | 2,500 - 5,500<br>1,800 - 2,400 | 2,117          |  |  |
|  | of dialysis patient treatment session   | 2,000 - 5,000                  | 2,000 - 5,000                  | 6,327          |  |  |
|  | of in-patient days  | 500 - 1,000                    | 500 - 1,000                    | 1,509          |  |  |
|  | of dental clinic visit  | 400 - 1,000                    | 400 - 1,000                    | 1,077          |  |  |
|  | of Inpatient admission  |                                |                                | _,             |  |  |
| QUALITY                                      |   |                                |                                |                |  |  |
| <ul> <li>Percentag</li> </ul>                | ge of patients satisfied with the service   | 95-100%                        | 95-100%                        | NIL            |  |  |
| <ul> <li>Emergend</li> </ul>                 | zy services available 24 hours per day, 365 days per year                         | 100%                           | 100%                           | 100%           |  |  |
| <ul> <li>Outpatier</li> </ul>                | nt visits scheduled on average within two weeks of request                        | 95-100%                        | 95-100%                        | NIL            |  |  |
| <ul> <li>Elective in</li> </ul>              | npatient admissions scheduled within two weeks of request                         | 95-100%                        | 95-100%                        | 100%           |  |  |
| TIMELINESS                                   |   |                                |                                |                |  |  |
| Percentag                                    | ge of patients seen in GP within 30 minutes of appointment                        | 75-80%                         | 75-80%                         | 80%            |  |  |
| -  | ge of patients seen in SPC within 30 minutes of appointment                       |                                |                                |                |  |  |
| -  | ge of patients seen in Dental Clinic within 30 minutes of                         | 75-80%                         | 75-80%                         | 80%            |  |  |
| appointm                                     |   |                                |                                |                |  |  |
|  |   | 75-80%                         | 75-80%                         | 80%            |  |  |
| LOCATION                                     |   |                                |                                |                |  |  |
| <ul> <li>Cayman</li> <li>outpatie</li> </ul> | Islands Hospital, Faith Hospital and District Clinics (the latter for<br>nts only | 100%                           | 100%                           | 100%           |  |  |
| COST   |   | \$10,971,006                   | \$10,971,006                   | \$16,456,507   |  |  |
| RELATED BROAI                                | D OUTCOME:  | 1                              | 1                              | 1              |  |  |
| Access to Qualit                             | y, Affordable Healthcare  |                                |                                |                |  |  |

| HEA 6                         | Medical Services in Cayma  | n Brac and Little Cay | man                  |             |
|-------------------------------|--|-----------------------|----------------------|-------------|
| DESCRIPTION                   |  |                       |                      |             |
| • Maintenai                   | nce of health care facilities in Cayman Brac and Little Cayman.                          |                       |                      |             |
| Provision                     | of public health, mental health, specialist services and pre-hosp                        | oital emergency care  | (ambulance service). |             |
|                               | - F  | 2018                  | 2019                 | 2016/17     |
| MEASURES                      |  | 1 Jan to              | 1 Jan to             | 18-Month    |
|                               |  | 31 Dec 2018           | 31 Dec 2019          | Forecast    |
| QUANTITY                      |  |                       |                      |             |
|                               | nce of facilities including utilities for Faith Hospital, Dental<br>Little Cayman Clinic | 3                     | 3                    | 5           |
| <ul> <li>Total num</li> </ul> | ber of public health visits  | 2,000-3,000           | 2,000-3,000          | 2,081       |
|                               | ber of Specialist clinic visits  | 3,500-6,500           | 3,500-6,500          | 6,920       |
|                               | ber of mental health visits  | 250-500               | 250-500              | 572         |
| <ul> <li>Total num</li> </ul> | ber of ambulance calls, patient transport and home visits                                | 400-700               | 400-700              | 527         |
| QUALITY                       |  |                       |                      |             |
| Emergency                     | y services available 24 hours per day  | 100%                  | 100%                 | 100%        |
| -                             | e of school aged children fully immunized as per National<br>ion Schedule                | 90-100%               | 90-100%              | 90%         |
| -                             | e of infants (<5yrs) fully immunized as per National<br>ion Schedule                     | 95-100%               | 95-100%              | 95%         |
| TIMELINESS                    |  |                       |                      |             |
| Outpatien                     | t visits scheduled on average within one week of request                                 | 95-100%               | 95-100%              | 95%         |
|                               | patient admissions scheduled within two weeks of request                                 | 95-100%               | 95-100%              | 100%        |
| OCATION                       |  |                       |                      |             |
| Health Ser                    | vice Authority facilities on Cayman Brac and Little Cayman                               | 100%                  | 100%                 | 100%        |
| COST                          |  | \$3,783,158           | \$3,783,158          | \$5,542,737 |
| RELATED BROAD                 |  | <u> </u>              | <u> </u>             | 1           |
| Access to Quality             | , Affordable Healthcare  |                       |                      |             |

| HEA 10            | Ambulance Services   |                                 |                                 |                                 |  |
|-------------------|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION       |  |                                 |                                 |                                 |  |
| Provision of 24 l | nours a day pre-hospital emergency care and non-emergency transp                                   | ort for residents and vi        | sitors in Grand Cayr            | nan                             |  |
| MEASURES          |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY          |  |                                 |                                 |                                 |  |
| • Total nun       | nber of emergency and non-emergency calls  | 4,000 - 7,500                   | 4,000 – 7,500                   | 7949                            |  |
| QUALITY           |  |                                 |                                 |                                 |  |
|                   | es and equipment check thoroughly daily (as per protocol) for hiness and operational effectiveness | 100%                            | 100%                            | 98%                             |  |
| TIMELINESS        |  |                                 |                                 |                                 |  |
| • Unit disp       | atched within three minutes of call (unless unit on another call)                                  | 100%                            | 100%                            | 100%                            |  |
| LOCATION          |  |                                 |                                 |                                 |  |
| Station a         | t West Bay Clinic, Grand Cayman<br>t North Side Clinic, Grand Cayman<br>own Hospital, Grand Cayman | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            |  |
| COST              |  | \$2,547,293                     | \$2,547,293                     | \$3,820,939                     |  |
| RELATED BROA      | D OUTCOME:<br>y, Affordable Healthcare   |                                 | 1                               | I                               |  |
| This Group Com    | prises Purchase Agreement Output: HSA 23   |                                 |                                 |                                 |  |

| HEA 11 | Services at District Health Clinics |
|--------|-------------------------------------|
|--------|-------------------------------------|

# DESCRIPTION

Provision of primary health care services: routine medical care, home health care of the elderly and home bound; antenatal and postnatal care, mental health care, child health services, health promotion, nutrition counselling and communicable disease surveillance. Services provided at four District Health Centres in Grand Cayman.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of Doctor's clinic sessions   | 3,450-5,500                     | 3,450-5,500                     | 5,965                           |
| Number of Nurse's Clinic sessions  | 6,000-9,450                     | 6,000-9,450                     | 10,273                          |
| Number of Child Health clinic sessions   | 645-1,020                       | 645-1,020                       | 1,195                           |
| <ul> <li>Number of Postnatal clinic sessions (Mothers, Babies and Public<br/>Health)</li> </ul>  | 530-850                         | 530-850                         | 716                             |
| Number of physicians Home visit sessions   | 245-385                         | 245-385                         | 481                             |
| Number of Nurse home visits  | 2,150-3,350                     | 2,150-3,350                     | 3,908                           |
| QUALITY  |                                 |                                 |                                 |
| <ul> <li>Percentage of infants fully immunized against diphtheria, whooping<br/>cough, tetanus, polio and haemophilus influenza B (annual data)</li> </ul> | 90-100%                         | 90-100%                         | 95%                             |
| • Percentage of postnatal mothers with at least two home visits  | 90-100%                         | 90-100%                         | 90%                             |
| <ul> <li>Percentage of clients satisfied with the service (periodic survey)</li> </ul>   | 80-90%                          | 80-90%                          | 85%                             |
| IMELINESS  |                                 |                                 |                                 |
| Clinics held as per schedule   | 98-100%                         | 98-100%                         | 100%                            |
| OCATION  |                                 |                                 |                                 |
| North Side, Bodden Town, East End, George Town   | 100%                            | 100%                            | 100%                            |
| COST   | \$2,242,947                     | \$2,242,947                     | \$3,364,420                     |
| RELATED BROAD OUTCOMES:  |                                 | I                               |                                 |
| A Fit and Healthy Population   |                                 |                                 |                                 |
| Access to Quality, Affordable Healthcare   |                                 |                                 |                                 |

| HEA 12                                    | Mental Health  | Services              |                       |                 |
|---|--|-----------------------|-----------------------|-----------------|
| DESCRIPTION                               |  |                       |                       |                 |
| Provide resider                           | nts and visitors of the Cayman Islands with 24 hour inpatient an   | d outpatient ment     | al health services.   | Providing ment  |
| nealth/status a                           | ssessments and treatment of patients referred for care of psyc   | chiatric disorders, o | diagnostic testing, a | and psychologic |
| consultation. Co                          | onsultation with other Government departments and assessment a   | nd management of      | acute exacerbation    | of symptoms.    |
| MEASURES                                  |  | 2018                  | 2019                  | 2016/17         |
| VIEASURES                                 |  |                       | 1 Jan to              | 18-Month        |
|   |  | 31 Dec 2018           | 31 Dec 2019           | Forecast        |
| QUANTITY                                  |  |                       |                       |                 |
| • Number                                  | of beds  | 8                     | 8                     | 12              |
| Number                                    | of patients  | 100-200               | 100-200               | 200             |
|   | of patient days  | 1,800-3,000           | 1,800-3,000           | 3,227           |
|   | of patient days for clients detained under involuntary status  | 400-800               | 400-800               | 288             |
| •   | Health Law, Remand)  |                       |                       |                 |
|   | of visits to Day Centre  | 800-1,550             | 800-1,550             | 2,097           |
|   | of Clients using Day Centre  | 50-100                | 50-100                | 368             |
|   | of Outpatient Clinic Visits  | 3,000-5,500           | 3,000-5,500           | 7,328           |
| Number                                    | of home visit  | 20-100                | 20-100                | 51              |
| QUALITY                                   |  |                       |                       |                 |
| 0   | length of stay in hospital (days)  | 10-15                 | 10-15                 | 15              |
|   | ge of patients requiring re-admission for the same condition<br>ree days of discharge  | <20%                  | <20%                  | 0               |
| <ul> <li>Percenta</li> </ul>              | ge compliance with an internal clinical quality review program   | 95-100%               | 95-100%               | N/A             |
| IMELINESS                                 |  |                       |                       |                 |
| <ul> <li>Percenta</li> </ul>              | ge of patients seen within 12 hours of emergency call  | 100%                  | 100%                  | 100%            |
| • Percenta                                | ge of admissions accepted within one hour of notification  | 75-80%                | 75-80%                | 75%             |
|   | ge of patients seen within 30 minutes of appointment time<br>ge of patients who receive appointment within 72 hrs of request | 95-100%               | 95-100%               | 95%             |
|   | <b>U</b>   | 96-100%               | 96-100%               | 96%             |
| OCATION                                   |  |                       |                       |                 |
| <ul> <li>George 1<br/>Grand Ca</li> </ul> | own Hospital, Mental Health In-Patient and Out-Patient Units, ayman  | 100%                  | 100%                  | 100%            |
| COST                                      |  | \$2,731,204           | \$2,731,204           | \$4,096,806     |
| RELATED BROA                              |  |                       | L                     | 1               |
| Access to Quali                           | ty, Affordable Healthcare  |                       |                       |                 |

| HEA 16                          | Geriatric   | Services                |                         |                      |
|---------------------------------|---|-------------------------|-------------------------|----------------------|
| DESCRIPTION                     |   |                         |                         |                      |
| Го provide comp                 | rehensive health care to residents > 59 years old who are unins |                         | r have exhausted the    |                      |
| MEASURES                        |   | 2018                    | 2019                    | 2016/17              |
|                                 |   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |
| QUANTITY                        |   |                         |                         |                      |
| Number o                        | f admissions (excluding indigents)                              | 10-150                  | 10-150                  | 27                   |
| Number o                        | f inpatient days  | 200 -1,000              | 200 -1,000              | 155                  |
| Number o                        | f outpatient visits (primary, specialist and dental)            | 400-1,200               | 400-1,200               | 276                  |
| Number o                        | f prescriptions dispensed                                       | 500-1,000               | 500-1,000               | 750                  |
| QUALITY                         |   |                         |                         |                      |
| Average Le                      | ength of Stay (LOS)   | 2-5 days                | 2-5 days                | 2-5 days             |
| Readmissi                       | ons within 1/52 with same diagnosis                             | <1%                     | <1%                     | <1%                  |
| <ul> <li>Patient sat</li> </ul> | fety events   | 0%                      | 0%                      | 0%                   |
| Average n                       | umber of prescriptions/patient                                  | 1-6                     | 1-6                     | 1-6                  |
| TIMELINESS                      |   |                         |                         |                      |
| • Average ti                    | me from decision to admission within 2 hours                    | 95-100%                 | 95-100%                 | 95%                  |
| Waiting tir                     | ne to SPC appointment less than 4 weeks                         | 80-90%                  | 80-90%                  | 84%                  |
| Outpatien                       | t visits scheduled on average within 2 weeks of request         | 90-100%                 | 90-100%                 | 90%                  |
| Elective in                     | patient admissions scheduled within 2 weeks of request          | 100%                    | 100%                    | 100%                 |
| OCATION                         |   |                         |                         |                      |
| Cayman Is                       | lands   | 100%                    | 100%                    | 100%                 |
| COST                            |   | \$615,364               | \$615,364               | \$923,040            |
| RELATED BROAD                   |   |                         |                         | <u> </u>             |
| Access to Quality               | , Affordable Healthcare   |                         |                         |                      |

| HEA 17                       | Medical Care Beyond Insura   | nce Coverage/Un-Insu    | ured                   |                    |
|------------------------------|--|-------------------------|------------------------|--------------------|
| DESCRIPTION                  |  |                         |                        |                    |
|                              | edical care for beyond insurance coverage/ un-insured children   |                         |                        | ilist clinic visit |
| emergency med                | dical care, diagnostic and therapeutic support services and inpatie  | nt care for children <1 | 8 years of age.        |                    |
| Provision of Me              | edical care for pregnant women beyond Insurance Coverage whic  | h includes: Specialist  | clinic visits, emergen | cv medical car     |
|                              | herapeutic support services and inpatient care.  |                         |                        | -,                 |
|                              |  |                         |                        |                    |
|                              | stnatal and Family Planning Services to Uninsured /Under Insure<br>rage. The service provides clinic visits, family planning services an |                         | ing spouses of Caym    | ianians) beyor     |
|                              |  | a methous.              |                        |                    |
| MEASURES                     |  | 2018                    | 2019                   | 2016/17            |
|                              |  | 1 Jan to                | 1 Jan to               | 18-Month           |
| QUANTITY                     |  | 31 Dec 2018             | 31 Dec 2019            | Forecast           |
| QUANTIT                      |  |                         |                        |                    |
| Number                       | of emergency visits at Accident and Emergency  | 1,800-2,400             | 1,800-2,400            | 3,593              |
| Number                       | of visits to General Practice  | 3,750-5,000             | 3,750-5,000            | 5,708              |
|                              | of specialist clinic visits  | 3,500-5,000             | 3,500-5,000            | 6,758              |
|                              | mber of antenatal visits   | 1,000-1,600             | 1,000-1,600            | 2,138              |
| Total Nu                     | mber of family planning clinic visits (OB/GYN)   | 300-600                 | 300-600                | 450                |
| QUALITY                      |  |                         |                        |                    |
| Percenta                     | ge of compliance with internal quality review program  | 95-100%                 | 95-100%                | 95%                |
|                              | ge of parents satisfied with the service   | 95-100%                 | 95-100%                | 95%                |
| • Percenta                   | ge of pregnant women booking before 16 weeks gestation   | 70-100%                 | 70-100%                | 75%                |
| <ul> <li>Percenta</li> </ul> | ge of pregnant women with at least 8 antenatal visits  |                         |                        |                    |
| TIMELINESS                   |  | 90-100%                 | 90-100%                | 98%                |
|                              |  |                         |                        |                    |
| -                            | cy services available 24 hours per day, 365 days per year  | 100%                    | 100%                   | 100%               |
| •                            | nt visits scheduled on average within two weeks of request   | 95-100%                 | 95-100%                | 95%                |
|                              | inpatient admissions scheduled within two weeks of request<br>ity of appointment as per protocol   | 05 100%                 | 05 100%                | 0.5.0/             |
| - / Wallabili                |  | 95-100%                 | 95-100%                | 95%                |
|                              |  | 98-100%                 | 98-100%                | 100%               |
| LOCATION                     |  |                         |                        |                    |
|                              | Islands Hospital and Faith Hospital  | 100%                    | 100%                   | 100%               |
|                              | s health Centre ;Faith Hospital, West Bay and Bodden Town-   | 100%                    | 100%                   | 100%               |
| output)                      | cian/Gynecologist visits (Midwives visits are in Public Health   |                         |                        |                    |
| COST                         |  | \$1,170,000             | \$1,170,000            | \$1,755,00         |
|                              | D. OUTCOME.  | +=,=: 0,000             | + =,=: 0,000           | ÷=// 00,00         |
| RELATED BROA                 | D OUTCOME:<br>ity, Affordable Healthcare   |                         |                        |                    |

| HEA 1  | 8            | School Health S  | Services           |                       |                |
|--------|--------------|--|--------------------|-----------------------|----------------|
| DESCR  |              |  |                    |                       |                |
|        | Drovision    | of health education, screening and immunization services at all sch  | cole and treatmon  | t of minor ailmonts i | n school basad |
| •      | clinics.     | of nearth education, screening and infinunization services at an scr | ioois and treatmen | t of minor aliments i | n school based |
| •      |              | of routine dental care at the clinics and hospitals.                 |                    |                       |                |
| MEAS   |              |  | 2018               | 2019                  | 2016/17        |
| IVIEAS | URES         |  | 1 Jan to           | 1 Jan to              | 18-Month       |
|        |              |  | 31 Dec 2018        | 31 Dec 2019           | Forecast       |
| QUAN   | ΤΙΤΥ         |  |                    |                       |                |
| •      | Number of    | f school nurse clinic sessions                                       | 1,000-1,400        | 1,000-1,400           | 1,673          |
| •      | Number of    | f school health screening sessions                                   | 800- 1,600         | 800- 1,600            | 881            |
| •      | Number of    | f health education sessions  | 300-400            | 300-400               | 365            |
| •      | Number of    | f clinic sessions by school dental office                            | 300-550            | 300-550               | 488            |
| •      |              | f clinic sessions by school dental therapists                        | 800-1,400          | 800-1,400             | 452            |
| •      | Number of    | f clinic sessions by dental hygienists                               | 200-600            | 200-600               | 1,413          |
| QUALI  | ТҮ           |  |                    |                       |                |
|        |              |  |                    |                       |                |
| •      | -            | e of school aged children fully immunized as per National            | 95-100%            | 95-100%               | 90%            |
| •      |              | tion Schedule<br>e of compliance with clinical quality programs      | 05 100%            | 05 100%               | 05%            |
| •      | Percentag    | e of compliance with clinical quality programs                       | 95-100%            | 95-100%               | 95%            |
| TIMEL  | INESS        |  |                    |                       |                |
|        |              |  |                    |                       |                |
| •      | -            | e of students assessed prior to school entry per school year         | 90-100%            | 90-100%               | 100%           |
|        | (Septembe    | er – July)   |                    |                       |                |
| LOCAT  | ION          |  |                    |                       |                |
| •      | School nu    | rsing serviceSchool Health Centres (John Gray and George             | 95-100%            | 95-100%               | 100%           |
|        | -            | n Schools) full time nurse; Red Bay Primary – twice weekly;          |                    |                       |                |
|        | -            | wn Primary – twice weekly; Savannah Primary – twice weekly;          |                    |                       |                |
|        |              | Primary-twice weekly; Private schools –twice weekly (excluding       |                    |                       |                |
|        | the clitton  | Hunter High School)  |                    |                       |                |
| •      | School de    | ental service—George Town dental clinic, West Bay Health             | 95-100%            | 95-100%               | 100%           |
|        | Centre, Bo   | dden Town Health Centre, John Gray High School, George Hicks         | 55 10070           | 55 10070              |                |
|        |              | ol, Red Bay primary, Prospect Primary, John A. Cumber Primary,       |                    |                       |                |
|        | and denta    | caravan (rotating at various schools)                                |                    |                       |                |
| соѕт   |              |  | \$1,470,445        | \$1,470,445           | \$1,755,000    |
|        |              |  |                    |                       |                |
|        | -            | OUTCOME:<br>, Affordable Healthcare                                  |                    |                       |                |
| ALLESS | s to Quality |  |                    |                       |                |

| HEA 19                                    | Medical Care for  | Chronic Ailments                |                                 |                                 |
|---|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                               |   |                                 |                                 |                                 |
| To provide care to                        | o Cayman residents with chronic non-communicable diseases   | who are either uninsu           | red or under insured.           |                                 |
| MEASURES                                  |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                  |   |                                 |                                 |                                 |
|   | een with chronic non-communicable diseases e.g. cancer,<br>on, diabetes, renal failure etc.   | 40-100                          | 40-100                          | 60                              |
| QUALITY                                   |   |                                 |                                 |                                 |
| Percentage                                | e of chronic patients seen by a physician monthly<br>e of patients seen by nutritionist monthly<br>e of patients with blood studies completed monthly | 95-100%<br>95-100%<br>85-95%    | 95-100%<br>95-100%<br>85-95%    | 95%<br>95%<br>85%               |
| TIMELINESS                                |   |                                 |                                 |                                 |
| Number of                                 | f patients seen within 30 minutes of appointment  | 100%                            | 100%                            | 90%                             |
| LOCATION                                  |   |                                 |                                 |                                 |
| Cayman Is                                 | lands Hospital  | 100%                            | 100%                            | 100%                            |
| COST                                      |   | \$775,608                       | \$775,608                       | \$1,163,412                     |
| <b>RELATED BROAD</b><br>Access to Quality | OUTCOME:<br>, Affordable Healthcare   |                                 |                                 | 1                               |
|   | rises Purchase Agreement Output: HSA 38   |                                 |                                 |                                 |

| DESCRIPTION                                 |  |                                 |                                 |                                 |
|---|--|---------------------------------|---------------------------------|---------------------------------|
|   | ninistrative services for the Public Health programmes such as co<br>Tobacco Control, Health Promotion programmes and their impleme                              |                                 | e surveillance and co           | ontrol, HIV/AID                 |
|   | ovision of medical examinations or tests in the interest of the pul<br>S, Tuberculosis (TB), Malaria or other communicable disease as cen<br>egulations.         |                                 |                                 |                                 |
| MEASURES                                    |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                    |  | 51 Dec 2018                     | 51 Dec 2019                     | Torecuse                        |
| Number                                      | of hours of administrative services<br>of Communicable Disease reports compiled from thirteen  | 500-800<br>45-55                | 500-800<br>45-55                | 750<br>80                       |
| • Number                                    | ores<br>of antigens included in the vaccination programme<br>of PLWHA (person living w/HIV/AIDS) living on Island<br>of TB patients treated                      | 14-16<br>70-80<br>0-8           | 14-16<br>70-80<br>0-8           | 21<br>106<br>5                  |
| QUALITY                                     |  |                                 |                                 |                                 |
| Caribbea                                    | me documents and programme meet the quality review of<br>n Epidemiology Centre (CAREC) / Pan American Health<br>tion (PAHO)                                      | 95-100%                         | 95-100%                         | 95%                             |
| <ul><li>Percenta</li><li>Percenta</li></ul> | ge of sites reporting weekly<br>ge of participants satisfied (average per survey respondents)<br>ge of TB patients that completed the full treatment protocol    | 95-100%<br>75-85%               | 95-100%<br>75-85%               | 95%<br>75%                      |
| TIMELINESS                                  |  | 95-100%                         | 95-100%                         | 100%                            |
| <ul> <li>Percenta<br/>schedule</li> </ul>   | ge Compliance with weekly surveillance reports to CAREC<br>ge of Health Promotion sessions and events conducted as<br>d<br>cy Service Available 24 hours per day | 98-100%<br>95-100%              | 98-100%<br>95-100%              | 98%<br>95-100%                  |
| -   |  | 100%                            | 100%                            | 100%                            |
| LOCATION                                    |  |                                 |                                 |                                 |
| Health C                                    | provided through Public Health Department at H.S.A.<br>entres George Town, West Bay, Bodden Town, East End, North<br>Cayman Brac                                 | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| COST  |  | \$2,035,909                     | \$2,035,909                     | \$3,053,86                      |
| RELATED BROA                                | D OUTCOME:   |                                 | l                               | 1                               |

|                            | Medical Internship Programme  |   |  |  |  |
|----------------------------|---|---|--|--|--|
|                            |   |   |  |  |  |
|                            |   | e cadre of junior doc   | tors and to  |  |  |
|                            | 2018<br>1 Jan to<br>31 Dec 2018   | 2019<br>1 Jan to<br>31 Dec 2019   | 2016/17<br>18-Month<br>Forecast  |  |  |
|                            |   |   |  |  |  |
| iterns                     | 3   | 3   | 4  |  |  |
|                            |   |   |  |  |  |
|                            | 100%  | 100%  | 100%   |  |  |
|                            |   |   |  |  |  |
| e with CAMC's requirements | 100%  | 100%  | 100%   |  |  |
|                            |   |   |  |  |  |
| ids Hospital               | 100%  | 100%  | 100%   |  |  |
|                            | \$150,000   | \$150,000   | \$225,000  |  |  |
| UTCOME:<br>opulation       |   |   | <u> </u>   |  |  |
|                            | nterns satisfies the requirements of the Caribbean Association of ncil (CAMC) e with CAMC's requirements nds Hospital UTCOME: | a clinical development through interaction with consultant level staff at the Authority.         2018         1 Jan to         31 Dec 2018         nterns       3         satisfies the requirements of the Caribbean Association of ncil (CAMC)       100%         we with CAMC's requirements       100%         nds Hospital       100%         UTCOME:       100% | 2018     2019       1 Jan to     31 Dec 2019       nterns     3       satisfies the requirements of the Caribbean Association of ncil (CAMC)     100%       te with CAMC's requirements     100%       nds Hospital     100%       tube     100%       tube     100%       tube     100%       tube     100% |  |  |

| HEA 23            | Provision of Antire  | troviral Medication             |                                 |                                 |
|-------------------|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION       |  |                                 |                                 |                                 |
| Average m         | des antiretroviral medication for People living with HIV/AIDS(F<br>nonthly cost of antiretroviral to patients(\$3,825)<br>ost of prophylaxis per patient (\$600) | PLWHA) and prophylax            | is for uninfected par           | tners.                          |
| MEASURES          |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY          |  |                                 |                                 |                                 |
|                   | f PLWHA under H.S.A. care (with HSA-PH card)<br>f persons on prophylactic treatment  | 30<br>5                         | 30<br>5                         | 28<br>4                         |
| QUALITY           |  |                                 |                                 |                                 |
| Percentag         | e patients complying with antiretroviral regime  | 95-100%                         | 95-100%                         | 95%                             |
| <b>FIMELINESS</b> |  |                                 |                                 |                                 |
|                   | e PLWHA having quarterly reviews<br>e of patients commencing treatment within one week of  | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| LOCATION          |  |                                 |                                 |                                 |
| Cayman Is         | lands Hospital, Faith Hospital   | 100%                            | 100%                            | 100%                            |
| COST              |  | \$942,000                       | \$942,000                       | \$1,413,000                     |
| RELATED BROAD     | OUTCOME:<br>, Affordable Healthcare  |                                 |                                 | <u>.</u>                        |

| HEA 24                                     | Provision of Psychological Trauma Dia   | Provision of Psychological Trauma Diagnosis and Treatment for Children |   |                                   |  |  |  |
|--|---|--|---|-----------------------------------|--|--|--|
| DESCRIPTION                                | 1   |  |   |                                   |  |  |  |
| Health Service.<br>abused or who           | ychological trauma services and psychological expertise in child s<br>To provide high quality assessments, trauma related diagnoses, to<br>are at high risk for abuse. Works with other health care professio<br>rry team approach to service users' care and treatment planning. | reatment planning a<br>onals and communit                              | nd support for childre<br>y partners to provide | en who have bee<br>a comprehensiv |  |  |  |
|  | vards the reduction of child abuse and their role in providing a sat<br>of the Cayman Islands.  | fe and nurturing env   | ironment for the hea                            | Ithy developmer                   |  |  |  |
| MEASURES                                   |   | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019                 | 2016/17<br>18-Month<br>Forecast   |  |  |  |
| QUANTITY                                   |   |  |   |                                   |  |  |  |
| At least                                   | mber of new child abuse cases referred per year<br>one activity report per quarter to the Medical Director. This<br>hall include statistical data as well as any relevant activities for<br>nth   | 30-60<br>4   | 30-60<br>4                                      | 86<br>6                           |  |  |  |
| that pro                                   | ion of at least 4 public education events/ seminars per year vide evidence based information on child abuse prevention creation of safer communities for the children of the Cayman   | 4  | 4   | 4                                 |  |  |  |
|  | tion of full trauma assessment reports for all new cases through the Family Support Unit  | 10-12  | 10 – 12   | 36                                |  |  |  |
| of interr                                  | ation in at least one training per year focusing on development<br>national standard child trauma service provision for child abuse<br>and their families.  | 1-2  | 1 – 2   | 2                                 |  |  |  |
| QUALITY                                    |   |  |   |                                   |  |  |  |
| <ul> <li>Percenta<br/>referral.</li> </ul> | age of children referred in writing, seen within 4 weeks of initial   | 100%   | 100%  | 100%                              |  |  |  |
| written                                    | age of persons attending community trainings that provide<br>feedback on provided feedback forms indicating average or<br>atisfaction with the content of the training  | 100%   | 100%  | 100%                              |  |  |  |
| TIMELINESS                                 |   |  |   |                                   |  |  |  |
|  | e 8 hours per day, 5 days per week.<br>e for special events/activities on weekends.   | 100%<br>100%   | 100%<br>100%                                    | 100%<br>100%                      |  |  |  |
| LOCATION                                   |   |  |   |                                   |  |  |  |
| • Cayman                                   | Islands Hospital  | 100%   | 100%  | 100%                              |  |  |  |
| соѕт                                       |   | \$100,000  | \$100,000                                       | \$150,000                         |  |  |  |
| RELATED BROA<br>Access to Quali            | AD OUTCOME:<br>ty, Affordable Healthcare  |  | I   | I                                 |  |  |  |
|  | nprises Purchase Agreement Output: HSA 43   |  |   |                                   |  |  |  |

| HEA | 25 |  |
|-----|----|--|

# Management and Maintenance of Cancer Registry

# DESCRIPTION

Collection, management, and analysis of cancer surveillance data for Cayman Islands. The purpose of the Cayman Islands Cancer Registry is to gain the most accurate understating of cancer trends in the Cayman Islands population in order to learn how to best prevent and manage this disease of high public health significance.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| <ul> <li>Total number of new cancer cases registered per year</li> <li>At least one activity report per month to the Cancer Registry Board. This report shall include statistical data as well as any relevant activities for that month</li> </ul> | 24-36<br>12                     | 24-36<br>12                     | 92<br>18                        |
| • Attendance at least 4 events per year through the Cayman Islands Cancer Society which provide the opportunity for cancer survivors to register  | 4-6                             | 4-6                             | 11                              |
| <ul> <li>Participation in at least one training per year focusing on cancer surveillance<br/>and cancer trends</li> </ul>   | 1-2                             | 1-2                             | 2                               |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>Percentage of cancer surveillance data collected that meets the minimum<br/>requirements as set forth by the World Health Organization</li> </ul>  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Percentage of data collected of a high quality, free of errors and/or duplicates</li> </ul>  | 100%                            | 100%                            | 100%                            |
| TIMELINESS  |                                 |                                 |                                 |
| • Available 8 hours per day, 5 days per week.   | 100%                            | 100%                            | 100%                            |
| Available for special events/activities on weekends   | 50%                             | 50%                             | 50%                             |
| LOCATION  |                                 |                                 |                                 |
| Cayman Islands Hospital   | 100%                            | 100%                            | 100%                            |
| COST  | \$38,666                        | \$38,666                        | \$58,000                        |
| RELATED BROAD OUTCOME:  |                                 | I                               |                                 |
| Access to Quality, Affordable Healthcare  |                                 |                                 |                                 |

# OUTPUT SUPPLIER: CAYMAN ISLANDS NATIONAL MUSEUM

|                                | Collection and Preservation of Significant Material Evidence   |                         |             |           |  |  |
|--------------------------------|--|-------------------------|-------------|-----------|--|--|
| DESCRIPTION                    |  |                         |             |           |  |  |
| Collection and pr              | eservation of material evidence significant to our culture, histo  | ory and heritage, inclu | uding:      |           |  |  |
|                                | tion, documentation and preservation of material   |                         | -           |           |  |  |
| Protect                        | tion, scientific research of, and limited public access to Museu   | m collections, and m    | aterials of |           |  |  |
| Caym                           | anian heritage   |                         |             |           |  |  |
| MEASURES                       |  | 2018                    | 2019        | 2016/17   |  |  |
| /IEASURES                      |  | 1 Jan to                | 1 Jan to    | 18-Month  |  |  |
|                                |  | 31 Dec 2018             | 31 Dec 2019 | Forecast  |  |  |
| QUANTITY                       |  |                         |             |           |  |  |
| • Number o                     | f artefacts collected and Processed  | 50 -100                 | 50 -100     | 75-150    |  |  |
|                                | f new accessions registered  | 20-40                   | 20-40       | 30-60     |  |  |
|                                | nto natural/cultural history topics  | 1-6                     | 1-6         | 1-9       |  |  |
| <ul> <li>General ca</li> </ul> | re and preservation of all the Museum's collections  | 9,650                   | 9,900       | 9,400     |  |  |
| QUALITY                        |  |                         |             |           |  |  |
| AAM Code<br>following          | in accordance with the Collections Management Policy,<br>e of Ethics, and SHA Code of Ethics. Standards set by the<br>Standing Professional Committees: AAM Curators | 100%                    | 100%        | 100%      |  |  |
| Research o                     | e, Registrars Committee, ICOM/ ICCROM/ ICOMOS<br>conducted with due professional care as established in the<br>vritten Collections Management Policy                 | 100%                    | 100%        | 100%      |  |  |
| TIMELINESS                     |  |                         |             |           |  |  |
| Ongoing                        |  | 100%                    | 100%        | 100%      |  |  |
| LOCATION                       |  |                         |             |           |  |  |
| Cayman Is                      | lands  | 100%                    | 100%        | 100%      |  |  |
| COST                           |  | \$147,744               | \$147,744   | \$221,616 |  |  |
| RELATED BROAD                  | OUTCOME:   |                         |             |           |  |  |
| The Best Education             | on Opportunities for All Our Children  |                         |             |           |  |  |

# MUS 5

#### **Museum Facilities, Exhibitions and Displays**

# DESCRIPTION

Public access to and educational services from, displays, exhibitions, library, publications, research collections and programmes of the Cayman Islands National Museum including:

- Providing museum facilities, exhibitions, displays and general public access to them
- Provision of a land-based Maritime Heritage Trail and Shipwreck Preserves
- Provision of restaurants, shops and other facilities for the use by the public and in furtherance of the mission and purposes of the Cayman Islands National Museum
- Liaising with local and international groups having similar objectives, for loan or exchange of artefacts and exhibits, and the exchange of knowledge and information

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018      | 2019<br>1 Jan to<br>31 Dec 2019      | 2016/17<br>18-Month<br>Forecast      |
|--|--------------------------------------|--------------------------------------|--------------------------------------|
| QUANTITY   |                                      |                                      |                                      |
| <ul> <li>Permanent cultural/natural history exhibition</li> <li>Number of visitors to the museum and shop</li> <li>Number of tours</li> <li>Number of special events and activities</li> </ul>     | 1<br>15,000-20,000<br>50-100<br>5-12 | 1<br>15,000-20,000<br>50-100<br>5-12 | 1<br>22,500-30,000<br>75-150<br>5-12 |
| QUALITY  |                                      |                                      |                                      |
| • Exhibitions and displays to accepted international museum standards as set by the National Association of Museum Exhibitions, Smithsonian Guidelines for Accessible Exhibition Design, ICOM, AAM | 100%                                 | 100%                                 | 100%                                 |
| <ul> <li>Professional standards of protection and security including a fully<br/>implemented disaster/ emergency preparedness plan and full<br/>insurance</li> </ul>                               | 80%                                  | 80%                                  | 80%                                  |
| TIMELINESS   |                                      |                                      |                                      |
| Ongoing  | 100%                                 | 100%                                 | 100%                                 |
| LOCATION   |                                      |                                      |                                      |
| Grand Cayman   | 100%                                 | 100%                                 | 100%                                 |
| COST   | \$541,928                            | \$575,928                            | \$812,592                            |
| RELATED BROAD OUTCOME:<br>The Best Education Opportunities for All Our Children  |                                      | <u> </u>                             | <u> </u>                             |
| This Group Comprises Purchase Agreement Output: CNM 2  |                                      |                                      |                                      |

| DESCRIPTION  |  |   |                |           |
|--|--|---|----------------|-----------|
| <ul> <li>Direct, m</li> <li>Support</li> <li>Assist the</li> </ul> | vices to support the Ministry:<br>nanage and assist the Cayman Islands National Museum to fulfil<br>Government's request for information to further the cultural w<br>e Ministry in creating national culture policies and plans; and a<br>reports and other documentation requested by the Ministry, Ca | ell-being of the Caymany necessary legislatio | n Islands<br>n |           |
| MEASURES   |  | 2018  | 2019           | 2016/17   |
| VIEASURES  |  | 1 Jan to                                      | 1 Jan to       | 18-Month  |
| -  |  | 31 Dec 2018                                   | 31 Dec 2019    | Forecast  |
| QUANTITY   |  |   |                |           |
|  | o questions from Cabinet, Legislative Assembly and others<br>lies to correspondence  | 2-15  | 2-15           | 2-15      |
|  | ion requests   | 1-10  | 1-10           | 2-15      |
|  | y and annual reports   | 25-50   | 25-50          | 40-75     |
| -  | for meetings   | 4/1   | 4/1            | 6/1       |
| <ul> <li>Specified</li> </ul>                                      | l and additional papers  | 1-6   | 1-6            | 2-9       |
|  |  | 1-36  | 1 - 6          | 2-9       |
| QUALITY  |  |   |                |           |
| and scop   | rs will define issues clearly and succinctly, with the nature<br>the of the issues being clear, and have recommendations<br>e unambiguous  | 100%  | 100%           | 100%      |
| All replie   | s to questions, correspondence and reports must be<br>ensive and accurate and to professional standards  | 100%  | 100%           | 100%      |
| IMELINESS  |  |   |                |           |
| • Within ti  | me frames required   | 100%  | 100%           | 100%      |
| OCATION  |  |   |                |           |
| Grand Ca   | ayman  | 100%  | 100%           | 100%      |
| COST   |  | \$131,328                                     | \$131,328      | \$196,992 |
| RELATED BROA   | D OUTCOME:   |   |                |           |
| ne Best Educati  | on Opportunities for All Our Children  |   |                |           |
|  |  |   |                |           |

# OUTPUT SUPPLIER: CAYMAN NATIONAL CULTURAL FOUNDATION

| NCF 7  | CF 7 Arts and Culture Preservation, Documentation and Promotion   |  |  |  |
|--|---|--|--|--|
| DESCRIPTION  |   |  |  |  |
| This may in<br>Producing a<br>expected to<br>heritage an<br>Maintaining<br>about art /   | n of the national collection of 125 Gladwyn K. Bush artwor<br>clude periodically exhibiting the works, upon invitation.<br>an annual Arts Awards presentation recognising individuals<br>o make, in the long term, a meaningful contribution to the e<br>d the development of Caymanian arts.<br>g a resource library of video and audio recordings, prints,<br>culture (some of these materials are purchased; some, su<br>by the CNCF). | or groups whose worl<br>xploration, promotion<br>photographs, books,                 | k, or work with othe<br>or preservation of C<br>magazines and othe                   | rs, has made or is<br>aymanian cultural<br>r literature on or                  |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>18-Month<br>Forecast  |
| QUANTITY   |   |  |  |  |
| <ul> <li>Number of</li> <li>Number of</li> <li>Number of</li> <li>Arts award</li> <li>Number of</li> <li>Phase 1 of a developme</li> <li>Number of published</li> <li>QUALITY</li> <li>Painting to standards f preservation their condition</li> <li>Arts Award experience</li> <li>Library matheritage an</li> <li>CNCF production</li> </ul> | new literary works/cultural journals & Newsletters<br>be maintained in a stable environment to international<br>or art collections, and to be inspected annually by an art<br>n/restoration expert, who will prepare a report regarding   | 126-130<br>-<br>3-4<br>1<br>745-760<br>5-10<br>1-2<br>80-100%<br>100%<br>100%<br>80% | 126-130<br>1<br>3-4<br>1<br>750-770<br>5-10<br>1-2<br>80-100%<br>100%<br>100%<br>80% | 126<br>1<br>3-4<br>1<br>745-760<br>5-10<br>1<br>80-100%<br>100%<br>100%<br>80% |
| TIMELINESS   |   |  |  |  |
| <ul> <li>GK Bush Cc</li> <li>Arts Award</li> </ul>   | llection Inspection – Bi-Weekly<br>s – 3rd Quarter<br>ss to Library – normal office hours   | 100%<br>100%<br>100%   | 100%<br>100%<br>100%   | 100%<br>100%<br>100%   |
| The Harqua   | il Theatre  | 100%   | 100%   | 100%   |
| COST   |   | \$99,873   | \$99 <i>,</i> 873  | \$149,810  |
| RELATED BROAD OUTCOME:         The Best Education Opportunities for All Our Children         This Group Comprises Purchase Agreement Output: NCF 1   |   |  |  |  |

| NCF 8                          | 8 National Festivals and Stage Productions   |  |  |                                 |
|--------------------------------|--|--|--|---------------------------------|
| DESCRIPTION                    |  |  |  |                                 |
| music and spo<br>community lif | the Cayman I Islands International Storytelling Festival – GIA<br>oken word performance), as well as aspects of traditionally C<br>e) and sharing these experiences with international audience<br>ng the Caymanian arts and cultural experience at local and in | aymanian culture (such<br>e and roster of gifted p | n as cooking on caboo<br>erformers from Cayn | ose and nan and overseas.       |
|                                | ell as conferences/seminars.   |  |  |                                 |
| Presentation                   | of performing arts events, including at least one locally creat  | ed theatrical productic                            | n.   |                                 |
| MEASURES                       |  | 2018<br>1 Jan to<br>31 Dec 2018                    | 2019<br>1 Jan to<br>31 Dec 2019              | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                       |  |  |  |                                 |
| • Number of Ca<br>GIMISTORY    | yman Islands International Storytelling Festivals –  | 1  | 1  | 2                               |
|                                | tional/international arts and culture events hosted or<br>nber of papers presented   | 2-4  | 2-4  | 2-4                             |
|                                | yman National Cultural Foundation produced stage   | 98-108   | 96-108                                       | 144-150                         |
| QUALITY                        |  |  |  |                                 |
|                                | experienced Gimistory storytellers should be selected rd approved criteria   | 80%  | 80%  | 80%                             |
| the work of th                 | rence/seminar relevant to the Caymanian context and/or ne Cultural Foundation, as approved by Board.   | 100%   | 100%   | 100%                            |
|                                | ements to be in keeping with the conventions of theatre,<br>I by the Artistic Director   | 100%   | 100%   | 100%                            |
| TIMELINESS                     |  |  |  |                                 |
|                                | tival – November 2018 and November 2019  | 100%   | 100%   | 100%                            |
|                                | rences / Seminars – 1 <sup>st</sup> and 3 <sup>rd</sup> Quarters<br>of Stage Productions – 1 <sup>st</sup> and 4 <sup>th</sup> Quarters  | 100%<br>100%                                       | 100%<br>100%                                 | 100%<br>100%                    |
| LOCATION                       |  |  |  |                                 |
| • The Harqua                   | il Theatre and/or other stages/auditoriam  | 100%   | 100%   | 100%                            |
| COST                           |  | \$498,536  | \$498,536                                    | \$701,157                       |
| RELATED BROAD                  |  |  | 1  |                                 |
| The Best Educatio              | on Opportunities for All Our Children  |  |  |                                 |
| This Group Comp                | rises Purchase Agreement Outputs: NCF 2, NCF 3   |  |  |                                 |

| NCF 9  | Training and Support fo  | or Artistic Developme  | nt                              |                                 |
|--|--|--|---------------------------------|---------------------------------|
| DESCRIPTION                                  |  |  |                                 |                                 |
| works<br>• Provis<br>throu                   | sion of training programmes in the performing, visual and/or<br>shops, seminars or residencies for local performers, teachers and<br>sion of youth programmes involving the artistic disciplines of dra<br>gh the Young-At-Arts extra-curricular classes, performances, and<br>public audience the participants' progress over the course of the | l students.<br>ma, dance, traditiona<br>I field trips which will | l arts and crafts, stor         | ytelling and musi               |
| MEASURES                                     |  | 2018<br>1 Jan to<br>31 Dec 2018                                  | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                     |  |  |                                 |                                 |
|  | public performances resulting form after school<br>earsals in performing arts  | 2-5  | 2-5                             | 4-8                             |
| Workshops                                    | in Traditional, Visual, Literary and/or Performing Arts<br>nts awarded   | 1-3<br>8-16  | 1-3<br>8-16                     | 3-6<br>12-20                    |
| QUALITY                                      |  |  |                                 |                                 |
| field. Award<br>that: Are no<br>institutions | ogrammes are delivered by qualified tutors in the respective<br>d of grants based on merit to individuals, and/or organisations<br>ot-for-profit, or are units of government, or educational<br>s. Produce, present or support dance, literary arts, media arts,<br>atre, visual, traditional arts and crafts, and/or related arts.              | 100%   | 100%                            | 100%                            |
| TIMELINESS                                   |  |  |                                 |                                 |
| Grants put                                   | s held 2 <sup>nd</sup> and 4 <sup>th</sup> Quarters<br>olicized – On-going<br>aces – Summer Holidays and During School Year  | 100%<br>100%<br>100%   | 100%<br>100%<br>100%            | 100%<br>100%<br>100%            |
| LOCATION                                     |  |  |                                 |                                 |
| • The Hard<br>Brac                           | quail Theatre and other venues in Grand Cayman and Cayman  | 100%   | 100%                            | 100%                            |
| соѕт   |  | \$61,591   | \$61,591                        | \$92,38 <b>3</b>                |
| <b>RELATED BROA</b><br>The Best Educa        | D OUTCOME:<br>tion Opportunities for All Our Children  |  |                                 |                                 |
| This Group Con                               | nprises Purchase Agreement Outputs: NCF 4, NCF 5   |  |                                 |                                 |

# OUTPUT SUPPLIER: NATIONAL GALLERY OF THE CAYMAN ISLANDS

| <b>DESCRIPTION</b><br>Provision of exhibitions of visual arts, and related educational programming, for | or students, residents an       |                                 |                                 |
|---|---------------------------------|---------------------------------|---------------------------------|
| Provision of exhibitions of visual arts, and related educational programming, for                       | or students, residents an       |                                 |                                 |
|   |                                 | d visitors.                     |                                 |
| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY  |                                 |                                 |                                 |
| Number of exhibits in Central Venue   | 4                               | 4                               | 6                               |
| Target of visitors for each exhibition  | 4,000                           | 4,000                           | 4,000                           |
|   | 1                               | 1                               | 4,000                           |
| -   | 6                               | 6                               | 8                               |
| Education resources for exhibitions   | 1                               | 1                               | °<br>1                          |
| Blue Dragon Trail   | 6                               | 6                               | 0                               |
| Management and upkeep of NGCI Exhibitions Facility  | U                               | σ                               | U                               |
| QUALITY   |                                 |                                 | l                               |
| Exhibitions mounted in accordance with international guidelines   | 100%                            | 100%                            | 100%                            |
| TIMELINESS  |                                 |                                 |                                 |
| • Exhibition one (July – August)  | 100%                            | 100%                            | 100%                            |
| • Exhibition two (Sept – Nov )  | 100%                            | 100%                            | 100%                            |
| • Exhibition three (Dec – March )   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Exhibition four (April – June )</li> </ul>   | 100%                            | 100%                            | 100%                            |
| Permanent Collection Gallery Exhibition rotation  | 100%                            | 100%                            | 100%                            |
| Education resources for exhibitions   | 100%                            | 100%                            | 100%                            |
|   |                                 |                                 |                                 |
| Blue Dragon Public Art Project  | 100%                            | 100%                            | 100%                            |
| LOCATION  |                                 |                                 |                                 |
| The National Gallery, Easterly Tibbetts Highway   | 100%                            | 100%                            | 100%                            |
| Heritage House for the exhibitions in Cayman Brac   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Districts around the Cayman islands</li> </ul>   | 100%                            | 100%                            | 100%                            |
|   | 20070                           |                                 |                                 |
| COST  | \$169,940                       | \$169,940                       | \$174,290                       |
| RELATED BROAD OUTCOME:  |                                 | 1                               |                                 |
| The Best Education Opportunities for All Our Children   |                                 |                                 |                                 |
|   |                                 |                                 |                                 |

| NAG 2  | National Art Colle  | ection                          |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                  |   |                                 |                                 |                                 |
| <ul> <li>Provision<br/>and art li</li> </ul> | to acquire, conserve, and exhibit a National Art Collection and related brary).   | research materials              | i (database, conserv            | ation materia                   |
| MEASURES                                     |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                     |   |                                 |                                 |                                 |
| Library                                      | ment and Upkeep of Collections Gallery and Art Library collection (Books, arts journals, magazines, DVD's and videos for  | 1<br>3,050                      | 1<br>3,100                      | 1<br>3,000                      |
| Collection                                   | of artworks in NGCI's National Collection<br>ons management - electronic filing and conservation  | 213<br>1                        | 218<br>1                        | 205<br>1                        |
| Collectio                                    | ment of classroom and education materials relating to National<br>on and the History of Caymanian Art   | 15                              | 15                              | 15                              |
|  | I Art Collection Guide (research/development/publishing)<br>collection conditions twice annually  | 1<br>1                          | 1<br>1                          | 1                               |
| QUALITY                                      |   |                                 |                                 |                                 |
| the MA                                       | d in accordance with the NGCI Collections Management Policy and (UK) and ICOM Code of Ethics and universal environmental ds for storing artwork.  | 100%                            | 100%                            | 100%                            |
| Increase                                     | ed public access to and enjoyment of National Collection increase donations and purchases   | 100%                            | 100%                            | 100%                            |
| Accessio                                     | e Library holdings through donations and purchase<br>on records of collection kept up to date in hard copy and computer   | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
|  | I Art Collection Guide (research/development/publishing)<br>ful condition audits  | 100%<br>100%                    | 100%<br>100%                    | 100%<br>100%                    |
| TIMELINESS                                   |   |                                 |                                 |                                 |
| • Data, co                                   | llections and files updated continually   | 100%                            | 100%                            | 100%                            |
| LOCATION                                     |   |                                 |                                 |                                 |
| Library o<br>materia                         | ional Collection is displayed at the National Gallery facility. The Art<br>comprising books, journals, magazines, DVD's and other research<br>I is housed at the Education Centre. Collections Storage Facility is off<br>is in Industrial Park | 100%                            | 100%                            | 100%                            |
| соѕт   |   | \$120,620                       | \$120,620                       | \$100,554                       |
| RELATED BROA                                 | AD OUTCOME:   |                                 | 1                               | <u> </u>                        |
| The Best Educa                               | tion Opportunities for All Our Children   |                                 |                                 |                                 |

| NAG 3  | Art Education and Outreach Programmes   |                                  |                                  |                           |  |
|--|---|----------------------------------|----------------------------------|---------------------------|--|
| DESCRIPTION  |   |                                  |                                  |                           |  |
| and scholar<br>outreach pr<br>• Provision o  | <ul> <li>Provision of arts education programmes (children and youth); continuing education programmes (adults), internships, career advice and scholarships that promote the practice and appreciation of the visual arts of the Cayman Islands and beyond. Provision of outreach programmes for the therapeutic and rehabilitation purposes.</li> <li>Provision of the development, promotion and publication of Cayman Islands Visual Arts information, both locally and overseas,</li> </ul> |                                  |                                  |                           |  |
| MEASURES   | including consultation to Government on matters relating to arts and culture and related policies.          MEASURES       2018       2019       2016/17         1 Jan to       1 Jan to       18-Month         31 Dec 2018       31 Dec 2019       Forecast  |                                  |                                  |                           |  |
| QUANTITY   |   |                                  |                                  |                           |  |
| <ul> <li>Number of</li> <li>Preparatio</li> <li>Development</li> <li>Caymaniar</li> <li>internation</li> </ul> | Education Programmes<br>Scholarships/Internships & Training<br>n and publishing of NGCI e-bulletin<br>ent, publication and public presentation of matters relation to<br>n art, art history and Caymanian cultural heritage (via local and<br>nal media, conferences and lectures)<br>ent and Upkeep of national database of Caymanian artists and  | 4<br>13<br>6<br>1                | 4<br>13<br>6<br>1                | -<br>1<br>9<br>1.5        |  |
| QUALITY  |   |                                  |                                  |                           |  |
| and cultur<br>National C<br>Education  | international appreciation and understanding of the unique arts<br>e of the Cayman Islands.<br>ollection confirms to standards set by the National Art Gallery<br>Programmes are all delivered in accordance with international<br>by experienced and trained instructors   | 100%<br>100%<br>100%             | 100%<br>100%<br>100%             | 100%<br>100%<br>100%      |  |
| TIMELINESS   |   |                                  |                                  |                           |  |
| Education  | n and publishing of NGCI e-bulletin (weekly).<br>and outreach programmes will be on-going<br>ctions and files updated continually   | 100%<br>100%<br>100%             | 100%<br>100%<br>100%             | 100%<br>100%<br>100%      |  |
| Outreach   | nal Gallery, Esterly Tibbetts Highway<br>programmes at Northward and Fairbanks Prisons, Eagle House,<br>Haven Rehabilitation Centre, Kirkconnell Community Centre<br>rac  | 100%<br>100%<br><b>\$295,440</b> | 100%<br>100%<br><b>\$295,440</b> | 100%<br>100%<br>\$327,932 |  |
|  | OUTCOME   |                                  |                                  |                           |  |
| RELATED BROAD OUTCOME:<br>The Best Education Opportunities for All Our Children                                |   |                                  |                                  |                           |  |
| This Group Comp  | This Group Comprises Purchase Agreement Outputs: GAL 3, GAL 4   |                                  |                                  |                           |  |

#### OUTPUT SUPPLIER: NATIONAL DRUG COUNCIL

NDC 1

#### Policy, Prevention, Surveillance Research, Information, Monitoring and Evaluation

DESCRIPTION

To detect the characteristics and patterns of alcohol and other drug abuse in the Cayman Islands; develop, advocate and implement effective policies and programming to reduce the negative impacts of such substances; disseminate relevant information in an effort to increase awareness and understanding; and evaluate programs in an effort to improve services and determine effectiveness of such activities.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018                  | 2019<br>1 Jan to<br>31 Dec 2019              | 2016/17<br>18-Month<br>Forecast       |
|---|--|--|---------------------------------------|
| QUANTITY  |  |  |                                       |
| <ul> <li>Legislation and policy is reviewed; feedback and advice given, as it<br/>relates to legal and illegal substances</li> </ul>  | 1-2  | 2-4  | 2                                     |
| <ul> <li>Curricula for prevention is developed and implemented</li> <li>Presentations are conducted for prevention, education and awareness</li> </ul>  | 1-2<br>450                                       | 1-2<br>450                                   | 3<br>855                              |
| <ul> <li>of issues related to legal and illegal substances.</li> <li>Substance Abuse Prevention Campaigns are created and delivered</li> </ul>  | 2-4  | 2-4  | 6                                     |
| <ul> <li>Providers Groups are Trained</li> <li>INCB data is collected, reviewed and reported on quarterly/annually</li> <li>Survey Instruments are developed or reviewed</li> </ul>   | 3-6<br>2-4                                       | 3-6<br>2-4                                   | 12<br>6                               |
| <ul> <li>Inmate and Cayman Brac population are surveyed</li> <li>Data from surveys and evaluations entered</li> <li>Reports issued</li> <li>Stakeholder meetings and consultation held</li> <li>Programs evaluated</li> </ul>   | 1-2<br>1-2<br>1,500-2,500<br>2-4<br>50-75<br>1-2 | 2-4<br>2-4<br>100-250<br>2-4<br>50-75<br>1-2 | 2<br>200<br>4<br>50<br>2              |
| QUALITY   | 1-2  | 1-2  | 2                                     |
| <ul> <li>Policy/Legislative documents include local and international data/information and recommendations for development.</li> <li>Curricula for prevention is completed to ensure standardization, and ensure the delivery of prevention.</li> </ul>   | 90-100%<br>95-100%                               | 90-100%<br>95-100%                           | 90-100%<br>95-100%                    |
| <ul> <li>accurate delivery of programs</li> <li>Presentations, meetings/trainings are conducted by qualified personnel</li> <li>Substance abuse accuration accuration accuration accuration accurate data</li> </ul>  | 90-100%  | 90-100%                                      | 90-100%                               |
| <ul> <li>Substance abuse prevention campaigns utilize local data</li> <li>INCB reporting is conducted within agreed standards</li> <li>Survey Instruments are reviewed by a committee (ethics)</li> <li>Research administration, data collection, analysis and reporting conducted using established best practice methodology</li> </ul> | 90-100%<br>80-100%<br>80-100%<br>90-100%         | 90-100%<br>80-100%<br>100%<br>90-100%        | 80-100%<br>100%<br>90-100%<br>90-100% |
| Evaluation reports are conducted by qualified evaluator   | 90-100%  | 90-100%                                      | 100%                                  |

| MEASURES  | 2018        | 2019        | 2016/17   |
|---|-------------|-------------|-----------|
|   | 1 Jan to    | 1 Jan to    | 18-Month  |
|   | 31 Dec 2018 | 31 Dec 2019 | Forecast  |
| <ul> <li><b>TIMELINESS</b></li> <li>Policy documents are submitted within established timeline</li> <li>Survey/research reports or information is distributed to stakeholders within 3 months and the public within 4 months of administration</li> </ul> | 90-100%     | 90-100%     | 90-100%   |
|   | 90-100%     | 90-100%     | 90-100%   |
| <ul> <li>Minimum of 4 modules/program curricula developed by 31st December 2017</li> <li>INCB reporting conducted within agreed timeframes</li> <li>All other measures completed within agreed timelines</li> </ul>                                       | 75-100%     | 75-100%     | 75%       |
|   | 90-100%     | 90-100%     | 75%       |
|   | 80-100%     | 80-100%     | 100%      |
| LOCATION     Cayman Islands   | 100%        | 100%        |           |
| COST  | \$637,000   | \$637,000   | \$955,000 |
| RELATED BROAD OUTCOME:<br>Stronger Communities and Support for the Most Vulnerable<br>This Group Comprises Purchase Agreement Output: NDC 1   |             | 1           |           |

# OUTPUT SUPPLIER: NATIONAL HOUSING DEVELOPMENT TRUST

| NHT 4             | Administration of the Affordable  | Housing Initiative      |                         |                      |
|-------------------|---|-------------------------|-------------------------|----------------------|
| DESCRIPTION       |   |                         |                         |                      |
| Administer the le | ase of the Affordable Housing Initiative Program and provide support servic | ses to low income Ca    | vmanian families.       |                      |
| MEASURES          |   | 2018                    | 2019                    | 2016/17              |
|                   |   | 1 Jan to<br>31 Dec 2018 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |
| QUANTITY          |   |                         |                         |                      |
| Number o          | f site visits   | 80-100                  | 80-100                  | 120-150              |
| Number o          | f leases under special debt servicing arrangements                          | 20-24                   | 20-24                   | 30-39                |
|                   | f job orders processed and client assessed                                  | 740-900                 | 740-900                 | 740-900              |
|                   | f community service projects  | 4                       | 4                       | 6                    |
| QUALITY           |   |                         |                         |                      |
| • Site visit c    | onducted by qualified personnel   | 100%                    | 100%                    | 100%                 |
|                   | debt service arrangements in accordance with guidelines set by the trust    | 95-100%                 | 95-100%                 | 95-100%              |
|                   | process in order of priority by Maintenance Manager                         | 95-100%                 | 95-100%                 | 95-100%              |
|                   | plications assessed with the guidance set by the Trust                      | 95-100%                 | 95-100%                 | 95-100%              |
|                   | s expressing satisfaction with the effects of the community service to the  | 95-100%                 | 95-100%                 | 95-100%              |
| communit          |   |                         |                         |                      |
| TIMELINESS        |   |                         |                         |                      |
| • Site repor      | ts to be completed within five days at the end of each month.               | 95-100%                 | 95-100%                 | 95-100%              |
| Maximum           | time for submitting arrears report – 15 days after end of quarter           | 95-100%                 | 95-100%                 | 95-100%              |
| Minimum           | of one report per month.  | 95-100%                 | 95-100%                 | 95-100%              |
| OCATION           |   |                         |                         |                      |
| Windsor P         | ark Affordable Home Site, Windsor Park, George Town                         | 100%                    | 100%                    | 100%                 |
| West Bay          | Affordable Home Site, Apple Blossoms Site, West Bay                         | 100%                    | 100%                    | 100%                 |
| West Bay          | Affordable Home Site, Light House Gardens Site, West Bay                    | 100%                    | 100%                    | 100%                 |
| Eastern Av        | enue Affordable Home Site, Eastern Avenue, George Town                      | 100%                    | 100%                    | 100%                 |
| East End A        | ffordable Home Site, Off John McLean Drive, East End                        | 100%<br>100%            | 100%<br>100%            | 100%<br>100%         |
|                   | own Affordable Home Site, Off Sitwell Road, Bodden Town                     | 100%                    | 100%                    | 100%                 |
| 118 Dorcy         | y Drive, Grand Cayman   | 100/0                   | 100/5                   | 10070                |
| COST              |   | \$145,525               | \$145,525               | \$218,28             |
| RELATED BROAD     |   | <u> </u>                |                         |                      |
| Stronger Commu    | nities and Support for the Most Vulnerable                                  |                         |                         |                      |
| This Group Com    | prises Purchase Agreement Output: NHT 4                                     |                         |                         |                      |

|  | NHT 5 | Administration of the Government Guaranteed Home Assisted Mortgage |
|--|-------|--|
|--|-------|--|

# DESCRIPTION

Administration of the Government Guarantee Home Assisted Mortgage (GGHAM) Program and provide support services to low income Caymanian families.

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of applications processed   | 250-300                         | 250-300                         | 375-450                         |
| Number of special debt servicing arrangements                                    | 250-300                         | 250-300                         | 375-450                         |
| Number of financial counselling  | 100-150                         | 100-150                         | 150-225                         |
| Number of client meetings/interviews   | 300-400                         | 300-400                         | 425-550                         |
| Number of GGHAM meetings   | 20-30<br>50-75                  | 20-30<br>50-75                  | 30-50                           |
| Number of guarantee processed  | 50-75                           | 50-75                           | 75-150                          |
| UALITY   |                                 |                                 |                                 |
| Applications process according to approve guidelines                             | 95-100%                         | 95-100%                         | 95-100%                         |
| • All special debt service arrangements in accordance with guidelines set by the | 95-100%                         | 95-100%                         | 95-100%                         |
| trust  |                                 |                                 |                                 |
| Financial counselling done by qualified personnel                                | 95-100%                         | 95-100%                         | 95-100%                         |
| Site visits conducted by qualified personnel                                     | 95-100%                         | 95-100%                         | 95-100%                         |
| IMELINESS  |                                 |                                 |                                 |
| Maximum of three days for processing of applications                             | 95-100%                         | 95-100%                         | 95-100%                         |
| Maximum of five days for approval/decline response                               | 95-100%                         | 95-100%                         | 95-100%                         |
| Counselling done within five days of request                                     | 95-100%                         | 95-100%                         | 95-100%                         |
| • Site reports to be completed with five days at the end of each month           | 95-100%                         | 95-100%                         | 95-100%                         |
| OCATION  |                                 |                                 |                                 |
| • 118 Dorcy Drive, Grand Cayman  | 100%                            | 100%                            | 100%                            |
| OST  | \$231,035                       | \$231,035                       | \$346,553                       |
| RELATED BROAD OUTCOME:   |                                 |                                 |                                 |
| Stronger Communities and Support for the Most Vulnerable                         |                                 |                                 |                                 |

|   | Administration of the New Affordable Housing Initiative |                         |                      |  |  |  |
|---|---|-------------------------|----------------------|--|--|--|
| DESCRIPTION   |   |                         |                      |  |  |  |
| Administer the New Affordable Housing Initiative Program which provides suppor  | t services to low income Ca                             | aymanian families.      |                      |  |  |  |
| MEASURES  | 2018  |                         |                      |  |  |  |
| MEASURES  | 1 Jan to<br>31 Dec 2018                                 | 1 Jan to<br>31 Dec 2019 | 18-Month<br>Forecast |  |  |  |
| QUANTITY  | 51 51 51 51   | 51 Dec 2015             |                      |  |  |  |
| Number of applications processed  | 150-200   | 150-200                 | 225-300              |  |  |  |
| Number of site visits   | 150-200   | 150-200                 | 225-300              |  |  |  |
| Number of client meetings/interview   | 150-200   | 150-200                 | 225-300              |  |  |  |
| Number of project development meetings  | 150-200   | 150-200                 | 225-300              |  |  |  |
| Number of "Home Buyer Educational Counselling" classes                          | 2   | 2                       | 2                    |  |  |  |
| QUALITY   |   |                         |                      |  |  |  |
| Applications process according to approve guidelines                            | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| Site visits conducted by qualified personnel                                    | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| • Development approval recorded in minutes and distributed to qualified persons | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| HBEC classes conducted by qualified personnel                                   | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| rimeliness  |   |                         | -                    |  |  |  |
| <ul> <li>Maximum of three days for processing of applications</li> </ul>        | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| Maximum of two site visit reports completed quarterly                           | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| Maximum of five days for distribution of minutes                                | 100%  | 100%                    | 100%                 |  |  |  |
| Maximum of two days for reports on class conducted                              | 95-100%   | 95-100%                 | 95-100%              |  |  |  |
| OCATION   |   |                         | -                    |  |  |  |
| • 118 Dorcy Drive, Grand Cayman   | 100%  | 100%                    | 100%                 |  |  |  |
| COST  | \$187,368   | \$187,368               | \$281,053            |  |  |  |
| RELATED BROAD OUTCOME:  |   | <u> </u>                |                      |  |  |  |
| Stronger Communities and Support for the Most Vulnerable                        |   |                         |                      |  |  |  |

| NHT 7             | Administration of the Build on Your Own Property Initiative    |                                 |                                 |                                 |  |  |
|-------------------|--|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION       |  |                                 |                                 |                                 |  |  |
| Administer the Bu | ild on Your Own (BYOP) Program and provide support services to | o low income Caymanian famil    | ies.                            |                                 |  |  |
| MEASURES          |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY          |  |                                 |                                 |                                 |  |  |
| Number of         | applications processed   | 9-12                            | 9-12                            | 14-22                           |  |  |
| Number of         |  | 45-60                           | 45-60                           | 65-90                           |  |  |
| Number of         | client meetings  | 50-60                           | 50-60                           | 70-90                           |  |  |
| QUALITY           |  |                                 |                                 |                                 |  |  |
| Application       | s processed according to approved guidelines                   | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| • Site visits co  | onducted by qualified personnel                                | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| Client meet       | ings recorded in file notes and secured on client files        | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| <b>FIMELINESS</b> |  |                                 |                                 |                                 |  |  |
| Maximum           | of three days for processing of applications                   | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| Maximum           | of two site visit reports completed quarterly                  | 95-100%                         | 95-100%                         | 95-100%                         |  |  |
| Maximum o         | of one day for completing file note                            | 100%                            | 100%                            | 100%                            |  |  |
| OCATION           |  |                                 |                                 |                                 |  |  |
| • 118 Dorcy I     | Drive, Grand Cayman  | 100%                            | 100%                            | 100%                            |  |  |
| COST              |  | \$16,667                        | \$16,667                        | 25,000                          |  |  |
| RELATED BROAD     |  |                                 |                                 | <u> </u>                        |  |  |
| Stronger Commun   | ities and Support for the Most Vulnerable                      |                                 |                                 |                                 |  |  |

### OUTPUT SUPPLIER: TOURISM ATTRACTION BOARD

|  |                                 | Cultural Programmes             |                                 |  |  |  |
|--|---------------------------------|---------------------------------|---------------------------------|--|--|--|
| DESCRIPTION  |                                 |                                 |                                 |  |  |  |
| rovision of cultural programmes. Support for Pirates' Week activities – Fe                                   | stival Queen and 5K Run.        |                                 |                                 |  |  |  |
| NEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Montl<br>Forecast |  |  |  |
| QUANTITY   |                                 |                                 |                                 |  |  |  |
| Number of cultural programmes  | 1                               | 1                               | 2                               |  |  |  |
| QUALITY  |                                 |                                 |                                 |  |  |  |
| <ul> <li>Programmes must be in line with the standards stipulated by the To<br/>Attractions Board</li> </ul> | urism 100%                      | 100%                            | 100%                            |  |  |  |
| IMELINESS  |                                 |                                 |                                 |  |  |  |
| As agreed with the Tourism Attractions Board   | 100%                            | 100%                            | 100%                            |  |  |  |
| OCATION  |                                 |                                 |                                 |  |  |  |
| Cayman Islands   | 100%                            | 100%                            | 100%                            |  |  |  |
| OST  | \$8,550                         | \$8,550                         | \$8,550                         |  |  |  |
| ELATED BROAD OUTCOME:  | I                               | <u>I</u>                        | l                               |  |  |  |
| tronger Communities and Support for the Most Vulnerable  |                                 |                                 |                                 |  |  |  |

### OUTPUT SUPPLIER: BRITISH RED CROSS OF THE CAYMAN ISLANDS

| GS 4 HIV/AIDS and Firs  | HIV/AIDS and First Aid Public Education Programmes |                                 |                                 |  |  |
|---|--|---------------------------------|---------------------------------|--|--|
| ESCRIPTION  |  |                                 |                                 |  |  |
| ritish Red Cross Cayman Islands Branch Health Care Education Progr<br>f 13 – 19 years old by providing information and education about th<br>ther Sexually Transmitted Diseases.                      |  |                                 |                                 |  |  |
| IEASURES  | 2018<br>1 Jan to<br>31 Dec 2018                    | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| UANTITY   |  |                                 |                                 |  |  |
| Number of courses   | 3  | 8                               | 8                               |  |  |
| UALITY  |  |                                 |                                 |  |  |
| <ul> <li>Programmes are delivered by trained educators that meet the<br/>standards of International Federation of Red Cross and Red Cre<br/>Society, UNAIDS, and World Health Organisation</li> </ul> | 100%<br>scent                                      | 100%                            | 100%                            |  |  |
| IMELINESS   |  |                                 |                                 |  |  |
| <ul> <li>Programmes are ongoing:(a report will be submitted one week<br/>the end of each quarter)</li> </ul>  | after 90 - 100%                                    | 90 - 100%                       | 100%                            |  |  |
| OCATION   |  |                                 |                                 |  |  |
| Cayman Islands  | 100%   | 100%                            | 100%                            |  |  |
| OST   | \$22,325   | \$22,325                        | \$33,488                        |  |  |
| ELATED BROAD OUTCOME:   | I  |                                 |                                 |  |  |
| tronger Communities and Support for the Most Vulnerable   |  |                                 |                                 |  |  |

### OUTPUT SUPPLIER: CAYMAN HOSPICE CARE

| NGS 53  | Palliative Care Nursing  |                                 |                                 |                                 |  |
|---|--|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION   |  | ,                               |                                 |                                 |  |
|   | s the minimum amount needed to fund one Cayman Hospiced<br>part time nurse and two full time care-givers to provide our  |                                 | one year. We currentl           | y employ three fu               |  |
| to a time when liproviding psycho   | Care provides total care to patients at any time from diagno<br>ife expectancy is very short. Controlling pain and other sympt<br>psocial support to patients' and their families and interfacing<br>programs primary goals. | oms, facilitating the           | patients' remaining a           | t home if they wis              |  |
|   | anced Home Care which comprises care in a dedicated ho<br>e own home is not safe, suitable or perhaps where families no  |                                 | CHC Villa, in-patient           | facility) – mainly              |  |
| MEASURES  |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY  |  |                                 |                                 |                                 |  |
| • Number p  | atients visited/cared for  | 75-85                           | 75-85                           | 150-170                         |  |
| QUALITY   |  |                                 |                                 |                                 |  |
| Care shou   | ld be in accordance with requests/needs of each patient  | 90 - 100%                       | 90 -100%                        | 90 -100%                        |  |
| TIMELINESS  |  |                                 |                                 |                                 |  |
| Service with the s | ill be provided as needed  | 90 - 100%                       | 90- 100%                        | 90- 100%                        |  |
| LOCATION  |  |                                 |                                 |                                 |  |
| Cayman Is   | slands - in patients' homes, in hospital and in the CHC Villa  | 100%                            | 100%                            | 100%                            |  |
| COST  |  | \$80,158                        | \$80,158                        | \$120,237                       |  |
|   |  | 1                               |                                 | 1                               |  |
| Stronger Commu  | inities and Support for the Most Vulnerable  |                                 |                                 |                                 |  |

### OUTPUT SUPPLIER: CAYMAN AIDS FOUNDATION

| rough the media (radio, pr<br>th, Persons Living With H<br>ople discussing issues of se<br>sues at informal settings wh<br>astors and community leade<br>ic target group. | IIV Aids, commur<br>exuality, relationshi<br>ere students feel s |
|---|--|
| 2019  | 2016/17  |
| in to 1 Jan to  | 18-Month   |
| c 2018 31 Dec 2019  | Forecast   |
|   |  |
| 3 3   | 6  |
| 1 1   | 2  |
| 6 6   | 12   |
| 500 7,500   | 15,000   |
| 5 5   | 10   |
| 25 25   | 50   |
| 1 1   | 1  |
|   |  |
| 0% 100%   | 100%   |
| 0% <u>90%</u>   | 90%  |
|   |  |
| 5% 95%  | 95%  |
| 0% 90%  | 90%  |
| 5%     50%       0%     90%   | 90%  |
|   |  |
|   | 100%   |
| 0% 100%   | 100%   |
| ,000 \$50,000   | \$67,688   |
|   | .00% 100%<br>30,000 \$50,000                                     |

### OUTPUT SUPPLIER: CAYMAN ISLANDS AND OVERSEAS HOSPITALS

|  | Tertiary Care at Local and Overseas Institutions   |   |   |  |  |
|--|--|---|---|--|--|
|  |  |   |   |  |  |
| r health care for indigents, seamen and veterans who are | e referred for treatmen  | nt locally and overseas   | S.  |  |  |
|  | 2018<br>1 Jan to<br>31 Dec 2018  | 2019<br>1 Jan to<br>31 Dec 2019   | 2016/17<br>18-Month<br>Forecast   |  |  |
|  |  |   |   |  |  |
|  | 1,000-1,100<br>1,300-1335  | 1,000-1,100<br>1,300-1,335  | 1,000-1,100<br>1,300-1335   |  |  |
|  |  |   |   |  |  |
| istrator (TPA) through Cayman Islands National           | 95 - 100%  | 95 - 100%   | 95 - 100%   |  |  |
| acceptable clinical standards                            | 95 - 100%  | 95 - 100%   | 95 - 100%   |  |  |
| oughout the year   | 95%  | 95%   | 95%   |  |  |
|  |  |   |   |  |  |
| tions in the United States, Canada and the Caribbean     | 100%   | 100%  | 100%  |  |  |
|  | \$10,981,000   | \$9,920,000   | \$17,165,771  |  |  |
|  |  |   |   |  |  |
|  | y health care for indigents, seamen and veterans who are nts treated abroad Veterans vices provided in accordance to that agreed by Third istrator (TPA) through Cayman Islands National ompany (CINICO) acceptable clinical standards roughout the year tions in the United States, Canada and the Caribbean DUTCOME: Affordable Healthcare | 2018         1 Jan to         31 Dec 2018         nts treated abroad         1,000-1,100         1,300-1335         vices provided in accordance to that agreed by Third         istrator (TPA) through Cayman Islands National         ompany (CINICO)         acceptable clinical standards         95 - 100%         roughout the year         95%         ations in the United States, Canada and the Caribbean         100%         \$10,981,000 | 1 Jan to<br>31 Dec 20181 Jan to<br>31 Dec 2019hts treated abroad1,000-1,100<br>1,300-1,3351,000-1,100<br>1,300-1,335I/veterans1,000-1,100<br>1,300-1,3351,300-1,335vices provided in accordance to that agreed by Third<br>istrator (TPA) through Cayman Islands National<br>ompany (CINICO)<br>acceptable clinical standards95 - 100%<br>95 - 100%95 - 100%roughout the year95%95%95%tions in the United States, Canada and the Caribbean100%100%EUTCOME:S10,981,000S9,920,000 |  |  |

Note: Due to the demand driven nature of this Output there is no specific Purchase Agreement. Suppliers are various suppliers as determined by the Chief Medical Officer.

### OUTPUT SUPPLIER: NATIONAL TRUST OF THE CAYMAN ISLANDS

| NGS 74   | Preservation of Natural Environme                                    | ent and Places of Hi  | storic Significance     |                 |
|--|--|-----------------------|-------------------------|-----------------|
| DESCRIPTION  |  |                       |                         |                 |
| Administ   | ration of programmes to protect and conserve environmentall          | y and historically se | nsitive sites and speci | es.             |
| Strategic  | management and administration to successfully recruit solicit        | and apply resources   | from the private and    | non-governmer   |
| sectors t  | o further environmental conservation and historic preservation       | ۱.                    |                         | -               |
| <ul> <li>Program</li> </ul>  | mes and projects whilst working with other respective Governr        | ment ministries, dep  | artments and agencie    | es in order to  |
| maximiz  | e the available resources and the benefit to the people of the C     | ayman Islands.        |                         |                 |
| MEASURES   |  | 2018                  | 2019                    | 2016/17         |
| MEASORES   |  | 1 Jan to              | 1 Jan to                | 18-Month        |
|  |  | 31 Dec 2018           | 31 Dec 2019             | Forecast        |
| QUANTITY   |  |                       |                         |                 |
| <ul> <li>Acres of</li> </ul>                                       | environmental property protected, managed and supported              | 3,400                 | 3,400                   | 3,313           |
|  | of historic sites protected, managed and supported                   | -,                    | -,                      | 0,010           |
|  | of public information centres open                                   | 11                    | 11                      | 11              |
|  | of public recreational facilities maintained                         | 3                     | 3                       | 3               |
|  | of flagship species conservation programmes                          | 5                     | 5                       | 5               |
|  | of public education events   | 2                     | 2                       | 3               |
| <ul> <li>Number of reports to government and membership</li> </ul> | •  | 30                    | 60                      | 90              |
|  |  | 5                     | 10                      | 15              |
| QUALITY  |  | Ĵ                     |                         |                 |
| Preserva   | tion complies with established guidelines                            | 100%                  | 100%                    | 100%            |
|  | centres open as sources of information to the public at              | 100%                  | 100%                    | 100%            |
|  | ent locations and times  |                       |                         |                 |
| <ul> <li>Annual r<br/>(1997 re</li> </ul>                          | eports prepared in accordance with the National Trust Law<br>vision) | 100%                  | 100%                    | 100%            |
| TIMELINESS   |  |                       |                         |                 |
| Ongoing  |  | 100%                  | 100%                    | 100%            |
| 0 0  | d annual report and audited financial statements to be               | 100%                  | 100%                    | 100%            |
|  | no later than 31 December 2017 and 2018                              |                       |                         | 200,0           |
| LOCATION   |  |                       |                         |                 |
|  | are delivered within the Cayman Islands                              | 100%                  | 100%                    | 100%            |
| COST   |  | \$570,000             | \$570,000               | \$855,000       |
|  |  | <i>4010,000</i>       | <i></i>                 | <i>4000,000</i> |
| RELATED BROA   |  |                       |                         |                 |
| Ensuring Cayma   | anians Benefit from a Healthy Environment                            |                       |                         |                 |

### OUTPUT SUPPLIER: VARIOUS OUTPUT SUPPLIERS

| NGS 83                                 | Other Health and Cultural Programmes                                  |                                 |                                 |                                 |  |
|--|---|---------------------------------|---------------------------------|---------------------------------|--|
| <b>DESCRIPTION</b><br>Support to and o | development of cultural programmes in various disciplines.            |                                 |                                 |                                 |  |
| MEASURES                               |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY                               |   |                                 |                                 |                                 |  |
| • Number                               | of cultural organisation  | 2                               | 2                               | 2                               |  |
| QUALITY                                |   |                                 |                                 |                                 |  |
| • Cultural p<br>cultural s             | productions and activities in accordance with international standards | 90-100%                         | 90 - 100%                       | 90 - 100%                       |  |
| <b>FIMELINESS</b>                      |   |                                 |                                 |                                 |  |
| On-going                               | throughout the year   | 95%                             | 95%                             | 95%                             |  |
| OCATION                                |   |                                 |                                 |                                 |  |
| Cayman                                 | Islands   | 100%                            | 100%                            | 100%                            |  |
| COST                                   |   | \$30,000                        | \$30,000                        | \$21,375                        |  |
| RELATED BROA                           | D OUTCOME:<br>unities and Support for the Most Vulnerable             |                                 | <u> </u>                        | <u> </u>                        |  |
|  | prises Purchase Agreement Outputs: CME 1, CDS 1                       |                                 |                                 |                                 |  |

## OUTPUT GROUPS TO BE PURCHASED BY THE DEPUTY GOVERNOR

## OUTPUT SUPPLIER: PORTFOLIO OF THE CIVIL SERVICE

| CIV 1                           | Policy Advice to the Head of the Civil Service                          |                       |                  |             |  |
|---------------------------------|---|-----------------------|------------------|-------------|--|
| DESCRIPTION                     |   |                       |                  |             |  |
| Policy advice to t              | he Head of the Civil Service and the Governor relating                  | g to civil service ma | tters including: |             |  |
| <ul> <li>Policy adv</li> </ul>  | ice to the Head of the Civil Service and the Governor                   |                       |                  |             |  |
| <ul> <li>Strategic I</li> </ul> | Human Resource Services   |                       |                  |             |  |
| Provision                       | of support in relation to employment arrangements f                     | or Chief Officers     |                  |             |  |
| MEASURES                        |   | 2018                  | 2019             | 2016/17     |  |
|                                 |   | 1 Jan to              | 1 Jan to         | 18-Month    |  |
|                                 |   | 31 Dec 2018           | 31 Dec 2019      | Forecast    |  |
| QUANTITY                        |   |                       |                  |             |  |
| • Number o                      | f hours of policy advice provided                                       | 3 ,500-4,200          | 3,500-4200       | 4,200-5,200 |  |
| Number o                        | f reports   | 15-20                 | 15-20            | 22-30       |  |
|                                 |   |                       |                  |             |  |
| QUALITY                         |   |                       |                  |             |  |
| Policy adv                      | ice reviewed by Chief Officer prior to submission                       | 95 - 100%             | 95 - 100%        | 95 - 100%   |  |
|                                 | s and papers to be subject to review and sign off                       |                       |                  |             |  |
| •                               | ef Officer and subsequent approval by Head of the                       | 95 – 100%             | 95 - 100%        | 95 - 100%   |  |
|                                 | ce prior to distribution. Standard reports to be<br>in required format. |                       |                  |             |  |
|                                 | in required format.   |                       |                  |             |  |
| TIMELINESS                      |   |                       |                  |             |  |
| All advice                      | submitted in accordance with schedules as agreed                        | 95 - 100%             | 95 - 100%        | 95 - 100%   |  |
|                                 | ad of the Civil Service   |                       |                  |             |  |
| <ul> <li>Annual se</li> </ul>   | rvice-wide personnel statistical reports                                | 95 - 100%             | 95 - 100%        | 95 - 100%   |  |
| LOCATION                        |   |                       |                  |             |  |
| Cayman Is                       | lands   | 100%                  | 100%             | 100%        |  |
| COST                            |   | \$1,234,181           | \$1,184,169      | \$1,495,263 |  |
| RELATED BROAD                   |   |                       |                  |             |  |
| Stable, Effective an            | d Accountable Government  |                       |                  |             |  |

| CIV 2   | Auditing Compliance with Hur  | nan Resource and Inter          | nal Financial Policies          |                                 |
|---|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                   | L   |                                 |                                 |                                 |
| <ul><li>Provision</li><li>To provid</li></ul> | of Internal Auditing assurance services to the Dep<br>of advice and assistance on governance, risk and o<br>e a service to the Portfolio of the Civil Service to h<br>nent Law (PSML) | control matters to the er       | ntire public sector.            | he Public Service               |
| MEASURES                                      |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                      |   |                                 |                                 |                                 |
|   | f Investigations and Audit reports issued<br>f PSML compliance-based monitoring reports   | 22-27<br>12-20                  | 22-27<br>12-20                  | N/A<br>24-30                    |
| Audits co                                     | nducted in accordance with established ogy and policies   | 90 - 100%                       | 90 - 100%                       | 90 - 100%                       |
| TIMELINESS                                    |   |                                 |                                 |                                 |
| Audits will                                   | I be completed within agreed timeframes   | 90 - 100%                       | 100%                            | 100%                            |
| LOCATION                                      |   |                                 |                                 |                                 |
| Cayman Is                                     | slands  | 100%                            | 100%                            | 100%                            |
| COST  |   | \$1,071,696                     | \$1,147,752                     | \$1,531,739                     |
| <b>RELATED BROAD</b><br>Stable, Effective ar  | OOUTCOME:<br>nd Accountable Government  |                                 |                                 |                                 |
| This Group Com                                | prises Budget Statement Outputs: IAS 1, IAS 2   |                                 |                                 |                                 |

| CIV 3   | Management o  | of Public Sector Refor  | m                      |                     |
|---|---|-------------------------|------------------------|---------------------|
| DESCRIPTION                                   |   |                         |                        |                     |
| Management o                                  | f Public Sector Reform including:   |                         |                        |                     |
| -   | monitoring and supporting the effective implementati                              | ion of the Civil Servic | e 5-Year Strategic Pla | in.                 |
|   | advice and capability support to civil service entities in                        |                         |                        |                     |
| <ul> <li>Deliver s</li> </ul>                 | support services, at an enterprise level, to help the Civi                        | Service effectively n   | nanage and deliver p   | rojects and         |
| program                                       | imes.   |                         |                        | 2016/17             |
| MEASURES                                      |   | 2018<br>1 Jan to        | 2019<br>1 Jan to       | 2016/17<br>18-Month |
|   |   | 31 Dec 2018             | 31 Dec 2019            | Forecast            |
| QUANTITY                                      |   |                         |                        |                     |
| Quantity                                      |   |                         |                        |                     |
| Number  | of hours spent on 5-Year Strategic Plan Initiative                                | 6,000-7,500             | 7,500-8,000            | 1,350-1,650         |
| Number  | of hours of advice and support provided   | 1,700 – 2,000           | 1,900 - 2,100          | 2,850-3,150         |
| Number  | of policy papers or reports to Deputy Governor                                    | 2-5                     | 2-5                    |                     |
| QUALITY                                       |   |                         |                        |                     |
| Quality                                       |   |                         |                        |                     |
|   | rovided by qualified and experienced advisors who                                 |                         |                        |                     |
| -   | ood knowledge of the Cayman Islands public sector                                 | 100%                    | 100%                   | 100%                |
| -   | ment system and the technical areas concerned                                     |                         |                        |                     |
| <ul> <li>Monitor</li> <li>personne</li> </ul> | ing and support provided by qualified SRIU<br>ما                                  | 1000/                   | 1001                   |                     |
| •   | y advice approved by Chief Advisor prior to                                       | 100%                    | 100%                   | 100%                |
|   | ion to Deputy Governor  | 100%                    | 100%                   | 100%                |
| Program                                       | me reports and documents approved by PFSC prior rd distribution                   | 100%                    | 100%                   | 100%                |
| TIMELINESS                                    |   |                         |                        |                     |
| Timeliness                                    |   |                         |                        |                     |
|   | of activities in line with timelines agreed with<br>Governor                      | 95-100%                 | 95-100%                | 95-100%             |
|   | rovided in accordance with a schedule agreed with<br>ant client                   | 90-100%                 | 90-100%                | 90-100%             |
| ,   | of Project Future reform activities in line with<br>s agreed with Deputy Governor | 100%                    | 100%                   | 100%                |
| Policy De                                     | ocuments submitted on or before agreed deadlines                                  | 100%                    | 100%                   | 100%                |
| LOCATION                                      |   |                         |                        |                     |
| Grand Ca                                      | ayman and Cayman Brac   | 100%                    | 100%                   | 100%                |
| COST  |   | \$1,554,697             | \$1,554,696            | \$1,262,219         |
|   |   |                         |                        |                     |
| Stable, Effective                             | e and Accountable Government  |                         |                        |                     |

## CIV 7

#### Workforce Development within the Civil Service

### DESCRIPTION

Provision of learning and development opportunities to the Cayman Islands' Civil Service and other clients, through continued strategic development and management of a Civil Service College (CSC), to deliver:

- Courses for academic accreditation and/or professional certification
- Focus on certain professional groupings for intensive staff development (e.g. uniformed services supervisor training, procurement professionals training, etc.)
- Development of framework for learning opportunities to support staff personal development plans
- Special courses on matters such as statutory authority governance as requested (such as HR, IRIS, FOI, Governance, Constitution etc.)

| 5-9<br>2-3<br>0-45<br>- 100% 90      | 60-80<br>5-9<br>2-3<br>30-45<br>0 - 100%<br>0-100%<br>0-100% | 80-110<br>7-13<br>3-6<br>45-65<br>90 - 100%<br>90-100%<br>90-100% |
|--------------------------------------|--|---|
| 5-9<br>2-3<br>0-45<br>- 100% 90      | 5-9<br>2-3<br>30-45<br>) - 100%<br>0-100%                    | 7-13<br>3-6<br>45-65<br>90 - 100%<br>90-100%                      |
| 2-3<br>0-45<br>- 100% 90<br>-100% 91 | 2-3<br>30-45<br>0 - 100%<br>0-100%                           | 3-6<br>45-65<br>90 - 100%<br>90-100%                              |
| - 100% 90<br>- 100% 91               | 30-45<br>) - 100%<br>0-100%                                  | 45-65<br>90 - 100%<br>90-100%                                     |
| - 100% 90                            | ) - 100%<br>0-100%   | 90 - 100%<br>90-100%  |
| -100% 90                             | 0-100%   | 90-100%   |
| -100% 90                             | 0-100%   | 90-100%   |
|                                      |  |   |
| -100% 9                              | 0-100%   | 90-100%   |
|                                      |  |   |
|                                      |  |   |
|                                      |  |   |
| - 100% 90                            | 0 - 100%   | 90 - 100%   |
| - 100% 90                            | 0 - 100%   | 90 - 100%   |
| - 100% 90                            | 0 - 100%   | 90 - 100%   |
|                                      |  |   |
| 00%                                  | 100%   | 100%  |
| 54,191 \$                            | 564,191  | \$846,287   |
|                                      |  |   |
|                                      | 100%<br>64,191 \$  |   |

|  | Human Resources and Accounting Services   |                                    |                                    |                               |  |
|--|---|------------------------------------|------------------------------------|-------------------------------|--|
| DESCRIPTION  |   |                                    |                                    |                               |  |
| <ul> <li>Recruitme</li> <li>Job Evalua</li> <li>Operationa</li> <li>Records M</li> </ul> | nd accounting services provided to other Governme<br>nt Services<br>tion<br>al HR Advice, Support and Guidance<br>lanagement<br>g services provided to the Cabinet Office | ent departments inc                | luding:                            |                               |  |
| MEASURES   | ,   | 2018-19<br>1 Jan to<br>31 Dec 2018 | 2018-19<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>Budget<br>Forecast |  |
| QUANTITY   |   |                                    |                                    |                               |  |
| Number of  | f agencies records maintained<br>f hours of recruitment services<br>f Job Descriptions evaluated  | 90-100<br>100-200<br>200-210       | 90-100<br>100-200<br>200-210       | 180-200<br>150-300<br>300-315 |  |
| QUALITY  |   |                                    |                                    |                               |  |
| keeping sta  | be maintained in compliance with any record<br>andards established by government policy and in<br>e with Freedom of Information (FOI)                                     | 90-100%                            | 90-100%                            | 90-100%                       |  |
| <ul><li>Profession</li><li>Job evalua</li></ul>  | be provided by qualified Human Resource   | 100%<br>100%                       | 100%<br>100%                       | 100%<br>100%                  |  |
| practice ar  | d guidance to be based on best Human Resource<br>nd compliant with the Public Service<br>ent Law and the Personnel Regulations  | 90-100%                            | 90-100%                            | 90-100%                       |  |
| TIMELINESS   |   |                                    |                                    |                               |  |
|  | on provision to be delivered in timeline agreed<br>esting officer   | 90-100%                            | 90-100%                            | 90-100%                       |  |
| our publica  | but and turn-around times to be as specified in ations or as agreed with clients  | 90-100%                            | 90-100%                            | 90-100%                       |  |
| working da   | tion (including feedback) completed within 10<br>ays of receipt of Job Description meeting<br>e standards   | 90-100%                            | 90-100%                            | 90-100%                       |  |
| <ul><li>LOCATION</li><li>Cayman Isl</li></ul>  | lande   | 1000/                              | 100%                               | 100%                          |  |
| <ul> <li>Cayman Is</li> </ul>  | lanus   | 100%<br><b>\$1,084,241</b>         | 100%<br><b>\$1,062,996</b>         | 100%<br><b>\$1,289,156</b>    |  |

| CIV 10  | Servicing of the Legislative Assembly and Members of the Legislative Assembly   |                      |                   |                     |  |
|---|---|----------------------|-------------------|---------------------|--|
| DESCRIPTION   |   |                      |                   |                     |  |
| <ul> <li>Sale of Ca</li> <li>Servicing</li> <li>Administr</li> <li>Parliamer</li> </ul> | Legislative Assembly and the Members of the Legislati<br>ayman Laws to the Public<br>and supporting sittings of the House<br>rative support and research for the Speaker and MLAs<br>ntary Association<br>nent of the Legislative Assembly Building |                      | -                 | ealth               |  |
| MEASURES  |   | 2018<br>1 Jan to     | 2019<br>1 Jan to  | 2016/17<br>18-Month |  |
|   |   | 31 Dec 2018          | 31 Dec 2019       | Forecast            |  |
| QUANTITY  |   |                      |                   |                     |  |
| • Number (  | of laws sold  | coo <b>7</b> 00      | coo 700           | 000 4 050           |  |
|   | of sitting days   | 600-700              | 600-700           | 900-1,050           |  |
|   | of hours spent on administrative support and  | 30-40<br>1,500-2,200 | 30-40             | 37-45               |  |
| research  |   | 1,300-2,200          | 1,500-2,200       | 2,200-3,200         |  |
| Number of operative   | of working days that the Legislative Building is  | 250-255              | 250-255           | 400-410             |  |
| QUALITY   |   |                      |                   |                     |  |
| <ul> <li>Laws prov</li> </ul>   | vided are the current revision or amendment   | 100%                 | 100%              | 100%                |  |
|   | gendas and minutes are accurate and reflect   | 99-100%              | 99-100%           | 99-100%             |  |
| decisions   | -   |                      |                   |                     |  |
| Advice pr   | ovided by suitably qualified personnel  | 100%                 | 100%              | 100%                |  |
|   | and equipment managed by qualified staff;<br>provided by trained security staff   | 95-100%              | 95-100%           | 95-100%             |  |
| TIMELINESS  |   |                      |                   |                     |  |
|   | r laws taken at window processed within five<br>orders received via email/fax/letter processed<br>minutes   | 99-100%              | 99-100%           | 99-100%             |  |
| Documen   | its prepared timely for House sittings  | 99-100%              | 99-100%           | 99-100%             |  |
| <ul> <li>Advice an<br/>of reques</li> </ul>   | nd information research provided within three days<br>st  | 99-100%              | 99-100%           | 99-100%             |  |
| <ul> <li>Legislative working c</li> </ul>   | e Assembly Building facilities are operative every<br>day   | 100%                 | 100%              | 100%                |  |
| LOCATION  |   |                      |                   |                     |  |
| Grand Car   | yman  | 100%                 | 100%              | 100%                |  |
| COST  |   | \$1,268,308          | \$1,327,268       | \$1,716,216         |  |
| RELATED BROAD   | D OUTCOME:  | ¥1,200,000           | <i>¥1,527,200</i> | <i>41,710,210</i>   |  |
|   | and Accountable Government  |                      |                   |                     |  |

| 2018<br>1 Jan to   | nonwealth Office (F<br><b>2019</b>                      | CO) staff in the <b>2016/17</b>   |
|--------------------|---|---|
| 1 Jan to           |   | 2016/17   |
| 31 Dec 2018        | 1 Jan to<br>31 Dec 2019                                 | 18-Month<br>Forecast  |
|                    |   | -   |
| 365<br>6,000-8,500 | 365<br>6,000-8,500                                      | 548<br>8,500-12,000   |
|                    |   |   |
| 95-100%            | 95-100%   | 95-100%   |
| 98-100%            | 98-100%   | 98-100%   |
|                    |   |   |
| 95-100%            | 95-100%   | 95-100%   |
| 98-100%            | 98-100%   | 98-100%   |
|                    |   |   |
| 100%               | 100%  | 100%  |
| \$664,974          | \$664,973   | \$956,598   |
|                    |   |   |
|                    | 6,000-8,500<br>95-100%<br>98-100%<br>95-100%<br>98-100% | 6,000-8,500       6,000-8,500         95-100%       95-100%         98-100%       98-100%         95-100%       95-100%         95-100%       95-100%         100%       100% |

| CIV 12   | Preservation and Management of Records  |  |  |   |  |  |
|--|---|--|--|---|--|--|
| DESCRIPTION  |   |  |  |   |  |  |
| <ul><li>Acquisitio<br/>informatio</li><li>Developm</li></ul>       | ccess to historical collections to researchers, student<br>n of items for inclusion into the Historical Collections<br>on.<br>Tent of standards, policies and guidance to ensure th<br>ance with the National Archive and Public Records La | s to ensure long-tern<br>at best records and | m preservation and a                       |   |  |  |
| MEASURES   |   | 2018<br>1 Jan to<br>31 Dec 2018              | 2019<br>1 Jan to<br>31 Dec 2019            | 2016/17<br>18-Month<br>Forecast             |  |  |
| QUANTITY   |   |  |  |   |  |  |
| <ul><li>Number of</li><li>Number of</li></ul>                      | of research inquiries answered<br>of oral history interviews conducted<br>of master images produced<br>of government file requests processed  | 300-310<br>6-8<br>18,000-20,000<br>600-610   | 300-310<br>6-8<br>18,000-20,000<br>600-610 | 450-465<br>9-12<br>27,000-30,000<br>905-915 |  |  |
| QUALITY  |   |  |  |   |  |  |
| <ul><li>Oral histo</li><li>Oral Histo</li><li>All record</li></ul> | advice provided by qualified archive staff<br>ry interviews conducted in accordance with CINA's<br>ry Collection procedures<br>s management tasks carried out in accordance<br>Jational Archive and Public Records Law (2015                | 100%<br>100%<br>100%                         | 100%<br>100%<br>100%                       | 100%<br>100%<br>100%                        |  |  |
| TIMELINESS   |   |  |  |   |  |  |
| <ul><li>agreed wi</li><li>Oral histo</li></ul>                     | advice produced within 5 working days, or as<br>th client<br>ry interviews conducted as agreed with clients.<br>sts processed, Monday – Friday, 8:30a.m-5:00p.m.  | 100%<br>100%<br>100%                         | 100%<br>100%<br>100%                       | 100%<br>100%<br>100%                        |  |  |
| LOCATION   |   |  |  |   |  |  |
| Cayman Islands   |   | 100%   | 100%                                       | 100%  |  |  |
| COST   |   | \$1,121,353                                  | \$1,121,353                                | \$1,607,635                                 |  |  |
| <b>RELATED BROAD</b><br>Stable, Effective                          | OUTCOME:<br>and Accountable Government  | /  |  |   |  |  |
| This Group Com   | prises Budget Statement Outputs: CNA 25, CNA 28   |  |  |   |  |  |

Note: CNA 24 Preservation Management and CNA 26 Archives Management Promotions were merged to form CNA 28 Archives and Preservation Management

| CIV 13                 | Maintenance of the Electoral Register   |                                 |                                 |                                 |  |
|------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION            |   |                                 |                                 |                                 |  |
| Maintenance of         | the electoral register involving addition of eligible vote  | ers and deletion of o           | deceased or ineligibl           | e voters.                       |  |
| MEASURES               |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY               |   |                                 |                                 |                                 |  |
| • Number o             | of electoral registers produced and distributed   | 8                               | 8                               | 6                               |  |
| QUALITY                |   |                                 |                                 |                                 |  |
| by registe             | provided are accurate to the information provided<br>red voters and are in compliance with the Elections<br>) Revision) | 90 - 100%                       | 90 - 100%                       | 90 - 100%                       |  |
| TIMELINESS             |   |                                 |                                 |                                 |  |
| Registers     deadline | produced quarterly in accordance with legislative   | 100%                            | 100%                            | 100%                            |  |
| LOCATION               |   |                                 |                                 |                                 |  |
| Cayman Is              | slands  | 100%                            | 100%                            | 100%                            |  |
| COST                   |   | \$407,321                       | \$407,821                       | \$1,982,000                     |  |
| RELATED BROAD          | OUTCOME:  |                                 |                                 |                                 |  |
| Stable Effective       | and Accountable Government  |                                 |                                 |                                 |  |

| CIV 14   | Suj  | oport for Commissions  |   |  |
|--|--|--|---|--|
| DESCRIPTION  |  |  |   |  |
| Commission, the<br>Commission, the<br>Commission.<br>Assist wi<br>methodo<br>Commissi<br>Continue<br>mandatee<br>Ensure c<br>Law/Regu<br>Support r<br>Cayman I<br>other lega<br>Develop, | tearch, analytical, operational, policy, stratege<br>e Constitutional Commission, the Commission<br>civil Service Appeals Commission, the Anti-Co<br>th the continued development and implement<br>logy through sound research in accordance<br>on.<br>to assist with developing mechanisms for addred<br>d legislatively and constitutionally for each com<br>compliance with the Constitution and other<br>ulations, the Anti-Corruption Law and the Public<br>ecruitment activities on behalf of Her Excellen<br>slands Constitution Order 2009 (Judges, Magist<br>al post prescribed by law).<br>coordinate and implement PR strategies and eco<br>stablishment and continued maintenance of the | n for Standards in Pul<br>rruption Commission a<br>entation of systems, p<br>e with the constitution<br>essing and handling civit<br>mission; breaches of th<br>relevant legislation su<br>c Police Complaints Law<br>icy the Governor for th<br>trates, Attorney Genera | blic Life, the Judicial<br>and the proposed Public<br>policies, procedures a<br>poal and legislative<br>I service appeals and p<br>e Anti-Corruption Law<br>uch as the Public Se<br>(2013).<br>Hose posts listed in Se<br>I, Director of Public Pro-<br>levant to each commis | and Legal Service<br>c Police Complain<br>nd in defining th<br>mandates of eac<br>public complaints a<br>r.<br>rvice Managemen<br>ction 106 (4) of th<br>rosecutions and ar<br>sion. |
|  | ated to oversight and good governance.   | e Department as a valu   | ed source of informati  |  |
| MEASURES   |  | 2018-19<br>1 Jan to<br>31 Dec 2018   | 2018-19<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>Budget<br>Forecast  |
| QUANTITY   |  |  |   |  |
| • Number of  | of Commissions supported   | 6  | 6   | 6  |
| QUALITY  |  |  |   |  |
| Work car   | ried out by qualified staff  | 100%   | 100%  | 100%   |
| TIMELINESS   |  |  |   |  |
|  | ried out in accordance with the timetable<br>oon with each Commission  | 100%   | 100%  | 100%   |
| LOCATION   |  |  |   |  |
| Grand Ca     COST  | yman   | 100%<br>\$1,157,428  | 100%<br><b>\$1,195,398</b>  | 100%<br><b>\$1,286,220</b>   |
|  |  | +-,-57,120   | <i>+_,0,000</i>   | ÷=,=00,EE0   |
|  | O OUTCOMES:<br>and the Fear of Crime<br>and Accountable Government   |  |   |  |
| Stable, Effective  |  |  |   |  |

| CIV 15                                 | Policy Advice and Administrative Section 2015   | upport Provided to | the Deputy Govern     | nor               |
|--|---|--------------------|-----------------------|-------------------|
| DESCRIPTION                            |   |                    |                       |                   |
| - Delieve                              | luise to the Deputy Courses as subliced winistration of   |                    |                       |                   |
|  | dvice to the Deputy Governor on public administration a<br>ng applications for British Overseas Territories Citizensh |                    | a as British Citizons |                   |
|  | n of Administration Services and advice to the Parole's C   |                    |                       | pection Board (Pl |
|  | Advisory Committee of the Prerogative of Mercy Board  |                    |                       |                   |
|  | e of deportation and exclusion orders   |                    |                       |                   |
| Coordin                                | ation of official visits and ceremonial occasions   |                    |                       |                   |
| MEASURES                               |   | 2018               | 2019                  | 2016/17           |
| MEASONES                               |   | 1 Jan to           | 1 Jan to              | 18-Month          |
|  |   | 31 Dec 2018        | 31 Dec 2019           | Forecast          |
| QUANTITY                               |   |                    |                       |                   |
| • Number                               | of hours spent on providing policy advice   | 1,200-1,400        | 1,200-1,400           | 2,400-3,000       |
|  | ions for British Overseas Territories Citizenship and   | 470-600            | 470-600               | 705-900           |
| -                                      | ions as British Citizens  |                    |                       |                   |
|  | of interviews conducted with eligible inmates   | 35-43              | 35-43                 | 52-68             |
|  | of inspection reports produced by PIB   | 30-40              | 30-40                 | 45-60             |
| <ul> <li>Number<br/>and ACP</li> </ul> | of applications and complaints processed by CRB,PIB<br>M  | 15-20              | 15-20                 | 22-30             |
| Number                                 | of deportation and exclusion orders issued  | 20-25              | 20-25                 | 30-37             |
| <ul> <li>Number</li> </ul>             | of official visits and events coordinated   | 4-7                | 4-7                   | 6-10              |
| QUALITY                                |   |                    |                       |                   |
|  | onnel providing policy advice is qualified in his/her   | 100%               | 100%                  | 100%              |
|  | expertise   |                    |                       |                   |
|  | ers are handled in accordance with the relevant law   | 100%               | 100%                  | 100%              |
|  | itional release interviews conducted in accordance  | 100%<br>100%       | 100%<br>100%          | 100%<br>100%      |
|  | relevant law<br>ections of places of incarceration are conducted by   | 10070              | 100%                  | 100%              |
| qualified                              | I individuals and reports completed in accordance   | 100%               | 100%                  | 100%              |
|  | cations to the ACPM are processed in accordance   | 100%               | 100%                  | 100%              |
|  | Cayman Islands Constitution Section 39 and 40   | 100%               | 100%                  | 100%              |

| TIMELINESS   |                   |                   |                   |  |
|--|-------------------|-------------------|-------------------|--|
| All advice is provided in a timely manner to the Deputy Governor   | 95 - 100%         | 95 - 100%         | 95 - 100%         |  |
| <ul> <li>All services provided within one day to four weeks</li> </ul>   | 95 - 100%         | 95 - 100%         | 90 - 100%         |  |
| • All interviews completed within timelines set by the Office of the Deputy Governor   | 100%              | 100%              | 100%              |  |
| All reports completed within timelines set by the Office of the Deputy Governor  | 100%              | 100%              | 100%              |  |
| <ul> <li>All applications processed within timelines set by the Office<br/>of the Deputy Governor</li> </ul>                           | 95 - 100%         | 95 - 100%         | 90 - 100%         |  |
| <ul> <li>All services provided within one day to four weeks</li> <li>Arrangements completed in time for each visit or event</li> </ul> | 95 - 100%<br>100% | 95 - 100%<br>100% | 90 - 100%<br>100% |  |
| LOCATION   |                   |                   |                   |  |
| Cayman Islands   | 100%              | 100%              | 100%              |  |
| COST   | \$398,863         | \$379,674         | \$1,286,220       |  |
| RELATED BROAD OUTCOME:<br>Stable, Effective and Accountable Government   |                   |                   |                   |  |
| This Group Comprises of Budget Statement Output: DGO 1   |                   |                   |                   |  |

| CIV 16 Educatio  | Educational Evaluation Services    |                                    |                               |  |  |
|--|------------------------------------|------------------------------------|-------------------------------|--|--|
| DESCRIPTION  |                                    |                                    |                               |  |  |
| The provision of services to inspect and report on standards in ed   | ucational institutions in          | n the Cayman Islands               |                               |  |  |
| MEASURES   | 2018-19<br>1 Jan to<br>31 Dec 2018 | 2018-19<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>Budget<br>Forecast |  |  |
| QUANTITY   |                                    |                                    |                               |  |  |
| Number of training sessions using Handbook   | 1-2                                | 1-2                                | N/A                           |  |  |
| Number of full inspections   | 4-5                                | 4-5                                | N/A                           |  |  |
| Number of full inspection reports  | 4-5                                | 4-5                                | N/A                           |  |  |
| QUALITY  |                                    |                                    |                               |  |  |
| • All inspections conducted according to the criteria in the inspection handbook   | 100%                               | 100%                               | N/A                           |  |  |
| <ul> <li>All training sessions delivered by trained personnel and 80<br/>rated good or better by participants</li> </ul> | % 100%                             | 100%                               | N/A                           |  |  |
| TIMELINESS   |                                    |                                    |                               |  |  |
| <ul> <li>Training sessions completed within agreed timeframe</li> </ul>  | 100%                               | 100%                               | N/A                           |  |  |
| • Full inspections completed according to scheduling   | 100%                               | 100%                               | N/A                           |  |  |
| LOCATION   |                                    |                                    |                               |  |  |
| Cayman Islands   | 100%                               | 100%                               | N/A                           |  |  |
| соѕт   | \$398,757                          | \$398,756                          | \$N/A                         |  |  |
| RELATED BROAD OUTCOME:   |                                    |                                    |                               |  |  |
| The Best Education Opportunities for All Our Children  |                                    |                                    |                               |  |  |
| This Group Comprises Budget Statement Output: ESA 1  |                                    |                                    |                               |  |  |

| CIN 2   | Health Insurance for Civil Service Pensioners  |                                    |                                    |                               |  |
|---|--|------------------------------------|------------------------------------|-------------------------------|--|
| DESCRIPTION                                   | 1  |                                    |                                    |                               |  |
| Provision of Hea                              | Ith Insurance for Civil Service Pensioners and their D   | ependents.                         |                                    |                               |  |
| MEASURES                                      |  | 2018-19<br>1 Jan to<br>31 Dec 2018 | 2018-19<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>Budget<br>Forecast |  |
| QUANTITY                                      |  | 51 Dec 2018                        | 51 Dec 2019                        | Torccust                      |  |
|   | nber of insured persons<br>= Enrolees + Dependents)  | 2,225-2,247                        | 2,247-2,270                        | 2,207-2,225                   |  |
| QUALITY                                       |  |                                    |                                    |                               |  |
| -   | e pensioners and dependents are insured who are<br>eligible by the Public Service Pensions Board | 98 - 100%                          | 98 - 100%                          | 98 – 100%                     |  |
| TIMELINESS                                    |  |                                    |                                    |                               |  |
| <ul> <li>Insurance<br/>eligibility</li> </ul> | e cards issued within 15 days of notification of   | 98 - 100%                          | 98 - 100%                          | 98 - 100%                     |  |
| LOCATION                                      |  |                                    |                                    |                               |  |
| <ul> <li>Cayman I</li> </ul>                  | slands   | 100%                               | 100%                               | 100%                          |  |
| COST  |  | \$21,736,080                       | \$22,468,281                       | \$30,964,414                  |  |
| RELATED BROAD                                 | <b>O OUTCOME:</b><br>y, Affordable Healthcare  |                                    | 1                                  | 1                             |  |
| This Group Com                                | prises Purchase Agreement Output: CIN 2  |                                    |                                    |                               |  |
|   |  |                                    |                                    |                               |  |

## OUTPUT SUPPLIER: EMPLOYEE ASSISTANCE PROGRAMME

| ng, consultation and training services to manager | s, employees and t  | heir families.  |   |
|---|---|---|---|
|   | 2018-19<br>1 Jan to<br>31 Dec 2018  | 2018-19<br>1 Jan to<br>31 Dec 2019  | 2016/17<br>Budget<br>Forecast   |
|   | 51 Dec 2010   | 51 Dec 2015   | Torcease  |
|   | 1,000-1,200<br>200-300  | 1,100-1,300<br>250-350  | 900-1,100<br>240-280  |
|   |   |   |   |
|   | 90 - 100%   | 90 - 100%   | 90 - 100%   |
|   |   |   |   |
| ded in accordance with timetable agreed with      | 100%<br>100%  | 100%<br>100%  | 100%<br>100%  |
|   |   |   |   |
| s   | 100%  | 100%  | 100%  |
|   | \$147,900   | \$150,858   | \$145,333   |
|   |   |   |   |
|   | ssions provided<br>ployees trained<br>ployees rating training effective. Copies of<br>nce survey summaries of all trainings to be<br>mmenced within four working days of request<br>ded in accordance with timetable agreed with<br>the Manager<br>s<br><b>TCOME:</b><br>and Support for the Most Vulnerable<br>s <b>Purchase Agreement Output:</b> EAP 1 | 31 Dec 2018         ssions provided         ployees trained         1,000-1,200         200-300         ployees rating training effective. Copies of         poor - 100%         mmenced within four working days of request         ded in accordance with timetable agreed with         te Manager         100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$100%         \$147,900 | 31 Dec 201831 Dec 2019ssions provided<br>ployees trained1,000-1,200<br>200-3001,100-1,300<br>250-350ployees rating training effective. Copies of<br>nce survey summaries of all trainings to be90 - 100%90 - 100%mmenced within four working days of request<br>ded in accordance with timetable agreed with<br>te Manager100%<br>100%100%<br>100%s100%100%100%ts100%100%100% |

## **21. OUTPUT GROUPS TO BE PURCHASED BY THE ATTORNEY GENERAL**

## OUTPUT SUPPLIER: PORTFOLIO OF LEGAL AFFAIRS

| LGA 1   | Legal Advice and Representation in Civil Matters  |                                 |                                 |                                 |  |  |
|---|---|---------------------------------|---------------------------------|---------------------------------|--|--|
| DESCRIPTION   |   |                                 |                                 |                                 |  |  |
| Authorities.  | advice in civil matters to Government Ministries and Depa<br>on on behalf of Government Ministries and Departments,   |                                 |                                 |                                 |  |  |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |  |
| QUANTITY  |   |                                 |                                 |                                 |  |  |
| <ul> <li>Number of<br/>Crown Court</li> </ul>                   | requests for legal advice actioned<br>civil litigation cases and tribunal proceedings in which<br>nsel have represented the Cayman Islands<br>nt and/or Statutory Authorities | 320 – 350<br>50-60              | 350-375<br>55-70                | 450<br>75                       |  |  |
| QUALITY   |   |                                 |                                 |                                 |  |  |
| <ul> <li>Legal advice<br/>Counsel and</li> </ul>                | e and representation provided by qualified Crown<br>d Attorneys   | 100%                            | 100%                            | 100%                            |  |  |
| TIMELINESS  |   |                                 |                                 |                                 |  |  |
| receipt of receipt of receipt of receipt of receipt according t | e is generally provided within 14 days from date of<br>equest. However, the response time may vary<br>o the urgency or complexity of a request and the                        | 100%                            | 100%                            | 100%                            |  |  |
| Representa  | of client instructions where required.<br>tion is provided on an ongoing basis and in<br>with timelines specified in the Grand Court Rules and<br>aws                         | 100%                            | 100%                            | 100%                            |  |  |
| LOCATION  |   |                                 |                                 |                                 |  |  |
| Cayman Isla   | ands  | 100%                            | 100%                            | 100%                            |  |  |
| COST  |   | \$2,004,643                     | \$1,923,683                     | \$1,936,837                     |  |  |
| RELATED BROAD   | DUTCOME:<br>nd Accountable Government   |                                 | 1                               | L                               |  |  |
| This Group Compr  | ises Budget Statement Output: PLG 16  |                                 |                                 |                                 |  |  |

# LGA 3

#### Law Teaching and Publications

## DESCRIPTION

Provision of law teaching relating to:

- Professional Practice Course(P PC) Completion Certificate leading to the Attorney at Law Certificate of the Cayman Islands
- Individual courses with or without University of Liverpool certification
- LLB (Hons) degree from the University of Liverpool
- Continuing education, professional development seminars and short courses for Magistrates, Justices of the Peace and local interest groups
- General advice and training for various government agencies Publication of:
- Legal research in various local, regional and international law journals

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Number of students   |                                 |                                 |                                 |
| PPC Completion Certificate   | 6                               | 6                               | 9                               |
| • Full –Time LLB degree  | 45-50                           | 45-50                           | 65                              |
| • Part-Time LLB degree   | 15-25                           | 15-20                           | 23                              |
| Individual courses   | 1-2                             | 1-2                             | 2                               |
| LLM/PG Dip   | 5-6                             | 5-6                             | 5                               |
| PPC Completion Certificate   |                                 |                                 |                                 |
| <ul> <li>Courses provided within academic year</li> </ul>          | 8                               | 8                               | 8                               |
| <ul> <li>Hours of classroom lecturing per academic year</li> </ul> | 200                             | 200                             | 200                             |
| LLB (Hons)   |                                 |                                 |                                 |
| <ul> <li>Modules taught over three academic years</li> </ul>       | 16.10                           | 16-19                           | 16-19                           |
| Hours of classroom teaching per module                             | 16-19<br>25-50                  | 25-50                           | 25-50                           |
| Hours of classroom lecturing per academic year                     | 25-50<br>950                    | 950                             | 950                             |
| LLM/PG Dip   | 950                             | 950                             | 950                             |
| Modules taught over two academic years                             | 9                               | 9                               | 9                               |
| Hours of classroom teaching per module                             | 12-15                           | 12-15                           | 12-15                           |
| Hours of classroom lecturing per academic year                     | 60-75                           | 60-75                           | 60-75                           |
| Number of publications   | 2-4                             | 2-4                             | 3-6                             |
| Number of CI Law Journals  | 1-2                             | 1-2                             | 2-3                             |

| MEASURES          |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|-------------------|---|---------------------------------|---------------------------------|---------------------------------|
| QUALITY           |   | 01 000 1010                     |                                 | Toreduct                        |
| DDC Comr          | oletion Certificate   |                                 |                                 |                                 |
|                   | rcentage of courses taught by lecturers qualified to teach in the field.  | 100%                            | 100%                            | 100%                            |
|                   | rcentage of courses taught in accordance with a curriculum approved   |                                 |                                 |                                 |
| by                | Legal .Advisory Council   | 100%                            | 100%                            | 100%                            |
|                   | er review of assessment criteria (setting of examinations) by External aminers  | 100%                            | 100%                            | 100%                            |
| exa               | er review of internal assessment of coursework by external aminers.   | 100%                            | 100%                            | 100%                            |
| LLB Deg           |   |                                 |                                 |                                 |
|                   | rcentage of courses taught by lecturers qualified to teach in the field.  |                                 |                                 |                                 |
| by                | rcentage of courses taught in accordance with a curriculum approved the University of Liverpool                                 | 100%                            | 100%                            | 100%                            |
|                   | er review of assessment criteria (setting of examinations and<br>ursework) by staff of the Faculty of Law, Liverpool University | 100%                            | 100%                            | 100%                            |
|                   | er review of internal assessment of coursework by staff of Faculty  | 100%                            | 100%                            | 100%                            |
| of I<br>LLM Degre | Law, Liverpool University<br>ee/PGDIP   | 100%                            | 100%                            | 100%                            |
|                   | rcentage of courses taught by lecturers qualified to teach in the field.  |                                 |                                 |                                 |
| by                | rcentage of courses taught in accordance with a curriculum approved the University of Liverpool                                 | 100%                            | 100%                            | 100%                            |
|                   | er review of assessment criteria (setting of examinations and<br>ursework) by staff of the Faculty of Law, Liverpool University | 100%                            | 100%                            | 100%                            |
|                   | er review of internal assessment of coursework by staff of Faculty of<br>w, Liverpool University                                | 100%                            | 100%                            | 100%                            |
| • Pul             | blications  | 100%                            | 100%                            | 100%                            |
| • Me              | eet standards required for publication  | 20070                           | 20070                           | 20070                           |
|                   |   | 100%                            | 100%                            | 100%                            |
|                   |   | 100%                            | 100%                            | 100%                            |
| TIMELINE          | SS  |                                 |                                 |                                 |
| • Co              | urses offered during each academic year   | 100%                            | 100%                            | 100%                            |
|                   | search papers are completed on an ongoing basis throughout the endar year   | 100%                            | 100%                            | 100%                            |
| LOCATION          | N   |                                 |                                 |                                 |
| • Gra             | and Cayman  | 100%                            | 100%                            | 100%                            |
| COST              |   | \$1,081,891                     | \$1,049,892                     | \$1,755,978                     |
|                   | BROAD OUTCOME:<br>Education Opportunities for All Our Children  |                                 |                                 | ı                               |

**Note**: This output is partly subsidized by the general public in the amount of \$755,000 in 2018 and \$780,000 in 2019 (2016/17: \$850,000) the number of students above is the total number in attendance and is not pro-rated for fees paid by the general public.

| LGA 4  | Drafting of Legislation and Regulations   |                                 |                                 |                                 |
|--|---|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                  | 1   |                                 |                                 |                                 |
| Drafting of legisla                          | tion and regulations for the Government   |                                 |                                 |                                 |
| MEASURES                                     |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                     |   |                                 |                                 |                                 |
| <ul> <li>Number of<br/>Department</li> </ul> | f legislative proposals received by the Legislative Drafting<br>nt  | 175-225                         | 175-225                         | 450-500                         |
| QUALITY                                      |   |                                 |                                 |                                 |
| -  | e of legislative proposals that were implemented by the<br>Bills, regulations, orders and notices   | 100%                            | 100%                            | 100%                            |
| -  | ertaken by qualified and experienced legal drafters   | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                   |   |                                 |                                 |                                 |
| which draf                                   | e of Bills, regulations, orders and notices in respect of<br>ting instructions were received by the Legislative Drafting<br>nt and which were drafted | 100%                            | 100%                            | 100%                            |
| LOCATION                                     |   |                                 |                                 |                                 |
| <ul> <li>Grand Cay</li> </ul>                | man   | 100%                            | 100%                            | 100%                            |
| COST   |   | \$919,982                       | \$1,022,562                     | \$1,503,677                     |
| <b>RELATED BROAD</b><br>Stable. Effective A  | OUTCOME:<br>And Accountable Government  |                                 |                                 |                                 |

| LGA 5   | Policy Advice and Administration   | ve Support to the Att           | orney General                   |                                 |
|---|--|---------------------------------|---------------------------------|---------------------------------|
| DESCRIPTION                                   | 1  |                                 |                                 |                                 |
| Provision of Anti-                            | ces to support the Attorney General including secretarial adminis<br>Money Laundering(AML)/Countering Financing Terrorism (CFT) P<br>rdinate the development of integrated policies and their impl | olicy Advice to the At          | torney General                  | ering Steering Grou             |
| <ul> <li>Provide th</li> </ul>                | e Cayman Islands' responses to international AML/CFT developm  | nents for approval by           | the AMLSG                       |                                 |
| Provide ad                                    | lvice and guidance to the Attorney General, AMLSG, and Cabinet   | on issues relating to           | AML/CFT policy                  |                                 |
| Prepare in                                    | itial drafts of Cabinet Papers and Notes for the Attorney General  | 's review                       |                                 |                                 |
| MEASURES                                      |  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                      |  |                                 |                                 |                                 |
| <ul> <li>Number or policy advi</li> </ul>     | f hours providing secretarial and administrative support and ice   | 7,500-8,000                     | 7,500-8,000                     | 11,100                          |
| <ul> <li>ML/TF Nat</li> </ul>                 | ional Risk Assessment (NRA) Report   | 0                               | 0                               | 1                               |
| -   | A Action Plan  | 0                               | 0                               | 1                               |
| -   | pers to update AML/CFT laws and enforceable means  | 2<br>2                          | 2<br>3                          | 3                               |
|   | structions for changes to relevant AML/CFT laws and  | 2                               | c                               | Э                               |
| regulation                                    | -  | 0                               | 2                               | 4                               |
| Coordinati                                    | on of the response to CFATF Mutual Evaluation Questionnaire  |                                 |                                 |                                 |
| Coordinati                                    | on of CFATF on-site Mutual Evaluation visit  |                                 | 2                               | 1                               |
| Response                                      | to FATF and CFATF surveys and questionnaires   | 0<br>4                          | 0<br>4                          | 1<br>5                          |
| • Number o                                    | f Law revisions  | 4<br>22-30                      | 4<br>22-30                      | N/A                             |
| QUALITY                                       |  | 22-30                           | 22-30                           |                                 |
| <ul> <li>Advice pro<br/>profession</li> </ul> | wided by competent experienced lawyers and other<br>als  | 100%                            | 100%                            | 95%                             |
| <ul> <li>ML/TF NR/<br/>changes</li> </ul>     | A Report Approved by AMLSG and Cabinet with minimal  | 100%                            | 100%                            | 90%                             |
| ML/TF Act                                     | ion Plan approved by AMLSG and Cabinet, minimal changes  | 100%                            | 100%                            | 95%                             |
| Cabinet Pa                                    | pers approved with minimal changes   |                                 |                                 |                                 |
| • Drafting in                                 | structions clear and concise   | 100%                            | 100%                            | 100%                            |
| Seamless I                                    | Mutual Evaluation visit  | 95%                             | 95%                             | 90%                             |
| • Surveys an                                  | d questionnaires require no further clarification  | 100%                            | 100%                            | 100%<br>95%                     |
| Law revision                                  | ons accurately reflect amendment Laws  | 95%                             | 95%<br>100%                     |                                 |
| IMELINESS                                     |  | 100%                            | 100%                            | 100%                            |
| Mork and                                      | other services provided on an ongoing basis and in a timely  | 100%                            | 100%                            | 100%                            |
| manner  | other services provided on an ongoing basis and in a differy   |                                 |                                 | _00/0                           |
|   | rt completed by the end of the financial year  | 100%                            | 100%                            | 100%                            |
| -   | n completed by the end of the financial year   | 100%                            | 100%                            | 100%                            |
|   | pers completed within the fiscal year  | 100%                            | 100%                            | 100%                            |
|   | istructions completed within the fiscal year   | 100%                            | 100%                            | 100%                            |
|   | ompleted ahead of the on-site visit  | 100%<br>100%                    | 100%                            | 100%                            |
| -   | to surveys completed in times specified  | 100%                            | 100%                            | 100%                            |
|   | e of Law Revisions prepared in a timely manner   | 10070                           | 100%                            | 100%                            |

| 2018        | 2019                            | 2016/17   |
|-------------|---------------------------------|---|
| 1 Jan to    | 1 Jan to                        | 18-Month  |
| 31 Dec 2018 | 31 Dec 2019                     | Forecast  |
|             |                                 |   |
| 100%        | 100%                            | 100%  |
| \$1,736,172 | \$1,711,970                     | \$1,616,813   |
|             |                                 |   |
|             |                                 |   |
|             |                                 |   |
|             |                                 |   |
|             | 1 Jan to<br>31 Dec 2018<br>100% | 1 Jan to         1 Jan to           31 Dec 2018         31 Dec 2019           100%         100% |

| LGA 6 Financial Intelligence Services | LGA 6 |
|---------------------------------------|-------|
|---------------------------------------|-------|

### DESCRIPTION

Provision of financial intelligence services to the Attorney General including:

- Receipt of Suspicious Activity Reports (SARs) under the Proceeds of Crime Law (POCL);
- Processing requests for information (RFIs)from overseas Financial Intelligence Units (OFIUs);
- Processing RFIs from local Law Enforcement Agencies (LLEAs) and Competent Authorities (CAs);
- Appropriately disseminate financial intelligence in a timely manner pursuant to the requirements of POCL;
- Conduct Industry Outreach events and issue typologies to combat money laundering, terrorist financing and proliferation financing;
- Produce periodic statistical reports and an Annual Report relating to financial intelligence services for the Anti-Money Laundering Steering Group (AMLSG); and
- Represent the Cayman Islands in the Egmont Group, CFATF and other international forums.

| MEASURES  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|---|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY  |                                 |                                 |                                 |
| Total number of cases:  |                                 |                                 |                                 |
| • SARs  | 538-549                         | 538-555                         | 774-810                         |
| RFIs from OFIUs   | 84-120                          | 84-120                          | 109-127                         |
| Disclosures from OFIUs  | 7-12                            | 7-12                            | 12-14                           |
| RFIs from LLEAs and CAs   | 12-36                           | 12-36                           | 14-20                           |
| Total number of cases analysed  | 558-792                         | 588-840                         | 620-692                         |
| Total number of cases closed  | 558-792                         | 588-840                         | 616-688                         |
| Number of Industry Outreach events  | 10-12                           | 10-12                           | 10-12                           |
| <ul> <li>Produce Annual Report pursuant to Section 11(b) of POCL</li> </ul>   | 1                               | 1                               | 1                               |
| <ul> <li>Number of days spent on representation activities</li> </ul>   | 30-45                           | 30-45                           | 30-45                           |
| Number of hours spent on CFATF Mutual Evaluation process  | 1,475-1827                      | 908-1,260                       | 2,420-2,272                     |
| QUALITY   |                                 |                                 |                                 |
| <ul> <li>Perform the FRA's functions in compliance with the requirements of POCL, including:</li> </ul>   | 100%                            | 100%                            | 100%                            |
| <ul> <li>Maintaining the confidentiality of information submitted to the FRA,<br/>pursuant to Section 10 of POCL</li> </ul>   | 100%                            | 100%                            | 100%                            |
| • Ensuring that all disclosures made by the FRA comply with Section 138 of POCL.  | 100%                            | 100%                            | 100%                            |
| <ul> <li>Collect and compile statistical information relating to disclosures made<br/>to the FRA under POCL and the onward disclosures of the information<br/>made by the FRA (Section 4(2)(f) of POCL</li> </ul> | 100%                            | 100%                            | 100%                            |
| <ul> <li>Performing high-quality analysis as prescribed by its operating<br/>procedures in order to generate high-quality financial intelligence that is<br/>useful to LLEAs, CAs and OFIUs</li> </ul>            | 100%                            | 100%                            | 100%                            |
| <ul> <li>Produce high quality responses for CFATF Mutual Evaluation process</li> </ul>  | 100%                            | 100%                            | 100%                            |

| MEASURES  | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|---|------------------|------------------|---------------------|
|   | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS  |                  |                  |                     |
| • Cases to Director for initial review within 2 days of receipt by the FRA                                  | 95-100%          | 95-100%          | 95-100%             |
| Cases acknowledged within four days of receipt  | 90-100%          | 90-100%          | 90-100%             |
| <ul> <li>Priority 1 cases closed within 35 days of receipt</li> </ul>                                       | 50-100%          | 50-100%          | 50-100%             |
| <ul> <li>Priority 2 cases closed within 60 days of receipt</li> </ul>                                       | 10-20%           | 10-20%           | 10-20%              |
| <ul> <li>Priority 3 and 4 cases closed within 90 days of receipt</li> </ul>                                 | 40-50%           | 40-50%           | 40-50%              |
| <ul> <li>Annual Report produced on or before the 30th September as per<br/>Section 11(b) of POCL</li> </ul> | 100%             | 100%             | 100%                |
| Meet deadlines set for CFATF Mutual Evaluation process  | 10070            | 100/0            | 10070               |
| LOCATION  |                  |                  |                     |
| Grand Cayman  | 100%             | 100%             | 100%                |
| COST  | \$1,202,077      | \$1,191,777      | \$1,500,000         |
| RELATED BROAD OUTCOME:  |                  |                  |                     |
| Stable, Effective and Accountable Government  |                  |                  |                     |

| LGA 7                                       | Review and Mo   | dernization of Laws  |                          |                  |
|---|---|----------------------|--------------------------|------------------|
| DESCRIPTION                                 |   |                      |                          |                  |
| The study and revine reform, including:     | iew of statutes and other laws comprising the law of the Ca   | yman Islands with a  | view to its systematic   | development and  |
| the modific                                 | ation of any branch of the law as far as that is practicable  |                      |                          |                  |
|   | tion of anomalies in the law, the repeal of obsolete and unr<br>ion of the law                                  | necessary enactment  | s and the simplification | on and           |
| <ul> <li>the develop<br/>society</li> </ul> | oment of new areas in the law with the aim of making them   | more responsive to   | the changing needs of    | f Cayman Islands |
|   | on of new or more effective methods for the administration<br>ation of the unwritten laws of the Cayman Islands | of the law and the d | ispensation of justice;  | and              |
| drafting of                                 | discussions and issue papers, reports and draft legislation t   | o give effect recomr | nendations to reform     |                  |
| <ul> <li>assisting Le</li> </ul>            | gislative Drafting Department with drafting of legislation u  | pon request by the A | ttorney General          |                  |
| MEASURES                                    |   | 2018                 | 2019                     | 2016/17          |
| MEASORES                                    |   | 1 Jan to             | 1 Jan to                 | 18-Month         |
|   |   | 31 Dec 2018          | 31 Dec 2019              | Forecast         |
| QUANTITY                                    |   |                      |                          |                  |
| <ul> <li>Number of</li> </ul>               | review hours  | 3,400-3,700          | 3,400-3,700              | 4,800-5,200      |
| Number of                                   |   | 6-8                  | 6-8                      | 8                |
|   | papers, reports, bills to support reviews   | 12-18                | 12-18                    | 20-25            |
| <ul> <li>Annual Rep</li> </ul>              |   | 1                    | 1                        | 1                |
| Other legisl                                |   | 6-8                  | 6-8                      | 6-8              |
| QUALITY                                     |   |                      |                          |                  |
|   |   |                      |                          |                  |
| Work unde                                   | rtaken by qualified and experienced lawyers   | 100%                 | 100%                     | 100%             |
| TIMELINESS                                  |   |                      |                          |                  |
| • Within the                                | deadlines agreed by members of the Commission   | 100%                 | 100%                     | 100%             |
| LOCATION                                    |   | 1000/                | 100%                     | 100%             |
| <ul> <li>Grand Cayr</li> </ul>              | nan   | 100%                 | 100%                     | 100%             |
| COST  |   | \$441,235            | \$432,235                | \$679,744        |
| RELATED BROAD                               | OUTCOME:  | 1                    |                          |                  |
| -   | nd Accountable Government   |                      |                          |                  |
| This Group Comp                             | rises Budget Statement Output: PLG 24   |                      |                          |                  |

# 22. OUTPUT GROUPS TO BE PURCHASED BY THE CABINET ON BEHALF OF CHIEF JUSTICE

### OUTPUT SUPPLIER: JUDICIAL ADMINISTRATION

| JAD 1                       | Administrative Support to the Judiciary                    |                       |                        |                  |  |
|-----------------------------|--|-----------------------|------------------------|------------------|--|
| DESCRIPTION                 |  |                       |                        |                  |  |
| Support to the              | Judiciary, involving:                                      |                       |                        |                  |  |
| <ul> <li>Secreta</li> </ul> | rial, correspondence, transcripts, listing and support for | or cases and appeal   | s to the Chief Justice | and the Judiciar |  |
| Compili                     | ng statistics for Chief Justice and Economic Statistics O  | ffice                 |                        |                  |  |
| Order L                     | aw Reports and relevant material for the comprehensi       | ve legal library to b | e used by Judges, Ma   | igistrates,      |  |
| Attorne                     | eys and Public   |                       |                        |                  |  |
| MEASURES                    |  | 2018                  | 2019                   | 2016/17          |  |
|                             |  | 1 Jan to              | 1 Jan to               | 18-Month         |  |
|                             |  | 31 Dec 2018           | 31 Dec 2019            | Forecast         |  |
| QUANTITY                    |  |                       |                        |                  |  |
| • Numbe                     | r of judgments prepared                                    | 150-200               | 150-200                | 225              |  |
| <ul> <li>Numbe</li> </ul>   | r of statistical reports                                   | 1                     | 1                      | 1                |  |
| <ul> <li>Numbe</li> </ul>   | r of transcripts for appeals                               | 125-150               | 125-150                | 188              |  |
| Numbe                       | r of Law Reports in library                                | 4,250-4,750           | 4,250-4,750            | 6,375            |  |
| QUALITY                     |  |                       |                        |                  |  |
| <ul> <li>Judgme</li> </ul>  | nts prepared accurately in accordance with the             | 100%                  | 100%                   | 100%             |  |
| Judge's                     | and Magistrates drafts and directions                      |                       |                        |                  |  |
| Statistic                   | cal reports are accurate and subject to peer review        | 100%                  | 100%                   | 100%             |  |
| Transcr                     | ipts of trials and Hearings prepared accurately and        | 100%                  | 100%                   | 100%             |  |
| based o                     | on Judges/Magistrates directions                           | 100%                  | 100%                   | 100%             |  |
| <ul> <li>Order L</li> </ul> | aw Reports, catalogue material and track books             | 100%                  | 100%                   | 100%             |  |
| borrow                      | ed from Library  | 10070                 | 10070                  | 10070            |  |
| TIMELINESS                  |  |                       |                        |                  |  |
| <ul> <li>Judgme</li> </ul>  | ents are prepared in accordance with Judges request        | 100%                  | 100%                   | 100%             |  |
| 0                           | report available by January 1st annually                   | 100%                  | 100%                   | 100%             |  |
|                             | ipts are prepared within 2-4 weeks of appeals being        | 100%                  | 100%                   | 100%             |  |
| lodged                      |  |                       |                        |                  |  |
| 0                           | opens 9am - 4:30pm on Monday - Friday                      | 100%                  | 100%                   | 100%             |  |
| LOCATION                    |  |                       |                        |                  |  |
| • Crond (                   |  | 100%                  | 100%                   | 100%             |  |
| Grand (                     | Cayman   | 100/0                 | 10070                  | 10070            |  |
| COST                        |  | \$1,610,028           | \$1,690,723            | \$1,878,100      |  |
| -                           | AD OUTCOME:  |                       |                        |                  |  |
| <b>Reducing Crim</b>        | e and the Fear of Crime                                    |                       |                        |                  |  |

## JAD 2

### Support for Court Proceedings

### DESCRIPTION

Administrative Support for the Conduct of Civil and Criminal proceedings, administration of legal aid, management of Courts and Administration of Drug Rehabilitation Court (DRC).

| MEASURES   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|--|---------------------------------|---------------------------------|---------------------------------|
| QUANTITY   |                                 |                                 |                                 |
| Legal Aid Certificates Issued                                      | 1,200-1,500                     | 1,200-1,500                     | 1,800                           |
| Legal Aid Taxation Certificates Issued                             | 1,500-1,800                     | 1,500-1,800                     | 2,250                           |
| Number of files prepared   | 2,200-2,400                     | 2,200-2,400                     | 3,300                           |
| Number of Gazette Notices prepared                                 | 75-90                           | 75-90                           | 113                             |
| Number of Civil appeals prepared                                   | 40-75                           | 40-75                           | 60                              |
| Number of Grand Court cases prepared                               | 1,200-1,500                     | 1,200-1,500                     | 1,800                           |
| Number of Court documents served                                   | 250-300                         | 250-300                         | 375                             |
| Number of Maintenance Summonses prepared                           | 1,200-1,500                     | 1,200-1,500                     | 1,800                           |
| Number of Civil cases processed including summary court            | 550-750                         | 550-750                         | 825                             |
| Number of Divorce cases processed                                  | 100-375                         | 100-375                         | 150                             |
| <ul> <li>Number of Probate and Administration processed</li> </ul> | 75-200                          | 75-200                          | 78                              |
| Number of Financial Service Division cases processed               | 200-300                         | 200-300                         | 300                             |
| Number of charges prepared   | 6,000-14,000                    | 6,000-14,000                    | 9,000                           |
| Number of bundles prepared   | 40-75                           | 40-75                           | 60                              |
| Number of inquests held  | 60-80                           | 60-80                           | 90                              |
| Number of indictments processed                                    | 100-200                         | 100-200                         | 150                             |
| <ul> <li>Number of Criminal Appeals Prepared</li> </ul>            | 75-100                          | 75-100                          | 113                             |
| <ul> <li>Number of Youth Court cases processed</li> </ul>          | 100-150                         | 100-150                         | 600                             |
| Number of Jurors Summoned  | 900-1,200                       | 900-1,200                       | 1,350                           |
| <ul> <li>Number of DRC applications processed</li> </ul>           | 23-45                           | 45-90                           | 68                              |
| Number of DRC Provisional Orders made                              | 20-40                           | 40-80                           | 60                              |
| Number of DRC Prescribed Treatment Programme Orders Made           | 13-23                           | 25-45                           | 38                              |
| Number of DRC graduates  | 15-20                           | 30-40                           | 45                              |
| • Number of U/A's  | 375-750                         | 750-1,500                       | 1,125                           |
| Number of DRC Team meeting   | 8-10                            | 15-20                           | 23                              |

|   | 21 Dec 2010  | 1 Jan to     | 18-Month     |
|---|--------------|--------------|--------------|
|   | 31 Dec 2018  | 31 Dec 2019  | Forecast     |
| QUALITY   |              |              |              |
| <ul> <li>Certificates issued and signed by authorized Legal Aid officer in<br/>accordance with Legal Aid Law</li> </ul>   | 100%         | 100%         | 80%          |
| • Taxation Certificate issued with-in 10 working days   | 100%         | 100%         | 80%          |
| • Appeal bundles prepared in accordance with the relevant Law   | 100%<br>100% | 100%<br>100% | 100%<br>100% |
| • Court documents: to be served and executed in accordance with the rules of the relevant court and convention  | 100/0        | 10070        | 100/0        |
| <ul> <li>Administration of the Maintenance and Affiliation Law (child and<br/>spouse support) summonses prepared accurately and in accordance<br/>with the relevant laws and procedures</li> </ul>  | 100%         | 100%         | 95%          |
| • Applications processed in accordance with the Drug Rehabilitation<br>Court Law for consideration by the DRC Team  | 80%          | 80%          | 80%          |
| • Orders signed and issued in accordance with the Rules of Court  | 80%<br>95%   | 80%<br>95%   | 80%<br>95%   |
| <ul> <li>Assessment for suitability completed within the 30-day provisional<br/>period. The treatment provider and the probation officer must<br/>interview clients and provide an assessment on whether the client is<br/>suitable to participate in the programme. This assessment must be<br/>completed within 30 days while the client is on a provisional order</li> </ul> |              |              |              |
| <ul> <li>of the court</li> <li>Client progress is assessed before advancement to next phase of programme. Progress reports must be reviewed before a client can</li> </ul>  | 95%          | 95%          | 95%          |
| <ul> <li>move to the next phase of the programme</li> <li>Client meets all the requirements for graduation as set out in Rule of Court. Criteria for graduation are prescribed in the Rules of the Court. Client must meet the criteria if he/she is to be considered for graduation</li> </ul>   | 80%          | 80%          | 80%          |
| IMELINESS   |              |              |              |
| <ul> <li>Legal Aid notification certificate issued and sent out with-in 5<br/>working days</li> </ul>   | 100%         | 100%         | 80%          |
| <ul> <li>Taxation Certificate issued with-in 10 working days</li> </ul>   | 100%         | 100%         | 90%          |
| <ul> <li>Files prepared within 2-5 working days based on urgency</li> </ul>   | 100%<br>100% | 100%<br>100% | 100%<br>95%  |
| <ul> <li>Bundles prepared before the relevant court session</li> </ul>  | 100%         | 100%         | 80%          |
| <ul> <li>Court documents served within 14 days</li> </ul>   | 100%         | 100%         | 95%          |
| -   | 100%         | 100%         | 100%         |
| <ul> <li>Summonses for child and spousal support issued within 1 week</li> <li>Charges and Summonses filed within 1-5 working days based on</li> </ul>  | 100%         | 100%         | 95%          |
| urgency   | 100%         | 100%         | 80%          |
| Bundles prepared before the relevant court session  | 100%         | 100%<br>80%  | 100%<br>80%  |
| Summonses prepared six weeks before each session of the court   | 80%<br>80%   | 80%<br>80%   | 80%<br>80%   |
| Coroner's certificates issued within 5 working days after Jury verdict  | 80%          | 80%          | 80%          |
| Applications processed within 14 days   |              |              |              |
| <ul> <li>DRC materials and reports prepared before the relevant court session</li> </ul>  |              |              |              |
| Orders processed within two working days  | 80%          | 80%          | 80%          |
| DCATION   |              |              |              |
| rand Cayman   | 100%         | 100%         | 100%         |
| OST   | \$4,799,285  | \$4,829,443  | \$6,854,610  |
| RELATED BROAD OUTCOME:  |              |              |              |
| Reducing Crime and the Fear of Crime  |              |              |              |

| ue  |
|---|
| rt orders for Court Fines, Traffic Tickets,<br>Operational Licences.  |
| 2019         2016/17           to         1 Jan to         18-Month           2018         31 Dec 2019         Forecast |
|   |
| 4,000 18,000-24,000 27,000  |
|   |
| 6         100%         100%           6         100%         100%           6         95%         95%                   |
|   |
| 6 100% 100%<br>6 100% 100%  |
|   |
| 6 100% 100%   |
| 71 \$566,052 \$689,211  |
|   |

| DESCRIPTION                                | eipting) and distribution (payments) made of funds rec  | einted in IFMS for F            | amily Support Court             | Trust                           |
|--|---|---------------------------------|---------------------------------|---------------------------------|
|  | s, Cash Bonds, and Nominated Accounts as prescribed   |                                 | anny Support, Court             | Trust,                          |
| MEASURES                                   |   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
| QUANTITY                                   |   |                                 |                                 |                                 |
| Number                                     | r of Receipts Issued  | 15,000-16,000                   | 15,000-16,000                   | 22,500                          |
| Number                                     | of Payments Issued  | 14,000-15,000                   | 14,000-15,000                   | 21,000                          |
| Financial Statement Issued                 |   | 1                               | 1                               | 1                               |
| Number                                     | r of nominated accounts   | 125-150                         | 125-150                         | 188                             |
| Number                                     | r of General accounts   | 2,250-2,500                     | 2,250-2,500                     | 3,375                           |
| QUALITY                                    |   |                                 |                                 |                                 |
|  | ates issued and signed by authorized Legal Aid officer<br>dance with Legal Aid Law                | 100%                            | 100%                            | 100%                            |
|  | n Certificates processed and signed by Clerk of the<br>accordance with Legal Aid Law and Practice | 100%                            | 100%                            | 100%                            |
| TIMELINESS                                 |   |                                 |                                 |                                 |
| -  | d notification certificate issued and sent out with-in  | 100%                            | 100%                            | 95%                             |
| <ul><li>5 worki</li><li>Taxation</li></ul> | n Certificate issued with-in 10 working days  | 100%                            | 100%                            | 95%                             |
| LOCATION                                   |   |                                 |                                 |                                 |
| Kirk Hor                                   | use, Grand Cayman   | 100%                            | 100%                            | 100%                            |
| COST                                       |   | \$ 334,016                      | \$ 315,782                      | \$633,957                       |
| RELATED BRO                                |   |                                 |                                 |                                 |
| Neululing Chin                             | e and the Fear of Crime   |                                 |                                 |                                 |

# OUTPUT SUPPLIER: HEALTH SERVICES AUTHORITY

| IEA 8  | Autopsy and Coroner Services |                                 |                                 |                                 |  |
|--|------------------------------|---------------------------------|---------------------------------|---------------------------------|--|
| DESCRIPTION  |                              |                                 |                                 |                                 |  |
| Autopsies and Coroner Services.                                |                              |                                 |                                 |                                 |  |
| MEASURES   |                              | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |  |
| QUANTITY   |                              |                                 |                                 |                                 |  |
| • Number of autopsies and coroner s                            | ervices                      | 50-60                           | 50 -60                          | 70-80                           |  |
| QUALITY  |                              |                                 |                                 |                                 |  |
| In accordance with standard industr                            | ry professional practice     | 100%                            | 100%                            | 100%                            |  |
| TIMELINESS   |                              |                                 |                                 |                                 |  |
| Throughout the Year  |                              | 100%                            | 100%                            | 100%                            |  |
| LOCATION   |                              |                                 |                                 |                                 |  |
| Grand Cayman   |                              | 100%                            | 100%                            | 100%                            |  |
| COST   |                              | \$240,000                       | \$247,200                       | \$360,000                       |  |
| RELATED BROAD OUTCOME:<br>Reducing Crime and the Fear of Crime |                              |                                 |                                 |                                 |  |
| This Group Comprises Purchase Agreeme                          | nt Output: HEA 8             |                                 |                                 |                                 |  |

# OUTPUT SUPPLIER: VARIOUS LAW FIRMS

| NGS 2   | Legal Aid Services  |   |   |   |  |
|---|---|---|---|---|--|
| DESCRIPTION   |   |   |   |   |  |
| Provision of legal  | representation for eligible persons under the Legal A   | Nid Law.  |   |   |  |
| MEASURES  |   | 2018<br>1 Jan to<br>31 Dec 2018                   | 2019<br>1 Jan to<br>31 Dec 2019                   | 2016/17<br>18-Month<br>Forecast                   |  |
| QUANTITY  |   |   |   |   |  |
| <ul> <li>Number of</li> <li>Number of</li> <li>Number of</li> </ul> | f Criminal Applications filed<br>f Civil Applications filed<br>f Criminal Applications approved<br>f Civil Applications approved<br>f Duty Counsel Applications | 200-250<br>200-250<br>120-180<br>120-180<br>15-30 | 200-250<br>200-250<br>120-180<br>120-180<br>15-30 | 300-350<br>275-300<br>250-300<br>175-200<br>20-40 |  |
| QUALITY   |   |   |   |   |  |
| <ul> <li>Undertake<br/>appropriat<br/>Law</li> </ul>                | e in Court as required<br>duties in a professional manner and make<br>representations in accordance with the relevant<br>ocument clear and accurate             | 100%<br>100%<br>100%                              | 100%<br>100%<br>100%                              | 100%<br>100%<br>100%                              |  |
| TIMELINESS  |   |   |   |   |  |
| -   | It the year in accordance with the listing of cases<br>ourt schedule  | 100%  | 100%  | 100%  |  |
| LOCATION  |   |   |   |   |  |
| Cayman Isl  | lands   | 100%  | 100%  | 100%  |  |
| COST  |   | \$2,600,000                                       | \$2,500,000                                       | \$3,900,000                                       |  |

Note: Due to the nature of this output group, service will be contracted on an 'as needed' basis.

# 23. OUTPUT GROUPS TO BE PURCHASED BY THE CABINET ON BEHALF OF THE OFFICE OF THE DIRECTOR OF PUBLIC PROSECUTIONS

| DPA 1  | Prosecution and  | International Co-o   | peration  |  |
|--|--|--|---|--|
|  | prosecution services relating to criminal matters  |  |   |  |
|  | al Legal Cooperation Activities  |  |   |  |
| Justice Prot   | ection Law Activities  |  |   | 1  |
| MEASURES   |  | 2018<br>1 Jan to<br>31 Dec 2018                              | 2019<br>1 Jan to<br>31 Dec 2019                               | 2016/17<br>18-Month<br>Forecast                |
| QUANTITY   |  |  |   |  |
| <ul> <li>Number of</li> <li>Number of</li> <li>Number of</li> <li>Protection</li> <li>Number of</li> </ul>                     | of cases for which legal rulings provided<br>of cases prosecuted<br>of requests for assistance from Authority<br>of applications reviewed under the Justice<br>on Law<br>of cases in which witnesses are contacted and<br>us to case progression   | 2,000 - 2500<br>1,700 - 1854<br>20 - 28<br>10 - 12<br>40 -50 | 2,000 - 2500<br>1,700 - 1854<br>20 - 28<br>10 - 12<br>50 - 75 | 3,000 - 3,750<br>2,550 - 2,781<br>30 - 42<br>0 |
| QUALITY  |  |  |   |  |
| <ul> <li>Percentag<br/>did not re</li> <li>Percentag</li> <li>Percentag<br/>defence w<br/>user</li> <li>Qualified J</li> </ul> | y of qualified Crown Counsel<br>ge of indictments that were drafted correctly and<br>quired revision<br>ge of indictments that were successfully lodged<br>ge of times that disclosures provided to the<br>vas satisfactory to the expectations of the end-<br>Attorneys to provide requested assistance | 100%<br>100%<br>100%<br>100%<br>100%                         | 100%<br>100%<br>100%<br>100%<br>100%                          | 100%<br>100%<br>100%<br>100%<br>100%           |
| <ul> <li>Qualified a<br/>required a</li> </ul>   | Attorneys and Administrative Staff to execute<br>activities  |  |   |  |

#### OUTPUT SUPPLIER: DIRECTOR OF PUBLIC PROSECUTIONS

| MEASURES  | 2018<br>1 Jan to | 2019<br>1 Jan to | 2016/17<br>18-Month |
|---|------------------|------------------|---------------------|
|   | 31 Dec 2018      | 31 Dec 2019      | Forecast            |
| TIMELINESS  |                  |                  |                     |
| Percentage of rulings within specified time   | 100%             | 100%             | 100%                |
| Percentage of advice given within specified time  | 100%             | 100%             | 100%                |
| • Percentage of prosecution undertaken within a given period or as required   | 100%             | 100%             | 100%                |
| • Percentage of disclosure provided within reasonable time to assist the defence in their preparation prior to  | 100%             | 100%             | 100%                |
| trial/hearing   | 100%             | 100%             | 100%                |
| <ul> <li>Percentage of Preliminary Bundles prepared within time<br/>specified the court</li> </ul>  | 100%             | 100%             | 100%                |
| <ul> <li>Assistance given within required time line</li> <li>Witnesses contacted within required timeline after trial date set or trial date changed</li> </ul> | 100%             | 100%             | 100%                |
| OCATION   |                  |                  |                     |
| Grand Cayman  | 100%             | 100%             | 100%                |
| COST  | \$3,802,122      | \$3,802,533      | \$4,475,505         |
| RELATED BROAD OUTCOME:<br>Reducing Crime and the Fear of Crime  | 11               |                  |                     |
| Fhis Group Comprises Budget Statement Outputs: DPP 1, DPP 2 and   | 2 ממת א          |                  |                     |

# 24. OUTPUT GROUPS TO BE PURCHASED BY THE PUBLIC ACCOUNTS COMMITTEE

OUTPUT SUPPLIER: OFFICE OF THE AUDITOR GENERAL

|   | other Legislative Co<br>2018<br>1 Jan to<br>31 Dec 2018 | mmittees.<br>2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month |
|---|---|--|---------------------|
| MEASURES         QUANTITY         • Number of reports issued reports to the Legislative Assembly  | 2018<br>1 Jan to  | 2019<br>1 Jan to                             |                     |
| Number of reports issued reports to the Legislative Assembly  | 1 Jan to  | 1 Jan to                                     |                     |
|   |   |  | Forecast            |
|   |   |  |                     |
|   | 3-5<br>2-4  | 3-5<br>2-3                                   | 6-8<br>3-5          |
| QUALITY   |   |  |                     |
| <ul> <li>Issued reports reviewed and signed off by Audit Director<br/>and/or Auditor General</li> </ul>   | 100%  | 100%   | 100%                |
| <ul> <li>Request client's comments on the draft reports and amend<br/>the final report if necessary</li> </ul>  | 100%  | 100%   | 100%                |
| <ul> <li>Report recommendation are endorsed by PAC</li> <li>Report recommendations are accepted by the client</li> </ul>                              | 90-100%<br>75-100%                                      | 90-100%<br>75-100%                           | 90-100%<br>75-100%  |
| TIMELINESS  |   |  |                     |
| <ul> <li>Auditor General Reports become public documents within two<br/>weeks of submission to the Speaker of the Legislative<br/>Assembly</li> </ul> | 100%  | 100%   | 40-60%              |
| <ul> <li>All reports are publically available through website within two<br/>days after becoming a public document</li> </ul>                         | 100%  | 100%   | 100%                |
| LOCATION  |   |  |                     |
| <ul> <li>64 Shedden Road Georgetown and Client premises (Nationally<br/>and Internationally)</li> </ul>   | 100%  | 100%   | 100%                |
| COST  | \$735,000   | \$760,000                                    | \$748,000           |
| RELATED BROAD OUTCOME:<br>Stable, Effective and Accountable Government  |   |  |                     |

# 25. OUTPUT GROUPS TO BE PURCHASED BY THE OVERSIGHT COMMITTEE OF THE LEGISLATIVE ASSEMBLY

#### OUTPUT SUPPLIER: OFFICE OF THE OMBUDSMAN

| OBM 1       | Public Interes  | Public Interest Investigations |                         |                     |  |  |
|-------------|---|--------------------------------|-------------------------|---------------------|--|--|
| DESCRIPT    | ION   |                                |                         |                     |  |  |
| The Office  | of the Ombudsman is responsible for the following outputs.  |                                |                         |                     |  |  |
| Investigati | ons of written complaints and dealing with information appea                                      | ls including:                  |                         |                     |  |  |
| •           | Enquiries, advice and guidance given to the public  |                                |                         |                     |  |  |
| •           | Investigate written complaints made regarding injustice   | caused by improp               | er, unreasonable        | or inadequat        |  |  |
|             | administrative conduct on the part of the Royal Cayma   | n Islands Police Se            | rvice and any M         | inistry/Portfolio   |  |  |
|             | Government owned company and Statutory Authorities.   |                                |                         |                     |  |  |
| •           | Investigate Whistle-blower Disclosures throughout the public a                                    | -                              | 1                       |                     |  |  |
| MEASURE     | S   | 2018                           | 2019                    | 2016/17<br>18-Month |  |  |
|             |   | 1 Jan to<br>31 Dec 2018        | 1 Jan to<br>31 Dec 2019 | Forecast            |  |  |
| QUANTIT     | 1   | 31 Dec 2018                    | 31 Dec 2019             | Torecast            |  |  |
| ZUANTI      |   |                                |                         |                     |  |  |
| • Nu        | mber of hours available to hear investigate and decide on   | 2,000-2,500                    | 3,000-4,000             | 4,000-5,000         |  |  |
|             | beals under the FOI Law and complaints under the DP Law   |                                |                         |                     |  |  |
| inc         | luding whether to levy administrative fines   |                                |                         |                     |  |  |
| • Nu        | mber of hours available to monitor public authorities and   | 1,000-1,500                    | 1,500-2,500             | 2,000-3,000         |  |  |
|             | a controllers (as defined by FOI and DP Laws), to produce   |                                |                         |                     |  |  |
|             | orts to the Legislative Assembly, to conduct investigations of                                    |                                |                         |                     |  |  |
|             | plic and private entities   | 50.400                         | 50.400                  | 50.400              |  |  |
|             | mber of Enquiries, Complaints referred to the Internal nplaints Process (ICP) and ICP's Monitored | 50-100                         | 50-100                  | 50-100              |  |  |
|             | mber of Police Complaints received/investigated   | 50-100                         | 50-100                  | 50-100              |  |  |
|             | mber of Written Maladministration Complaints  | 50-100                         | 50-100                  | 50-100              |  |  |
|             | eived/investigated  |                                |                         |                     |  |  |
|             | mber of Whistle-blower Disclosures received/investigated  | 1-2                            | 1-2                     | 1-2                 |  |  |
| QUALITY     |   |                                |                         |                     |  |  |
|             |   |                                |                         |                     |  |  |
| • All       | complaints to be suitably investigated by suitably qualified                                      | 90-100%                        | 90-100%                 | 90-100%             |  |  |
| and         | I trained staff   |                                |                         |                     |  |  |
|             | peals and complaints processed in accordance with internal  | 90-100%                        | 90-100%                 | 90-100%             |  |  |
|             | icies, procedures and/or law  |                                |                         |                     |  |  |
| TIMELINE    | SS  |                                |                         |                     |  |  |
|             |   |                                |                         |                     |  |  |
|             | peals and complaints processed within timelines established                                       | 90 - 100%                      | 90 – 100%               | 90 - 100%           |  |  |
| in i        | nternal policies and procedures   |                                |                         |                     |  |  |
| LOCATION    | l   |                                |                         |                     |  |  |
|             | weeks to be all   | 100%                           | 100%                    | 100%                |  |  |
|             | ıman Islands  | 100%                           |                         |                     |  |  |
| COST        |   | \$2,092,381                    | \$2,092,264             | \$1,983,261         |  |  |
| RELATED     | BROAD OUTCOMES:   | <u> </u>                       |                         |                     |  |  |
|             | conomy to Help Families and Businesses  |                                |                         |                     |  |  |
| -           | ective and Accountable Government   |                                |                         |                     |  |  |
|             | p Comprises Budget Statement Outputs: OOB 1 and OOB 2   |                                |                         |                     |  |  |

# TRANSFER PAYMENTS FOR 2018 AND 2019

Transfer Payments are made by Government without any expectation of a service or good being obtained from the recipients of such payments. They differ from Output purchases because services – i.e. the Outputs – are actually received for the payments made by Cabinet.

Cabinet intends to make \$48.9 million in Transfer Payments during the 2018 and 2019 financial years in the categories below.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| TP 12                      | Tourism Scholarships<br>Payments to Tourism Scholarship Recipients<br>Number of Persons Assisted 2018-40<br>Number of Persons Assisted 2019: 46<br>Less persons being individually assisted but support is provided to<br>the Hospitality School  | 815,000                         | 815,000                         | 1,222,500                       |
| TP 13                      | Miss Cayman Scholarships<br>Scholarship Prize for Miss Cayman Winner<br>Number of Persons Assisted in 2018: <b>6</b><br>Number of Persons Assisted in 2019: <b>6</b>  | 75,000                          | 75,000                          | 75,000                          |
| TP 27                      | Pre-School Educational Assistance<br>Pre-school education grants for students who qualify for<br>financial assistance<br>Number of persons assisted 2016/17: <b>322</b><br>Number of persons assisted 2018: <b>120-160</b><br>Number of persons assisted 2019: <b>120-160</b>   | 705,800                         | 704,140                         | 1,053,316                       |
| тр 30                      | Local and Overseas Scholarships and Bursaries<br>Scholarships and bursaries awarded by the Education Council<br>to support education at local and overseas tertiary institutions<br>Number of persons assisted 2016/17 overseas: 613<br>Number of persons assisted 2018 overseas: 600-700<br>Number of persons assisted 2019 overseas: 650-750<br>Number of persons assisted 2016/17 local: 905<br>Number of persons assisted 2018 local: 825-925<br>Number of persons assisted 2019 local: 850-950 | 11,696,000                      | 11,696,643                      | 17,930,655                      |
| TP 41                      | <b>Poor Relief Payments</b><br>Permanent and financial assistance payments to the elderly<br>and disable<br>Number of Persons to Assist in 2018/2019: <b>950-1,200</b><br>Number of Persons Assisted in 2016/17: <b>950</b>   | \$7,394,400                     | \$8,532,000                     | \$9,390,000                     |
| тр 43                      | <b>Poor Relief Vouchers</b><br>Short and Medium term financial assistance to indigent<br>persons through the provision of poor relief vouchers<br>Number of Families to Assist in 2018/2019: <b>700-900</b><br>Number of Families Assisted in 2016/17: <b>750</b>   | \$1,550,000                     | \$1,550,000                     | \$2,325,000                     |
| TP 44                      | Temporary Poor Relief Payments for Young Parents<br>Programme (YPP) Students<br>Number of Persons Assisted in 2016/17: <b>30 - 45</b><br>Number of Persons Assisted in 2015/16: <b>20 - 30</b>  | 30,000                          | 30,000                          | -                               |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| TP 46                      | Emergency Relief Payments<br>Support assistance for refugees   | 80,000                          | 80,000                          | 120,000                         |
| TP 47                      | <b>Ex-Gratia Benefit Payments to Seamen</b><br>Benefit payments to recipients of Seamen Ex-Gratia<br>benefits<br>Number of Persons to Assist in 2018/2019: <b>850-950</b><br>Number of Persons Assisted in 2016/17: <b>800-900</b>   | \$7,098,000                     | \$8,190,000                     | \$9,009,000                     |
| TP 48                      | Benefit Payments to Ex-Servicemen<br>Payments to recipients of Ex-Servicemen benefit<br>Number of Persons to Assist in 2018/19:100-130<br>Number of Persons Assisted in 2016/17: 150-160   | \$982,800                       | \$1,134,000                     | \$1,528,800                     |
| TP 49                      | Youth Programmes and Other Non-Governmental<br>Organisations<br>Community gatherings with sports, games, Bible study /<br>After School Programmes<br>Number of institutions/persons assisted 2016/17: 14<br>Number of institutions/persons assisted 2018: 14<br>Number of institutions/persons assisted 2019: 14               | 141,000                         | 141,000                         | 141,100                         |
| TP 50                      | Pre School Assistance<br>Pre-school education grants for students who qualify for<br>financial assistance<br>Number of Children to Assist in 2018/2019: <b>25-50</b><br>Number of Children Assisted in 2016/17: <b>30</b>  | \$100,000                       | \$100,000                       | \$150,000                       |
| TP 51                      | Other Educational and Training Assistance<br>Grants awarded to institutions/individuals for<br>projects/programmes to meet students or training needs<br>that are not provided for through traditional and/or<br>mainstream educational/training provision. Also to<br>include support of special projects/educational events. | 359,000                         | 344,000                         | 373,731                         |
| TP 56                      | <b>Employment Initiatives</b><br>Grants awarded to various agencies to support the<br>implementation of employment initiatives   | -                               | -                               | 641,000                         |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| TP 57                      | <b>Children and Family Services Support</b><br>Support towards medical assistance, utilities, clothing,<br>furniture and other client needs in Foster Care<br>Programme<br>Number of Families to Assist in 2018/2019: <b>70-80</b><br>Number of Families Assisted in 2016/17: <b>70-80</b> | \$485,000                       | \$485,000                       | \$726,720                       |
| TP 58                      | Support for Services of the Red Cross<br>Annual grant to the Red Cross to continue to provide vital<br>services to the community   | 70,000                          | 70,000                          | 105,000                         |
| TP 60                      | Housing Assistance<br>Minor housing repairs and other assistance<br>Number of Persons to Assist in 2018/2019: <b>12-24</b><br>Number of Persons Assisted in 2016/17: <b>12</b>   | \$373,000                       | \$373,000                       | \$556,977                       |
| TP 61                      | Student Enrichment and Support Services<br>Grants awarded to various institutions to support<br>extended after-school programmes   | 580,000                         | 580,000                         | 869,775                         |
| TP 63                      | Support to Local Business Associations   | 75,000                          | 75,000                          | -                               |
| TP 66                      | Sister Islands Home Repairs Assistance<br>Repair senior citizen homes in the Sister Islands  | 180,000                         | 180,000                         | 270,000                         |
| TP 67                      | Sports and Cultural Tourism Programmes Assistance  | 600,000                         | 600,000                         | 898,500                         |
| TP 69                      | Support for the Bridge Foundation<br>Support assistance for substance abuse rehabilitation   | 105,000                         | 105,000                         | 150,000                         |
| TP 72                      | Other Youth and Sports Programme Assistance<br>Sponsorship of Sporting Events and Provision of Partial<br>Scholarships<br>Number of persons assisted 2016/17: 49<br>Number of persons assisted 2018: 35-60<br>Number of persons assisted 2019: 35-60                                       | 558,475                         | 579,475                         | 360,214                         |
| TP 73                      | Other Health and Cultural Programme Assistance<br>Various  | 221,000                         | 220,000                         | 150,000                         |
| TP 74                      | Assistance in Respect to Importation of Livestock<br>Agricultural Services   | -                               | -                               | 75,000                          |
| ТР 75                      | Needs Assessment Support<br>Needs Assessment Support and Assistance<br>Number of Persons to Assist in 2018/2019: 250-300<br>Number of Persons Assisted in 2016/17: 275   | \$500,000                       | \$500,000                       | \$750,000                       |
| TP 76                      | Assistance for Infrastructure Development  | 100,000                         | 100,000                         | 37,500                          |
| TP 79                      | Urban Development Commission   | 200,000                         | 250,000                         | N/A                             |
| TP 80                      | Support for Business Initiatives   | 25,000                          | 25,000                          | N/A                             |
| TP 81                      | Support to National Energy Council   | 50,000                          | 50,000                          | N/A                             |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| TP 82                      | Scholarships – Special Education Needs<br>Scholarships awarded for alternative education placement<br>by Education Council to students with special education<br>needs who meet criteria and have exhausted the<br>resources within the Government System. Scholarships<br>awarded to college students with special education needs<br>to attend tertiary level programme.<br>Number of persons assisted 2016/17:<br>23 – Compulsory/ 1-Tertiary<br>Number of persons assisted 2018:<br>25-30 – Compulsory/ 3-6 –Tertiary<br>Number of persons assisted 2019:<br>25-30 – Compulsory/ 3-6 –Tertiary | 600,000                         | 700,000                         | -                               |
| TP 83                      | Scholarships – Medical<br>Number of persons assisted 2016/17: 0 (New TP)<br>Number of persons assisted 2018: 4<br>Number of persons assisted 2019:4  | 500,000                         | 500,000                         | N/A                             |
| TP 84                      | Grants to Farmers<br>Grant funding available to farmers or agricultural<br>organisations/committees for small and medium projects<br>which support the agricultural industry, improving the<br>sector's infrastructure and/or enhancing food security.   | 16,000                          | 16,000                          | N/A                             |
| TP 85                      | Support to Local Financial Services Associations   | 197,000                         | 110,000                         | -                               |

# 26. FINANCING EXPENSES FOR 2018 AND 2019

Financing Expenses are in respect of the servicing of government borrowings (public debt). It consists of interest costs and any other operating cost relating to government borrowings or loans made.

Listed below is the category of Financing Expenses that the Cabinet intends to make during the 2018 and 2019 financial years.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| FE 3                       | Interest on Public Debt<br>Interest and Fees on Public Debt | 24,043,599                      | 24,924,307                      | 38,969,123                      |

# 27. OTHER EXECUTIVE EXPENSES FOR 2018 AND 2019 FINANCIAL YEARS

Other Executive Expenses are any Government expenditure that do not relate to Outputs, Transfer Payments or Financing Expenses. These expenses do not relate to the activity of a particular Ministry, Portfolio or Office but instead relate to the activities of H.E. the Governor, The Premier, Speaker of the Legislative Assembly, Deputy Governor, Deputy Premier, Cabinet Ministers, Elected Members of the Legislative Assembly and the Judiciary.

Cabinet intends to make \$48.8 million in Other Executive Expenses during 2018 and 2019 financial years in the categories listed below.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| OE 1                       | <b>Personal Emoluments for the Judiciary</b><br>Salary, personal allowances, health care and pension<br>contributions for Chief Justice, three Judges and three<br>Magistrates  | 2,015,126                       | 2,076,787                       | 3,019,999                       |
| OE 2                       | Personal Emoluments for H.E. the Governor,<br>Premier, Deputy Premier, Speaker of the Legislative<br>Assembly, Ministers, Elected Members of the<br>Legislative Assembly and Official Members<br>Salary, personal allowances and (where relevant)<br>pension contributions for H .E. the Governor,<br>Premier, Deputy Premier, Speaker of the Legislative<br>Assembly, Ministers, Elected Members of the<br>Legislative Assembly, Deputy Governor and Attorney<br>General | 3,900,000                       | 3,900,000                       | 5,182,000                       |
| OE 4                       | Judiciary Expenses<br>Expenditure relating to members of the Judiciary<br>including entertainment expenses, training, travel,<br>recruitment expenses and security services   | 1,451,294                       | 1,506,276                       | 1,394,503                       |
| OE 5                       | <b>Constituency Allowance</b><br>Constituency allowances for Members of the<br>Legislative Assembly   | 1,086,000                       | 1,086,000                       | 1,116,050                       |
| OE 6                       | Contribution to Caribbean Financial Action Task<br>Force Annual Contributions to CFATF  | 60,000                          | 60,000                          | 100,000                         |
| OE 9                       | Caribbean Economic Community (CARICOM) Fees<br>Annual Contributions to CARICOM  | 162,000                         | 162,000                         | 232,000                         |
| OE 10                      | Caribbean Regional Technical Assistance Centre<br>(CARTAC) Contribution<br>Annual Contributions to CARTAC   | 85,000                          | 85,000                          | 378,000                         |
| OE 11                      | Subscription to Caribbean Examinations Council<br>Annual subscription to Caribbean Examinations<br>Council for local Registrar  | 13,457                          | 13,457                          | 20,183                          |
| OE 12                      | <b>University of the West Indies Membership Levy</b><br>Annual membership payment to the University of the<br>West Indies   | 275,000                         | 197,000                         | 242,528                         |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| OE 15                      | Pan American Health Organisation Subscription<br>Annual subscription to Pan American Health<br>Organisation (PAHO)  | 15,000                          | 15,000                          | 15,000                          |
| OE 16                      | <b>Caribbean Health Research Council Subscription</b><br>Annual subscription to Caribbean Health Research<br>Council support medical research in the Caribbean        | -                               | -                               | 5,000                           |
| OE 17                      | Caribbean Epidemiology Centre Subscription<br>Annual subscription   | -                               | -                               | 15,000                          |
| OE 19                      | <b>Ex-Gratia Recipients Plan Payments</b><br>Payments to the Pension Fund for Past Government<br>Employees entitled to payments under the Ex-Garcia<br>Recipient Plan | 1,380,000                       | 1,380,000                       | 2,070,000                       |
| OE 27                      | Past Service Pension Liability Payment<br>Payment to the Pension Funds for past service liability<br>of the Government  | 10,000,000                      | 11,140,000                      | 17,100,000                      |
| OE 43                      | <b>Depreciation of Judicial Executive Assets</b><br>Depreciation of Executive Assets managed by Judicial<br>Administration (Court House Building)                     | 219,025                         | 219,025                         | 295,879                         |
| OE 54                      | Caribbean Catastrophe Risk Insurance Facility –<br>Annual Premium   | 840,000                         | 840,000                         | 1,256,250                       |
| OE 57                      | Executive Bank Charges<br>Bank charges  | 40,000                          | 40,000                          | 36,000                          |
| OE 65                      | <b>Court of Appeal Expenses</b><br>Emoluments, travel and accommodation for a panel of<br>four Court of Appeal Judges   | 556,555                         | 582,714                         | 725,000                         |
| OE 66                      | United Nations Caribbean Environmental Programme<br>Regional Trust fund for the Implementation of the<br>Action Plan for the Caribbean Environment Programme          | 7,000                           | 7,000                           | 7,000                           |
| OE 71                      | <b>Commonwealth Parliamentary Association</b><br>Support for the Commonwealth Parliamentary<br>Association  | 275,000                         | 125,000                         | 187,000                         |
| OE 78                      | Depreciation of Ministry of Community Affairs<br>Executive Assets<br>Depreciation of Executive Assets managed by the<br>Minister of Community Affairs                 | \$27,000                        | \$27,000                        | \$40,500                        |
| OE 81                      | World Anti-Doping Agency<br>Annual Subscription to WADA   | 6,112                           | 6,000                           | 9,000                           |
| OE 82                      | Regional Anti-Doping Organisation<br>Annual Subscription to RADO  | 6,000                           | 9,000                           | 6,000                           |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| OE 91                      | Depreciation of Ministry of District Administration,Tourism and Transport Executive AssetsDepreciation of Executive Assets for the Ministry ofDistrict Administration, Tourism and Transport  | 725,000                         | 725,000                         | 725,000                         |
| OE 93                      | Caribbean Agriculture Research and Development<br>Institute (CARDI)<br>Annual Subscription for Membership in CARDI  | 94,141                          | 94,141                          | 141,000                         |
| OE 94                      | Organisation for Economic Co-operation Development<br>(OECD) Global Forum<br>Annual Membership Subscription   | 38,000                          | 38,000                          | 25,000                          |
| OE 99                      | Ex-Gratia Payment – Former Members of the<br>Legislative Assembly   | -                               | -                               | 12,000                          |
| OE 100                     | Depreciation of the Portfolio of Civil Service Executive<br>Assets<br>Depreciation of Executive Assets for which the Deputy<br>Governor is responsible (Legislative Assembly Building)  | 170,000                         | 173,000                         | 255,000                         |
| OE 101                     | Depreciation of Commerce , Planning and<br>Infrastructure Executive Assets  | 9,694,000                       | 9,694,000                       | 10,790,949                      |
| OE 102                     | New Court House ProjectFees for development following outline business case   | 200,000                         | 200,000                         | 200,000                         |
| OE 103                     | Caribbean Public Health Agency (CARPHA)   | 18,500                          | 18,500                          | 18,500                          |
| OE 104                     | Caribbean Energy Information System Membership  | 2,513                           | 2,513                           | 3,769                           |
| OE 107                     | Project Future Change Fund  | 170,000                         | 170,000                         | 400,000                         |
| OE 110                     | General Insurance   | 4,036,000                       | 4,001,000                       | -                               |
| OE 111                     | <b>Disability Policy</b><br>Secretariat support to National Council for Persons<br>with Disabilities established by the Disabilities<br>(Solomon Webster) Law 2016 as a watchdog entity<br>toward ensuring persons with disabilities live with<br>dignity, are respected, and have the opportunity to<br>participate fully in society. Additional funding support<br>will be provided to assist in the implementation of<br>identified Action Plans to ensure a smooth<br>implementation of such Action Plans | 125,000                         | 125,000                         | N/A                             |
| OE 112                     | Older Persons Policy<br>Secretariat support to Council of Older Persons<br>established by the Older Persons Law 2017 as a<br>watchdog entity toward advancing the well-being of<br>older persons. Additional funding support will be<br>provided to assist in the implementation of identified<br>Action Plans to ensure a smooth implementation of<br>such Action Plans  | 125,000                         | 125,000                         | N/A                             |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| OE 113                     | Administrative and Advisory Support to the<br>Members of the Legislative Assembly<br>Remuneration for politically appointed Constituency<br>Office Administrative Assistants (COAA's) and<br>political staff within the Office of the Premier and | 1,896,173                       | 1,896,173                       | N/A                             |
| OE 114                     | Administrative and Advisory Support to the<br>Speaker<br>Staff for the Speaker of the House   | 124,000                         | 124,000                         | N/A                             |
| OE 115                     | <b>Regional Security Initiatives</b><br>Initiatives to support regional security and the<br>security of the Cayman Islands including Advanced<br>Passenger Information  | 60,000                          | 60,000                          | 597,377                         |
| OE 116                     | Pension Uplift  | 1,500,000                       | 2,100,000                       | N/A                             |
| OE 117                     | <b>Civil Service Hospitality Fund</b><br>Central Fund for Employee events (ie Christmas<br>Functions)   | 115,000                         | 127,000                         | N/A                             |
| OE 118                     | Increase in Health Insurance Premiums for Civil Servants  | 4,288,226                       | 5,577,567                       |                                 |
| OE 119                     | Second Chances Programme<br>Employment initiative programme for ex-offenders  | 147,000                         | 196,000                         | N/A                             |
| OE 120                     | <b>Repairs and Maintenance of Executive Buildings</b><br>Governor's Residence and Legislative Assembly  | 25,000                          | 50,000                          | -                               |

# 28.0WNERSHIP ACTIONS FOR 2018 AND 2019

The Government also plans to use a series of Ownership Actions to achieve its strategic Outcome priorities. These measures are outlined below.

Cabinet has also agreed with each Ministry, Portfolio, Public Entities, the Ownership performance that it expects from each Agency. Details of the specific ownership performance for each Ministry, Portfolio, and Office can be found in the Budget Statement of the relevant Ministry, Portfolio and Office.

Details of the specific ownership performance of each Public Entity can be found in the Ownership Agreement of the relevant organisation.

#### EQUITY INVESTMENT

Equity Investments are Government's investments in Public Entities, Ministries, Portfolios, Offices and other Agencies in which it holds an equity interest. These investments are made to fund the purchase of assets by the Entity or, in a few instances, to provide shareholder support where the Agency incurs operating losses.

Cabinet intends to make the following Equity Investments during the 2018 and 2019 financial years in the categories listed below.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| El 1                       | Cayman Airways Limited<br>Equity Injection to cover debt servicing   | 5,100,000                       | 5,100,000                       | 13,650,000                      |
| EI 4                       | Cayman Islands Development Bank<br>Equity Investment to restructure debt   | 2,250,000                       | 4,500,000,                      | -                               |
| EI 11                      | Ministry of Human Resources and Immigration<br>Purchase of Entity Assets   | 6,456,000                       | 7,608,000                       | 2,454,000                       |
| EI 12                      | <b>Ministry of Education, Youth, Sports, Agriculture and Lands</b><br>Construction and ancillary costs of new school(s) project; minor<br>capital works; other capital purchases and minor capital works | 12,572,000                      | 17,663,775                      | 11,0260,000                     |
| EI 18                      | Cayman Islands Audit Office<br>Equity Investment for purchase of entity assets   | 31,000                          | 10,000                          | -                               |
| EI 21                      | Judicial Administration  | 250,000                         | 125,000                         | -                               |
| EI 23                      | Cayman Islands National Museum<br>Support Facility   | -                               | -                               | 240,000                         |
| EI 29                      | Health Services Authority<br>Purchases of medical equipment and building projects  | -                               | -                               | 1,642,500                       |
| EI 34                      | Portfolio of Legal Affairs<br>Equity investment for purchase of entity assets  | 20,000                          | -                               | -                               |
| EI 35                      | Portfolio of the Civil Service<br>Equity Investment for purchase of entity assets  | 500,000                         | 500,000                         | 508,000                         |
| EI 36                      | Cabinet Office<br>Equity Investment for purchase of entity assets  | 85,000                          | 85,000                          | 2,305,000                       |
| EI 46                      | University College of the Cayman Islands   | 861,470                         | 320,491                         | -                               |
| EI 49                      | Cayman Turtle Conservation and Education Centre Limited<br>Equity Injection to cover debt servicing and operational losses   | 8,500,000                       | 9,500,000                       | 12,700,000                      |
| EI 53                      | Ministry of Health, Environment, Culture and Housing<br>Equity Injection to purchase entity assets   | 10,900,000                      | 16,705,000                      | 11,088,000                      |
| EI 54                      | Ministry of Community Affairs<br>Equity Investment to purchase entity assets   | 150,000                         | 150,000                         | 182,000                         |
| EI 57                      | National Housing Development Trust<br>Equity Injection to cover debt servicing   | 2,888,640                       | 9,267,686                       | -                               |
| EI 60                      | Office of Director of Public Prosecutions  | 30,000                          | 15,000                          | -                               |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION  | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|---|---------------------------------|---------------------------------|---------------------------------|
| EI 65                      | Ministry of Home Affairs, Health and Culture - Health<br>(CINICO)<br>To clear outstanding medical bills       | -                               | -                               | 600,000                         |
| EI 67                      | Ministry of Financial Services and Home Affairs<br>Purchase of entity assets                                  | 11,865,280                      | 5,961,200                       | 407,494                         |
| EI 68                      | Ministry of District Administration, Tourism and Transport<br>Equity Investment for purchase of entity assets | 545,000                         | 375,000                         | 100,000                         |
| EI 70                      | Ministry of Finance and Economic Development<br>Equity Investment for purchase of entity assets               | 1,500,000                       | 400,000                         | 75,534                          |
| EI 71                      | Ministry of Commerce, Planning, and Infrastructure<br>Equity investment for purchase of entity assets         | 7,914,154                       | 4,316,900                       | 4,762,177                       |
| EI 72                      | Cayman National Cultural Foundation<br>Preservation of Ms. Lassie's House                                     | -                               | -                               | 50,000                          |
| EI 75                      | Office of the Ombudsman   | 110,000                         | 50,000                          | -                               |

#### PURCHASE OR CONSTRUCTION OF EXECUTIVE ASSETS

Executive Assets are assets controlled directly by Cabinet and include Crown land, roads, public buildings and heritage assets. Executive Assets do not include assets used by Ministries, Portfolios and Offices to produce their Outputs.

Cabinet intends to incur expenditures on the following Executive Assets during the 2018 and 2019 financial years in the categories listed below.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| EA 4                       | Land Purchase  | 300,000                         | 300,000                         | 250,000                         |
| EA 9                       | Land Purchase: Gazetted Claims   | 2,000,000                       | 2,000,000                       | 1,050,000                       |
| EA 30                      | Cemetery Vaults - Grand Cayman   | 200,000                         | 350,000                         | 100,000                         |
| EA 36                      | Miscellaneous Road Surface Upgrades  | 2,000,000                       | 2,100,000                       | 1,642,699                       |
| EA 55                      | <b>Cayman Brac and Little Cayman Roads</b><br>Road repair in Cayman Brac due to WAC installing pipelines for<br>city water between 2016- 2025. Secondary residential roads will<br>continue to be paved through to December 2020. In addition, all<br>Little Cayman roads will require resurfacing with chip and spray<br>as this temporary surface only last 3-5 years                              | 1,000,000                       | 1,000,000                       | 1,074,500                       |
| EA 60                      | <b>Cayman Brac: Bluff Playfield</b><br>In 2018, tendering and construction of 2 changing rooms for the<br>swimming pool and ancillary items for the pool e.g. fencing,<br>swimmers starting blocks, bleachers, etc. Also budgeted and<br>planned for 2018 - 2020 are completion of the Hardcourts; the<br>Mondo athletic track installation; Sports Office; and Parking Lots<br>throughout the site. | 600,000                         | -                               | 2,150,000                       |
| EA 78                      | Government Office Accommodation Project 1  | 750,000                         | 750,000                         | 450,000                         |
| EA 95                      | <b>Cemetery Vaults: Cayman Brac &amp; Little Cayman</b><br>To construct new vaults at Cayman Brac and Little Cayman<br>cemeteries  | 25,000                          | 25,000                          | 25,000                          |
| EA 125                     | <b>Cayman Brac Emergency Shelter</b><br>Tendering for final interior finishes in first quarter of 2018 is to<br>be completed in first quarter of 2019. In 2020, the parking lot<br>and site work for the multi-purpose hall is expected to be<br>completed in order to obtain Certificate of Occupancy   | 2,100,000                       | -                               | 1,115,000                       |
| EA 139                     | Little Cayman Boat Launch Ramp<br>Tendering for professional fees (design and structural<br>engineering) and demolition of South coast dock in Little<br>Cayman. In 2019 and 2020, construction of a new replacement<br>dock to be completed   | 50,000                          | 150,000                         | 50,000                          |
| EA 142                     | George Town Revitalization   | 400,000                         | 500,000                         | 7,800,000                       |

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| EA 143                     | <b>Cruise Berthing Facility Project</b><br>Preliminary designs and cost estimations are<br>complete. Prequalification of bidders is complete and<br>negotiations with cruise lines are in the final stages. Coral<br>replenishment has been completed and an application<br>submitted to DoE for trial relocation. The bid documents are<br>being finalised with the next procurement stage in November<br>2017. The 2018 consultancy work will consist of tender<br>evaluation; award of contract, financial close with bidder, full<br>business case, trial coral relocation, and contract<br>management. In 2019 and 2020, work will consist of contract<br>management, independent monitoring, permitting fees, and<br>additional insurances during construction | 1,800,000                       | 1,200,000                       | 500,000                         |
| EA 144                     | Public Restrooms<br>In 2018, the Ministry will tender for professional fees (design)<br>and construction of one restroom in West Bay – Cemetery<br>Beach, one in East End, and one restroom in Starfish Point, North<br>Side. In 2019, plans for construction of one restroom in<br>Governor's Beach, West Bay, and one restroom in Old Man Bay,<br>North Side. In 2020, plans for construction of 2 restrooms in<br>Cayman Brac   | 150,000                         | 100,000                         | 50,000                          |
| EA 145                     | Court House  | 320,000                         | 125,000                         |                                 |
| EA 147                     | Minor District Works   | 500,000                         | 500,000                         | 750,000                         |
| EA 148                     | Major Road Works - Expansion Projects  | 7,250,000                       | 6,250,000                       | -                               |
| EA 149                     | Government Solar Charging Stations   | 50,000                          | 50,000                          | -                               |
| EA 150                     | Electronic Vehicle Registration Gantries   | 250,000                         | 250,000                         | -                               |
| EA 151                     | Upgrade Ramps and Jetties  | 400,000                         | 463,100                         | -                               |
| EA 152                     | Civic Centre/Town Halls Upgrades   | 100,000                         | 100,000                         | -                               |
| EA 153                     | Upgrade of National Parks  | 70,000                          | 70,000                          | -                               |
| EA 154                     | Upgrades to Executive Assets (Buildings)<br>Upgrades to Governor's Residence and Legislative Assembly  | 86,000                          | -                               | -                               |

#### LOANS MADE

Cabinet intends to make approximately \$1.1 Million in Loans Made during the 2018 and 2019 financial years in the categories listed below.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION   | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| LM 1                       | Civil Service Mortgage Loans<br>Mortgage Loans for Civil Servants<br>Number of Loans Budgeted for 2016/17: 14<br>Number of Loans Awarded in 2015/16: 7                       | 60,000                          | 60,000                          | 60,000                          |
| LM 3                       | Personal LoansLoans for Civil ServantsNumber of Loans Budgeted for 2016/17: 20Number of Loans Awarded in 2015/16: 24   | 80,000                          | 80,000                          | 80,000                          |
| LM 4                       | Overseas Medical Advances<br>Loans for Overseas Medial Advances for uninsured patients<br>Number of Loans Budgeted for 2016/17: 40<br>Number of Loans Awarded in 2015/16: 40 | 220,000                         | 220,000                         | 220,000                         |
| LM 11                      | Settlement LoansTemporary loans for new hires relocating from overseasNumber of Loans Budgeted for 2016/17: 80Number of Loans Awarded in 2015/16: 90                         | 500,000                         | 500,000                         | 750,000                         |

#### Borrowing

Cabinet intends to undertake the following borrowings during 2019 financial year.

| APPROPRIATION<br>REFERENCE | NAME AND DESCRIPTION                | 2018<br>1 Jan to<br>31 Dec 2018 | 2019<br>1 Jan to<br>31 Dec 2019 | 2016/17<br>18-Month<br>Forecast |
|----------------------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| BO 11                      | Borrowings<br>New Borrowing in 2019 | -                               | 153,000,000                     | -                               |

# SECTION B

# **ESTIMATES OF APPROPRIATIONS**

FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019 This page is intentionally left blank

#### Appropriations to the Premier

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019  |
|--------------------------------------|---|-------------------------------|-------------------------|
| Appropriation<br>Reference<br>Number |   | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount |
| Output Groups                        | Appropriation Name  | \$                            | \$                      |
| CBO 1                                | Development and Coordination of Government Policy   | 1,118,309                     | 1,180,775               |
| CBO 2                                | Cabinet and National Security Council Support and<br>Servicing  | 889,596                       | 867,881                 |
| CBO 9                                | Protocol Services   | 461,886                       | 461,880                 |
| CBO 11                               | Freedom of Information and Data Protection Coordination   | 201,910                       | 201,910                 |
| CBO 17<br>CBO 20                     | Information Services Provided to Other Government<br>Agencies<br>Advice and Assistance to the Premier and Administration of | 1,182,431<br>698,955          | 1,212,145<br>698,955    |
| CBO 20                               | the Premier's Office  | 090,955                       | 090,955                 |
| CBO 21                               | Broadcasting of Public Information and On Air Programmes  | 1,287,809                     | 1,287,809               |
| CBO 22                               | Services Provided by the London Office  | 1,132,736                     | 1,132,735               |
| URC 1                                | Drafting Instructions for the Development of Legislation  | 30,352                        | 30,352                  |
| URC 2                                | Management of KY Internet Domain  | 25,000                        | 25,000                  |
| URC 3                                | Collection and Verification of Licence Fees   | 100,383                       | 100,383                 |
| URC 4                                | Policy Advice   | 43,757                        | 43,757                  |
| URC 5                                | Education of Local Businesses and the General Public on ICT<br>Issues   | 8,215                         | 8,215                   |
| URC 6                                | Regional and International Representation   | 42,602                        | 42,602                  |
| URC 7                                | National Cyber Security Initiatives   | 75,000                        | 75,000                  |
| URC 8                                | Monitoring and Controlling of Petroleum Products, Storage and Handling  | 150,000                       | 150,000                 |

#### **Appropriations to the Premier**

|                                      |  | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|--|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name   | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Other Executive                      | Expenses   |                               | · · · · ·                     |
| OE 5                                 | Constituency Allowance   | 1,086,000                     | 1,086,000                     |
| OE 111                               | Disability Policy  | 125,000                       | 125,000                       |
| OE 112                               | Older Persons Policy   | 125,000                       | 125,000                       |
| OE 113                               | Administrative and Advisory Support to Members of the Legislative Assembly | 1,896,173                     | 1,896,173                     |
| Equity Investme                      | nts  |                               |                               |
| EI 36                                | Cabinet Office   | 85,000                        | 85,000                        |

#### Appropriations to the Minister of Human Resources and Immigration

|                            |  | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|--|-------------------------|-------------------------|
| Appropriation<br>Reference |  | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name   | \$                      | \$                      |
| Output Groups              |  |                         |                         |
|                            | Policy Advice and Ministerial Services on<br>Human Resource and Border Control |                         |                         |
| HCA 1                      | Matters  | 4,468,512               | 4,558,279               |
| HCA 2                      | Licensing Services   | 474,790                 | 468,681                 |
| HCA 5                      | Border Control Services  | 4,718,995               | 4,776,168               |
| HCA 6                      | Human Resource Services  | 5,842,798               | 5,922,288               |
| HCA 8                      | Police Security Services   | 1,077,602               | 1,065,577               |
| HCA 10                     | Police Criminal Justice Services   | 355,912                 | 331,710                 |
| HCA 14                     | Protection and Investigative Services  | 37,614,198              | 38,625,869              |
| NGS 38                     | Services for Irregular Migrants  | 2,270,000               | 2,270,000               |
| Transfer Payment           | ts   |                         |                         |
| TP 46                      | Emergency Relief Payments  | 80,000                  | 80,000                  |
| Other Executive E          | xpenses  |                         |                         |
| OE 57                      | Executive Bank Charges   | 6,000                   | 6,000                   |
| OE 115                     | Regional Security Initiatives  | 60,000                  | 60,000                  |
| Equity Investmen           | ts   |                         |                         |
| EI 11                      | Ministry of Human Resources and<br>Immigration                                 | 6,456,000               | 7,608,000               |

|                            |   | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|---|-------------------------|-------------------------|
| Appropriation<br>Reference |   | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name  | \$                      | \$                      |
| Output Groups              |   |                         |                         |
| HCA 27                     | Policy Advice and Support to the Minister of<br>Community Affairs | 1,461,419               | 1,447,405               |
| HCA 28                     | Administration of Community Assistance<br>Programmes              | 2,759,415               | 2,757,479               |
| HCA 29                     | Public Education on Social Issues                                 | 142,985                 | 142,842                 |
| HCA 31                     | Supervision and Support of Children                               | 4,333,140               | 4,335,442               |
| HCA 32                     | Community Development Services                                    | 460,487                 | 460,812                 |
| HCA 37                     | Housing Services  | 300,419                 | 296,834                 |
| HCA 38                     | Supervision and Support of Older Persons                          | 4,460,513               | 4,477,562               |
| CAY 2                      | Children and Youth Services (CAYS) Foundation                     | 2,178,000               | 2,178,000               |
| NGS 63                     | School Lunch and Uniform Programmes                               | 124,000                 | 124,000                 |
| NGS 64                     | Care of the Indigent and Disabled Elderly<br>Persons              | 1,650,000               | 1,650,000               |
| NGS 65                     | General Programmes and Children Services                          | 118,000                 | 118,000                 |
| NGS 66                     | Foster Care for Children  | 225,000                 | 225,000                 |
| NGS 67                     | Community Programmes  | 151,000                 | 151,000                 |
| NGS 68                     | Rental Accommodation for Persons in Need                          | 1,950,000               | 1,950,000               |
| NGS 70                     | Burial Assistance for Indigents                                   | 150,000                 | 150,000                 |
| NGS 71                     | Support for Battered Women and Children                           | 325,000                 | 325,000                 |
| NGS 72                     | Therapeutic Services for Young Persons                            | 25,000                  | 25,000                  |

# Appropriations to the Minister of Community Affairs

# Appropriations to the Minister of Community Affairs

| Appropriation<br>Reference<br>Number  | Appropriation Name  | Financial Year<br>2018<br>Appropriation<br>Amount<br>\$ | Financial Year<br>2019<br>Appropriation<br>Amount<br>\$ |  |
|---|---|---|---|--|
| Transfer Payments   |   | Ť   | Ŧ   |  |
| TP 41   | Poor Relief Payments  | 7,394,400   | 8,532,000   |  |
| TP 43   | Poor Relief Vouchers  | 1,550,000   | 1,550,000   |  |
| TP 47   | Ex-Gratia Benefit Payments to Seamen                              | 7,098,000   | 8,190,000   |  |
| TP 48   | Benefit Payments to Ex-Servicemen                                 | 982,800   | 1,134,000   |  |
| TP 50   | Pre-School Assistance   | 100,000   | 100,000   |  |
| TP 57   | Children and Family Services Support                              | 485,000   | 485,000   |  |
| TP 60   | Housing Assistance  | 373,000   | 373,000   |  |
| TP 75   | Needs Assessment Support  | 500,000   | 500,000   |  |
| Other Executive | penses  |   |   |  |
| OE 78   | Depreciation of Ministry of Community Affairs<br>Executive Assets | 27,000  | 27,000  |  |
| Equity Investment   | Equity Investments  |   |   |  |
| EI 54   | Ministry of Community Affairs                                     | 150,000   | 150,000   |  |

|                            |   | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|---|-------------------------|-------------------------|
| Appropriation<br>Reference |   | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name  | \$                      | \$                      |
| Output Groups              |   |                         |                         |
| DAT 1                      | Advice and Support to the Minister of District Administration,<br>Tourism and Transport | 2,494,180               | 2,386,408               |
| DAT 2                      | Government Services in Cayman Brac and Little Cayman                                    | 4,510,608               | 4,691,939               |
| DAT 3                      | Management of Executive Assets in Cayman Brac and Little<br>Cayman                      | 4,892,864               | 4,727,418               |
| DAT 5                      | Inspection, Testing and Licensing Services  | 788,504                 | 772,060                 |
| DAT 6                      | Public Education Programmes   | 1,115,004               | 1,026,081               |
| DAT 7                      | Tourism Public Relations  | 1,387,160               | 1,340,817               |
| DAT 8                      | Tourism Advertising Activities  | 7,890,622               | 7,956,788               |
| DAT 9                      | Tourism Sales and Promotion   | 5,393,942               | 5,634,400               |
| DAT 10                     | Tourism Marketing   | 1,634,055               | 1,654,786               |
| DAT 11                     | Support for Local Tourism Providers   | 1,957,215               | 1,768,388               |
| DAT 12                     | Collection of Coercive Revenue  | 141,561                 | 139,448                 |
| DAT 13                     | Meteorological Services   | 1,308,027               | 1,335,958               |
| DAT 14                     | Public Transport Services   | 774,552                 | 791,199                 |
| CAL 1                      | Strategic Domestic Air Services   | 3,134,000               | 3,134,000               |
| CAL 2                      | Strategic Tourism, Regional and Core Air Services                                       | 14,829,000              | 14,829,000              |
| TAB 1                      | Management of Pedro St. James National Historic Site                                    | 850,000                 | 850,000                 |
| TAB 2                      | Management of Queen Elizabeth II Botanic Park   | 675,000                 | 675,000                 |
| ТАВ З                      | Annual Pirates Week Festivals and Events  | 310,000                 | 310,000                 |
| TAB 4                      | Management of Cayman Islands Craft Market   | 130,000                 | 130,000                 |
| TAB 5                      | Management of Hell Attraction   | 35,000                  | 35,000                  |
| SIH 1                      | Sister Islands Affordable Housing Programme   | 75,000                  | 75,000                  |
| NGS 1                      | Organize, Administer and Execute the Cayman Islands Fishing<br>Tournament               | 30,000                  | 30,000                  |
| NGS 3                      | Organization of Batabano Festival   | 30,000                  | 30,000                  |
| NGS 7                      | Management of Small Business Development  | 230,000                 | 230,000                 |
| NGS 26                     | Miss Cayman Committee   | 0                       | 100,000                 |

# Appropriations to the Minister of District Administration, Tourism and Transport

|                            |  | Financial Year<br>2018  | Financial Year<br>2019     |
|----------------------------|--|-------------------------|----------------------------|
| Appropriation<br>Reference |  | Appropriation<br>Amount | Appropriation Amount<br>\$ |
| Number<br>Output Groups    | Appropriation Name   | \$                      |                            |
| NGS 57                     | Gardening Projects and Landscaping   | 4,000                   | 4,000                      |
| Transfer Payme             |  | 4,000                   | 4,000                      |
| TP 12                      | Tourism Scholarships   | 815,000                 | 815,000                    |
| TP 13                      | Miss Cayman Scholarships   | 75,000                  | ,                          |
| _                          |  |                         | 75,000                     |
| TP 66                      | Sister Islands Home Repairs Assistance<br>Sports and Cultural Tourism Programmes | 180,000                 | 180,000                    |
| TP 67                      | Assistance   | 600,000                 | 600,000                    |
| Other Executive            |  |                         |                            |
|                            | Depreciation of Ministry of District<br>Administration, Tourism and Transport    |                         |                            |
| OE 91                      | Executive Assets   | 725,000                 | 725,000                    |
| Equity Investme            | ints   |                         |                            |
| EI 1                       | Cayman Airways Limited   | 5,100,000               | 5,100,000                  |
| EI 49                      | Cayman Turtle Conservation and Education<br>Centre Limited                       | 8,500,000               | 9,500,000                  |
| EI 68                      | Ministry of District Administration, Tourism and Transport                       | 545,000                 | 375,000                    |
| Executive Assets           | 5  |                         |                            |
| EA 55                      | Cayman Brac and Little Cayman Roads  | 1,000,000               | 1,000,000                  |
| EA 60                      | Cayman Brac: Bluff Playfield   | 600,000                 | 0                          |
| EA 95                      | Cemetery Vaults: Cayman Brac and Little<br>Cayman                                | 25,000                  | 25,000                     |
| EA 125                     | Cayman Brac Emergency Shelter  | 2,100,000               | 0                          |
| EA 139                     | Little Cayman Boat Launch Ramp   | 50,000                  | 150,000                    |
| EA 143                     | Cruise Berthing Facility Project   | 1,800,000               | 1,200,000                  |
| EA 144                     | Public Restrooms   | 150,000                 | 100,000                    |

# Appropriations to the Minister of District Administration, Tourism and Transport

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                        |   |                               |                               |
| FED 1                                | Policy Advice and Ministerial Services  | 2,631,343                     | 2,589,552                     |
| FED 2                                | Governance and Administrative Services  | 363,254                       | 354,894                       |
| FED 3                                | Collection of Coercive Revenue  | 2,960,456                     | 1,689,974                     |
| FED 4                                | Preparation and Publication of Statistical Reports                                | 1,777,170                     | 1,963,196                     |
| FED 5                                | Financial Reporting and Management Services                                       | 4,400,923                     | 4,400,402                     |
| FED 6                                | Processing of Passengers and Inspection of<br>Aircrafts, Vessels and Cargo        | 7,703,507                     | 7,740,230                     |
| FED 7                                | Identification and Investigation of Customs<br>Offences                           | 2,609,288                     | 2,593,576                     |
| FED 9                                | Administration and Processing of Applications                                     | 288,063                       | 287,670                       |
| FED 10                               | National Mail Service   | 2,418,600                     | 2,509,687                     |
| FED 11                               | Monitoring and Reporting on the Economy   | 196,888                       | 197,496                       |
| CIN 1                                | Health Insurance for Seamen and Veterans for<br>Primary and Secondary Health Care | 10,586,019                    | 11,064,478                    |
| DVB 1                                | Administration of Lending for Human Resource<br>Development                       | 269,140                       | 139,140                       |
| DVB 2                                | Administration of Lending for Micro and Small<br>Businesses Development           | 306,025                       | 156,025                       |
| DVB 3                                | Administration of Mortgage Lending  | 451,152                       | 231,152                       |

# Appropriations to the Minister of Finance and Economic Development

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Other Executive                      | •••••   |                               | •                             |
| OE 9                                 | Caribbean Economic Community (CARICOM) Fees                             | 162,000                       | 162,000                       |
| OE 10                                | Caribbean Regional Technical Assistance Centre<br>(CARTAC) Contribution | 85,000                        | 85,000                        |
| OE 27                                | Past Service Pension Liability Payment                                  | 10,000,000                    | 11,140,000                    |
| OE 54                                | Caribbean Catastrophe Risk Insurance Facility – Annual<br>Premium       | 840,000                       | 840,000                       |
| OE 57                                | Executive Bank Charges  | 30,000                        | 30,000                        |
| OE 110                               | General Insurance   | 4,036,000                     | 4,001,000                     |
| OE 118                               | Increase in Health Insurance Premiums for Civil Servants                | 4,288,226                     | 5,577,567                     |
| Equity Investme                      | nts   |                               |                               |
| EI 4                                 | Cayman Islands Development Bank   | 2,250,000                     | 4,500,000                     |
| EI 70                                | Ministry of Finance and Economic Development                            | 1,500,000                     | 400,000                       |
| Loans Made                           |   |                               |                               |
| LM 1                                 | Civil Service Mortgage Loans  | 60,000                        | 60,000                        |
| LM 3                                 | Personal Loans  | 80,000                        | 80,000                        |
| LM 4                                 | Overseas Medical Advances   | 220,000                       | 220,000                       |
| LM 11                                | Settlement Loans  | 500,000                       | 500,000                       |
| Financing Expens                     | es  |                               |                               |
| FE 3                                 | Interest on Public Debt   | 24,043,599                    | 24,924,307                    |
| Borrowings                           |   |                               |                               |
| BO 11                                | Borrowings  | 0                             | 153,000,000                   |

# Appropriations to the Minister of Finance and Economic Development

|                            |   | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|---|-------------------------|-------------------------|
| Appropriation<br>Reference |   | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name  | \$                      | \$                      |
| Output Groups              | Dellas Addies, Commune and Ministerial Commune Company                | C 102 744               | 6 576 646               |
| EGA 1                      | Policy Advice, Governance and Ministerial Support Services            | 6,103,744               | 6,576,646               |
| EGA 4                      | Public Library Services   | 1,588,434               | 1,594,621               |
| EGA 5                      | Primary Education Services  | 21,560,869              | 22,114,750              |
| EGA 6                      | Secondary Education Services  | 23,555,030              | 23,768,793              |
| EGA 7                      | Education Services for Students with Special Needs                    | 9,664,727               | 10,197,507              |
| EGA 8                      | Facilities Maintenance and Operational School Support Services        | 8,206,914               | 8,487,990               |
| EGA 9                      | Training and Support for Adults with Disabilities                     | 1,630,421               | 1,630,421               |
| EGA 10                     | Education, Early Childhood and Support Services                       | 8,910,103               | 9,245,791               |
| EGA 16                     | Cadet Corps Services  | 486,736                 | 582,670                 |
| EGA 17                     | Sport Services  | 4,486,565               | 4,522,506               |
| EGA 18                     | Youth Services  | 443,351                 | 439,703                 |
| EGA 20                     | Management of Land Information and Provision of Surveying<br>Services | 3,817,124               | 3,663,932               |
| EGA 21                     | Agriculture Support and Regulatory Services                           | 5,068,455               | 5,089,851               |
| CCO 1                      | Teaching of Tertiary Level, Professional and Vocational<br>Programmes | 4,217,000               | 4,217,000               |
| CDB 1                      | Disbursement of Government Scholarship Funding                        | 40,451                  | 40,451                  |
| NGS 24                     | Spaying and Neutering of Dogs and Cats                                | 43,000                  | 43,000                  |
| NGS 25                     | Teaching of Tertiary Education Courses                                | 90,000                  | 90,000                  |
| NGS 34                     | Primary and Secondary Education by Private Schools                    | 1,000,000               | 1,000,000               |
| NGS 47                     | Mentoring Cayman Programme  | 9,000                   | 9,000                   |
| NGS 58                     | Elite Athletes Programme  | 79,000                  | 79,000                  |
| NGS 59                     | Youth Development Programmes  | 199,000                 | 199,000                 |
| NGS 60                     | Sports Programmes   | 721,400                 | 721,400                 |
| NGS 76                     | Cayman Islands Red Cross  | 25,000                  | 20,000                  |
| NGS 79                     | K-9 Security Services   | 50,000                  | 50,000                  |
| NGS 82                     | Other Sports Programmes   | 108,000                 | 108,000                 |
| NGS 84                     | Cayman Islands Agricultural Society                                   | 30,000                  | 30,000                  |

## Appropriations to the Minister of Education, Youth, Sports, Agriculture and Lands

# Appropriations to the Minister of Education, Youth, Sports, Agriculture and Lands

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Transfer Payment                     |   |                               |                               |
| TP 27                                | Pre-School Educational Assistance                                   | 705,800                       | 704,140                       |
| TP 30                                | Local and Overseas Scholarships and Bursaries                       | 11,696,000                    | 11,696,643                    |
| TP 49                                | Youth Programmes and Other Non-Governmental<br>Organizations        | 141,000                       | 141,000                       |
| TP 51                                | Other Educational and Training Assistance                           | 359,000                       | 344,000                       |
| TP 61                                | Student Enrichment and Support Services                             | 580,000                       | 580,000                       |
| TP 72                                | Other Youth and Sports Programme Assistance                         | 558,475                       | 579,475                       |
| TP 82                                | Scholarships - Special Education Needs                              | 600,000                       | 700,000                       |
| TP 83                                | Scholarships - Medical  | 500,000                       | 500,000                       |
| TP 84                                | Grants to Farmers   | 16,000                        | 16,000                        |
| Other Executive E                    | xpenses   |                               |                               |
| OE 11                                | Subscription to Caribbean Examinations Council                      | 13,457                        | 13,457                        |
| OE 12                                | University of the West Indies Membership Levy                       | 275,000                       | 197,000                       |
| OE 81                                | World Anti-Doping Agency  | 6,112                         | 6,000                         |
| OE 82                                | Regional Anti-Doping Organisation                                   | 6,000                         | 9,000                         |
| OE 93                                | Caribbean Agriculture Research and Development<br>Institute (CARDI) | 94,141                        | 94,141                        |
| Equity Investmen                     | ts  |                               |                               |
| EI 12                                | Ministry of Education, Youth, Sports, Agriculture and Lands         | 12,572,000                    | 17,663,775                    |
| EI 46                                | University College of the Cayman Islands                            | 861,470                       | 320,491                       |
| <b>Executive Assets</b>              |   |                               |                               |
| EA 4                                 | Land Purchase   | 300,000                       | 300,000                       |
| EA 9                                 | Land Purchase: Gazetted Claims                                      | 2,000,000                     | 2,000,000                     |

|                                   |   | Financial Year<br>2018        | Financial Year<br>2019        |
|-----------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                     | , ppropriation nume   |                               |                               |
|                                   | Ministerial Services and Policy Advice Related to the Delivery of Enhanced Financial, Public Safety and National Security |                               |                               |
| FSC 20                            | Services  | 2,337,825                     | 2,203,586                     |
| FSC 21                            | Framework for a Modern, Innovative Financial Services<br>Industry   | 2,070,497                     | 2,119,194                     |
| FSC 22                            | A Robust, Efficient Regime for the Registration of Corporate and Vital Information  | 2,231,022                     | 2,310,279                     |
| FSC 23                            | International Cooperation in Tax Matters  | 2,137,491                     | 2,176,542                     |
| FSC 30                            | National Disaster Preparedness and Response Services  | 1,423,407                     | 1,547,867                     |
| FSC 31                            | Electronic Monitoring and Incident Response   | 4,056,511                     | 4,183,060                     |
| FSC 32                            | Domestic Fire Services  | 7,696,350                     | 8,021,546                     |
| FSC 33                            | Aerodrome Fire Services   | 6,763,085                     | 7,092,103                     |
| FSC 34                            | Prison Custodial Services   | 11,390,803                    | 11,497,581                    |
| FSC 35                            | Correctional Supervision, Intervention and Support Services   | 7,898,155                     | 8,367,734                     |
| AOA 1                             | Auditors Oversight Authority  | 315,000                       | 315,000                       |
| CMA 1                             | Policy Advice on Maritime Matters   | 172,406                       | 232,406                       |
| CMA 2                             | Technical Advice and Support on Maritime Matters  | 153,844                       | 93,844                        |
| CMA 4                             | State Inspections and Investigation Services  | 7,896                         | 7,896                         |
| CMA 5                             | Long Range Identification and Tracking of Ships   | 85,000                        | 85,000                        |
| MOA 6                             | Regulation of the Cayman Islands Currency   | 1,400,000                     | 1,400,000                     |
| MOA 8                             | Collection of Fees  | 300,000                       | 300,000                       |
| MOA 12                            | Regulation of the Financial Services Industry   | 12,778,100                    | 12,778,100                    |
| MOA 13                            | Assistance to Overseas Regulatory Authorities   | 980,000                       | 980,000                       |
| MOA 14                            | Policy Advice and Ministerial Services  | 875,000                       | 875,000                       |
| NGS 85                            | Cayman Finance Services   | 750,000                       | 750,000                       |

#### Appropriations to the Minister of Financial Services and Home Affairs

#### Appropriations to the Minister of Financial Services and Home Affairs

| Appropriation               |  | Financial Year<br>2018<br>Appropriation | Financial Year<br>2019<br>Appropriation |
|-----------------------------|--|---|---|
| Reference                   | Annuautistica Nama                               | Amount<br>\$                            | Amount<br>\$                            |
| Number<br>Transfer Payments | Appropriation Name                               | Ŷ                                       | <b>,</b>                                |
| TP 58                       | Support for Services of the Red Cross            | 70,000                                  | 70,000                                  |
| TP 69                       | Support for the Bridge Foundation                | 105,000                                 | 105,000                                 |
| TP 85                       | Support to Local Financial Services Associations | 197,000                                 | 110,000                                 |
| Other Executive Ex          | penses   |   |   |
|                             | Organisation for Economic Co-operation           |   |   |
| OE 94                       | Development (OECD) Global Forum                  | 38,000                                  | 38,000                                  |
| Equity Investments          | 5  |   |   |
| EI 67                       | Ministry of Financial Services and Home Affairs  | 11,865,280                              | 5,961,200                               |

#### Appropriations to the Minister of Commerce, Planning, and Infrastructure

|                         |   | Financial Year<br>2018 | Financial Year<br>2019 |
|-------------------------|---|------------------------|------------------------|
|                         |   | Appropriation          | Appropriation          |
| Appropriation           |   | Amount                 | Amount                 |
| <b>Reference Number</b> | Appropriation Name  | \$                     | \$                     |
| Output Groups           |   |                        |                        |
|                         | Advice and Support to the Minister of Commerce, Planning and    |                        |                        |
| PAH 1                   | Infrastructure  | 2,587,807              | 2,616,543              |
| PAH 2                   | Emergency Response Services                                     | 307,542                | 312,564                |
| PAH 4                   | Management of Public Recreational Facilities and Cemeteries     | 1,570,960              | 1,741,733              |
| PAH 8                   | Management of Special Projects                                  | 2,338,805              | 2,586,736              |
| PAH 10                  | Management of Government Properties                             | 10,673,768             | 10,811,511             |
| PAH 11                  | Procurement and Maintenance of Government Fleet                 | 3,274,828              | 3,274,827              |
| PAH 13                  | Provision of Planning Services                                  | 12,484                 | 12,484                 |
| PAH 14                  | Management of Planning Applications                             | 3,547,881              | 3,547,880              |
| PAH 16                  | Licensing of Drivers and Vehicles                               | 312,168                | 312,490                |
| PAH 18                  | Technology Support Services                                     | 9,225,932              | 9,151,511              |
| РАН 20                  | License, Monitoring and Enforcement of Specified Business Types | 1,589,739              | 1,614,807              |
| PAH 22                  | E-Government Programme  | 2,439,510              | 2,029,528              |

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Transfer Payments                    | · · ·   |                               |                               |
| TP 63                                | Support to Local Business Associations                                    | 75,000                        | 75,000                        |
| TP 76                                | Assistance for Infrastructure Development                                 | 100,000                       | 100,000                       |
| TP 79                                | Urban Development Commission  | 200,000                       | 250,000                       |
| TP 80                                | Support for Business Initiatives  | 25,000                        | 25,000                        |
| TP 81                                | Support to National Energy Council  | 50,000                        | 50,000                        |
| Other Executive Ex                   | penses  |                               |                               |
| OE 101                               | Depreciation of Commerce, Planning and<br>Infrastructure Executive Assets | 9,694,000                     | 9,694,000                     |
| OE 104                               | Caribbean Energy Information System Membership                            | 2,513                         | 2,513                         |
| Equity Investments                   | 5   |                               |                               |
| EI 71                                | Ministry of Commerce, Planning and Infrastructure                         | 7,914,154                     | 4,316,900                     |
| <b>Executive Assets</b>              |   |                               |                               |
| EA 36                                | Miscellaneous Road Surface Upgrades                                       | 2,000,000                     | 2,100,000                     |
| EA 78                                | Government Office Accommodation Project 1                                 | 750,000                       | 750,000                       |
| EA 142                               | George Town Revitalization  | 400,000                       | 500,000                       |
| EA 147                               | Minor District Works  | 500,000                       | 500,000                       |
| EA 148                               | Major Road Works - Expansion Projects                                     | 7,250,000                     | 6,250,000                     |
| EA 149                               | Government Solar Charging Stations  | 50,000                        | 50,000                        |
| EA 150                               | Electronic Vehicle Registration Gantries                                  | 250,000                       | 250,000                       |
| EA 151                               | Upgrade Ramps and Jetties   | 400,000                       | 463,100                       |
| EA 152                               | Civic Centre/Town Hall Upgrades   | 100,000                       | 100,000                       |
| EA 153                               | Upgrade of National Parks   | 70,000                        | 70,000                        |

#### Appropriations to the Minister of Commerce, Planning, and Infrastructure

| Appropriation<br>Reference<br>Number | Appropriation Name                                   | Financial Year<br>2018<br>Appropriation Amount<br>\$ | Financial Year<br>2019<br>Appropriation<br>Amount<br>\$ |
|--------------------------------------|--|--|---|
| Output Groups                        |  | Ŷ  | Ŷ   |
| · ·                                  | Policy Advice and Ministerial Services for           |  |   |
| HES 1                                | Health, Environment, Culture and Housing             | 3,694,000  | 5,674,000   |
| HES 2                                | Health Regulatory Services                           | 1,368,280  | 1,442,000   |
| HES 7                                | Collection, Recycling and Disposal of Waste          | 4,102,547  | 4,225,398   |
| HES 8                                | Public Health Services                               | 1,801,733  | 1,947,817   |
| HES 9                                | Environmental Health Monitoring Services             | 394,094  | 420,608   |
| HES 10                               | Emergency Response Services                          | 144,100  | 145,587   |
| HES 11                               | Mosquito Control Services                            | 7,432,208  | 7,558,200   |
| HES 18                               | Counselling and Support Services                     | 3,360,318  | 3,449,732   |
| HES 19                               | Policy Advice and Awareness Programmes               | 174,355  | 183,268   |
| HES 21                               | Environmental Services and Research                  | 4,918,742  | 5,188,000   |
| HEA 2                                | Medical Care for Indigents                           | 10,971,006   | 10,971,006  |
| HEA 6                                | Medical Services in Cayman Brac and Little<br>Cayman | 3,783,158  | 3,783,158   |
| HEA 10                               | Ambulance Services                                   | 2,547,293  | 2,547,293   |
| HEA 11                               | Services at District Health Clinics                  | 2,242,947  | 2,242,947   |
| HEA 12                               | Mental Health Services                               | 2,731,204  | 2,731,204   |
| HEA 16                               | Geriatric Services                                   | 615,364  | 615,364   |
| HEA 17                               | Medical Care Beyond Insurance<br>Coverage/Un-Insured | 1,170,000  | 1,170,000   |
| HEA 18                               | School Health Services                               | 1,470,445  | 1,470,445   |
| HEA 19                               | Medical Care for Chronic Ailments                    | 775,608  | 775,608   |

# Appropriations to the Minister of Health, Environment, Culture and Housing

|                            |   | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|---|-------------------------|-------------------------|
| Appropriation<br>Reference |   | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name  | \$                      | \$                      |
| HEA 20                     | Public Health Programmes, Investigations and Treatments                           | 2,035,909               | 2,035,909               |
| HEA 21                     | Medical Internship Programme  | 150,000                 | 150,000                 |
| HEA 23                     | Provision of Antiretroviral Medication  | 942,000                 | 942,000                 |
| HEA 24                     | Provision of Psychological Trauma Diagnosis and Treatment for Children            | 100,000                 | 100,000                 |
| HEA 25                     | Management and Maintenance of Cancer Registry                                     | 38,666                  |                         |
| MUS 4                      | Collection and Preservation of Significant Material Evidence                      | 147,744                 |                         |
| MUS 5                      | Museum Facilities, Exhibitions and Displays                                       | 541,928                 |                         |
| MUS 6                      | Provision of Policy and General Advice on Museum Matters                          | 131,328                 |                         |
| NCF 7                      | Arts and Culture Preservation, Documentation and Promotion                        | 99,873                  | 99,873                  |
| NCF 8                      | National Festivals and Stage Productions  | 498,536                 | -                       |
| NCF 9                      | Training and Support for Artistic Development                                     | 61,591                  | 61,591                  |
| NAG 1                      | Exhibitions and Collection  | 169,940                 | 169,940                 |
| NAG 2                      | National Art Collection   | 120,620                 | 120,620                 |
| NAG 3                      | Art Education and Outreach Programmes   | 295,440                 | 295,440                 |
| NDC 1                      | Policy, Prevention, Surveillance Research, Information, Monitoring and Evaluation | 637,000                 | 637,000                 |
| NHT 4                      | Administration of the Affordable Housing Initiative                               | 145,525                 | 145,525                 |
| NHT 5                      | Administration of the Government Guaranteed Home Assisted<br>Mortgage             | 231,035                 | 231,035                 |
| NHT 6                      | Administration of the New Affordable Housing Initiative                           | 187,368                 |                         |
| NHT 7                      | Administration of the Build on Your Own Property Initiative                       | 16,667                  | 16,667                  |
| TAB 6                      | Cultural Programmes   | 8,550                   |                         |
| NGS 4                      | HIV/AIDS and First Aid Public Education Programmes                                | 22,325                  | 22,325                  |
| NGS 53                     | Palliative Care Nursing   | 80,158                  | 80,158                  |
| NGS 54                     | Social Marketing for Prevention of HIV/AIDS                                       | 50,000                  | 50,000                  |
| NGS 55                     | Tertiary Care at Local and Overseas Institutions                                  | 10,981,000              | 9,920,000               |
| NGS 74                     | Preservation of Natural Environment and Places of Historic<br>Significance        | 570,000                 | 570,000                 |
| NGS 83                     | Other Health and Cultural Programmes  | 30,000                  |                         |

# Appropriations to the Minister of Health, Environment, Culture and Housing

|                                      |  | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|--|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name   | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Transfer Paymen                      | ts   |                               |                               |
| TP 44                                | Temporary Poor Relief Payments for Young Parents<br>Programme (YPP) Students | 30,000                        | 30,000                        |
| TP 73                                | Other Health and Cultural Programme Assistance                               | 221,000                       | 220,000                       |
| Other Executive                      | Expenses   |                               |                               |
| OE 15                                | Pan American Health Organisation Subscription                                | 15,000                        | 15,000                        |
| OE 66                                | United Nations Caribbean Environmental Programme                             | 7,000                         | 7,000                         |
| OE 103                               | Caribbean Public Health Agency (CARPHA)                                      | 18,500                        | 18,500                        |
| Equity Investmer                     | nts  |                               |                               |
| EI 53                                | Ministry of Health, Environment, Culture and Housing                         | 10,900,000                    | 16,705,000                    |
| EI 57                                | National Housing Development Trust   | 2,888,640                     | 9,267,686                     |
| <b>Executive Assets</b>              |  |                               |                               |
| EA 30                                | Cemetery Vaults - Grand Cayman   | 200,000                       | 350,000                       |

## Appropriations to the Minister of Health, Environment, Culture and Housing

## Appropriations to the Deputy Governor

|                            |  | Financial Year<br>2018  | Financial Year<br>2019 |
|----------------------------|--|-------------------------|------------------------|
| Appropriation<br>Reference |  | Appropriation<br>Amount | Appropriation Amount   |
| Number                     | Appropriation Name   | \$                      | \$                     |
| Output Groups              |  |                         |                        |
| CIV 1                      | Policy Advice to the Head of the Civil Service                             | 1,234,181               | 1,184,169              |
| CIV 2                      | Auditing Compliance with Human Resource and<br>Internal Financial Policies | 1,071,696               | 1,147,752              |
| CIV 3                      | Management of Public Sector Reform   | 1,554,697               | 1,554,696              |
| CIV 7                      | Workforce Development within the Civil Service                             | 564,191                 | 564,191                |
| CIV 8                      | Human Resources and Accounting Services                                    | 1,084,241               | 1,062,996              |
|                            | Servicing of the Legislative Assembly and                                  |                         |                        |
| CIV 10                     | Members of the Legislative Assembly  | 1,268,308               | 1,327,268              |
| CIV 11                     | Servicing and Support for HE the Governor                                  | 664,974                 | 664,973                |
| CIV 12                     | Preservation and Management of Records                                     | 1,121,353               | 1,121,353              |
| CIV 13                     | Maintenance of the Electoral Register                                      | 407,321                 | 407,821                |
| CIV 14                     | Support for Commissions  | 1,157,428               | 1,195,398              |
|                            | Policy Advice and Administrative Support                                   |                         |                        |
| CIV 15                     | Provided to the Deputy Governor  | 398,863                 | 379,674                |
| CIV 16                     | Educational Evaluation Services  | 398,757                 | 398,756                |
| CIN 2                      | Health Insurance for Civil Service Pensioners                              | 21,736,080              | 22,468,281             |
| NGS 20                     | Employee Assistance Programme  | 147,900                 | 150,858                |

# Appropriations to the Deputy Governor

|                            |   | Financial Year<br>2018  | Financial Year<br>2019  |
|----------------------------|---|-------------------------|-------------------------|
| Appropriation<br>Reference |   | Appropriation<br>Amount | Appropriation<br>Amount |
| Number                     | Appropriation Name  | \$                      | \$                      |
| Other Executive            | Expenses  |                         |                         |
|                            | Personal Emoluments for H.E. the Governor, Premier,<br>Deputy Premier, Speaker of the Legislative Assembly,<br>Ministers, Elected Members of the Legislative Assembly |                         |                         |
|                            | and Official Members  | 3,900,000               | 3,900,000               |
| OE 19                      | Ex-Gratia Recipients Plan Payments  | 1,380,000               | 1,380,000               |
| OE 71                      | Commonwealth Parliamentary Association  | 275,000                 | 125,000                 |
|                            | Depreciation of the Portfolio of Civil Service Executive<br>Assets  | 170,000                 | 173,000                 |
| OE 107                     | Project Future Change Fund  | 170,000                 | 170,000                 |
| OE 114                     | Administrative and Advisory Support to the Speaker  | 124,000                 | 124,000                 |
| OE 116                     | Pension Uplift  | 1,500,000               | 2,100,000               |
| OE 117                     | Civil Service Hospitality Fund  | 115,000                 | 127,000                 |
| OE 119                     | Second Chances Programme  | 147,000                 | 196,000                 |
| OE 120                     | Repairs and Maintenance of Executive Buildings  | 25,000                  | 50,000                  |
| Equity Investme            | ents  |                         |                         |
| EI 35                      | Portfolio of the Civil Service  | 500,000                 | 500,000                 |
| Executive Asset            | S   |                         |                         |
| EA 154                     | Upgrades to Executive Assets (Buildings)  | 86,000                  | 0                       |

## Appropriations to the Attorney General

|                         |  | Financial Year<br>2018 | Financial Year<br>2019 |
|-------------------------|--|------------------------|------------------------|
|                         |  | Appropriation          | Appropriation          |
| Appropriation           |  | Amount                 | Amount                 |
| <b>Reference Number</b> | Appropriation Name                               | \$                     | \$                     |
| Output Groups           |  |                        |                        |
| LGA 1                   | Legal Advice and Representation in Civil Matters | 2,004,643              | 1,923,683              |
| LGA 3                   | Law Teaching and Publications                    | 1,081,891              | 1,049,892              |
| LGA 4                   | Drafting of Legislation and Regulations          | 919,982                | 1,022,562              |
|                         | Policy Advice and Administrative Support to the  |                        |                        |
| LGA 5                   | Attorney General                                 | 1,736,172              | 1,711,970              |
| LGA 6                   | Financial Intelligence Services                  | 1,202,077              | 1,191,777              |
| LGA 7                   | Review and Modernization of Laws                 | 441,235                | 432,235                |
| Other Executive Exp     | enses  |                        |                        |
|                         | Contribution to Caribbean Financial Action Task  |                        |                        |
| OE 6                    | Force  | 60,000                 | 60,000                 |
| Equity Investments      |  |                        |                        |
| EI 34                   | Portfolio of Legal Affairs                       | 20,000                 | 0                      |

|                                      |   | Financial Year<br>2018        | Financial Year<br>2019        |
|--------------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference<br>Number | Appropriation Name                        | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                        |   |                               |                               |
| JAD 1                                | Administrative Support to the Judiciary   | 1,610,028                     | 1,690,723                     |
| JAD 2                                | Support for Court Proceedings             | 4,799,285                     | 4,829,443                     |
| JAD 3                                | Collection of Revenue                     | 608,671                       | 566,052                       |
| JAD 4                                | Financial Management of Court Funds       | 334,016                       | 315,782                       |
| HEA 8                                | Autopsy and Coroner Services              | 240,000                       | 247,200                       |
| NGS 2                                | Legal Aid Services                        | 2,600,000                     | 2,500,000                     |
| Other Executive                      | Expenses                                  |                               |                               |
| OE 1                                 | Personal Emoluments for the Judiciary     | 2,015,126                     | 2,076,787                     |
| OE 4                                 | Judiciary Expenses                        | 1,451,294                     | 1,506,276                     |
| OE 43                                | Depreciation of Judicial Executive Assets | 219,025                       | 219,025                       |
| OE 57                                | Executive Bank Charges                    | 4,000                         | 4,000                         |
| OE 65                                | Court of Appeal Expenses                  | 556,555                       | 582,714                       |
| OE 102                               | New Court House Project                   | 200,000                       | 200,000                       |
| Equity Investme                      | nts                                       |                               |                               |
| EI 21                                | Judicial Administration                   | 250,000                       | 125,000                       |
| Executive Assets                     |   |                               |                               |
| EA 145                               | Court House                               | 320,000                       | 125,000                       |

# Appropriations to Cabinet on behalf of the Chief Justice

#### Appropriations to Cabinet on behalf of the Office of the Director of Public Prosecutions

|                                   |  | Financial Year<br>2018        | Financial Year<br>2019        |
|-----------------------------------|--|-------------------------------|-------------------------------|
| Appropriation<br>Reference Number | Appropriation Name                             | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                     |  |                               |                               |
| DPA 1                             | Prosecution and International Co-<br>operation | 3,802,122                     | 3,802,533                     |
| Equity Investments                |  |                               |                               |
| EI 60                             | Office of Director of Public<br>Prosecutions   | 30,000                        | 15,000                        |

# Appropriations to the Public Accounts Committee

|                                   |   | Financial Year<br>2018        | Financial Year<br>2019        |
|-----------------------------------|---|-------------------------------|-------------------------------|
| Appropriation<br>Reference Number | Appropriation Name  | Appropriation<br>Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                     |   |                               |                               |
| ADO 2                             | Services to the Legislative Assembly<br>and its Committee | 735,000                       | 760,000                       |
| Equity Investments                |   |                               |                               |
| EI 18                             | Cayman Islands Audit Office                               | 31,000                        | 10,000                        |

## Appropriations to the Oversight Committee of the Legislative Assembly

|                                   |                                      | Financial Year<br>2018     | Financial Year<br>2019        |
|-----------------------------------|--------------------------------------|----------------------------|-------------------------------|
| Appropriation Reference<br>Number | Appropriation Name                   | Appropriation Amount<br>\$ | Appropriation<br>Amount<br>\$ |
| Output Groups                     |                                      |                            |                               |
| OBM 1                             | OBM 1 Public Interest Investigations |                            | 2,092,264                     |
| Equity Investments                |                                      |                            |                               |
| EI 75                             | Office of the Ombudsman              | 110,000                    | 50,000                        |

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# SECTION C

# FORECAST FINANCIAL STATEMENTS

FOR THE FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019

ALL FIGURES ARE STATED IN \$000s

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# STATEMENT OF RESPONSIBILITY FOR THE FORECAST FINANCIAL STATEMENTS FORECAST FINANCIAL STATEMENTS FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019

The Forecast Financial Statements have been prepared in accordance with the provisions of the Public Management and Finance Law (2017 Revision). The forecast financial statements report the expected financial transactions for the Core Government and the Entire Public Sector for the forthcoming 2018 financial year ending 31 December 2018 and the 2019 financial year ending 31 December 2019.

The forecast financial statements were prepared by the Ministry of Finance and Economic Development on behalf of the Government. The Ministry has used its best professional judgement in preparing the forecast statements based on the economic and financial information available.

The forecast financial statements incorporate the fiscal and economic implications of all Government decisions and circumstances as at 30 September 2017.

We accept responsibility for the accuracy and integrity of the financial information in these forecast financial statements and the statements compliance with the Public Management and Finance Law (2017 Revision), as amended.

To the best of my knowledge the Forecast Financial Statements are:

- a) Complete and reliable;
- b) Fairly reflect the forecast financial positions at 31 December 2018 and 31 December 2019 and the performance for the 12-Month financial years ending 31 December 2018 and 31 December 2019;
- c) Include all policy decisions and other circumstances that have, or may have, a material effect on the forecast statements; and
- d) Comply with generally accepted accounting practices as defined by International Public Sector Accounting Standards (IPSAS), except for full compliance with IPSAS 6 and IPSAS 25.



Honourable Roy McTaggart, JP Minister for Finance and Economic Development

Mr. Kenneth Jefferson, JP Financial Secretary and Chief Officer of the Ministry of Finance and Economic Development

27 October 2017

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# CORE GOVERNMENT

# 2018 AND 2019 FINANCIAL STATEMENTS

FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019

ALL FIGURES ARE STATED IN \$000s

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#### GOVERNMENT OF THE CAYMAN ISLANDS STATEMENT OF FINANCIAL POSITION

## AS AT 31 DECEMBER 2018 AND 31 DECEMBER 2019

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                               | Notes | 12-Month<br>Budget<br>2018 | 12-Month<br>Budget<br>2019 |
|----------------------------|------------------------------|-------------------------------|-------|----------------------------|----------------------------|
|                            |                              | Current Assets                |       |                            |                            |
| 408,619                    | 379,737                      | Cash and cash equivalents     | 2     | 373,556                    | 234,856                    |
| 10,424                     | 11,480                       | Trade receivables             | 3     | 14,242                     | 15,028                     |
| 13,505                     | 13,038                       | Other Receivables             | 3     | 10,766                     | 11,066                     |
| 2,975                      | 4,570                        | Inventories                   | 4     | 3,196                      | 3,423                      |
| 4,989                      | 4,541                        | Prepayments                   | 6     | 2,663                      | 2,768                      |
| 543                        | 859                          | Loans                         | 7     | 856                        | 725                        |
| 441,055                    | 414,225                      | Total Current Assets          |       | 405,279                    | 267,866                    |
|                            |                              | Non-Current Assets            |       |                            |                            |
| 150                        | -                            | Trade receivables             | 3     | 2,477                      | 2,398                      |
| -                          | -                            | Other receivables             | 3     | 113                        | 110                        |
| 831                        | 831                          | Investments                   | 5     | 831                        | 831                        |
| 854                        | 370                          | Loans                         | 7     | 16                         | 76                         |
| 364,773                    | 355,195                      | Net Worth - Public Entities   | 10    | 369,171                    | 388,760                    |
| 1,431,199                  | 1,448,235                    | Property, plant and equipment | 8     | 1,490,020                  | 1,528,974                  |
| 3,265                      | 3,476                        | Intangible Assets             | 9     | 4,688                      | 5,981                      |
| 448                        | -                            | Other non-financial assets    |       | -                          | -                          |
| 1,801,520                  | 1,808,107                    | Total Non-Current Assets      |       | 1,867,316                  | 1,927,130                  |
| 2,242,575                  | 2,222,332                    | Total Assets                  |       | 2,272,595                  | 2,194,996                  |
|                            |                              | Current Liabilities           |       |                            |                            |
| 19,399                     | 18,790                       | Trade payables                | 11    | 17,915                     | 17,936                     |
| 66,899                     | 42,767                       | Other payables and accruals   | 11    | 40,075                     | 37,332                     |
| 51,396                     | 45,910                       | Unearned revenue              | 12    | 65,052                     | 65,012                     |
| 8,607                      | 8,304                        | Employee entitlements         | 13    | 6,302                      | 6,243                      |
| 29,400                     | 17,100                       | Unfunded Pension Liability    |       | 11,400                     | 11,400                     |
| 35,727                     | 30,280                       | Current Portion of Debt       | 1     | 287,062                    | 35,950                     |
| 211,428                    | 163,151                      | Total Current Liabilities     |       | 427,806                    | 173,873                    |
|                            |                              | Non-Current Liabilities       |       |                            |                            |
| -                          | 13,995                       | Unearned revenue              | 12    | -                          | -                          |
| 386,376                    | 368,740                      | Unfunded pension liability    | 14    | 374,440                    | 374,440                    |
| 467,591                    | 420,808                      | Long Term portion of Debt     | 1     | 133,683                    | 250,732                    |
| 853,967                    | 803,543                      | Total Non-Current Liabilities |       | 508,123                    | 625,172                    |
| 1,065,395                  | 966,694                      | Total Liabilities             |       | 935,929                    | 799,045                    |
| 1,177,180                  | 1,255,638                    | Net Assets                    |       | 1,336,666                  | 1,395,951                  |
|                            |                              | _                             |       |                            |                            |
|                            |                              | NET WORTH                     |       |                            |                            |
| 134,077                    | 170,761                      | Reserves                      | 15    | 166,786                    | 165,090                    |
| 489,490                    | 489,490                      | Revaluation reserve           |       | 489,490                    | 489,490                    |
| 149,160                    | 46,102                       | Current Year Surplus          |       | 81,028                     | 59,285                     |
| 404,453                    | 549,285                      | Other Accumulated Surpluses   |       | 599,362                    | 682,086                    |
| 1,177,180                  | 1,255,638                    | Total Net Worth               |       | 1,336,666                  | 1,395,951                  |

#### STATEMENT OF FINANCIAL PERFORMANCE FOR YEAR ENDING 31 DECEMBER 2018

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 |   | Notes | 12-Month<br>Budget 2018 | Jan-18  | Feb-18 | Mar-18 | Apr-18  |
|----------------------------|---------------------------------|---|-------|-------------------------|---------|--------|--------|---------|
|                            |                                 | Revenue   |       |                         |         |        |        |         |
| 672,722                    | 875,656                         | Coercive Revenue  | 16    | 691,357                 | 186,404 | 70,869 | 64,557 | 42,936  |
| 35,828                     | 51,612                          | Sales of Goods & Services                                 | 18    | 34,718                  | 3,272   | 3,401  | 3,391  | 2,861   |
| 2,161                      | 7,172                           | Investment revenue  | 19    | 4,583                   | 382     | 382    | 382    | 382     |
| 317                        | 225                             | Donations   | 20    | 30                      | 3       | 3      | 3      | 3       |
| 1,393                      | 147                             | Other revenue   | 17    | 50                      | 4       | 4      | 4      | 4       |
| 712,421                    | 934,812                         | Total Revenue   |       | 730,738                 | 190,065 | 74,659 | 68,337 | 46,186  |
|                            |                                 | Expenses  |       |                         |         |        |        |         |
| 263,586                    | 394,615                         | Personnel costs   | 21    | 299,661                 | 24,990  | 24,969 | 24,997 | 24,982  |
| 87,889                     | 141,674                         | Supplies and consumables                                  | 22    | 106,908                 | 8,921   | 8,933  | 8,909  | 8,930   |
| 33,688                     | 47,269                          | Depreciation & Amortisation                               | 8     | 30,038                  | 2,511   | 2,502  | 2,502  | 2,511   |
| 27,608                     | 38,969                          | Finance costs   | 23    | 23,968                  | 2,072   | 1,908  | 2,065  | 2,016   |
| 316                        | 589                             | Litigation costs  | 24    | 583                     | 49      | 49     | 49     | 49      |
| 98,533                     | 153,589                         | Outputs from Statutory Authorities & Government Companies | 26    | 110,471                 | 9,592   | 9,013  | 9,013  | 9,592   |
| 32,538                     | 48,328                          | Outputs from Non-Governmental<br>Suppliers                | 27    | 24,867                  | 2,249   | 1,985  | 2,000  | 2,260   |
| 30,251                     | 51,144                          | Transfer Payments   | 28    | 36,462                  | 3,168   | 3,050  | 2,937  | 3,037   |
| (3,009)                    | (3,511)                         | Other (Gains)/losses                                      | 25    | (688)                   | (57)    | (57)   | (57)   | (57)    |
| 10,060                     | 7,152                           | Other Operating expenses                                  | 29    | 11,841                  | 988     | 978    | 978    | 1,048   |
| 581,460                    | 879,817                         | Total Expenses  |       | 644,111                 | 54,483  | 53,330 | 53,393 | 54,368  |
| 130,961                    | 54,994                          | Core Government Net Surplus                               |       | 86,627                  | 135,582 | 21,329 | 14,944 | (8,182) |
| 18,199                     | (8,892)                         | Surplus/(Deficit) of Public Entities                      | 10    | (5,599)                 | 522     | (981)  | 328    | (148)   |
| 149,160                    | 46,102                          | Entire Public Sector Net Surplus                          |       | 81,028                  | 136,104 | 20,348 | 15,272 | (8,330) |

STATEMENT OF FINANCIAL PERFORMANCE (CONTINUED) FOR YEAR ENDING 31 DECEMBER 2018

|   | May-18  | Jun-18  | Jul-18   | Aug-18   | Sep-18   | Oct-18   | Nov-18   | Dec-18  |
|---|---------|---------|----------|----------|----------|----------|----------|---------|
| Revenue   |         |         |          |          |          |          |          |         |
| Coercive Revenue  | 41,791  | 42,101  | 38,819   | 39,688   | 39,252   | 36,997   | 39,632   | 48,311  |
| Sales of Goods & Services                                 | 2,806   | 2,664   | 2,488    | 2,581    | 2,827    | 3,088    | 2,886    | 2,453   |
| Investment revenue  | 382     | 382     | 382      | 382      | 382      | 382      | 382      | 381     |
| Donations   | 3       | 3       | 3        | 2        | 2        | 2        | 2        | 1       |
| Other revenue   | 4       | 4       | 4        | 4        | 4        | 4        | 4        | 6       |
| Total Revenue   | 44,986  | 45,154  | 41,696   | 42,657   | 42,467   | 40,473   | 42,906   | 51,152  |
| Expenses  |         |         |          |          |          |          |          |         |
| Personnel costs   | 24,953  | 24,966  | 24,968   | 24,974   | 24,971   | 24,978   | 24,953   | 24,960  |
| Supplies and consumables                                  | 8,996   | 8,907   | 8,897    | 8,872    | 8,882    | 8,910    | 8,893    | 8,858   |
| Depreciation & Amortisation                               | 2,502   | 2,502   | 2,502    | 2,502    | 2,502    | 2,502    | 2,502    | 2,498   |
| Finance costs   | 2,090   | 1,981   | 2,001    | 1,997    | 1,972    | 1,980    | 1,890    | 1,996   |
| Litigation costs  | 49      | 49      | 49       | 49       | 49       | 49       | 49       | 44      |
| Outputs from Statutory Authorities & Government Companies | 9,013   | 9,013   | 9,592    | 9,013    | 9,013    | 9,592    | 9,013    | 9,012   |
| Outputs from Non-Governmental<br>Suppliers                | 1,985   | 1,985   | 2,230    | 1,985    | 1,985    | 2,230    | 1,985    | 1,988   |
| Transfer Payments   | 3,050   | 2,937   | 3,087    | 3,237    | 2,937    | 3,147    | 2,937    | 2,938   |
| Other (Gains)/losses                                      | (57)    | (57)    | (57)     | (57)     | (57)     | (57)     | (57)     | (61)    |
| Other Operating expenses                                  | 978     | 978     | 988      | 978      | 979      | 988      | 978      | 982     |
| Total Expenses  | 53,559  | 53,261  | 54,257   | 53,550   | 53,233   | 54,319   | 53,143   | 53,215  |
| Core Government Net Surplus                               | (8,573) | (8,107) | (12,561) | (10,893) | (10,766) | (13,846) | (10,237) | (2,063) |
| Surplus/(Deficit) of Public Entities                      | (988)   | (1,126) | (231)    | (961)    | (2,232)  | (1,744)  | (1,244)  | 3,206   |
| Entire Public Sector Net Surplus                          | (9,561) | (9,233) | (12,792) | (11,854) | (12,998) | (15,590) | (11,481) | 1,143   |

#### STATEMENT OF FINANCIAL PERFORMANCE FOR YEAR ENDING 31 DECEMBER 2019

|  | Notes | 12-Month<br>Budget 2019 | Jan-19  | Feb-19 | Mar-19 | Apr-19  | May-19   |
|--|-------|-------------------------|---------|--------|--------|---------|----------|
| Revenue  |       |                         |         |        |        |         |          |
| Coercive Revenue   | 16    | 683,448                 | 189,555 | 70,621 | 63,933 | 42,119  | 40,752   |
| Sales of Goods & Services                                    | 18    | 35,352                  | 3,448   | 3,100  | 3,450  | 3,363   | 2,820    |
| Investment revenue   | 19    | 3,958                   | 330     | 330    | 330    | 330     | 330      |
| Donations  | 20    | 30                      | 3       | 3      | 3      | 3       | 3        |
| Other revenue  | 17    | 50                      | 4       | 4      | 4      | 4       | 4        |
| Total Revenue  |       | 722,838                 | 193,340 | 74,058 | 67,720 | 45,819  | 43,909   |
| Expenses   |       |                         |         |        |        |         |          |
| Personnel costs  | 21    | 310,900                 | 25,937  | 25,913 | 25,926 | 25,916  | 25,894   |
| Supplies and consumables                                     | 22    | 107,662                 | 8,981   | 9,020  | 8,963  | 9,015   | 9,031    |
| Depreciation & Amortisation                                  | 8     | 30,169                  | 2,522   | 2,513  | 2,522  | 2,513   | 2,513    |
| Finance costs  | 23    | 24,845                  | 1,994   | 1,798  | 1,988  | 1,910   | 1,904    |
| Litigation costs   | 24    | 542                     | 45      | 45     | 45     | 45      | 45       |
| Outputs from Statutory Authorities<br>& Government Companies | 26    | 111,222                 | 9,654   | 9,076  | 9,076  | 9,654   | 9,076    |
| Outputs from Non-Governmental<br>Suppliers                   | 27    | 23,804                  | 2,137   | 1,958  | 1,888  | 2,178   | 1,888    |
| Transfer Payments  | 28    | 38,910                  | 3,311   | 3,253  | 3,160  | 3,235   | 3,253    |
| Other (Gains)/losses   | 25    | (1,986)                 | (165)   | (165)  | (165)  | (165)   | (165)    |
| Other Operating expenses                                     | 29    | 11,704                  | 976     | 966    | 966    | 1,041   | 966      |
| Total Expenses   |       | 657,772                 | 55,392  | 54,377 | 54,369 | 55,342  | 54,405   |
| Core Government Net Surplus                                  |       | 65,066                  | 137,948 | 19,681 | 13,351 | (9,523) | (10,496) |
| Surplus/(Deficit) of Public Entities                         |       | (5,781)                 | 863     | (649)  | 663    | 155     | (811)    |
| Entire Public Sector Net Surplus                             |       | 59,285                  | 138,811 | 19,032 | 14,014 | (9,368) | (11,307) |

STATEMENT OF FINANCIAL PERFORMANCE (CONTINUED) FOR YEAR ENDING 31 DECEMBER 2019

|   | Jun-19   | Jul-19   | Aug-19   | Sep-19   | Oct-19   | Nov-19   | Dec-19  |
|---|----------|----------|----------|----------|----------|----------|---------|
| Revenue   |          |          |          |          |          |          |         |
| Coercive Revenue  | 41,132   | 37,581   | 38,562   | 38,088   | 35,630   | 38,325   | 47,150  |
| Sales of Goods & Services                                 | 2,750    | 2,567    | 2,630    | 2,912    | 3,141    | 2,698    | 2,473   |
| Investment revenue  | 330      | 330      | 330      | 330      | 330      | 330      | 328     |
| Donations   | 3        | 3        | 2        | 2        | 2        | 2        | 1       |
| Other revenue   | 4        | 4        | 4        | 4        | 4        | 4        | 6       |
| Total Revenue   | 44,219   | 40,485   | 41,528   | 41,336   | 39,107   | 41,359   | 49,958  |
| Expenses  |          |          |          |          |          |          |         |
| Personnel costs   | 25,907   | 25,912   | 25,900   | 25,899   | 25,906   | 25,891   | 25,899  |
| Supplies and consumables                                  | 8,970    | 8,989    | 8,912    | 8,940    | 9,009    | 8,921    | 8,911   |
| Depreciation & Amortisation                               | 2,513    | 2,513    | 2,513    | 2,513    | 2,513    | 2,513    | 2,508   |
| Finance costs   | 1,884    | 1,901    | 1,897    | 1,875    | 1,880    | 4,702    | 1,112   |
| Litigation costs  | 45       | 45       | 45       | 45       | 45       | 45       | 47      |
| Outputs from Statutory Authorities & Government Companies | 9,076    | 9,654    | 9,076    | 9,076    | 9,654    | 9,076    | 9,074   |
| Outputs from Non-Governmental<br>Suppliers                | 1,888    | 2,133    | 1,918    | 1,898    | 2,133    | 1,888    | 1,897   |
| Transfer Payments   | 3,160    | 3,235    | 3,372    | 3,285    | 3,233    | 3,160    | 3,253   |
| Other (Gains)/losses                                      | (165)    | (165)    | (165)    | (165)    | (165)    | (165)    | (171)   |
| Other Operating expenses                                  | 966      | 976      | 966      | 967      | 976      | 966      | 972     |
| Total Expenses  | 54,244   | 55,193   | 54,434   | 54,333   | 55,184   | 56,997   | 53,502  |
| Core Government Net Surplus                               | (10,025) | (14,708) | (12,906) | (12,997) | (16,077) | (15,638) | (3,544) |
| Surplus/(Deficit) of Public Entities                      | (774)    | 43       | (463)    | (1,968)  | (1,528)  | (1,382)  | 70      |
| Entire Public Sector Net Surplus                          | (10,799) | (14,665) | (13,369) | (14,965) | (17,605) | (17,020) | (3,474) |

CAYMAN ISLANDS GOVERNMENT

#### STATEMENT OF CASH FLOWS FOR THE YEAR ENDING 31 DECEMBER 2018

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | Notes | 12-Month<br>Budget 2018 | Jan-18   | Feb-18   | Mar-18   | Apr-18   | May-18   | Jun-18  |
|-------------------------------|---------------------------------|---|-------|-------------------------|----------|----------|----------|----------|----------|---------|
|                               |                                 | CASH FLOWS FROM OPERATING ACTIVITIES                              |       |                         |          |          |          |          |          |         |
|                               |                                 | Receipts  |       |                         |          |          |          |          |          |         |
| 698,175                       | 905,510                         | Coercive Receipts   |       | 691,560                 | 187,388  | 69,982   | 64,223   | 42,517   | 41,561   | 42,59   |
| 2,503                         | 4,025                           | Outputs to other government agencies                              |       | 656                     | 92       | 25       | 25       | 131      | 25       | 25      |
| 32,442                        | 56,232                          | Sale of goods and services - third party                          |       | 30,552                  | 2,720    | 2,470    | 2,470    | 2,552    | 2,470    | 2,720   |
| 1,608                         | 7,147                           | Interest received   |       | 4,500                   | 369      | 369      | 369      | 369      | 369      | 369     |
| 223                           | 225                             | Donations / Grants received                                       |       | 30                      | 3        | 3        | 3        | 3        | 3        | 3       |
| 15,952                        | 25,894                          | Other receipts  |       | 14,663                  | 1,224    | 1,221    | 1,221    | 1,221    | 1,221    | 1,223   |
| (268,732)                     | (396,115)                       | Personnel costs   |       | (300,733)               | (25,030) | (25,009) | (25,032) | (25,022) | (24,993) | (25,206 |
| (88,633)                      | (141,570)                       | Supplies and consumables  |       | (106,354)               | (9,183)  | (8,784)  | (8,776)  | (8,787)  | (8,947)  | (9,025  |
| (93,180)                      | (156,956)                       | Outputs from public Entities                                      |       | (109,555)               | (8,597)  | (9,092)  | (9,013)  | (9,513)  | (9,092)  | (9,013  |
| (31,260)                      | (49,789)                        | Outputs from non-governmental organisations                       |       | (25,159)                | (2,274)  | (2,010)  | (2,025)  | (2,285)  | (2,010)  | (2,010  |
| (30,263)                      | (50,227)                        | Transfer payments   |       | (36,567)                | (3,177)  | (3,059)  | (2,946)  | (3,045)  | (3,059)  | (2,946  |
| (27,801)                      | (39,459)                        | Financing/interest payments                                       |       | (24,168)                | (240)    | (161)    | -        | (3,954)  | (7,923)  |         |
| (19,032)                      | (28,018)                        | Other payments  |       | (25,496)                | (5,825)  | (1,780)  | (1,780)  | (1,849)  | (1,780)  | (1,780  |
| 192,002                       | 136,899                         | Net Cash Flows from Operating Activities                          | 30    | 113,929                 | 137,470  | 24,175   | 18,739   | (7,662)  | (12,155) | (3,050  |
|                               |                                 | CASH FLOWS FROM INVESTING ACTIVITIES                              |       |                         |          |          |          |          |          |         |
|                               |                                 | Cash received   |       |                         |          |          |          |          |          |         |
| 219                           | -                               | Proceeds from sale of property, plant and equipment               |       | -                       | -        | -        | -        | -        | -        |         |
| 2,741                         | 984                             | Proceeds from sale of Loans/investments                           |       | 700                     | 58       | 58       | 58       | 58       | 58       | 5       |
| 2,724                         | 2,851                           | Receipt of Dividends/Capital withdrawal from<br>Public Entities   |       | 4,211                   | -        | -        | 478      | -        | 3,484    |         |
| (22,017)                      | (60,582)                        | Purchase of property, plant and equipment                         |       | (74,243)                | (3,294)  | (5,071)  | (6,082)  | (7,445)  | (7,161)  | (16,389 |
| (722)                         | (1,078)                         | Purchase of Loans/investments                                     |       | (860)                   | (72)     | (72)     | (72)     | (72)     | (72)     | (72     |
| (17,742)                      | (55,692)                        | Equity injection in Statutory<br>Authorities/Government Companies |       | (19,600)                | (6,825)  | (1,725)  | (775)    | (775)    | (1,725)  | (825    |
| (34,797)                      | (113,517)                       | Net cash flows from investing activities                          |       | (89,791)                | (10,133) | (6,810)  | (6,393)  | (8,234)  | (5,416)  | (17,228 |
|                               |                                 | CASH FLOWS FROM FINANCING ACTIVITIES                              |       |                         |          |          |          |          |          |         |
| (19,970)                      | (52,264)                        | Repayment of Borrowings   |       | (30,318)                | (1,508)  | (1,055)  | -        | (13,801) | (1,073)  |         |
| (19,970)                      | (52,264)                        | Net cash flows from financing activities                          |       | (30,318)                | (1,508)  | (1,055)  | -        | (13,801) | (1,073)  |         |
| 137,235                       | (28,882)                        | Net increase/(decrease) in cash and cash<br>equivalents           |       | (6,180)                 | 125,829  | 16,310   | 12,346   | (29,697) | (18,644) | (20,278 |
| 271,384                       | 408,619                         | Cash and cash equivalents at beginning of period                  |       | 379,737                 | 379,737  | 505,566  | 521,876  | 534,222  | 504,525  | 485,88  |
| 408,619                       | 379,737                         | Cash and cash equivalents at end of period                        | 2     | 373,556                 | 505,566  | 521,876  | 534,222  | 504,525  | 485,881  | 465,60  |

CAYMAN ISLANDS GOVERNMENT

#### STATEMENT OF CASH FLOWS (CONTINUED) FOR THE YEAR ENDING 31 DECEMBER 2018

|   | Notes | Jul-18   | Aug-18   | Sep-18   | Oct-18   | Nov-18   | Dec-18   |
|---|-------|----------|----------|----------|----------|----------|----------|
| CASH FLOWS FROM OPERATING   |       |          |          |          |          |          |          |
| ACTIVITIES  |       |          |          |          |          |          |          |
| Receipts  |       |          |          |          |          |          |          |
| Coercive Receipts   |       | 38,560   | 39,525   | 39,827   | 36,605   | 38,919   | 49,861   |
| Outputs to other government agencies                              |       | 120      | 25       | 25       | 104      | 25       | 34       |
| Sale of goods and services - third party                          |       | 2,470    | 2,470    | 2,470    | 2,552    | 2,470    | 2,718    |
| Interest received   |       | 369      | 369      | 369      | 369      | 369      | 441      |
| Donations / Grants received                                       |       | 3        | 3        | 3        | 3        | 3        | (3)      |
| Other receipts  |       | 1,224    | 1,221    | 1,221    | 1,221    | 1,221    | 1,226    |
| Personnel costs   |       | (25,108) | (25,114) | (25,211) | (25,013) | (24,993) | (25,002) |
| Supplies and consumables  |       | (9,021)  | (8,723)  | (8,750)  | (8,817)  | (8,777)  | (8,764)  |
| Outputs from public authorities                                   |       | (9,513)  | (9,092)  | (9,013)  | (9,513)  | (9,092)  | (9,012)  |
| Outputs from non-governmental organisations                       |       | (2,255)  | (2,010)  | (2,010)  | (2,255)  | (2,010)  | (2,005)  |
| Transfer payments   |       | (3,096)  | (3,245)  | (2,946)  | (3,156)  | (2,946)  | (2,946)  |
| Financing/interest payments                                       |       | (217)    | (142)    | -        | (3,624)  | (7,907)  |          |
| Other payments  |       | (1,789)  | (1,780)  | (1,780)  | (1,789)  | (1,780)  | (1,784)  |
| Net cash flows from operating activities                          | 30    | (8,253)  | (6,493)  | (5,795)  | (13,313) | (14,498) | 4,764    |
|   |       | (-))     | (0)      | (-,,     | (        | (_ ()    | .,       |
| CASH FLOWS FROM INVESTING ACTIVITIES                              |       |          |          |          |          |          |          |
| Cash Received   |       |          |          |          |          |          |          |
| Proceeds from sale of property, plant and equipment               |       | -        | -        | -        | -        | -        | -        |
| Proceeds from sale of Loans/investments                           |       | 58       | 58       | 58       | 58       | 58       | 62       |
| Receipt of Dividends/Capital withdrawal from Public Entities      |       | -        | -        | -        | -        | -        | 250      |
| Purchase of property, plant and equipment                         |       | (6,292)  | (5,372)  | (3,974)  | (4,269)  | (4,872)  | (4,022)  |
| Purchase of Loans/investments                                     |       | (72)     | (72)     | (72)     | (72)     | (72)     | (68)     |
| Equity injection in Statutory<br>Authorities/Government Companies |       | (825)    | (1,775)  | (875)    | (875)    | (1,775)  | (825)    |
| Net cash flows from investing activities                          |       | (7,131)  | (7,161)  | (4,863)  | (5,158)  | (6,661)  | (4,603)  |
| CASH FLOWS FROM FINANCING<br>ACTIVITIES                           |       |          |          |          |          |          |          |
| Repayment of Borrowings   |       | (1,508)  | (1,055)  | -        | (9,245)  | (1,073)  | -        |
| Net cash flows from financing activities                          |       | (1,508)  | (1,055)  | -        | (9,245)  | (1,073)  | -        |
| Net increase/(decrease) in cash and cash<br>equivalents           |       | (16,892) | (14,709) | (10,658) | (27,716) | (22,232) | 161      |
| Cash and cash equivalents at beginning of period                  |       | 465,603  | 448,711  | 434,002  | 423,344  | 395,628  | 373,396  |
| Cash and cash equivalents at end of period                        | 2     | 448,711  | 434,002  | 423,344  | 395,628  | 373,396  | 373,557  |

STATEMENT OF CASH FLOWS FOR THE YEAR ENDING 31 DECEMBER 2019

|   | Notes | 12-Month<br>Budget 2019 | Jan-19   | Feb-19   | Mar-19   |
|---|-------|-------------------------|----------|----------|----------|
| CASH FLOWS FROM OPERATING ACTIVITIES                              |       |                         |          |          |          |
| Receipts  |       |                         |          |          |          |
| Coercive Receipts   |       | 683,648                 | 189,836  | 69,726   | 63,809   |
| Outputs to other government agencies                              |       | 646                     | 88       | 23       | 23       |
| Sale of goods and services - third party                          |       | 31,012                  | 2,758    | 2,500    | 2,500    |
| Interest received   |       | 3,875                   | 317      | 317      | 317      |
| Donations / Grants received                                       |       | 30                      | 3        | 3        | 3        |
| Other receipts  |       | 14,663                  | 1,224    | 1,222    | 1,222    |
| Payments  |       |                         |          |          |          |
| Personnel costs   |       | (310,046)               | (25,805) | (25,793) | (25,807) |
| Supplies and consumables  |       | (108,031)               | (9,089)  | (8,986)  | (8,929)  |
| Outputs from public authorities                                   |       | (110,308)               | (8,661)  | (9,154)  | (9,076)  |
| Outputs from non-governmental organisations                       |       | (23,805)                | (2,137)  | (1,958)  | (1,888)  |
| Transfer payments   |       | (38,910)                | (3,311)  | (3,253)  | (3,160)  |
| Financing/interest payments                                       |       | (25,928)                | (198)    | (121)    | -        |
| Other payments  |       | (25,634)                | (3,503)  | (1,794)  | (1,794)  |
| Net cash flows from operating activities                          | 30    | 91,212                  | 141,522  | 22,732   | 17,220   |
| CASH FLOWS FROM INVESTING ACTIVITIES                              |       |                         |          |          |          |
| Cash received   |       |                         |          |          |          |
| Proceeds from sale of Loans/investments                           |       | 700                     | 58       | 58       | 58       |
| Receipt of Dividends/Capital withdrawal from<br>Public Entities   |       | 3,384                   | -        | -        | 490      |
| Cash Used   |       |                         |          |          |          |
| Purchase of property, plant and equipment                         |       | (70,385)                | (6,188)  | (4,092)  | (4,729)  |
| Purchase of Loans/investments                                     |       | (860)                   | (72)     | (72)     | (72)     |
| Equity injection in Statutory<br>Authorities/Government Companies |       | (28,688)                | (10,788) | (5,800)  | (1,150)  |
| Net cash flows from investing activities                          |       | (95,849)                | (16,990) | (9,906)  | (5,403)  |
| CASH FLOWS FROM FINANCING ACTIVITIES                              |       |                         |          |          |          |
| Borrowings  |       | 153,000                 | -        | -        | -        |
| Repayment of Borrowings   |       | (287,062)               | (1,508)  | (1,055)  | -        |
| Net cash flows from financing activities                          |       | (134,062)               | (1,508)  | (1,055)  | -        |
| Net increase/(decrease) in cash and cash equivalents              |       | (138,699)               | 123,024  | 11,771   | 11,817   |
| Cash and cash equivalents at beginning of period                  |       | 373,557                 | 373,557  | 496,581  | 508,352  |
| Cash and cash equivalents at end of period                        | 2     | 234,858                 | 496,581  | 508,352  | 520,169  |

#### STATEMENT OF CASH FLOWS (CONTINUED) FOR THE YEAR ENDING DECEMBER 2019

|  | Notes | Apr-19    | May-19     | Jun-19   | Jul-19   | Aug-19   | Sep-19   | Oct-19    | Nov-19    | Dec-19   |
|--|-------|-----------|------------|----------|----------|----------|----------|-----------|-----------|----------|
| CASH FLOWS FROM OPERATING<br>ACTIVITIES          |       |           |            |          |          |          |          |           |           |          |
| Receipts   |       |           |            |          |          |          |          |           |           |          |
| Coercive Receipts                                |       | 41,480    | 40,534     | 41,649   | 37,384   | 38,382   | 38,690   | 35,416    | 37,804    | 48,938   |
| Outputs to other government agencies             |       | 118       | 23         | 23       | 158      | 23       | 23       | 94        | 23        | 27       |
| Sale of goods and services - third party         |       | 2,621     | 2,500      | 2,758    | 2,500    | 2,500    | 2,500    | 2,621     | 2,500     | 2,754    |
| Interest received                                |       | 317       | 317        | 317      | 317      | 317      | 317      | 317       | 317       | 388      |
| Donations / Grants received                      |       | 3         | 3          | 3        | 3        | 3        | 3        | 3         | 3         | (3)      |
| Other receipts                                   |       | 1,222     | 1,222      | 1,222    | 1,224    | 1,222    | 1,222    | 1,222     | 1,222     | 1,217    |
| Payments   |       |           |            |          |          |          |          |           |           |          |
| Personnel costs                                  |       | (25,791)  | (25,774)   | (25,989) | (25,893) | (25,881) | (25,981) | (25,781)  | (25,772)  | (25,779) |
| Supplies and consumables                         |       | (8,987)   | (9,098)    | (9,189)  | (9,214)  | (8,878)  | (8,907)  | (8,982)   | (8,887)   | (8,885)  |
|  |       |           |            |          |          |          |          |           |           | -        |
| Outputs from public authorities                  |       | (9,576)   | (9,154)    | (9,076)  | (9,576)  | (9,154)  | (9,076)  | (9,576)   | (9,154)   | (9,075)  |
| Outputs from non-governmental                    |       | (2,470)   | (4,000)    | (4 000)  | (2.422)  | (4.040)  | (4 000)  | (2.4.2.2) | (4 000)   | (4,000)  |
| organisations                                    |       | (2,178)   | (1,888)    | (1,888)  | (2,133)  | (1,918)  | (1,898)  | (2,133)   | (1,888)   | (1,898)  |
| Transfer payments                                |       | (3,235)   | (3,253)    | (3,160)  | (3,235)  | (3,372)  | (3,285)  | (3,233)   | (3,160)   | (3,253)  |
| Financing/interest payments                      |       | (3,368)   | (7,883)    | 0        | (176)    | (101)    | -        | (3,155)   | (10,926)  | -        |
| Other payments                                   |       | (4,169)   | (1,794)    | (1,794)  | (1,803)  | (1,794)  | (1,794)  | (1,803)   | (1,794)   | (1,798)  |
|  |       | ·····     |            |          |          |          |          |           | ······    |          |
| Net cash flows from operating                    |       | (44 5 40) | (4 4 3 45) | (5 43 4) | (40.444) | (0.654)  | 10 400)  | (4 4 000) | (40 740)  |          |
| activities                                       |       | (11,543)  | (14,245)   | (5,124)  | (10,444) | (8,651)  | (8,186)  | (14,990)  | (19,712)  | 2,633    |
| CASH FLOWS FROM INVESTING                        |       |           |            |          |          |          |          |           |           |          |
| ACTIVITIES                                       |       |           |            |          |          |          |          |           |           |          |
| Cash received                                    |       |           |            |          |          |          |          |           |           |          |
| Proceeds from sale of                            |       | 58        | 58         | 58       | 58       | 58       | 58       | 58        | 58        | 62       |
| Loans/investments                                |       | 50        |            | 50       |          | 50       | 50       | 50        | 50        |          |
| Receipt of Dividends/Capital                     |       | _         | 2,644      | _        | _        | _        | _        | _         | _         | 250      |
| withdrawal from Public Entities                  |       |           | 2,011      |          |          |          |          |           |           |          |
| Cash Used  |       |           |            |          |          |          |          |           |           |          |
| Purchase of property, plant and                  |       | (4,621)   | (4,335)    | (22,567) | (4,220)  | (4,184)  | (4,411)  | (3,946)   | (3,734)   | (3,358)  |
| equipment  |       | (4,021)   | (4,555)    |          |          |          |          |           | (3,734)   |          |
| Purchase of Loans/investments                    |       | (72)      | (72)       | (72)     | (72)     | (72)     | (72)     | (72)      | (72)      | (68)     |
| Equity injection in Statutory                    |       |           |            |          |          | <i></i>  | <i>(</i> | <i></i>   |           |          |
| Authorities/Government Companies                 |       | (1,150)   | (1,200)    | (1,200)  | (1,200)  | (1,250)  | (1,250)  | (1,250)   | (1,250)   | (1,200)  |
| Net cash flows from investing activities         |       | (5,785)   | (2,905)    | (23,781) | (5,434)  | (5,448)  | (5,675)  | (5,210)   | (4,998)   | (4,314)  |
| acuvities  |       |           |            |          |          |          |          |           |           |          |
| CASH FLOWS FROM FINANCING<br>ACTIVITIES          |       |           |            |          |          |          |          |           |           |          |
| Borrowings                                       |       | -         | -          | -        | -        | -        | -        | -         | 153,000   | -        |
| Repayment of Borrowings                          |       | (9,245)   | (1,073)    | -        | (1,508)  | (1,055)  | -        | (9,245)   | (262,373) | -        |
| Net cash flows from financing                    |       |           |            |          |          |          |          |           |           |          |
| activities                                       |       | (9,245)   | (1,073)    | -        | (1,508)  | (1,055)  | -        | (9,245)   | (109,373) | -        |
| Net increase/(decrease) in cash and              |       | (ac)      | (40.000)   | (20.00-) | (47 000) | (4=)     | (40.000) | (20)      | (404.000) | (4 504)  |
| cash equivalents                                 |       | (26,573)  | (18,223)   | (28,905) | (17,386) | (15,154) | (13,861) | (29,445)  | (134,083) | (1,681)  |
| Cash and cash equivalents at beginning of period |       | 520,169   | 493,596    | 475,373  | 446,468  | 429,082  | 413,928  | 400,067   | 370,622   | 236,539  |
| Cash and cash equivalents at end of              |       | 493,596   | 475,373    | 446,468  | 429,082  | 413,928  | 400,067  | 370,622   | 236,539   | 234,858  |
| period   |       | 473,370   | 4/3,3/3    | 440,400  | 423,002  | 413,720  | 400,007  | 370,022   | 230,339   | 234,030  |

#### STATEMENT OF CHANGES IN NET WORTH AS AT 31 DECEMBER 2018 AND 31 DECEMBER 2019

|   | Statutory<br>Reserves | Revaluation/<br>Other Reserve | Accumulated<br>Surplus/<br>(deficits) | Total     |
|---|-----------------------|-------------------------------|---------------------------------------|-----------|
| Balance at 30 June 2016                                 |                       |                               |                                       |           |
| Changes in accounting policy                            | 134,077               | 489,490                       | 553,613                               | 1,177,180 |
| Prior Year Adjustments                                  | -                     | -                             | 32,356                                | 32,356    |
| Restated balance 30 June 2016                           | 134,077               | 489,490                       | 585,969                               | 1,209,536 |
| Restated balance 30 June 2016 brought<br>forward        | 134,077               | 489,490                       | 585,969                               | 1,209,536 |
| Transfers   | 36,684                | -                             | (36,684)                              | -         |
| Net revenue / expenses recognised directly in net worth | 36,684                | -                             | (36,684)                              | -         |
| Surplus for the period 2016/17                          | -                     | -                             | 46,102                                | 46,102    |
| Total recognised revenues and expenses for the period   | 36,684                | -                             | 9,418                                 | 46,102    |
| Balance at 31 December 2017                             | 170,761               | 489,490                       | 595,387                               | 1,255,638 |
| Balance at 31 December 2017 brought forward             | 170,761               | 489,490                       | 595,387                               | 1,255,638 |
| Transfers   | (3,975)               | -                             | 3,975                                 | -         |
| Net revenue / expenses recognised directly in net worth | (3,975)               | -                             | 3,975                                 | -         |
| Surplus for the period 2018                             | -                     | -                             | 81,028                                | 81,028    |
| Total recognised revenues and expenses for the period   | (3,975)               | -                             | 85,003                                | 81,028    |
| Balance at 31 December 2018                             | 166,786               | 489,490                       | 680,390                               | 1,336,666 |
| Balance at 31 December 2018 brought<br>forward          | 166,786               | 489,490                       | 680,390                               | 1,336,666 |
| Transfers   | (1,696)               | -                             | 1,696                                 | -         |
| Net revenue / expenses recognised directly in net worth | (1,696)               | -                             | 1,696                                 | -         |
| Surplus for the period 2019                             | -                     | -                             | 59,285                                | 59,285    |
| Total recognised revenues and expenses for the period   | (1,696)               | -                             | 60,981                                | 59,285    |
| Balance at 31 December 2019                             | 165,090               | 489,490                       | 741,371                               | 1,395,951 |

# Note 1: Statement of Debt – Maturity Profile

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 | Foreign Currency Debt (stated in Cl\$) | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|---------------------------------|--|-------------------------|-------------------------|
| 34,878                     | 30,280                          | Not later than one year                | 287,062                 | 35,950                  |
| 34,869                     | 312,726                         | Between one and two years              | 25,751                  | 34,352                  |
| 337,759                    | 68,909                          | Between two and five years             | 68,984                  | 90,936                  |
| 95,812                     | 39,173                          | Later than five years                  | 38,948                  | 125,444                 |
| 503,318                    | 451,088                         | Total Foreign Currency Debt            | 420,745                 | 286,682                 |
| 503,318                    | 451,088                         | Total Outstanding Debt                 | 420,745                 | 286,682                 |
| 503,318                    | 451,088                         | Net Public Debt                        | 420,745                 | 286,682                 |

# Note 1: Statement of Debt (continued)

| 12-Month          | 18-Month            |   |             | 12-Month    | 12-Month    |
|-------------------|---------------------|---|-------------|-------------|-------------|
| Actual<br>2015/16 | Forecast<br>2016/17 | Statement of Debt                                     | Borrowing   | Budget 2018 | Budget 2019 |
| 18,224            | 4,556               | The Cayman Islands Government<br>Securities Law, 2003 | USD 163,200 | -           |             |
| 261,300           | 261,300             | 2009 Notes Issue                                      | USD 312,000 | 261,300     |             |
| 7,200             | 4,800               | FirstCaribbean International Bank<br>(Cayman) Limited | USD 28,800  | 3,200       | 1,600       |
| 25,375            | 20,125              | FirstCaribbean International Bank<br>(Cayman) Limited | USD 63,000  | 16,625      | 13,12       |
| 18,367            | 14,567              | FirstCaribbean International Bank<br>(Cayman) Limited | USD 45,600  | 12,033      | 9,500       |
| 17,685            | 13,755              | FirstCaribbean International Bank<br>(Cayman) Limited | USD 47,160  | 11,135      | 8,51        |
| 154,228           | 131,156             | FirstCaribbean International Bank<br>(Cayman) Limited | USD 185,074 | 115,671     | 100,24      |
| -                 | -                   | New Borrowings 2019                                   | USD 183,601 | -           | 153,000     |
| 652               | 604                 | European Investment Bank                              | ECU 1,490   | 564         | 51          |
| 503,031           | 450,863             | Sub-Total   |             | 420,528     | 286,50      |
| 41                | 23                  | European Investment Bank                              | ECU 330     | 13          |             |
| 246               | 202                 | European Investment Bank                              | ECU 658     | 204         | 18          |
| 287               | 225                 | Total Self Financing Debt                             |             | 217         | 18          |
| 503,318           | 451,088             | Total Gross Central Government<br>Debt                |             | 420,745     | 286,68      |

# Note 1a: Contingent Liabilities and Assets

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Guarantees   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
|                               |                                 |  |                         |                         |
| 11,589                        | 6,446                           | Cayman Turtle Conservation and Education Centre  | 3,629                   | -                       |
| 16,294                        | 15,193                          | Cayman Airways Limited   | 13,287                  | 9,402                   |
| 785                           | 356                             | Water Authority of the Cayman Islands  | 123                     | -                       |
| 16,105                        | 11,894                          | Cayman Islands Development Bank  | 9,855                   | 7,817                   |
| 351                           | -                               | Port Authority of the Cayman Islands   | -                       | -                       |
| 12,594                        | 11,059                          | National Housing Development Trust   | 10,002                  | 3,464                   |
| 201                           | -                               | Health Services Authority  | -                       | -                       |
| 57,919                        | 44,948                          | Total Quantifiable Guarantees  | 36,896                  | 20,683                  |
| 2,000                         | 2,000                           | Government guarantee of upper 35% of \$51.2 million of<br>mortgages under Government Guarantee Home<br>Assistant Mortgage Scheme | 2,000                   | 2,000                   |
| 2,000                         | 2,000                           | Total Other Contingent Liabilities   | 2,000                   | 2,000                   |
| 59,919                        | 46,948                          | Total contingent liabilities   | 38,896                  | 22,683                  |

# Note 2: Cash and Cash Equivalents

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description                       | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|-----------------------------------|-------------------------|-------------------------|
| 6,846                      | 6,361                        | US \$ Operational Current Account | 3,076                   | 3,076                   |
| 1,455                      | 1,352                        | Cl\$ Cash in Hand                 | 1,333                   | 1,333                   |
| 13,361                     | 12,417                       | Cl \$ Operational Current Account | 15,604                  | 12,940                  |
| 380,647                    | 353,742                      | Other Short Term Investments      | 347,329                 | 211,293                 |
| 6,310                      | 5,866                        | CI\$ Payroll Account              | 6,214                   | 6,214                   |
| 408,619                    | 379,737                      | TOTAL                             | 373,556                 | 234,856                 |

# Note 3: Trade & Other Receivables

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Trade Receivables  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 8,722                      | 11,853                       | Trade Receivables - Coercive Revenue                           | 14,215                  | 14,015                  |
| 7                          | 18                           | Outputs to other Statutory Authorities and Government Agencies | 7                       | 7                       |
| 14,734                     | 15,115                       | Sale of goods and services                                     | 18,252                  | 19,184                  |
| (12,889)                   | (15,506)                     | Less: Provision for Trade Receivables                          | (15,755)                | (15,780)                |
| 10,574                     | 11,480                       | Total trade receivables & other receivables                    | 16,719                  | 17,426                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------|-------------------------|-------------------------|
|                            |                              | Current                   |                         |                         |
| 5,474                      | 6,104                        | Past due 1-30 days        | 7,231                   | 7,428                   |
| 2,728                      | 2,615                        | Past due 31-60 days       | 4,314                   | 4,520                   |
| 2,168                      | 2,686                        | Past due 61-90 days       | 2,612                   | 2,994                   |
| 54                         | 75                           | Past due 90 and above     | 85                      | 86                      |
| 10,424                     | 11,480                       | Total Current             | 14,242                  | 15,028                  |
|                            |                              | Non-Current               |                         |                         |
| 150                        | -                            | Past due 1 year and above | 2,477                   | 2,398                   |
| 10,574                     | 11,480                       | Total                     | 16,719                  | 17,426                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Other Receivables                               | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 3,829                      | 54                           | Advances (salary, Official Travel, etc.)        | 95                      | 95                      |
| 811                        | 830                          | Dishonoured cheques                             | 782                     | 784                     |
| 1,399                      | 4,861                        | Dividend receivable                             | 2,532                   | 2,670                   |
| 217                        | 258                          | Statutory Authorities & Government<br>Companies | 216                     | 181                     |
| 7,306                      | 7,035                        | Other Receivables - Other                       | 7,254                   | 7,446                   |
| 13,505                     | 13,038                       | Total   | 10,879                  | 11,176                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------|-------------------------|-------------------------|
|                            |                              | Current                   |                         |                         |
| 13,505                     | 13,038                       | Past due 1-30 days        | 10,033                  | 10,192                  |
| -                          | -                            | Past due 90 and above     | 733                     | 874                     |
| -                          | -                            | Past due 1 year and above | 113                     | 110                     |
| 13,505                     | 13,038                       | Total Current             | 10, 700                 | 11,066                  |
|                            |                              | Non-Current               |                         |                         |
| 13,505                     | 13,038                       | Total                     | 10,879                  | 11,176                  |

# Movements in the provision of Loans, Trade and Other Receivables

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description                                  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| (17,307)                   | (12,889)                     | Balance at 1 July/1 January                  | (14,755)                | (15,755)                |
| (191)                      | (1,923)                      | Additional provisions made during the year   | (1,000)                 | (849)                   |
| 4,609                      | 57                           | Receivables written off during the<br>period | -                       | 824                     |
| (12,889)                   | (14,755)                     | Total  | (15,755)                | (15,780)                |

## Note 4: Inventories

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 700                        | 1,600                        | Inventory held for use in the provision of goods and services | 802                     | 802                     |
| 213                        | 196                          | Inventory held for sale                                       | 196                     | 196                     |
| 2,062                      | 2,774                        | Work in Progress and finished goods                           | 2,198                   | 2,425                   |
| 2,975                      | 4,570                        | Total   | 3,196                   | 3,423                   |

#### Note 5: Investments in Associates

| 12-<br>Month<br>Actual<br>2015/1<br>6 | 18-<br>Month<br>Forecast<br>2016/17 | Investment                    | Date of<br>Acquisition | Holding    | Cost               | 12-<br>Month<br>Budget<br>2018 | 12-<br>Month<br>Budget<br>2019 |
|---------------------------------------|-------------------------------------|-------------------------------|------------------------|------------|--------------------|--------------------------------|--------------------------------|
| 240                                   | 240                                 | Cayman First Insurance        | 1-Sep-05               | 20,000     |                    | 240                            | 240                            |
| 591                                   | 591                                 | Caribbean Development<br>Bank |                        | 117 Shares | USD \$6031.74 each | 591                            | 591                            |
| 831                                   | 831                                 | Total                         |                        |            |                    | 831                            | 831                            |

## Note 6: Prepayments

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description         |       | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------|-------|-------------------------|
| 1,503                      | 2,019                        | Accrued Prepayments | 1,060 | 1,070                   |
| 2,491                      | 2,490                        | Prepaid Insurance   | 1,544 | 1,644                   |
| 995                        | 32                           | Other Prepayments   | 59    | 54                      |
| 4,989                      | 4,541                        | Total               | 2,663 | 2,768                   |

# Note 7: Loans

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Loan Description Current    |     | Non-Current | 12-Month<br>Budget 2018 |
|----------------------------|------------------------------|-----------------------------|-----|-------------|-------------------------|
| 12,331                     | 12,513                       | Overseas Medical loans      | -   | 11,866      | 11,866                  |
| 1,172                      | 982                          | Civil Service Mortgages     | 856 | 219         | 1,075                   |
| 137                        | 164                          | Other Loans                 | -   | 111         | 111                     |
| (12,243)                   | (12,430)                     | Provision outstanding loans | -   | (12,180)    | (12,180)                |
| 1,397                      | 1,229                        | Total                       | 856 | 16          | 872                     |

| 18-Month<br>Forecast 2016/17 | 12-Month<br>Budget 2018 | Loan Description            | Current | Non-Current | 12-Month<br>Budget 2019 |
|------------------------------|-------------------------|-----------------------------|---------|-------------|-------------------------|
| 12,513                       | 11,866                  | Overseas Medical loans      | -       | 11,728      | 11,728                  |
| 982                          | 1,075                   | Civil Service Mortgages     | 975     | 207         | 1,182                   |
| 164                          | 111                     | Other Loans                 | -       | 71          | 71                      |
| (12,430)                     | (12,180)                | Provision outstanding loans | (250)   | (11,930)    | (12,180)                |
| 1,229                        | 872                     | Total                       | 725     | 76          | 801                     |

## Note 8: Property, Plant and Equipment

#### Cost of Property, Plant & Equipment

|                                   | Land    | Plant and<br>Equipment | Buildings<br>and<br>Leasehold | Leasehold<br>Improvements | Furniture<br>and<br>Fittings | Computer<br>Hardware | Office<br>Equipment | Water<br>Reticulation | Infra-<br>structure | Motor<br>Vehicles | Marine<br>Vessels | Air-<br>Craft | Other<br>Assets | Assets under<br>Construction or<br>Development | Total     |
|-----------------------------------|---------|------------------------|-------------------------------|---------------------------|------------------------------|----------------------|---------------------|-----------------------|---------------------|-------------------|-------------------|---------------|-----------------|--|-----------|
| Balance as at 1<br>July 2016      | 606,498 | 29,666                 | 368,442                       | 3,494                     | 7,645                        | 14,111               | 5,111               | 100                   | 380,537             | 36,241            | 4,340             | 5,167         | 8,133           | 92,072   | 1,561,557 |
| Additions                         | 5,163   | 15,064                 | 14,579                        | 1,073                     | 542                          | 3,670                | 1,115               | 2,898                 | 3,954               | 5,184             | 883               | 99            | 1,487           | 10,647   | 66,358    |
| Disposals and<br>Derecognition    | -       | (182)                  | -                             | -                         | (143)                        | (219)                | (16)                | -                     | (21)                | (493)             | -                 | -             | -               | -  | (1,074)   |
| Balance as at 31<br>December 2017 | 611,661 | 44,548                 | 383,021                       | 4,567                     | 8,044                        | 17,562               | 6,210               | 2,998                 | 384,470             | 40,932            | 5,223             | 5,266         | 9,620           | 102,719  | 1,626,841 |

|                                   | Land    | Plant and<br>Equipment | Buildings<br>and<br>Leasehold | Leasehold<br>Improvements | Furniture<br>and<br>Fittings | Computer<br>Hardware | Office<br>Equipment | Water<br>Reticulation | Infra-<br>structure | Motor<br>Vehicles | Marine<br>Vessels | Air-<br>Craft | Other<br>Assets | Assets under<br>Construction or<br>Development | Total     |
|-----------------------------------|---------|------------------------|-------------------------------|---------------------------|------------------------------|----------------------|---------------------|-----------------------|---------------------|-------------------|-------------------|---------------|-----------------|--|-----------|
| Balance as at 1<br>January 2018   | 611,661 | 44,548                 | 383,021                       | 4,567                     | 8,044                        | 17,562               | 6,210               | 2,998                 | 384,470             | 40,932            | 5,223             | 5,266         | 9,620           | 102,719  | 1,626,841 |
| Additions                         | 2,300   | 7,053                  | 7,184                         | 535                       | 83                           | 2,625                | 366                 | -                     | 10,412              | 2,260             | -                 | -             | 447             | 37,509   | 70,774    |
| Disposals and<br>Derecognition    | -       | -                      | -                             | -                         | -                            | (6)                  | -                   | -                     | -                   | -                 | -                 | -             | -               | -  | (6)       |
| Balance as at 31<br>December 2018 | 613,961 | 51,601                 | 390,205                       | 5,102                     | 8,127                        | 20,181               | 6,576               | 2,998                 | 394,882             | 43,192            | 5,223             | 5,266         | 10,067          | 140,228  | 1,697,609 |

|                                   | Land    | Plant and<br>Equipment | Buildings<br>and<br>Leasehold | Leasehold<br>Improvements | Furniture<br>and<br>Fittings | Computer<br>Hardware | Office<br>Equipment | Water<br>Reticulation | Infra-<br>structure | Motor<br>Vehicles | Marine<br>Vessels | Air-<br>Craft | Other<br>Assets | Assets under<br>Construction or<br>Development | Total     |
|-----------------------------------|---------|------------------------|-------------------------------|---------------------------|------------------------------|----------------------|---------------------|-----------------------|---------------------|-------------------|-------------------|---------------|-----------------|--|-----------|
| Balance as at 1<br>January 2019   | 613,961 | 51,601                 | 390,205                       | 5,102                     | 8,127                        | 20,181               | 6,576               | 2,998                 | 394,882             | 43,192            | 5,223             | 5,266         | 10,067          | 140,228  | 1,697,609 |
| Additions                         | 2,300   | 5,120                  | 6,483                         | -                         | 51                           | 1,449                | 230                 | 28                    | 4,404               | 795               | -                 | -             | 372             | 46,914   | 68,146    |
| Disposals and<br>Derecognition    | -       | -                      | -                             | -                         | -                            | (5)                  | -                   | -                     | -                   | -                 | -                 | -             | -               | -  | (5)       |
| Balance as at 31<br>December 2019 | 616,261 | 56,721                 | 396,688                       | 5,102                     | 8,178                        | 21,625               | 6,806               | 3,026                 | 399,286             | 43,987            | 5,223             | 5,266         | 10,439          | 187,142  | 1,765,750 |

## Note 8: Property, Plant and Equipment (continued)

Accumulated Depreciation and Impairment Losses

|  | Land    | Plant and<br>Equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
|--|---------|------------------------|----------------------------|---------------------------|---------------------------|----------------------|------------------|
| Balance as at 1 July 2016                      |         | 18,407                 | 37,594                     | 3,056                     | 5,522                     | 11,851               | 3,638            |
| Impairment Reserve 2016/17 (closing balance)   |         | 49                     | 1,025                      | -                         | -                         | 164                  | -                |
| Depreciation Expense 2016/17                   |         | 5,278                  | 18,141                     | 257                       | 1,131                     | 3,087                | 662              |
| Eliminate on Disposal or Derecognition 2016/17 |         | (120)                  | -                          | (126)                     | (184)                     | (11)                 | -                |
| Balance as at 31 December 2017                 |         | 23,614                 | 56,760                     | 3,187                     | 6,469                     | 15,091               | 4,300            |
|  | Land    | Plant and<br>Equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
| Balance as at 1 January 2018                   |         | 23,614                 | 56,760                     | 3,187                     | 6,469                     | 15,091               | 4,300            |
| Depreciation Expense 2018                      |         | 2,641                  | 14,399                     | 109                       | 498                       | 2,411                | 431              |
| Eliminate on Disposal or Derecognition 2018    |         | -                      | -                          | -                         | -                         | (6)                  | -                |
| Balance as at 31 December 2018                 |         | 26,255                 | 71,159                     | 3,296                     | 6,967                     | 17,496               | 4,731            |
|  | Land    | Plant and<br>Equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
| Balance as at 1 January 2019                   |         | 26,255                 | 71,159                     | 3,296                     | 6,967                     | 17,496               | 4,731            |
| Depreciation Expense 2019                      |         | 2,655                  | 14,402                     | 109                       | 496                       | 2,514                | 440              |
| Eliminate on Disposal or Derecognition 2019    |         | -                      | -                          | -                         | -                         | (5)                  | -                |
| Balance as at 31 December 2019                 |         | 28,910                 | 85,561                     | 3,405                     | 7,463                     | 20,005               | 5,171            |
| Net Book value 31 December 2017                | 611,661 | 20,934                 | 326,261                    | 1,380                     | 1,575                     | 2,471                | 1,910            |
| Net Book value 30 December 2018                | 613,961 | 25,346                 | 319,046                    | 1,806                     | 1,160                     | 2,685                | 1,845            |
| Net Book value 30 December 2019                | 616,261 | 27,811                 | 311,127                    | 1,697                     | 715                       | 1,620                | 1,635            |

# Note 8: Property, Plant and Equipment (continued)

Accumulated Depreciation and Impairment Losses (continued)

|  | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets under<br>Construction or<br>Development | Total     |
|--|-----------------------|----------------|----------------|----------------|----------|--------------|--|-----------|
| Balance as at 1 July 2016                      | 11                    | 14,588         | 24,348         | 1,596          | 2,767    | 6,980        | -  | 130,358   |
| Impairment Reserve 2016/17(closing balance)    | -                     | -              | -              | -              | 624      | -            | -  | 1,862     |
| Depreciation Expense 2016/17                   | 590                   | 12,758         | 3,808          | 525            | 56       | 976          | -  | 47,269    |
| Eliminate on Disposal or Derecognition 2016/17 | (21)                  | -              | (16)           | (405)          | -        | -            | -  | (883)     |
| Balance as at 31 December 2017                 | 580                   | 27,346         | 28,140         | 1,716          | 3,447    | 7,956        | -  | 178,606   |
|  | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets under<br>Construction or<br>Development | Total     |
| Balance as at 1 January 2018                   | 580                   | 27,346         | 28,140         | 1,716          | 3,447    | 7,956        | -  | 178,606   |
| Depreciation Expense 2018                      | 24                    | 5,672          | 2,068          | 360            | 45       | 362          | -  | 29,020    |
| Eliminate on Disposal or Derecognition 2018    | -                     | -              | -              | (1)            | -        | (30)         | -  | (37)      |
| Balance as at 31 December 2018                 | 604                   | 33,018         | 30,208         | 2,075          | 3,492    | 8,288        | -  | 207,589   |
|  | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets under<br>Construction or<br>Development | Total     |
| Balance as at 1 January 2019                   | 604                   | 33,018         | 30,208         | 2,075          | 3,492    | 8,288        | -  | 207,589   |
| Depreciation Expense 2019                      | 24                    | 5,680          | 2,134          | 360            | 45       | 364          | -  | 29,223    |
| Eliminate on Disposal or Derecognition 2019    | -                     | -              | -              | (1)            | -        | - 30         | -  | (36)      |
| Balance as at 31 December 2019                 | 628                   | 38,698         | 32,342         | 2,434          | 3,537    | 8,622        | -  | 236,776   |
| Net Book value 31 December 2017                | 2,418                 | 357,124        | 12,792         | 3,507          | 1,819    | 1,664        | 102,719  | 1,448,235 |
| Net Book value 30 December 2018                | 2,394                 | 361,864        | 12,984         | 3,148          | 1,774    | 1,779        | 140,228  | 1,490,020 |
| Net Book value 30 December 2019                | 2,398                 | 360,588        | 11,645         | 2,789          | 1,729    | 1,817        | 187,142  | 1,528,974 |

## Note 9: Intangible Assets

|                                | Computer<br>Software | Intangible Assets<br>Under Construction<br>or Development | Total  |  |
|--------------------------------|----------------------|---|--------|--|
| Balance as at 1 July 2016      | 11,933               | 217   | 12,150 |  |
| Additions                      | 2,217                | -   | 2,217  |  |
| Disposals and Derecognition    | (7)                  | -   | (7)    |  |
| Transfers                      | -                    | (217)   | (217)  |  |
| Balance as at 31 December 2017 | 14,143               | -   | 14,143 |  |

|                                | Computer<br>Software | Intangible Assets<br>Under Construction<br>or Development | Total   |
|--------------------------------|----------------------|---|---------|
| Balance as at 1 January 2018   | 14,143               | -   | 14,143  |
| Additions                      | 3,530                | -   | 3,530   |
| Disposals and Derecognition    | (1,300)              | -   | (1,300) |
| Balance as at 31 December 2018 | 16,373               | -   | 16,373  |

|                                | Computer<br>Software | Intangible Assets<br>Under Construction<br>or Development | Total  |
|--------------------------------|----------------------|---|--------|
| Balance as at 1 January 2019   | 16,373               | -   | 16,373 |
| Additions                      | 2,239                | -   | 2,239  |
| Balance as at 31 December 2019 | 18,612               | -   | 18,612 |

# Accumulated Depreciation and Impairment Losses

|                                | Computer<br>Software | Other Intangible<br>Assets | Total  |
|--------------------------------|----------------------|----------------------------|--------|
| Balance as at 1 July 2016      | 8,885                | -                          | 8,885  |
| Depreciation Expense 2016/17   | 1,782                | -                          | 1,782  |
| Balance as at 31 December 2017 | 10,667               | -                          | 10,667 |

# Note 9: Intangible Assets (continued)

|                                | Computer<br>Software | Intangible Assets<br>Under<br>Construction or<br>Development | Total  |
|--------------------------------|----------------------|--|--------|
| Balance as at 1 January 2018   | 10,667               | -  | 10,667 |
| Depreciation Expense 2018      | 1,018                | -  | 1,018  |
| Balance as at 31 December 2018 | 11,685               | -  | 11,685 |

|                                | Computer<br>Software | Intangible Assets<br>Under<br>Construction or<br>Development | Total  |
|--------------------------------|----------------------|--|--------|
| Balance as at 1 January 2019   | 11,685               | -  | 11,685 |
| Depreciation Expense 2019      | 946                  | -  | 946    |
| Balance as at 31 December 2019 | 12,631               | -  | 12,631 |

| Net Book value 31 December 2017 | 3,476 | - | 3,476 |
|---------------------------------|-------|---|-------|
| Net Book value 30 December 2018 | 4,688 | - | 4,688 |
| Net Book value 30 December 2019 | 5,981 | - | 5,981 |

## Note 10: Net Worth of Public Entities

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description  | 1-Jan-2018 | Equity<br>Injection | Surplus or<br>(Deficit) | Dividends and<br>Capital<br>Withdrawal | Other<br>Adjustments | 31-Dec-2018 |
|-------------------------------|---------------------------------|--|------------|---------------------|-------------------------|--|----------------------|-------------|
| 300                           | 320                             | Auditors Oversight Authority                               | 320        | -                   | (56)                    | -                                      | -                    | 264         |
| (27,928)                      | (21,640)                        | Cayman Airways Ltd.  | (21,640)   | 5,100               | 46                      | -                                      | -                    | (16,494)    |
| 79,652                        | 86,879                          | Cayman Islands Airport Authority                           | 86,879     | -                   | 6,483                   | -                                      | -                    | 93,362      |
| 8,016                         | 16,555                          | Cayman Islands Development<br>Bank                         | 16,555     | 2,250               | 6                       | -                                      | 32                   | 18,843      |
| 24,493                        | 28,739                          | Cayman Islands Monetary<br>Authority                       | 28,739     | -                   | 56                      | -                                      | -                    | 28,795      |
| 4,585                         | 13,425                          | Cayman Islands National<br>Insurance Company               | 13,425     | -                   | (5,012)                 | -                                      | -                    | 8,413       |
| 13,534                        | 4,391                           | Cayman National Cultural<br>Foundation                     | 4,391      | -                   | (118)                   | -                                      | -                    | 4,273       |
| 1,460                         | 16,337                          | Cayman Turtle Conservation and<br>Education Centre Limited | 16,337     | 8,500               | (6,877)                 | -                                      | -                    | 17,960      |
| 15,925                        | 2,719                           | Children and Youth Services<br>Foundation                  | 2,719      | -                   | (745)                   | -                                      | -                    | 1,974       |
| 6,828                         | 6,313                           | Civil Aviation Authority                                   | 6,313      | -                   | 3,345                   | (2,532)                                | -                    | 7,126       |
| 1,596                         | -                               | Electricity Regulatory Authority                           | 0          | -                   | -                       | -                                      | -                    | -           |
| 98,758                        | 97,551                          | Health Services Authority                                  | 97,551     | -                   | 338                     | -                                      | -                    | 97,889      |
| 1,741                         | -                               | Information Communications and<br>Technology Authority     | 0          | -                   | -                       | -                                      | -                    | -           |
| 3,895                         | 2,682                           | Maritime Authority of the Cayman<br>Islands                | 2,682      | -                   | 310                     | -                                      | -                    | 2,992       |
| 359                           | 543                             | National Drug Council                                      | 543        | -                   | -                       | -                                      | (215)                | 328         |
| 2,708                         | 2,654                           | National Gallery   | 2,654      | -                   | (61)                    | -                                      | -                    | 2,593       |
| 4,842                         | 5,380                           | National Housing and<br>Development Trust                  | 5,380      | 2,889               | (1,142)                 | -                                      | -                    | 7,127       |
| 2,769                         | 2,967                           | National Museum  | 2,967      | -                   | -                       | -                                      | -                    | 2,967       |
| 4,831                         | (13,309)                        | National Roads Authority                                   | (13,309)   | -                   | (1,568)                 | -                                      | -                    | (14,877)    |
| 21,200                        | 15,826                          | Port Authority   | 15,826     | -                   | (3,734)                 | -                                      | -                    | 12,092      |
| 1,523                         | 1,409                           | Sister Islands Affordable Housing<br>Corporation           | 1,409      | -                   | (85)                    | -                                      | -                    | 1,324       |
| 2,424                         | 2,662                           | Stock Exchange   | 2,662      | -                   | 638                     | (478)                                  | -                    | 2,822       |
| 9,524                         | 8,953                           | Tourism Attraction Board                                   | 8,953      | -                   | -                       | -                                      | -                    | 8,953       |
| 8,145                         | 5,583                           | University College of the Cayman<br>Islands                | 5,583      | 861                 | -                       | -                                      | -                    | 6,444       |
| -                             | 351                             | Utility Regulation and Competition<br>Office               | 351        | 3,418               | 394                     | -                                      | -                    | 4,163       |
| 73,593                        | 67,905                          | Water Authority  | 67,905     | -                   | 2,183                   | (250)                                  | -                    | 69,838      |
| 364,773                       | 355,195                         | Total  | 355,195    | 23,018              | (5,599)                 | (3,260)                                | (183)                | 369,171     |

# Note 10: Net Worth of Public Entities (continued)

| Description  | 1-Jan-2019 | Equity<br>Injection | Surplus or<br>(Deficit) | Dividends and<br>Capital<br>Withdrawal | Other<br>Adjustments | 31-Dec-2019 |
|--|------------|---------------------|-------------------------|--|----------------------|-------------|
| Auditors Oversight Authority                               | 264        | -                   | (31)                    | -                                      | -                    | 233         |
| Cayman Airways Ltd.  | (16,494)   | 5,100               | 939                     | -                                      | -                    | (10,455)    |
| Cayman Islands Airport Authority                           | 93,362     | -                   | 8,262                   | -                                      | -                    | 101,624     |
| Cayman Islands Development Bank                            | 18,843     | 4,500               | 118                     | -                                      | -                    | 23,461      |
| Cayman Islands Monetary Authority                          | 28,795     | -                   | 31                      | -                                      | -                    | 28,826      |
| Cayman Islands National Insurance Company                  | 8,413      | -                   | (8,115)                 | -                                      | -                    | 298         |
| Cayman National Cultural Foundation                        | 4,273      | -                   | (114)                   | -                                      | -                    | 4,159       |
| Cayman Turtle Conservation and Education<br>Centre Limited | 17,960     | 9,500               | (6,842)                 | -                                      | -                    | 20,618      |
| Children and Youth Services Foundation                     | 1,974      | -                   | (745)                   | -                                      | -                    | 1,229       |
| Civil Aviation Authority                                   | 7,126      | -                   | 3,526                   | (2,644)                                | -                    | 8,008       |
| Electricity Regulatory Authority                           | -          | -                   | -                       | -                                      | -                    | -           |
| Health Services Authority                                  | 97,889     | -                   | 338                     | -                                      | -                    | 98,227      |
| Information Communications and<br>Technology Authority     | -          | -                   | -                       | -                                      | -                    | -           |
| Maritime Authority of the Cayman Islands                   | 2,992      | -                   | 496                     | -                                      | -                    | 3,488       |
| National Drug Council                                      | 328        | -                   | -                       | -                                      | 66                   | 394         |
| National Gallery   | 2,593      | -                   | (66)                    | -                                      | -                    | 2,527       |
| National Housing and Development Trust                     | 7,127      | 9,268               | (1,132)                 | -                                      | -                    | 15,263      |
| National Museum  | 2,967      | -                   | -                       | -                                      | -                    | 2,967       |
| National Roads Authority                                   | (14,877)   | -                   | (1,692)                 | -                                      | -                    | (16,569)    |
| Port Authority   | 12,092     | -                   | (3,893)                 | -                                      | -                    | 8,199       |
| Sister Islands Affordable Housing Corporation              | 1,324      | -                   | (85)                    | -                                      | -                    | 1,239       |
| Stock Exchange   | 2,822      | -                   | 653                     | (490)                                  | -                    | 2,985       |
| Tourism Attraction Board                                   | 8,953      | -                   | 6                       | -                                      | -                    | 8,959       |
| University College of the Cayman Islands                   | 6,444      | 320                 | -                       | -                                      | -                    | 6,764       |
| Utility Regulation and Competition Office                  | 4,163      | -                   | 550                     | -                                      | -                    | 4,713       |
| Water Authority  | 69,838     | -                   | 2,015                   | (250)                                  | -                    | 71,603      |
| Total  | 369,171    | 28,688              | (5,781)                 | (3,384)                                | 66                   | 388,760     |

# Note 11: Trade Payables, Other Payables & Accruals

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 15,947                     | 14,018                       | Creditors  | 15,573                  | 15,599                  |
| 1,201                      | 1,073                        | Payroll Deductions   | 1,223                   | 1,443                   |
| 3,452                      | 4,772                        | Outputs to other government agencies SAGC                    | 2,342                   | 2,337                   |
| 53,733                     | 30,957                       | Accrued Expenses   | 26,702                  | 24,807                  |
| 3,782                      | 3,353                        | Loan Interest Payable  | 3,078                   | 1,930                   |
| 2,028                      | 2,046                        | Deposits from Statutory Authorities and Government Companies | 2,107                   | 2,141                   |
| 6,155                      | 5,338                        | Other payables   | 6,965                   | 7,011                   |
| 86,298                     | 61,557                       | Total trade payables other payables and accruals             | 57,990                  | 55,268                  |

# Note 12: Unearned Revenue

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Details                | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|------------------------|-------------------------|-------------------------|
| 1,493                      | 1,187                        | Customs deposits       | 606                     | 591                     |
| -                          | 8                            | Revenue deposits       | 331                     | 331                     |
| 49,903                     | 58,710                       | Other unearned revenue | 64,115                  | 64,090                  |
| 51,396                     | 59,905                       | Total unearned revenue | 65,052                  | 65,012                  |

# Note 13: Employee Entitlements

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                                   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|-----------------------------------|-------------------------|-------------------------|
| 6,051                      | 6,175                        | Annual Leave                      | 3,718                   | 3,664                   |
| 1,963                      | 1,995                        | Retirement and long service leave | 2,038                   | 2,028                   |
| 593                        | 24                           | Accrued salaries                  | 381                     | 381                     |
| -                          | 110                          | Pension                           | 165                     | 170                     |
| 8,607                      | 8,304                        | Total employee entitlements       | 6,302                   | 6,243                   |

#### Note 14: Unfunded Pension Liability

IPSAS 25 – Employee Benefits requires that the pension liabilities be revalued annually in order to present the fair value of the fund balances. The Government and Public Entities have employed an actuary to conduct this annual fair value assessment. The amount recognised by the Central Government is estimated based on the 30 June 2016 valuation as shown in the table below.

#### **Summary Pensions Plans Actuarial Valuation**

| 12-Month       | 18-Month         | Description                        | 12-Month    | 12-Month    |
|----------------|------------------|------------------------------------|-------------|-------------|
| Actual 2015/16 | Forecast 2016/17 |                                    | Budget 2018 | Budget 2019 |
| 415,776        | 385,840          | Core Government Pensions Liability | 385,840     | 385,840     |

The principal assumptions used in the computation of the actuarial estimate of the pension liability for the pension plans are as follows:

(a) Annual salary increases of 3.5%;

(b) Long term inflation rate of 2.5% per annum;

(c) Valuation interest rate to discount future benefit payments of 4.0%;

(d) Expected long-term rate of return on the Fund's invested assets of 7.0%;

(e) Anticipated future pensions payments increases of 2.5% per annum;

(f) Estimated retirement age of 55 and 10 years for the Parliamentarian Pensions Plan, 57 and 10 years of service for the Public Service Pensions Plan, and age 65 for Judiciary Pensions Plan;

(g) Liability Cost Method – Projected unit credit method; and

(h) Asset Value Method – Market value of assets.

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Reserve                         | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------------|-------------------------|-------------------------|
| 1,248                      | 912                          | Housing Loan Reserve Fund       | 929                     | 941                     |
| 59,227                     | 55,991                       | Environmental Protection Fund   | 55,809                  | 52,236                  |
| 2,228                      | 2,228                        | Infrastructure Development Fund | 2,228                   | 2,228                   |
| 45,940                     | 97,477                       | General Reserves                | 99,486                  | 100,746                 |
| 2,021                      | 2,144                        | Student Loan Reserve            | 2,289                   | 2,418                   |
| 5,077                      | 5,575                        | National Disaster Fund          | 6,045                   | 6,521                   |
| 18,336                     | 6,434                        | Debt Sinking Fund               | -                       | -                       |
| 134,077                    | 170,761                      | Total Reserves                  | 166,786                 | 165,090                 |

#### Note 15: Reserves

# Note 15: Reserves (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                                      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--------------------------------------|-------------------------|-------------------------|
| Actual 2015/10             | 101000312010/17              | ENVIRONMENTAL PROTECTION FUND        | Dudget 2010             | Duuget 2015             |
| 56,896                     | 59,226                       | Opening Balance                      | 55,991                  | 55,809                  |
| 254                        | 937                          | Interest                             | 1,070                   | 715                     |
| 5,846                      | 7,820                        | Transfer into EPF                    | 5,918                   | 5,977                   |
| 5,010                      | 7,020                        | Interest transfer to General Revenue | (1,070)                 | (715)                   |
| (3,769)                    | (11,992)                     | Transfer to General Revenue          | (1,070)                 | (9,550)                 |
| 59,227                     | 55,991                       | Closing Balance                      | 55,809                  | 52,236                  |
|                            |                              |                                      |                         |                         |
|                            |                              | INFRASTRUCTURE DEVELOPMENT FUND      |                         |                         |
| 2,228                      | 2,228                        | Opening Balance                      | 2,228                   | 2,228                   |
|                            | 10                           | Interest                             | 48                      | 28                      |
| (11)                       | (10)                         | Interest Transfer to General Revenue | (48)                    | (28)                    |
| 2,228                      | 2,228                        | Closing Balance                      | 2,228                   | 2,228                   |
|                            |                              |                                      |                         |                         |
|                            |                              | ROADS FUND                           |                         |                         |
|                            |                              |                                      |                         |                         |
|                            |                              | STUDENT FUND RESERVE                 |                         |                         |
| 1,912                      | 2,021                        | Opening Balance                      | 2,144                   | 2,289                   |
| <u>,</u><br>9              | 23                           | Interest                             | 45                      | 29                      |
| 100                        | 100                          | Transfers from General Revenue       | 100                     | 100                     |
| 2,021                      | 2,144                        | Closing Balance                      | 2,289                   | 2,418                   |
|                            | · · · · ·                    |                                      | · · · · · ·             | ······                  |
|                            |                              | HOUSING FUND RESERVE                 |                         |                         |
| 2,207                      | 1,248                        | Opening Balance                      | 912                     | 929                     |
| 12                         |                              | Interest                             | 17                      | 12                      |
| (971)                      | (336)                        | Outflow                              | -                       | -                       |
| 1,248                      | 912                          | Closing Balance                      | 929                     | 941                     |
|                            |                              |                                      |                         |                         |
|                            |                              | NATIONAL DISASTER FUND               |                         |                         |
| 4,654                      | 5,077                        | Opening Balance                      | 5,575                   | 6,045                   |
| 23                         | 98                           | Interest                             | 70                      | 76                      |
| 400                        | 400                          | Transfers from General Revenue       | 400                     | 400                     |
|                            |                              | Transfer to General Revenue          | -                       | -                       |
| 5,077                      | 5,575                        | Closing Balance                      | 6,045                   | 6,521                   |
|                            |                              |                                      |                         |                         |
|                            |                              | GENERAL RESERVES                     |                         |                         |
| 45,727                     | 45,940                       | Opening Balance                      | 97,477                  | 99,486                  |
| -                          | 50,000                       | Transfer to General Reserves         | -                       | -                       |
| 213                        | 1,537                        | Interest Income                      | 2,009                   | 1,260                   |
| 45,940                     | 97,477                       | Closing Balance                      | 99,486                  | 100,746                 |
|                            |                              |                                      |                         |                         |
|                            |                              |                                      |                         |                         |
|                            |                              | SINKING FUND for 2009 Bond Issue     |                         |                         |
| 18,196                     | 18,337                       | Opening Balance                      | 6,434                   | -                       |
| 140                        | 297                          | Interest                             | 81                      | -                       |
| -                          | (12,200)                     | Transfer to General Revenue          | (6,515)                 | -                       |
| 10.220                     |                              |                                      |                         |                         |
| 18,336                     | 6,434                        | Closing Balance                      | -                       | -                       |
| 404.07-                    |                              | <b>-</b> 1                           |                         |                         |
| 134,077                    | 170,761                      | Total                                | 166,786                 | 165,09                  |

# Note 15: Reserves (continued)

# **Reserve Fund Deposit Balances**

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 |                                     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|-------------------------------------|-------------------------|-------------------------|
| 1,818                      | 912                          | Housing Guarantee Reserve Fund      | 929                     | 940                     |
| 54,787                     | 55,593                       | Environmental Protection Fund       | 55,133                  | 51,644                  |
| 2,228                      | 2,228                        | Infrastructure Development Fund     | 2,228                   | 2,228                   |
| 45,940                     | 97,477                       | General Reserves Fund               | 99,486                  | 100,746                 |
| 2,021                      | 2,144                        | Student Loan Fund                   | 2,290                   | 2,418                   |
| 5,077                      | 5,575                        | National Disaster Fund              | 6,045                   | 6,521                   |
| 18,337                     | 6,434                        | 2009 Bond Issue Sinking Fund        | -                       | -                       |
| 130,208                    | 170,363                      | Total Reserve Fund Deposit Balances | 166,111                 | 164,497                 |

# Note 16: Coercive Revenue

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Revenue Description  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 19,151                     | 29,044                       | Alcoholic Beverages Duty                                       | 18,932                  | 19,336                  |
| 7,790                      | 10,298                       | Annual Permanent Resident Work Permit Fee                      | 13,514                  | 14,168                  |
| 31,592                     | 29,497                       | Banks and Trust Licenses                                       | 24,995                  | 23,268                  |
| 104                        | 151                          | Births, Deaths & Marriages Registration                        | 100                     | 101                     |
| 4,238                      | 6,437                        | Building Permit Fees   | 5,113                   | 5,113                   |
| 53                         | 67                           | Business Staffing Plan Board Fees                              | 40                      | 41                      |
| 472                        | 1,066                        | Caymanian Status Fees  | 581                     | 595                     |
| 6                          | -                            | Change of Directors  | -                       | -                       |
| 3                          | -                            | Change of Name Fee   | -                       | -                       |
| 9                          | 18                           | Cinematographic Licenses                                       | 18                      | 19                      |
| 73                         | 57                           | Compounded Penalties   | 39                      | 41                      |
| 1,497                      | 2,500                        | Court Fees   | 1,400                   | 1,400                   |
| 1,416                      | 2,383                        | Court Fines  | 1,400                   | 1,400                   |
| 10,648                     | 13,934                       | Cruise Ship Departure Charges                                  | 10,114                  | 10,216                  |
| 1,867                      | 2,363                        | CUC - License  | 2,400                   | 2,400                   |
| 8                          | 42                           | Customs Fines  | 2                       | 2                       |
| 2,825                      | 4,303                        | Debit Transaction Fees   | 3,152                   | 3,467                   |
| 0                          | 3                            | Dependant of Caymanian Grant Fee                               | 1                       | 1                       |
| 5,846                      | 7,970                        | Environmental Protection Fund Fees                             | 5,918                   | 5,977                   |
| 306                        | 425                          | EZG- Special Economic Zone Employment Certificate<br>Grant Fee | 322                     | 330                     |
| 47                         | 69                           | Firearms Licenses  | 2                       | 2                       |
| 0                          | -                            | Foundation Companies   | 750                     | 787                     |
| 2                          | 11                           | FPW - Final WP Non-renewal (90days) - Grant                    | 1                       | 1                       |
| 18,003                     | 19,587                       | Gasoline Diesel Duty   | 12,532                  | 12,786                  |
| 547                        | 547                          | General Search Fees  | 451                     | 474                     |
| 26                         | 46                           | Grant of Temporary Work Permit - Seasonal Worker               | 26                      | 27                      |
| 773                        | 722                          | Health Practitioners' Board Fee                                | 720                     | 720                     |
| 232                        | 323                          | Hotel Licenses   | 256                     | 271                     |
| 0                          | 150                          | HRS-Administrative Fines for Health Insurance Offences         | -                       | -                       |
| 5                          | -                            | Hurricane Ivan Loans Received                                  | -                       | -                       |
| 7,597                      | 11,443                       | ICTA Licences  | 7,500                   | 7,689                   |
| 400                        | 654                          | Immigration Fines  | 614                     | 630                     |
| 1,322                      | 2,148                        | Immigration Non-Refundable Repatriation Fee                    | 1,636                   | 1,675                   |

# Note 16: Coercive Revenue (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Revenue Description  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 444                        | 1,000                        | Infrastructure Fund fee                                    | 447                     | 447                     |
| 8,931                      | 9,450                        | Insurance Licenses   | 9,786                   | 9,837                   |
| 1,414                      | 1,843                        | Insurance Stamp Duty                                       | 1,072                   | 1,094                   |
| 30                         | 39                           | Issue Fee for Specialist Caregiver Certificate             | 36                      | 36                      |
| 1,284                      | 300                          | Land Holding Companies Share Transfer Charge               | 288                     | 296                     |
| 1,205                      | 1,733                        | Land Registry Fees   | 1,198                   | 1,222                   |
| 2,210                      | 3,650                        | Law Firm Operational                                       | 2,187                   | 2,187                   |
| 1,715                      | 2,175                        | Legal Practitioner Fee                                     | 1,400                   | 1,400                   |
| -                          | 1,166                        | Limited Liability Companies                                | 886                     | 931                     |
| -                          | -                            | Limited Liability Partnerships                             | 50                      | 100                     |
| 648                        | 1,192                        | Liquor Licenses  | 641                     | 641                     |
| 2,933                      | 3,057                        | Local Co. and Corp. Mgmt. Fees                             | 3,168                   | 3,171                   |
| 442                        | 550                          | Local Company Control License Grants/Renewals              | 390                     | 410                     |
| 18                         | -                            | Local Vessel Licenses                                      | -                       | -                       |
| -                          | -                            | Miscellaneous Immigration Fees                             | 77                      | 79                      |
| 56                         | 86                           | Miscellaneous Licenses                                     | -                       | -                       |
| 43                         | -                            | MLAT proceeds  | -                       | -                       |
| 68                         | 66                           | Money Services Licence                                     | 40                      | 40                      |
| 2,524                      | 3,743                        | Money Transfer Fees  | 2,448                   | 2,473                   |
| 3,582                      | 3,115                        | Motor Vehicle Charges                                      | 3,801                   | 3,841                   |
| 512                        | 770                          | Motor Vehicle Drivers Licences                             | 791                     | 796                     |
| 15,464                     | 23,815                       | Motor Vehicle Duty   | 13,961                  | 14,236                  |
| 2,463                      | 1,203                        | Motor Vehicle Environmental Tax                            | 878                     | 902                     |
| 44,544                     | 49,159                       | Mutual Fund Administrators                                 | 41,019                  | 40,915                  |
| -                          | -                            | Non-Profit Organizations                                   | 20                      | 40                      |
| 309                        | 462                          | Notary Public Fees   | 302                     | 302                     |
| 90,023                     | 108,725                      | Other Company Fees - Exempt                                | 94,743                  | 96,638                  |
| 6,524                      | 8,330                        | Other Company Fees - Foreign                               | 7,045                   | 7,327                   |
| 3,314                      | 2,727                        | Other Company Fees - Non-Resident                          | 2,502                   | 2,202                   |
| 2,395                      | 3,095                        | Other Company Fees - Resident                              | 2,464                   | 2,513                   |
| 99,621                     | 152,147                      | Other Import Duty  | 102,825                 | 102,159                 |
| 9,350                      | 12,920                       | Other Stamp Duty   | 10,100                  | 10,150                  |
| 1,034                      | 1,759                        | Package Charges  | 1,241                   | 1,276                   |
| 40,729                     | 52,111                       | Partnership Fees   | 49,974                  | 55,471                  |
| 1,886                      | 1,562                        | Patents and Trademarks                                     | 1,842                   | 1,934                   |
| 4,441                      | 10,476                       | PCW - Provision for continuation of work permit -<br>Grant | 7,060                   | 7,235                   |
| 1,097                      | 1,039                        | Planning Fees  | 1,574                   | 1,574                   |

# Note 16: Coercive Revenue (continued)

| 12-Month18-MonthActual 2015/16Forecast 2016/17 |         | Revenue Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|--|---------|---|-------------------------|-------------------------|
| 242  | 336     | Procedural Fines  | 52                      | 53                      |
| 16,652   | 2,416   | Proceeds of Liquidated Entities   | 19,000                  | 3,700                   |
| 12   | -       | Proceeds of Crime Law (PoCL)  | -                       | -                       |
| 99   | 212     | Public Records  | 103                     | 105                     |
| 21   | -       | Public Transport - Drivers Licenses                                     | 21                      | 21                      |
| 5  | -       | Public Transport - Operator Licenses                                    | 6                       | 6                       |
| 4  | 5       | Residency & Employ. Rights Cert Surviving Spouse of a Caymanian         | 1                       | 1                       |
| 85   | 4       | Residency & Employment Rights Certificate by<br>Dependent of a P.R      | 48                      | 49                      |
| 1,625  | 127     | Residency & Employment Rights Certificate Issue<br>Fee                  | 2,045                   | 2,096                   |
| 186  | 248     | Residency and Employment Rights Certificate by<br>Spouse of a Caymanian | 167                     | 171                     |
| 511  | 585     | Residency Certificate for Persons of Independent<br>Means Grant Fee     | 378                     | 387                     |
| 1,018  | 949     | RFI - Permanent Residence - Persons of<br>Independent Means             | 1,343                   | 1,377                   |
| 41   | -       | RJC - Residency Certificate (Substantial Business<br>Presence)          | 45                      | 46                      |
| 6,953  | 12,488  | Roads Development Fund Fee  | 7,485                   | 7,645                   |
| 164  | -       | Royalties and Dredging  | -                       | -                       |
| 14,378   | 17,632  | Security Investments Business Licenses                                  | 16,842                  | 18,370                  |
| -  | 194     | Ship Registration Fees  | -                       | -                       |
| 3  | 9       | Spear Gun Licenses  | 5                       | 5                       |
| 67   | 98      | Special Marriage Licenses   | 52                      | 53                      |
| 52,987   | 65,000  | Stamp Duty - Land Transfers   | 45,000                  | 40,000                  |
| 437  | 500     | Stamp Duty - Online Meter   | 316                     | 325                     |
| 9,650  | 15,597  | Tax and Trust Undertakings  | 10,400                  | 10,400                  |
| 713  | 1,087   | Timeshare Ownership   | 732                     | 740                     |
| 116  | 206     | Tobacco Dealer Registration fees  | 90                      | 95                      |
| 7,594  | 11,676  | Tobacco Products Duty   | 7,914                   | 8,071                   |
| 21,134   | 28,452  | Tourist Accommodation Charges   | 23,686                  | 24,148                  |
| 5,445  | 6,836   | Traders Licenses  | 5,058                   | 5,309                   |
| 943  | 1,036   | Trust Registration Fees   | 759                     | 683                     |
| 8  | 5       | W.I.Z Boat Licensing  | 20                      | 20                      |
| 202  | 317     | Website - Recovery Fees   | 245                     | 245                     |
| 63,232   | 99,758  | Work Permits Fees   | 70,698                  | 72,452                  |
| 72   | 162     | Working Under Operation of Law Fees                                     | 61                      | 63                      |
| 672,722  | 875,656 | Total   | 691,357                 | 683,448                 |

### Note 17: Other Revenue

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Revenue Description              | Budget<br>2015/16 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|----------------------------------|-------------------|-------------------------|
| 1,296                      | -                            | Miscellaneous Revenue Receipts   | -                 | -                       |
| 51                         | 40                           | Save the Mortgage Loan Repayment | 40                | 40                      |
| 46                         | 107                          | Other revenue                    | 10                | 10                      |
| 1,393                      | 147                          | Total                            | 50                | 50                      |

#### Note 18: Sale of Goods & Services

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Revenue Description | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------|-------------------------|-------------------------|
| 26,897                     | 38,086                       | Fees and charges    | 26,750                  | 27,447                  |
| 5,823                      | 9,191                        | General sales       | 5,386                   | 5,320                   |
| 1,543                      | 2.129                        | Rentals             | 2,115                   | 2,115                   |
| 1,565                      | 2,206                        | Other               | 467                     | 470                     |
| 35,828                     | 51,612                       | Total Revenue       | 34,718                  | 35,352                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Fees and Charges   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 289                        | 394                          | Agricultural Department Fees   | 131                     | 131                     |
| 1,186                      | 1,733                        | Annual Work Permit Application Fees (Entity)   | 1,353                   | 1,385                   |
| 13                         | 17                           | APA - Appeal to Board against decision made by an<br>Immigration Officer Application Fee | 12                      | 12                      |
| 8                          | 8                            | Application Fee for Specialist Caregiver Certificate                                     | 6                       | 6                       |
| 851                        | 1,270                        | Audit Fees - Statutory   | 811                     | 821                     |
| 2,082                      | 3,229                        | Authentication and Apostille of Documents Fees   | 2,264                   | 2,321                   |
| 2                          | 1                            | Bailiff Fees   | 5                       | 5                       |
| 15                         | 27                           | Business Staffing Plan Application Fees (Entity)   | 15                      | 15                      |
| 4                          | -                            | Business Visitors Administration Fees  | 20                      | 21                      |
| 40                         | 56                           | BVX - Business Visitors Permit - Express<br>Determination Fee                            | 49                      | 50                      |
| 47                         | 99                           | Cabinet Appeal Fees (formerly Executive Council<br>Appeal Fees)                          | 66                      | 66                      |
| 172                        | 300                          | Caymanian Status Application Fees (Entity)   | 177                     | 181                     |
| 32                         | 45                           | Customised Motor Vehicle Licence Plate Fees  | 31                      | 32                      |
| 800                        | 1,154                        | Customs Special Attendance Fees  | 826                     | 842                     |
| 3                          | 3                            | Dependant of a Caymanian Admin Fee   | 2                       | 2                       |
| 9                          | 4                            | Disinsection Fees  | 4                       | 4                       |
| 245                        | 303                          | Drivers Examination Fees   | 192                     | 197                     |
| 42                         | 57                           | Duplicate Vehicle Log Books  | 39                      | 40                      |
| 32                         | -                            | Electrical Inspection Fees   | 18                      | 18                      |
| 61                         | -                            | Electrical Licence Fees  | 79                      | 79                      |
| 21                         | -                            | Elevator Inspection Fees   | 25                      | 25                      |
| 19                         | 29                           | Environmental Service Fees   | 25                      | 25                      |
| 2,086                      | 2,901                        | Examination Fees   | 1,858                   | 1,894                   |
| 1,171                      | 1,804                        | Express Fee - Work Permits   | 1,295                   | 1,327                   |
| 34                         | -                            | Express Land Registry  | 60                      | 60                      |
| -                          | 25                           | External Training  | 15                      | 15                      |
| 17                         | -                            | Fixed Term Work Permit Administration Fees   | -                       | -                       |
| 1                          | 3                            | FPA - Final WP Non-renewal (90days) - Admin  | 6                       | 6                       |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Fees and Charges   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| <u>,</u><br>1              | 2                            | Freedom of Information Fees  | -                       | -                       |
| 4                          | -                            | Funds Received From Department of Tourism (DOT)<br>Events                                  | -                       | -                       |
| 14                         | 17                           | Funds Received from RCY Events   | 8                       | 8                       |
| 2,540                      | 3,345                        | Garbage Fees   | 2,345                   | 2,436                   |
| 4                          | 3                            | Heavy Equipment Application Fees   | 2                       | 2                       |
| 1                          | 3                            | IT Consultancy   | 2                       | 2                       |
| 127                        | 168                          | Land Survey Fees   | 110                     | 110                     |
| 604                        | 779                          | Law School Fees  | 750                     | 775                     |
| -                          | 16                           | Local Companies Administration Fees  | 10                      | 10                      |
| 360                        | 500                          | Mail Terminal Credits  | 300                     | 300                     |
| -                          | 9                            | Maintenance of Buildings (Labour)  | 3                       | 3                       |
| 159                        | 165                          | Mapping Services   | 185                     | 185                     |
| 1,479                      | 2,028                        | Motor Vehicle Inspection Fees  | 1,323                   | 1,413                   |
| 508                        | 533                          | Motor Vehicle Licence Plate Fees   | 355                     | 403                     |
| 344                        | 713                          | Naturalisation and Registration Fees   | 370                     | 370                     |
| -                          | -                            | Online Planning System Fees  | 41                      | 41                      |
| 164                        | 303                          | Other Company Fees - Exempt (Entity)   | 200                     | 210                     |
| 382                        | -                            | Other Fees   | 240                     | 246                     |
| 1,412                      | 2,074                        | Other Immigration Fees   | 1,641                   | 1,681                   |
| 1                          | 2                            | Other Labour Charges - PWD (Cayman Brac)   | 41                      | 41                      |
| 552                        | 906                          | Passport Fees  | 572                     | 586                     |
| 4                          | 3                            | PCA - Provision for Continuation of WP -<br>Amendment - Admin                              | 10                      | 11                      |
| 1                          | 2                            | PCG - Provision for Continuation of WP - Amend   | 5                       | 5                       |
| 1,143                      | 1,364                        | Pension Plan Registration Fees   | 879                     | 879                     |
| 76                         | 126                          | Permanent Residence/Residency & Employment<br>Rights Certificate/Residency Certificate for | 68                      | 70                      |
| -                          | -                            | Planning Appeal Fees   | 1                       | 1                       |
| 29                         | -                            | Planning Inspection Call-Out Fee   | 67                      | 67                      |
| 1,381                      | 2,321                        | Private Sector Computing Fees  | 1,574                   | 1,605                   |
| 100                        | 150                          | Professional Legal Fees  | 0                       | 0                       |
| 20                         | 30                           | Public Library Fees  | 25                      | 25                      |
| 138                        | 158                          | PWA - Provision for continuation of work permit -<br>Admin                                 | 92                      | 44                      |
| 1                          | -                            | REA - Extension to reside as a Dependent of a Caymanian Application Fee                    | -                       | -                       |
| 2                          | 40                           | Recycling Fees   | 40                      | 40                      |

| 12-Month       | 18-Month         | Fees and Charges  | 12-Month    | 12-Month    |
|----------------|------------------|---|-------------|-------------|
| Actual 2015/16 | Forecast 2016/17 |   | Budget 2018 | Budget 2019 |
| 9              | 4                | Refund Processing Fees  | 3           | 3           |
| 1              | 2                | Residency & Employment Rights Cert Surviving  | 1           | 1           |
|                |                  | spouse of a Caymanian Application Fee<br>Residency & Employment Rights Certificate Admin  |             |             |
| 328            | 435              | Fee   | 442         | 453         |
| 18             | 42               | Residency and Employment Rights Certificate by the<br>Dependant of a Permanent Resident   | 14          | 14          |
| 158            | 234              | Residency and Employment Rights Certificate by the Spouse of a Caymanian Admin Fee        | 123         | 126         |
| 14             | 20               | Residency Certificate for Persons of Independent<br>Means Admin Fee                       | 14          | 14          |
| 1              | 3                | Restoration of Seized Goods   | -           | -           |
| 1              | -                | RFA - Permanent Residence - Persons of<br>Independent Means - Application Fee             | 4           | -           |
| -              | 2                | RFA - Permanent Residence - Persons of<br>Independent Means - Renewal Application Fee     | 1           | 1           |
| 2              | 3                | RGA - Variation of Permanent Residence - Person of<br>Independent Means - Application Fee | 2           | 3           |
| 7              | 6                | RJA - Residency Certificate (Substantial Business<br>Presence) Application Fee            | 13          | 13          |
| 22             | 40               | Sale of Custom Forms  | 6           | 6           |
| 447            | 227              | School Fees   | 180         | 180         |
| -              | -                | School Inspection Fees  | -           | -           |
| 24             | -                | Special Econ. Zone - Trade Certificate Fee  | 87          | 93          |
| -              | 26               | Special Econ. Zone – Trade Certificate Renewal Fee  | -           | -           |
| 21             | 33               | Special Marriage License Application Fee  | 17          | 17          |
| 1,061          | 1,515            | Temporary Work Permit Application Fees (Entity)   | 1,198       | 1,230       |
| 4              | -                | Tourist Reservation Fees  | 4           | 4           |
| 100            | 248              | Tower Licence Fees  | 165         | 242         |
| 455            | 712              | Trade and Business Administration Fees  | 387         | 404         |
| 6              | 3                | Transcript Fees   | 3           | 3           |
| -              | 1                | TWP Entertainer Application Fee   | -           | -           |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Fees and Charges                          | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 41                         | 73                           | Variation/Amendment Fee for BSP           | 48                      | 50                      |
| 114                        | 238                          | Vault Sales (Cemetery Fees)               | 153                     | 153                     |
| 60                         | 53                           | Vehicle And Equip. Maintenance Fees       | 24                      | 24                      |
| 59                         | 77                           | Vehicle Bank Liens                        | 52                      | 53                      |
| 201                        | 281                          | Vehicle Change of Ownership               | 191                     | 196                     |
| 1,313                      | 2,179                        | Vehicle Disposal Fees                     | 1,300                   | 1,315                   |
| 183                        | 298                          | VWA - Visitor's Work Visa Application Fee | 234                     | 241                     |
| 921                        | 1,369                        | Warehousage                               | 948                     | 966                     |
| 475                        | 700                          | Web Receipts                              | 490                     | 490                     |
| 4                          | 15                           | Work Under Operation of Law Fees          | 3                       | 3                       |
| 26,897                     | 38,086                       | Total Fees & Charges                      | 26,750                  | 27,447                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | General Sales                           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| -                          | -                            | Builders Board Registration Fees        | 49                      | 49                      |
| 94                         | 135                          | Canteen Sales                           | 85                      | 85                      |
| 0                          | 83                           | Inventory Spare Parts                   | 28                      | 28                      |
| 17                         | 9                            | Miscellaneous Sales                     | 8                       | 8                       |
| 57                         | 84                           | Other Postal Business                   | 95                      | 100                     |
| 19                         | 30                           | Philatelic Sales                        | 18                      | 18                      |
| -                          | -                            | Plumbers Examination Board Fees         | 8                       | 8                       |
| 895                        | 1,309                        | Police Clearances                       | 926                     | 926                     |
| 1,584                      | 2,536                        | Postal Stamps                           | 1,311                   | 1,215                   |
| 12                         | 15                           | Prison Craft Sales                      | 10                      | 10                      |
| 50                         | 45                           | Prison Sales                            | 10                      | 10                      |
| 423                        | 536                          | Sale Of Advertising Space               | 419                     | 444                     |
| 1,616                      | 2,350                        | Sale of Agric. Supplies/Produce         | 1,679                   | 1,679                   |
| 817                        | 1,047                        | Sale Of Gazettes And Subscriptions      | 708                     | 708                     |
| 30                         | 30                           | Sale Of Laws                            | 21                      | 21                      |
| 9                          | -                            | Sale of Planning Documents              | 8                       | 8                       |
| -                          | 2                            | Temporary Work Permit - Seasonal Worker | 3                       | 3                       |
| 200                        | 980                          | Sales of Other Goods and Services       | -                       | -                       |
| 5,823                      | 9,191                        | Total General Sales                     | 5,386                   | 5,320                   |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Rentals                              | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--------------------------------------|-------------------------|-------------------------|
| 13                         | 15                           | Equipment Rental - PWD (Cayman Brac) | 14                      | 14                      |
| 1,222                      | 1,772                        | Postal Box Rental Fees               | 1,000                   | 1,000                   |
| 133                        | 81                           | Rental - School Canteens             | 81                      | 81                      |
| 60                         | 90                           | Rentals - Craft Market               | 60                      | 60                      |
| 22                         | 38                           | Rentals - Government Housing         | 18                      | 18                      |
| 71                         | 94                           | Rentals - Other Properties           | 922                     | 922                     |
| 22                         | 39                           | Rentals - Town Halls                 | 20                      | 20                      |
| 1,543                      | 2.129                        | Total Rentals                        | 2,115                   | 2,115                   |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Other Goods & Services Revenue<br>Goods & Services Revenue | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| -                          | 251                          | GIS Applications   | 142                     | 142                     |
| 20                         | 32                           | GPS Licenses Refund  | 27                      | 27                      |
| 35                         | 44                           | Health Services Fees                                       | 18                      | 18                      |
| 65                         | 84                           | Miscellaneous Licensing Receipts                           | 61                      | 62                      |
| 1,445                      | 1,795                        | Miscellaneous Receipts                                     | 219                     | 221                     |
| 1,565                      | 2,206                        | Total Other Goods & Services Revenue                       | 467                     | 470                     |
| 35,828                     | 51,612                       | Total Goods and Services                                   | 34,718                  | 35,352                  |

#### Note 19: Investment Revenue

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Revenue type              | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------|-------------------------|-------------------------|
| -                          | -                            | Interest on deposits      | -                       | -                       |
| 2,143                      | 7,100                        | Interest on cash balances | 4,500                   | 3,875                   |
| 17                         | 12                           | Interest on Loans         | 13                      | 13                      |
| 1                          | -                            | Royalties                 | -                       | -                       |
| -                          | 60                           | Other Investment Revenue  | 70                      | 70                      |
| 2,161                      | 7,172                        | Total Investment revenue  | 4,583                   | 3,958                   |

#### Note 20: Donations

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Source          | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|-----------------|-------------------------|-------------------------|
| 317                        | 225                          | Other Donations | 30                      | 30                      |
|                            |                              | Balance         |                         |                         |
| 317                        | 225                          | Total Donations | 30                      | 30                      |

### Note 21: Personnel Costs

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description                    | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--------------------------------|-------------------------|-------------------------|
| 195,525                    | 305,951                      | Salaries, wages and allowances | 231,473                 | 238,697                 |
| 32,906                     | 53,049                       | Health Care                    | 45,298                  | 47,849                  |
| 11,404                     | 17,106                       | Pension - Normal Cost Employer | 11,837                  | 12,206                  |
| 22,052                     | 13,438                       | Pension - Employer             | 10,000                  | 11,140                  |
| 558                        | 146                          | Leave                          | 147                     | 146                     |
| 1,141                      | 4,925                        | Other personnel related costs  | 906                     | 862                     |
| 263,586                    | 394,615                      | Total Personnel Costs          | 299,661                 | 310,900                 |

#### Note 22: Supplies and Consumables

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description                     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------------|-------------------------|-------------------------|
| 16,720                     | 22,486                       | Supplies and Materials          | 14,319                  | 15,808                  |
| 41,186                     | 72,730                       | Purchase of services            | 62,052                  | 60,850                  |
| 4,863                      | 7,949                        | Lease of Property and Equipment | 5,770                   | 5,902                   |
| 11,714                     | 18,603                       | Utilities                       | 12,724                  | 12,793                  |
| 5,785                      | 9,487                        | General Insurance               | 681                     | 680                     |
| 1,828                      | 3,218                        | Travel and Subsistence          | 2,697                   | 2,760                   |
| 2,246                      | 2,577                        | Recruitment and Training        | 3,802                   | 4,030                   |
| 3,547                      | 4,624                        | Other Supplies and Consumables  | 4,863                   | 4,839                   |
| 87,889                     | 141,674                      | Total Supplies & Consumables    | 106,908                 | 107,662                 |

### Note 23: Finance Cost

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 27,608                     | 38,969                       | Interest on borrowings  | 23,934                  | 21,751                  |
| -                          | -                            | Other borrowing costs   | -                       | 3,060                   |
| -                          | -                            | Interest on Deposits from Statutory Authorities and<br>Government Companies | 34                      | 34                      |
| 27,608                     | 38,969                       | Total Finance cost  | 23,968                  | 24,845                  |

#### Note 24: Litigation Cost

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Litigation Costs      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|-----------------------|-------------------------|-------------------------|
| 316                        | 589                          | Legal Fees            | 583                     | 542                     |
| 316                        | 589                          | Total Litigation cost | 583                     | 542                     |

# Note 25: (Gains) / Losses

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| -                          | -                            | Net (gain) / loss on disposal of property, plant and equipment  | 1,300                   | -                       |
| (220)                      | -                            | Net (gain) / loss on derecognition and/or revaluation of assets | -                       | -                       |
| (2,789)                    | (3,511)                      | Net (gain) / loss on foreign exchange transactions              | (1,988)                 | (1,986)                 |
| (3,009)                    | (3,511)                      | Total (gains)/ losses   | (688)                   | (1,986)                 |

# Note 26: Outputs from Statutory Authorities and Government Companies

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 315                        | 473                          | AOA 1 - Auditors Oversight Authority  | 315                     | 315                     |
| 2,849                      | 3,951                        | CAL 1 - Strategic Domestic Air Services   | 3,134                   | 3,134                   |
| 14,457                     | 20,744                       | CAL 2 - Strategic Tourism, Regional and Core Air<br>Services                    | 14,829                  | 14,829                  |
| 2,515                      | 3,617                        | CAY 2 - Children and Youth Services (CAYS)<br>Foundation                        | 2,178                   | 2,178                   |
| 4,078                      | 6,325                        | CCO 1 - Teaching of Tertiary Level and Vocational<br>Programmes (UCCI)          | 4,217                   | 4,217                   |
| 43                         | 61                           | CDB 1 - Government Scholarship Funding<br>Programme                             | 40                      | 40                      |
| -                          | -                            | CIB 1 - Programme of Direct Lending for Human<br>Resource Development           | 236                     | 121                     |
| -                          | -                            | CIB 2 - Programme of Direct Lending for Micro and<br>Small Business Development | 306                     | 156                     |
| -                          | -                            | CIB 3 - Mortgage Finance Programme  | 451                     | 231                     |
| -                          | -                            | CIB 4 - Government Guaranteed Student/Home<br>Loan Schemes                      | 33                      | 18                      |
| 7,361                      | 11,526                       | CIN 1 - Health Insurance for Seamen and Veterans                                | 10,586                  | 11,064                  |
| 21,238                     | 31,712                       | CIN 2 - Health Insurance for Civil Service Pensioners                           | 21,736                  | 22,468                  |
| 172                        | 235                          | CMA 1 - Policy Advice to on Maritime Matters                                    | 172                     | 232                     |
| 94                         | 100                          | CMA 2 - Technical Advice and Support on Maritime<br>Matters                     | 154                     | 94                      |
| 68                         | 102                          | CMA 4 - State Inspections and Investigation Services                            | 8                       | 8                       |
| 85                         | 102                          | CMA 5 - Long Range Identification and Tracking of<br>Ships (LRIT)               | 85                      | 85                      |
| 127                        | 191                          | DVB 1 - Administration of Lending for Human<br>Resource Development             | -                       | -                       |
| 156                        | 234                          | DVB 2 - Administration of Lending for Small<br>Businesses                       | -                       | -                       |
| 243                        | 365                          | DVB 3 - Administration of Mortgage Lending                                      | -                       | -                       |
| 1                          | 208                          | ERA 12 - National Energy Policy Secretariat                                     | -                       | -                       |
| 2,308                      | 3,371                        | HEA 10 - Ambulance Services   | 2,547                   | 2,547                   |
| 2,340                      | 3,364                        | HEA 11 - Services at District Health Clinics                                    | 2,243                   | 2,243                   |
| 2,231                      | 3,347                        | HEA 12 - Mental Health Services   | 2,731                   | 2,731                   |
| 815                        | 1,223                        | HEA 16 - Medical care patients over 60 Years Old                                | 615                     | 615                     |
| 2,020                      | 3,030                        | HEA 17 - Beyond Insurance Coverage/Un-insured                                   | 1,170                   | 1,170                   |
| 1,430                      | 2,206                        | HEA 18 - School Health Services   | 1,470                   | 1,470                   |
| 804                        | 1,163                        | HEA 19 - Chronic Diseases   | 776                     | 776                     |
| 10,971                     | 16,457                       | HEA 2 - Medical Care for Indigents  | 10,971                  | 10,971                  |
| 2,051                      | 3,054                        | HEA 20 - Public Health Services   | 2,036                   | 2,036                   |
| 150                        | 225                          | HEA 21 - Medical Internship Program   | 150                     | 150                     |
| -                          | 1,413                        | HEA 23 - Provision of Antiretroviral Medication                                 | 942                     | 942                     |
| -                          | 150                          | HEA 24 - Child Sex Abuse Program – Child<br>Psychologist                        | 100                     | 100                     |
| -                          | 58                           | HEA 25 - Cancer Registrar   | 39                      | 39                      |
| 3,445                      | 5,254                        | HEA 6 - Medical Services in Cayman Brac and Little<br>Cayman                    | 3,783                   | 3,783                   |
| 181                        | 360                          | HEA 8 - Autopsies and Coroners services   | 240                     | 247                     |
| 100                        | 151                          | ICT 10 - Collection and Verification of Licence Fees                            | -                       | -                       |

# Note 26: Outputs from Statutory Authorities and Government Companies (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 44                         | 66                           | ICT 11 - Policy Advice on ICT Matters  | -                       | -                       |
| 8                          | 12                           | ICT 12 - Education of Local Businesses and the                                   | _                       | _                       |
| U                          | 12                           | General Public on ICT Issues   |                         |                         |
| 43                         | 64                           | ICT 13 - Regional and International Representation                               | -                       | -                       |
| 75                         | 113                          | ICT 14 - National Cyber Security Initiatives                                     | -                       | -                       |
| 31                         | 46                           | ICT 8 - Drafting Instructions for the Development of<br>Legislation              | -                       | -                       |
| 25                         | 38                           | ICT 9 - Management of KY Internet Domain   | -                       | -                       |
| 7,138                      | 15,418                       | MOA 12 - Regulation of the Financial Services<br>Industry                        | 12,778                  | 12,778                  |
| 980                        | 1,470                        | MOA 13 - Assistance to Overseas Regulatory<br>Authorities                        | 980                     | 980                     |
| 875                        | 1,313                        | MOA 14 - Policy Advice and Ministerial Services on<br>Financial Services Matters | 875                     | 875                     |
| 1,400                      | 2,100                        | MOA 6 - Regulation of Currency   | 1,400                   | 1,400                   |
| 300                        | 450                          | MOA 8 - Collection of License Fees   | 300                     | 300                     |
| 148                        | 222                          | MUS 4 - Collection and Preservation of Significant<br>Material Evidence          | 148                     | 148                     |
| 542                        | 813                          | MUS 5 - Museum Facilities, Exhibitions and Displays                              | 542                     | 576                     |
| 131                        | 197                          | MUS 6 - Services to Support the Ministry, Cabinet and Other Government Entities  | 131                     | 131                     |
| 116                        | 174                          | NAG 1 - Exhibitions & Art Festivals  | 170                     | 170                     |
| 67                         | 101                          | NAG 2 - National Art Collection  | 121                     | 121                     |
| 219                        | 328                          | NAG 3 - Art Education & Outreach Programmes                                      | 295                     | 295                     |
| 100                        | 150                          | NCF 7 - Preservation of National Art Collection and<br>Cultural Icons            | 100                     | 100                     |
| 467                        | 701                          | NCF 8 - National Festivals and Stage Productions                                 | 499                     | 499                     |
| 62                         | 92                           | NCF 9 - Training and Support for Artists   | 62                      | 62                      |
|                            | JZ                           | NDC 1 - Policy, Prevention, Surveillance Research,                               | 02                      | 02                      |
| 553                        | 955                          | Information, Monitoring and Evaluation   | 637                     | 637                     |
| 145                        | 218                          | NHT 4 - Administration of affordable Housing<br>Initiative                       | 146                     | 146                     |
| 231                        | 347                          | NHT 5 - Administration of the Government<br>Guaranteed Home Assisted Mortgage    | 231                     | 231                     |
| 204                        | 281                          | NHT 6 - Administration of the New Affordable<br>Housing Initiative               | 187                     | 187                     |
|                            | 25                           | NHT 7 - Administration of the Build on your Own<br>Property Initiative           | 17                      | 17                      |
| 72                         | 108                          | SIH 1 - Sister Islands Affordable Housing Corporation                            | 75                      | 75                      |
| 850                        | 1,275                        | TAB 1 - Management of Pedro St. James National<br>Historic Site                  | 850                     | 850                     |
| 622                        | 1,007                        | TAB 2 - Management of Queen Elizabeth II Botanic<br>Park                         | 675                     | 675                     |
| 275                        | 413                          | TAB 3 - Annual Pirates Week Festival and Events                                  | 310                     | 310                     |
| 125                        | 188                          | TAB 4 - Management of the Cayman Islands Craft<br>Market                         | 130                     | 130                     |
| 30                         | 45                           | TAB 5 - Management of the Hell Geological Site                                   | 35                      | 35                      |
| 9                          | 17                           | TAB 6 - Cultural Programmes - Pirates Week<br>Activities                         | 9                       | 9                       |
| -                          | -                            | URC 1- Drafting Instructions for the Development of Legislation                  | 30                      | 30                      |

# Note 26: Outputs from Statutory Authorities and Government Companies (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| -                          | -                            | URC 2 - Management of KY Internet Domain   | 25                      | 25                      |
| -                          | -                            | URC 3 - Collection and Verification of Licence Fees                              | 100                     | 100                     |
| -                          | -                            | URC 4 -Policy Advice   | 44                      | 44                      |
| -                          | -                            | URC 5 -Education of Local Businesses and the<br>General Public on ICT Issues     | 8                       | 8                       |
| -                          | -                            | URC 6 - Regional and International Representation                                | 43                      | 43                      |
| -                          | -                            | URC 7 - National Cyber Security Initiatives                                      | 75                      | 75                      |
| -                          | -                            | URC 8 -Monitoring and Controlling of Petroleum<br>Products, Storage and Handling | 150                     | 150                     |
| 98,533                     | 153,589                      | Total  | 110,471                 | 111,222                 |

# Note 27: Outputs from Non-Government Suppliers

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 30                         | 30                           | NGS 1 - Organise, Administer and Execute the<br>Cayman Islands Fishing Tournament | 30                      | 30                      |
| 3,100                      | 3,990                        | NGS 2- Legal Aid  | 2,600                   | 2,500                   |
| 30                         | 45                           | NGS 3 - Organisation of Batabano Festival   | 30                      | 30                      |
| 22                         | 33                           | NGS 4 - Aids and First Aid Education Program                                      | 22                      | 22                      |
| 230                        | 345                          | NGS 7 - Management of Small Business Development                                  | 230                     | 230                     |
| 126                        | 218                          | NGS20 - Employee Assistance Programme   | 148                     | 151                     |
| 16                         | 65                           | NGS 24 Spaying and Neutering of Dogs and Cats                                     | 43                      | 43                      |
| 90                         | 135                          | NGS 25 - Teaching of Tertiary Education Course (ICCI)                             | 90                      | 90                      |
| 50                         | 125                          | NGS 26 - Miss Cayman Committee  | -                       | 100                     |
| 54                         | -                            | NGS 27 - Supervision of Pre-School Children (NCVO)                                | -                       | -                       |
| 1,530                      | 2,295                        | NGS 34 - Primary and Secondary Education by<br>Private Schools                    | 1,000                   | 1,000                   |
| 3,430                      | 3,600                        | NGS 38-Services for Refugees  | 2,270                   | 2,270                   |
| 9                          | 9                            | NGS 47 Mentoring Cayman Programme   | 9                       | 9                       |
| 51                         | 120                          | NGS 53 - Palliative Care Nursing - Hospice Care                                   | 80                      | 80                      |
| 45                         | 68                           | NGS 54 - Social Marketing for Prevention of HIV/AIDS<br>- Cayman Aids Foundation  | 50                      | 50                      |
| 17,352                     | 27,434                       | NGS 55 - Tertiary Medical Care at Various Overseas<br>and Local Providers         | 10,981                  | 9,920                   |
| 3                          | 5                            | NGS 57 - Gardening Projects and Landscaping                                       | 4                       | 4                       |
| 79                         | 118                          | NGS 58 Elite Athletes Programme   | 79                      | 79                      |
| 39                         | 290                          | NGS 59 Youth Development Programme  | 199                     | 199                     |
| 679                        | 1,058                        | NGS 60 Sports Programme   | 721                     | 721                     |
| -                          | 50                           | NGS 62 Community Development, Prevention and Beautification Programmes            | -                       | -                       |
| 124                        | 186                          | NGS 63 School Lunch and Uniform Programmes  | 124                     | 124                     |
| 1,800                      | 2,100                        | NGS 64 Care of the Indigent, Elderly and Disabled Persons                         | 1,650                   | 1,650                   |
| 117                        | 230                          | NGS 65 National Council of Voluntary Organization<br>and Children Services        | 118                     | 118                     |
| 225                        | 338                          | NGS 66 Foster Care for Children   | 225                     | 225                     |
| 124                        | 226                          | NGS 67 Community Programmes   | 151                     | 151                     |
| 1,853                      | 3,370                        | NGS 68 Rental Accommodation for Persons in Need                                   | 1,950                   | 1,950                   |
| 99                         | 225                          | NGS 70 Burial Assistance for Indigents  | 150                     | 150                     |
| 300                        | 482                          | NGS 71 Support for Battered Women and Children                                    | 325                     | 325                     |
| 11                         | 38                           | NGS 72 Therapeutic Services for Young Persons                                     | 25                      | 25                      |
| 770                        | 855                          | NGS 74 - Preservation of National Environment and Places of Historic Significance | 570                     | 570                     |
| 26                         | 43                           | NGS 76 - CI Red Cross (INYF)  | 25                      | 20                      |

# Note 27: Outputs from Non-Government Suppliers (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group                                | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 23                         | 44                           | NGS 79 - Canine Security Services           | 50                      | 50                      |
| 79                         | 137                          | NGS 82 Other Sports Programmes              | 108                     | 108                     |
| 21                         | 21                           | NGS 83 - Other Health & Cultural Programs   | 30                      | 30                      |
| -                          | -                            | NGS 84- Cayman Islands Agricultural Society | 30                      | 30                      |
| -                          | -                            | NGS 85 - Cayman Finance                     | 750                     | 750                     |
| 32,538                     | 48,328                       | Total                                       | 24,867                  | 23,804                  |

# Note 28: Transfer Payments

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 626                        | -                            | TP 12 - Tourism Scholarships   | 815                     | 815                     |
| 17                         | 75                           | TP 13 - Miss Cayman Scholarship  | 75                      | 75                      |
| 714                        | -                            | TP 27 - Pre-School Educational Assistance  | 706                     | 704                     |
| 10,763                     | 19,153                       | TP 30 - Local and Overseas Scholarships and<br>Bursaries   | 11,696                  | 11,697                  |
| 5,799                      | 7,470                        | TP 41 Poor Relief Payments   | 7,394                   | 8,532                   |
| 1,500                      | 3,025                        | TP 43 Poor Relief Vouchers   | 1,550                   | 1,550                   |
| 13                         | 45                           | TP 44 - Temporary Poor Relief Payments for Young<br>Parents Programme (YPP) Students                 | 30                      | 30                      |
| 13                         | 90                           | TP 45 Youth After Care Payments  | -                       | -                       |
| 99                         | 120                          | TP 46 Emergency Relief Payments  | 80                      | 80                      |
| 5,223                      | 9,009                        | TP 47 Ex- Gratia Benefits to Seamen  | 7,098                   | 8,190                   |
| 999                        | 1,499                        | TP 48 Benefit Payments to Ex-Servicemen  | 983                     | 1,134                   |
| 82                         | 141                          | TP 49 Youth Programmes - Churches and other Non-<br>Governmental Organizations                       | 141                     | 141                     |
| 19                         | 1,203                        | TP 50 Pre-school Assistance  | 100                     | 100                     |
| 180<br>180                 | 374                          | TP 51 - Other Educational and Training Assistance<br>TP 52 - Young Nations Builders Scholarship Fund | 359                     | 344                     |
|                            | -                            | (YNBP)   | -                       | _                       |
| 607                        | 2,151                        | TP 56 - Employment Initiatives   | -                       | -                       |
| 358                        | 727                          | TP 57 Children and Family Services Support   | 485                     | 485                     |
| 70                         | 105                          | TP 58 - Support for Services of the Red Cross  | 70                      | 70                      |
| 172                        | 557                          | TP 60 Housing Assistance   | 373                     | 373                     |
| 555                        | 870                          | TP 61 - Student Enrichment and Support Services  | 580                     | 580                     |
| 140                        | 168                          | TP 63- Support to Local Business Associations  | 75                      | 75                      |
| 93                         | 200                          | TP 66 - Cayman Brac and Little Cayman Home<br>Repairs Assistance                                     | 180                     | 180                     |
| 437                        | 719                          | TP 67 - Sports and Cultural Tourism Programmes<br>Assistance   | 600                     | 600                     |
| 60                         | 150                          | TP 69 - Support for the Bridge Foundation  | 105                     | 105                     |
| 520                        | 770                          | TP 72 Other Youth and Sports Programme<br>Assistance   | 558                     | 579                     |
| 150                        | 205                          | TP 73 - Other Health & Cultural Program Assistance   | 221                     | 220                     |
| 25                         | 113                          | TP 74 - Assistance in respect to Importation of<br>Livestock   | -                       | -                       |
| 393                        | 800                          | TP 75 Needs Assessment Support   | 500                     | 500                     |
| 26                         | 111                          | TP 76- Assistance for Infrastructure Development   | 100                     | 100                     |
| 419                        | -                            | TP 77 -Disaster Relief Assistance  | -                       | -                       |
| -                          | -                            | TP 79- Urban Development Commission  | 200                     | 250                     |
| -                          | -                            | TP 80- Support for Business Initiatives  | 25                      | 25                      |
| -                          | -                            | TP 81- Support to National Energy Council  | 50                      | 50                      |
| -                          | -                            | TP 82 - SEN Scholarships   | 600                     | 700                     |
| -                          | -                            | TP 83- Medical Scholarships (Required Min of Health)   | 500                     | 500                     |
| -                          | -                            | TP 84 -Grants to farmers   | 16                      | 16                      |
| -                          | -                            | TP 85-Support to Local Financial Services<br>Associations  | 197                     | 110                     |

# Note 28: Transfer Payments (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group                          | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---------------------------------------|-------------------------|-------------------------|
| -                          | 742                          | TP 70 - Athlete Development Programme | -                       | -                       |
| -                          | 552                          | TP 78 - Ex-Gratia Compensation        | -                       | -                       |
| 30,251                     | 51,144                       | Total                                 | 36,462                  | 38,910                  |

# Note 29: Other Executive Expenses (OE's)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Output Group  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 1,941                      | 3,020                        | OE 1 - Personal Emoluments for the Judiciary  | 2,015                   | 2,077                   |
| 3,371                      | 5,182                        | OE 2 - Personal Emoluments for H.E. the Governor,<br>Premier, Deputy Premier, Speaker of the Legislative<br>Assembly, Ministers, Elected Members of the<br>Legislative Assembly and Deputy Governor | 3,900                   | 3,900                   |
| 1,311                      | 1,545                        | OE 4 - Judiciary Expenses   | 1,451                   | 1,506                   |
| 671                        | 1,200                        | OE 5 - Constituency Allowances  | 1,086                   | 1,086                   |
| 46                         | -                            | OE 6 - Contribution to Caribbean Financial Action<br>Task Force   | 60                      | 65                      |
| 153                        | 232                          | OE 9 - CARICOM Fees   | 162                     | 162                     |
|                            | 525                          | OE 10 - Caribbean Regional Technical Assistance<br>Centre(CARTAC) Contribution  | 85                      | 85                      |
| 11                         | 20                           | OE 11 - Subscription to Caribbean Examinations<br>Council   | 13                      | 13                      |
| 161                        | 243                          | OE 12- University of the West Indies Membership<br>Levy   | 275                     | 197                     |
| 3                          | -                            | OE 14 - Caribbean Food and Nutrition Institute<br>Subscription  | -                       | -                       |
| 6                          | 18                           | OE 15 - Pan American Health Organisation<br>Subscription  | 15                      | 15                      |
| 5                          | -                            | OE 16 - Caribbean Health Research Council<br>Subscription   | -                       | -                       |
| 13                         | -                            | OE 17 - Caribbean Epidemiology Centre Subscription  | -                       | -                       |
| 1,200                      | 2,309                        | OE 19- Ex-Gratia Plan Recipients Plan Payments  | 1,380                   | 1,380                   |
| -                          | -                            | OE 25 - Settlement of Court   | -                       | -                       |
| 209                        | 280                          | OE 26 - Personal emoluments for the Attorney<br>General   | -                       | -                       |
| 23,952                     | 17,100                       | OE 27 - Past Service Pension Liability Payments   | 10,000                  | 11,140                  |
| -                          | 294                          | OE 43 - Depreciation of Judicial Executive Assets   | 219                     | 219                     |
| 454                        | 1,260                        | OE 54 - Caribbean Catastrophic Risk Insurance<br>Facility - Annual Premium  | 840                     | 840                     |
| 40                         | 20                           | OE 57 - Executive Bank Charges  | 40                      | 40                      |
| 468                        | 870                          | OE 65 -Court of Appeal Expenses   | 557                     | 583                     |
| -                          | 16                           | OE 66 - United Nations Caribbean Environmental<br>Programme   | 7                       | 7                       |
| 125                        | 187                          | OE 71- Commonwealth Parliamentary Association   | 275                     | 125                     |
| -                          | -                            | OE 78 Depreciation of Ministry of Community<br>Affairs, Youth and Sports  | 27                      | 27                      |
| 3                          | 9                            | OE 81 World Anti-Doping Agency  | 6                       | 6                       |
| 3                          | 6                            | OE 82 Regional Anti-Doping Agency   | 6                       | 9                       |
| 268                        | 700                          | OE 86 - Compensation  | -                       | -                       |
| 309                        | 725                          | OE 91- Depreciation of District Administration,<br>Tourism and Transport Executive Assets   | 725                     | 725                     |
| -                          | 156                          | OE 93 Caribbean Agriculture Research and<br>Development Institute (CARDI)   | 94                      | 94                      |
| -                          | 25                           | OE 94 - OECD - Global Forum   | 38                      | 38                      |
| 30                         | 45                           | OE 96 - Executive Salary Reimbursements   | -                       | -                       |
| 12                         | 18                           | OE 99- Ex-Gratia Payments for Former Members of the Legislative Assembly  | -                       | -                       |
| 144                        | -                            | OE 100 - Executive Depreciation   | 170                     | 173                     |

# Note 29: Other Executive Expenses (OE's) (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17                           | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|--|--|-------------------------|-------------------------|
| 11,226                     | 11,226 10,791 OE 101- Depreciation of Executive Assets |  | 9,694                   | 9,694                   |
| 208                        | 200  | OE 102 - New Court House Project                           | 200                     | 200                     |
| -                          | 23   | OE 103 - Caribbean Public Health Agency (CARPHA)           | 19                      | 19                      |
| -                          | 4  | OE 104 - Caribbean Energy Information System<br>Membership | 3                       | 3                       |
| 5,330                      | 4,750  | OE 105 - Settlement of Cases                               | -                       | -                       |
| -                          | 3  | OE 106 - CAIPA Membership Fees                             | -                       | -                       |
| -                          | 400  | OE 107 - Project Future Fund                               | 170                     | 170                     |
| -                          | -  | OE 108 - Pay Stagnation                                    | -                       | -                       |
| -                          | 290  | OE 109 - Public Ombudsman                                  | -                       | -                       |
| -                          | -  | OE 110 - General Insurance                                 | 4,036                   | 4,001                   |
| -                          | -  | OE 111 - Disability Policy                                 | 125                     | 125                     |
| -                          | -  | OE 112 - Older Persons Policy                              | 125                     | 125                     |
| -                          | -  | OE 113 – Administrative and Advisory Support to the MLAs   | 1,896                   | 1,896                   |
| -                          | -  | OE 114- Administrative and Advisory Support to the Speaker | 124                     | 124                     |
| -                          | 597  | OE 115 Regional Security Initiatives                       | 60                      | 60                      |
| -                          | -  | OE 116 - Pension Uplift                                    | 1,500                   | 2,100                   |
| -                          | -  | OE 117 - CIG Core Christmas Stipend                        | 115                     | 127                     |
| -                          | -  | OE 118 - Placeholder for Civil Service CINICO<br>Increase  | 4,288                   | 5,578                   |
| -                          | -  | OE 119 - Second Chance Program                             | 147                     | 196                     |
| 59                         | -  | OE 92 - Settlement of Government Guarantees                | -                       | -                       |
| 781                        | -  | Other Expenses   | 82                      | 108                     |
| 52,513                     | 53,063   | Total  | 46,030                  | 49,038                  |

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Other Executive Expenses (OE's) Categorisation | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|--|-------------------------|-------------------------|
| 30,774                     | 34,101                       | Personnel Costs                                | 23,354                  | 26,496                  |
| 11,679                     | 11,810                       | Depreciation                                   | 10,835                  | 10,838                  |
| 10,060                     | 7,152                        | Other operating expenses                       | 11,841                  | 11,704                  |
| 52,513                     | 53,063                       | Total OE's                                     | 46,030                  | 49,038                  |

# Note 30: Reconciliation of Surplus to Net Cash Flows from Operating Activities

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast 2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|------------------------------|---|-------------------------|-------------------------|
| 149,160                    | 46,102                       | Surplus/(Deficit) from Ordinary Activities            | 81,028                  | 59,285                  |
|                            |                              | Non-cash Movements                                    |                         | ±                       |
| 33,688                     | 47,269                       | Depreciation and Amortisation                         | 30,038                  | 30,169                  |
| 191                        | 1,923                        | Increase in Provision for Bad Debt                    | 1,000                   | 849                     |
| (18,199)                   | 8,892                        | (Deficit)/Loss of Public Entities                     | 5,599                   | 5,781                   |
| 408                        | -                            | (Gain)/losses on sale of property plant and equipment | 1,300                   | -                       |
|                            |                              | Changes in Current Assets and Liabilities:            |                         |                         |
| 11,238                     | 13,271                       | (Increase)/decrease in current assets                 | 2,762                   | 1,344                   |
| 15,516                     | 19,442                       | Increase/(decrease) in other current liabilities      | (7,798)                 | (6,216)                 |
| 192,630                    | 136,899                      | Net Cash Flows from Operating Activities              | 113,929                 | 91,212                  |

# ENTIRE PUBLIC SECTOR

# 2018 AND 2019 FINANCIAL STATEMENTS

FOR THE 2018 FINANCIAL YEAR ENDING 31 DECEMBER 2018 AND THE 2019 FINANCIAL YEAR ENDING 31 DECEMBER 2019

ALL FIGURES ARE STATED IN \$000s

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# GOVERNMENT OF THE CAYMAN ISLANDS STATEMENT OF FINANCIAL POSITION AS AT 31 DECEMBER 2018 AND 31 DECEMBER 2019

**STATEMENT OF FINANCIAL POSITION** 

| 12-Month       | 18-Month         |  | Notes | 12-Month    | 12-Month    |
|----------------|------------------|--|-------|-------------|-------------|
| Actual 2015/16 | Forecast 2016/17 |  |       | Budget 2018 | Budget 2019 |
|                | E 4 4 5 0        | Current Assets                         |       | 100.001     | 220.00      |
| 550,397        | 544,150          | Cash and cash equivalents              | 2     | 488,381     | 339,667     |
| 113,792        | 119,987          | Marketable securities and deposits     |       | 125,719     | 128,850     |
| 32,015         | 17,741           | Trade receivables                      | 3     | 20,026      | 22,820      |
| 13,390         | 11,492           | Other Receivables                      | 3     | 10,787      | 10,839      |
| 16,778         | 20,813           | Inventories                            | 4     | 21,904      | 22,13       |
| 9,867          | 8,521            | Prepayments                            | 6     | 11,570      | 12,22       |
| 2,671          | 2,604            | Loans                                  | 7     | 3,312       | 3,168       |
| 739,450        | 725,307          | Total Current Assets                   |       | 681,699     | 539,70      |
|                |                  | Non-Current Assets                     |       |             |             |
| 150            | 415              | Trade receivables                      | 3     | 3,403       | 3,31        |
| 993            | 151              | Other receivables                      | 3     | 113         | 110         |
| 831            | 831              | Investments                            | 5     | 831         | 83          |
| 27,614         | 25,337           | Loans                                  | 7     | 32,637      | 32,52       |
| 1,752,587      | 1,807,504        | Property, plant and equipment          | 8     | 1,892,875   | 1,945,54    |
| 6,516          | 6,752            | Intangible Assets                      | 9     | 12,398      | 13,44       |
| 2,088          | -                | Other non-financial assets             |       | -           | -           |
| 1,790,779      | 1,840,990        | Total Non-Current Assets               |       | 1,942,257   | 1,995,77    |
| 2,530,229      | 2,566,297        | Total Assets                           |       | 2,623,956   | 2,535,48    |
| 2,550,225      | 2,500,297        | Total Assets                           |       | 2,023,350   | 2,555,46    |
|                |                  | Current Liabilities                    |       |             |             |
| 33,090         | 25,678           | Trade payables                         | 10    | 27,731      | 31,18       |
| 62,626         | 50,662           | Other payables and accruals            | 10    | 54,147      | 49,45       |
| -              | -                | Bank Overdraft                         | 2     | 902         | 67          |
| 65,282         | 70,042           | Unearned revenue                       | 11    | 74,122      | 73,39       |
| 10,497         | 10,371           | Employee entitlements                  | 12    | 8,601       | 8,53        |
| 33,312         | 22,016           | Unfunded Pension Liability             | 13    | 14,429      | 13,82       |
| 48,388         | 38,749           | Current Portion of Debts               | 1     | 302,537     | 45,81       |
| 253,195        | 217,518          | Total Current Liabilities              |       | 482,469     | 222,87      |
|                |                  | Non-Current Liabilities                |       |             |             |
|                |                  | Trade payables                         | 10    | 36          | 3           |
| 204            | -                | Other payables and accruals            | 10    | 255         | 25          |
| 416,213        | 413,600          | Unfunded pension liability             | 13    | 422,329     | 424,74      |
| 31,758         | 84,202           | Unfunded post-retirement health care   |       | 90,541      | 96,58       |
| 106,876        | 116,323          | Currency Issued                        |       | 119,323     | 122,323     |
| 544,803        | 479,016          | Long Term portion of Debts             | 1     | 172,337     | 272,70      |
| 1,099,854      | 1,093,141        | Total Non-Current Liabilities          |       | 804,821     | 916,658     |
| 1,353,049      | 1,310,659        | Total Liabilities                      |       | 1,287,290   | 1,139,53    |
| 1,177,180      | 1,255,638        | Net Assets                             |       | 1,336,666   | 1,395,95    |
|                |                  |  |       |             |             |
| 404.0==        | 470 701          | NET WORTH                              |       | 400 700     | 4.00 00     |
| 134,077        | 170,761          | Reserves                               | 14    | 166,786     | 165,09      |
| 522,158        | 522,158          | Revaluation reserve                    |       | 522,158     | 522,15      |
| 148,532        | 46,102           | Current Year Surplus                   |       | 81,028      | 59,28       |
| 372,413        | 516,617          | Other Accumulated surpluses/(deficits) |       | 566,694     | 649,418     |
| 1,177,180      | 1,255,638        | Total Net Worth                        |       | 1,336,666   | 1,395,95    |

# **GOVERNMENT OF THE CAYMAN ISLANDS**

STATEMENT OF FINANCIAL PERFORMANCE

#### FOR THE FINANCIAL YEARS ENDING 31 DECEMBER 2018 AND 31 DECEMBER 2019

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | Notes | 12-Month<br>Budget<br>2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|---|-------|----------------------------|----------------------------|
|                               |                                 |   |       |                            |                            |
| 674.022                       | 075 656                         | Revenue                                     | 45    | 604 257                    | 602.440                    |
| 671,922                       | 875,656                         | Coercive Revenue                            | 15    | 691,357                    | 683,448                    |
| 261,344                       | 354,249                         | Sales of Goods & Services                   | 17    | 277,356                    | 284,150                    |
| 5,715                         | 8,650                           | Investment revenue                          | 18    | 12,384                     | 11,777                     |
| 931                           | 536                             | Donations                                   | 19    | 717                        | 730                        |
| 4,110                         | 500                             | Other revenue                               | 16    | 5,088                      | 5,301                      |
| 944,022                       | 1,239,590                       | Total Revenue                               |       | 986,902                    | 985,406                    |
|                               |                                 | Expenses                                    |       |                            |                            |
| 400,116                       | 614,302                         | Personnel costs                             | 20    | 444,434                    | 455,631                    |
| 223,895                       | 326,802                         | Supplies and consumables                    | 21    | 244,699                    | 253,464                    |
| 53,851                        | 79,026                          | Depreciation & Amortisation                 | 8     | 53,472                     | 53,894                     |
|                               |                                 | Impairment of property, plant and equipment |       | 1,003                      | 500                        |
| 31,007                        | 43,242                          | Finance costs                               | 22    | 26,376                     | 26,751                     |
| 1,151                         | 589                             | Litigation costs                            | 23    | 1,471                      | 1,425                      |
| 32,538                        | 48,328                          | Outputs from Non-Governmental Suppliers     | 25    | 24,867                     | 23,804                     |
| 30,252                        | 51,564                          | Transfer Payments                           | 26    | 36,462                     | 38,910                     |
| (1,636)                       | (3,511)                         | Other (Gains)/losses                        | 24    | (424)                      | (1,722                     |
| 24,316                        | 33,116                          | Other Operating expenses                    | 27    | 73,514                     | 73,464                     |
| 795,490                       | 1,193,488                       | Total Expenses                              |       | 905,874                    | 926,121                    |
| 148,532                       | 46,102                          | Entire Public Sector Net Surplus            |       | 81,028                     | 59,285                     |

# **GOVERNMENT OF THE CAYMAN ISLANDS**

STATEMENT OF CASH FLOWS

# FOR THE FINANCIAL YEARS ENDING 31 DECEMBER 2018 AND 31 DECEMBER 2019

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |  | Notes | 12-Month<br>Budget<br>2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|--|-------|----------------------------|----------------------------|
|                               |                                 | CASH FLOWS FROM OPERATING ACTIVITIES                 |       |                            |                            |
|                               |                                 | Receipts   |       |                            |                            |
| 698,175                       | 900,544                         | Coercive Receipts                                    |       | 691,560                    | 683,648                    |
| 253,647                       | 369,394                         | Sale of goods and services - third party             |       | 262,749                    | 269,827                    |
| 5,008                         | 10,547                          | Interest received                                    |       | 5,637                      | 5,039                      |
| 837                           | 835                             | Donations / Grants received                          |       | 692                        | 703                        |
| 23,868                        | 33,802                          | Other receipts                                       |       | 33,763                     | 34,265                     |
|                               |                                 | Payments   |       |                            |                            |
| (436,373)                     | (634,225)                       | Personnel costs                                      |       | (493,361)                  | (504,956)                  |
| (169,537)                     | (314,514)                       | Supplies and consumables                             |       | (180,519)                  | (186,638)                  |
| (31,260)                      | (49,789)                        | Outputs from non-governmental organisations          |       | (25,159)                   | (23,805)                   |
| (30,263)                      | (50,227)                        | Transfer payments                                    |       | (36,567)                   | (38,910)                   |
| (31,812)                      | (43,634)                        | Financing/interest payments                          |       | (26,381)                   | (27,866)                   |
| (49,276)                      | (42,050)                        | Other payments                                       |       | (101,463)                  | (97,433)                   |
| 233,014                       | 180,683                         | Net cash flows from operating activities             | 28    | 130,951                    | 113,874                    |
|                               |                                 | CASH FLOWS FROM INVESTING ACTIVITIES                 |       |                            |                            |
|                               |                                 | Cash received  |       |                            |                            |
| 1,603                         | -                               | Proceeds from sale of property, plant and equipment  |       | 4                          | 74                         |
| 52,931                        | 984                             | Proceeds from sale of Loans/investments              |       | 2,500                      | 2,500                      |
|                               |                                 | Cash Used  |       |                            |                            |
| (43,588)                      | (106,197)                       | Purchase of property, plant and equipment            |       | (141,400)                  | (106,064                   |
| (64,098)                      | (1,078)                         | Purchase of Loans/investments                        |       | (8,864)                    | (5,477                     |
| (53,152)                      | (106,291)                       | Net cash flows from investing activities             |       | (147,760)                  | (108,967                   |
|                               |                                 | CASH FLOWS FROM FINANCING ACTIVITIES                 |       |                            |                            |
| -                             | -                               | Borrowings   |       | -                          | 153,000                    |
| (35,900)                      | (80,639)                        | Repayment of Borrowings                              |       | (42,863)                   | (309,392                   |
|                               |                                 | Currency Issues                                      |       | 3,000                      | 3,000                      |
| (35,900)                      | (80,639)                        | Net cash flows from financing activities             |       | (39,863)                   | (153,392)                  |
| 143,962                       | (6,247)                         | Net increase/(decrease) in cash and cash equivalents |       | (56,672)                   | (148,485                   |
| 406,435                       | 550,397                         | Cash and cash equivalents at beginning of period     |       | 544,150                    | 487,478                    |
|                               | 550,557                         |  |       | 544,150                    | -07,-70                    |

# **GOVERNMENT OF THE CAYMAN ISLANDS**

STATEMENT OF CHANGES IN NET WORTH

FOR THE FINANCIAL YEARS ENDING 31 DECEMBER 2018 AND 31 DECEMBER 2019

|   | Statutory<br>Reserves | Revaluation/<br>Other<br>Reserve | Accumulated<br>Surplus/<br>(deficits) | Total     |
|---|-----------------------|----------------------------------|---------------------------------------|-----------|
| Balance at 30 June 2016                                 | 134,077               | 522,158                          | 520,945                               | 1,177,180 |
| Prior Year Adjustments                                  | -                     | -                                | 32,356                                | 32,356    |
| Restated balance 30 June 2016                           | 134,077               | 522,158                          | 553,301                               | 1,209,536 |
| Transfers   | 36,684                | -                                | (36,684)                              | -         |
| Net revenue / expenses recognised directly in net worth | 36,684                | -                                | (36,684)                              | -         |
| Surplus for the period 2016/17                          | -                     | -                                | 46,102                                | 46,102    |
| Total recognised revenues and expenses for the period   | 36,684                | -                                | 9,418                                 | 46,102    |
| Balance at 31 December 2017 carried forward             | 170,761               | 522,158                          | 562,719                               | 1,255,638 |

|   | Statutory<br>Reserves | Revaluation/<br>Other<br>Reserve | Accumulated<br>Surplus/<br>(deficits) | Total     |
|---|-----------------------|----------------------------------|---------------------------------------|-----------|
| Balance at 31 December 2017 brought forward             | 170,761               | 522,158                          | 562,719                               | 1,255,638 |
| Changes in net worth for 2016/17                        | _                     | -                                | -                                     | -         |
| Balance at 31 December 2017                             | 170,761               | 522,158                          | 562,719                               | 1,255,638 |
| Transfers   | (3,975)               | _                                | 3,975                                 | -         |
| Net revenue / expenses recognised directly in net worth | (3,975)               | -                                | 3,975                                 | -         |
| Surplus for the period 2018                             | -                     | -                                | 81,028                                | 81,028    |
| Total recognised revenues and expenses for the period   | (3,975)               | -                                | 85,003                                | 81,028    |
| Balance at 31 December 2018                             | 166,786               | 522,158                          | 647,722                               | 1,336,666 |

|   | Statutory<br>Reserves | Revaluation/<br>Other<br>Reserve | Accumulated<br>Surplus/<br>(deficits) | Total     |
|---|-----------------------|----------------------------------|---------------------------------------|-----------|
| Balance at 31 December 2018 brought forward             | 166,786               | 522,158                          | 647,722                               | 1,336,666 |
| Changes in net worth for 2018                           | _                     | -                                | -                                     | -         |
| Restated balance 31 December 2018                       | 166,786               | 522,158                          | 647,722                               | 1,336,666 |
| Transfers   | (1,696)               | -                                | 1,696                                 | -         |
| Net revenue / expenses recognised directly in net worth | (1,696)               | _                                | 1,696                                 | -         |
| Surplus for the period 2019                             | -                     | -                                | 59,285                                | 59,285    |
| Total recognised revenues and expenses for the period   | (1,696)               | -                                | 60,981                                | 59,285    |
| Balance at 31 December 2019                             | 165,090               | 522,158                          | 708,703                               | 1,395,951 |

### Note 1: Statement of Debt

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |  | 12-Month<br>Budget<br>2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|--|----------------------------|----------------------------|
|                               |                                 | Local Currency Debt  |                            |                            |
| 882                           | 2,445                           | Not later than one year                                      | 1,386                      | 812                        |
| 786                           | 2,045                           | Between one and two years                                    | 845                        | 887                        |
| 2,701                         | 2,345                           | Between two and five years                                   | 2,652                      | 2,755                      |
| 3,779                         | 4,953                           | Later than five Years  | 958                        | -                          |
| 8,148                         | 11,788                          | Total Local Currency Debt                                    | 5,841                      | 4,454                      |
|                               |                                 | Foreign Currency Debt (state in \$CI)                        |                            |                            |
| 46,979                        | 41,284                          | Not later than one year                                      | 301,151                    | 45,004                     |
| 46,035                        | 224,731                         | Between one and two years                                    | 35,425                     | 43,530                     |
| 363,744                       | 176,398                         | Between two and five years                                   | 85,773                     | 100,091                    |
| 128,285                       | 63,564                          | Later than five years  | 46,684                     | 125,444                    |
| 585,043                       | 505,977                         | Total Foreign Currency Debt                                  | 469,033                    | 314,069                    |
| 593,191                       | 517,765                         | Total Outstanding Debt                                       | 474,874                    | 318,523                    |
|                               |                                 |  |                            |                            |
|                               |                                 | Local Currency Marketable Securities and Deposits            |                            |                            |
| -                             | -                               | Not later than one year                                      | -                          | -                          |
| -                             | -                               | Between one and two years                                    | -                          | -                          |
| -                             | -                               | Between two and five years                                   | -                          | -                          |
| -                             | -                               | Later than five years  | -                          | -                          |
| -                             | -                               | Total Local Currency Marketable Securities and<br>Deposits   | -                          | -                          |
|                               |                                 | Foreign Currency Marketable Securities and Deposits          |                            |                            |
| -                             | -                               | Not later than one year                                      | -                          | -                          |
| -                             | -                               | Between one and two years                                    | -                          | _                          |
| -                             | -                               | Between two and five years                                   | -                          | -                          |
| -                             | -                               | Later than five years  | -                          | -                          |
| -                             | -                               | Total Foreign Currency Marketable Securities and<br>Deposits | -                          | -                          |
| -                             | -                               | Total Marketable Securities and Deposits                     | -                          | -                          |
| 593,191                       | 517,765                         | Net Public Debt  | 474,874                    | 318,523                    |

# Note 1: Statement of Debt (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |  | Borrowing   | 12-Month<br>Budget 2018     | 12-Month<br>Budget 2019     |
|-------------------------------|---------------------------------|--|-------------|-----------------------------|-----------------------------|
| Outstanding<br>Balance CI\$   | Outstanding<br>Balance CI\$     |  |             | Outstanding<br>Balance CI\$ | Outstanding<br>Balance CI\$ |
|                               |                                 | Foreign Currency Debt  |             |                             |                             |
|                               |                                 | Central Government loans   |             |                             |                             |
| 18,224                        | 4,566                           | The Cayman Islands Government Securities Law, 2003   | USD 163,200 | -                           |                             |
|                               |                                 | 2003 Bond Issue  |             |                             |                             |
|                               |                                 | Principal amount is US\$163.2 million. Issue date of<br>the Bond was 8th April 2003 with a final maturity<br>date of 8th April 2018. Interest is payable at a fixed<br>rate of 5.3% per annum over the 15 year life of the<br>Bond. Principal of USD5,440,000 plus interest is<br>repaid semi-annually in April and October.   |             |                             |                             |
| 261,300                       | 261,300                         | 2009 Notes Issue   | USD 312,000 | 261,300                     |                             |
|                               |                                 | Principal amount is US\$312 million. Issue date of<br>the Bond was 19 November 2009 with a final<br>maturity date of 19 November 2019. Interest is<br>payable semi-annually at a rate of 5.95% per annum<br>over the 10 year life of the Bond.   |             |                             |                             |
| 7,200                         | 4,800                           | FirstCaribbean International Bank (Cayman)<br>Limited  | USD 28,800  | 3,200                       | 1,600                       |
|                               |                                 | Loan Agreement of US\$74,399,940.48 - drawdown<br>of US\$28,800,000.00 on 23 November 2005<br>amortised over 15 years at a fixed interest rate of<br>5.58% pa with quarterly payments of interest +<br>Principal US\$480,000.00 commencing 28 February<br>2006 with final repayment due 30 November 2020.  |             |                             |                             |
| 25,375                        | 20,125                          | FirstCaribbean International Bank (Cayman)<br>Limited  | USD 63,000  | 16,625                      | 13,125                      |
|                               |                                 | The final drawdown of US\$62,999,949.60 on Loan<br>Agreement of US\$155,759,875.39 was drawn on<br>27th June 2008. The loan has been amortised over<br>15 yrs with 1/4ly payments of Principal<br>US\$1,050,000 plus interest commencing 24 Oct 08<br>with final repayment due 24 June 2023. The loan<br>was converted to a fixed rate loan for 5 years from<br>24 Jan 09 to 23 Jan 2014 at 4.25% pa at which time<br>the interest rate was fixed @ 2.71% for the<br>remaining life of the loan. |             |                             |                             |

# Note 1: Statement of Debt (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | Borrowing   | 12-Month<br>Budget<br>2018  | 12-Month<br>Budget<br>2019  |
|-------------------------------|---------------------------------|---|-------------|-----------------------------|-----------------------------|
| Outstanding<br>Balance CI\$   | Outstanding<br>Balance CI\$     |   |             | Outstanding<br>Balance CI\$ | Outstanding<br>Balance CI\$ |
| 18,367                        | 14,567                          | FirstCaribbean International Bank (Cayman) Limited  | USD 45,600  | 12,033                      | 9,500                       |
|                               |                                 | A second draw down in the amount of US\$45,599,963.52<br>on Loan Agreement of US\$155,759,875.39 was drawn on<br>24 June 2008 at 1 month Libor plus 0.50% margin. The<br>loan has been amortised over 15 yrs with 1/4ly<br>payments of Principal US\$760,000 plus interest<br>commencing 24 Oct 2008. The loan was converted to a<br>fixed rate loan for 5 years from 24 Jan 09 to 24 Jan 2014<br>at 4.25% pa. at which time the rate was fixed at 2.71%<br>for the remaining life of the loan.   |             |                             |                             |
| 17,685                        | 13,755                          | FirstCaribbean International Bank (Cayman) Limited  | USD 47,160  | 11,135                      | 8,515                       |
|                               |                                 | Facility in the amount of US\$155,759,875.39<br>(Cl\$129.8million @ 0.833334) with an availability period<br>of 12 months. Bridge Loan of Cl\$16m drawndown 26<br>Oct 07, Cl\$7.3m drawndown on 23 Nov 07 and a third<br>drawdown of Cl\$16m on 14 December 2007 at 1 week<br>Libor. Amortised over 15 yrs with 1/4ly payments of<br>Principal US\$786,000 plus interest commencing 11 May<br>2008. Converted to a fixed rate loan for 5 yrs from 11<br>Feb 09 to 10 Feb 2014 @ 4.25%pa. Interest rate was<br>fixed at 2.67% on 11 February 2014 for the remaining life<br>of the loan. |             |                             |                             |
|                               |                                 |   |             |                             |                             |
| 154,228                       | 131,156                         | <b>FirstCaribbean International Bank (Cayman) Limited</b><br>15 - Year fixed rate loan of US\$185,074,000 advanced on<br>19 April 2011 at an interest rate of 5.44% p.a. Semi-<br>annual payments of interest only commencing 19<br>October 2011 with Principal payments of US\$9,253,700<br>plus interest to commence 19 October 2016.   | USD 185,074 | 115,671                     | 100,248                     |
| -                             | -                               | New Borrowings 2019   | USD 183,601 | -                           | 153,000                     |
| 652                           | 604                             | European Investment Bank  | ECU 1,490   | 564                         | 513                         |
| 0.52                          |                                 | 1989 CAYMAN ISLANDS COMMUNITY COLLEGE   | 200 1,490   | 504                         | 515                         |
|                               |                                 | Soft Loan of 1,500,000 ECUs repayable over 30 years<br>commencing 15th October, 1999 at interest of 1% per<br>annum on outstanding balance. Loan was re-classified as<br>Core Government 30 June 2014   |             |                             |                             |
| 503,031                       | 450,801                         | Total Core Government Debt  |             | 420,528                     | 286,501                     |

### Note 1: Statement of Debt (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   |                       | 12-Month<br>Budget<br>2018  | 12-Month<br>Budget<br>2019  |
|-------------------------------|---------------------------------|---|-----------------------|-----------------------------|-----------------------------|
| Outstanding<br>Balance CI\$   | Outstanding<br>Balance CI\$     |   | Original<br>Borrowing | Outstanding<br>Balance CI\$ | Outstanding<br>Balance CI\$ |
|                               |                                 | Self-Financing Loans - Statutory Authorities<br>And Government Companies  |                       |                             |                             |
| 41                            | 23                              | European Investment Bank  | ECU 330,000           | 13                          |                             |
|                               |                                 | 1981 CIVIL AVIATION AUTHORITY (CAYMAN<br>BRAC AIRPORT)  |                       |                             |                             |
|                               |                                 | Soft loan of 330,000 ECUs repayable over 30 years commencing 1st May, 1990 at interest of 1% per annum on outstanding balance.              |                       |                             |                             |
| 246                           | 202                             | European Investment Bank  | ECU 658,000           | 204                         | 181                         |
| 210                           |                                 | 1987 CIVIL AVIATION AUTHORITY (CAYMAN<br>BRAC AIRPORT)  |                       | 201                         | 101                         |
|                               |                                 | Soft loan of 658,000 ECUs repayable over 30<br>years commencing 5th November 1997 at<br>interest of 1% per annum on outstanding<br>balance. |                       |                             |                             |
|                               |                                 |   |                       |                             |                             |
| 287                           | 225                             | Total Self-Financing Debt   |                       | 217                         | 181                         |
|                               |                                 | Public Entities Debt  |                       |                             |                             |
| 20,367                        | 18,992                          | Cayman Airways Ltd  |                       | 16,609                      | 11,753                      |
| 14,487                        | 8,057                           | Cayman Turtle Centre  |                       | 4,536                       | -                           |
| 32,209                        | 24,083                          | Cayman Islands Development Bank   |                       | 19,869                      | 15,758                      |
| 1,389                         | -                               | Health Services Authority   |                       | -                           | -                           |
| 15,742                        | 13,825                          | National Housing and Development Trust  |                       | 12,502                      | 4,330                       |
| 1,753                         | -                               | Port Authority  |                       | -                           | -                           |
| 3,926                         | 1,782                           | Water Authority   |                       | 613                         | -                           |
| 89,873                        | 66,739                          | Sub-Total   |                       | 54,129                      | 31,841                      |
| 593,191                       | 517,765                         | Total Entire Public Sector Debt   |                       | 474,874                     | 318,523                     |

## Note 2: Cash & Cash Equivalents

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description                       | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|-----------------------------------|-------------------------|-------------------------|
| 42,628                        | 17,957                          | US \$ Operational Current Account | 16,073                  | 13,800                  |
| 5,521                         | 4,897                           | CI\$ Cash in Hand                 | 5,083                   | 4,476                   |
| 62,403                        | 76,181                          | CI \$ Operational Current Account | 68,308                  | 60,866                  |
| -                             | _                               | Bank Overdrafts                   | (902)                   | (674)                   |
| 1,492                         | 3,547                           | CI\$ Other Bank Accounts          | 3,178                   | 2,955                   |
| 416,043                       | 416,948                         | Other Short Term Investments      | 373,684                 | 234,593                 |
| 24,884                        | 24,619                          | CI\$ Payroll Account              | 22,055                  | 22,977                  |
| 552,971                       | 544,150                         | TOTAL                             | 487,479                 | 338,993                 |

### Note 3: Trade & Other Receivables

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Trade Receivables                                 | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 6,287                         | 6,990                           | Coercive Revenue                                  | 14,215                  | 14,015                  |
| 137,466                       | 126,558                         | Sale of goods and services                        | 125,510                 | 135,487                 |
|                               | 352                             | Other Trade Receivables                           | 3,457                   | 3,625                   |
|                               | 415                             | Non-Current trade receivables & other receivables | -                       | -                       |
| (111,588)                     | (116,159)                       | Less: Provision for Trade Receivables             | (119,753)               | (126,992)               |
| 32,165                        | 18,156                          | Total trade receivables & other receivables       | 23,429                  | 26,135                  |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |                           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---------------------------|-------------------------|-------------------------|
|                               |                                 | Current                   |                         |                         |
| 19,895                        | 7,704                           | Past due 1-30 days        | 9,961                   | 10,447                  |
| 5,660                         | 4,744                           | Past due 31-60 days       | 5,232                   | 6,432                   |
| 2,313                         | 2,347                           | Past due 61-90 days       | 2,589                   | 3,183                   |
| 2,990                         | 2,034                           | Past due 90 and above     | 2,244                   | 2,758                   |
|                               |                                 | Non-Current               |                         |                         |
| 1,308                         | 1,327                           | Past due 1 year and above | 3,403                   | 3,315                   |
| 32,165                        | 18,156                          | Total                     | 23,429                  | 26,135                  |

## Note 3: Trade & Other Receivables (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Other Receivables                                      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| 2,637                         | 137                             | Advances (salary, Official Travel, etc)                | 180                     | 165                     |
| 811                           | 830                             | Dishonoured cheques                                    | 782                     | 784                     |
| 33                            | 94                              | Interest receivable                                    | 186                     | 180                     |
| -                             | -                               | Statutory Authorities & Government Companies           | 216                     | 181                     |
| 9,966                         | 11,555                          | Other Receivables - Other                              | 14,795                  | 15,403                  |
| 993                           | 927                             | Other Non-Current Assets                               | -                       | -                       |
| (57)                          | (1,900)                         | Less: provision for doubtful debts - Other Receivables | (5,259)                 | (5,764)                 |
| 14,383                        | 11,643                          | Total other receivables                                | 10,900                  | 10,949                  |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |                           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---------------------------|-------------------------|-------------------------|
|                               |                                 | Current                   |                         |                         |
| 12,520                        | 10,317                          | Past due 1-30 days        | 9,488                   | 9,435                   |
| 519                           | 369                             | Past due 31-60 days       | 393                     | 393                     |
| 67                            | 48                              | Past due 61-90 days       | 51                      | 51                      |
| 1,128                         | 803                             | Past due 90 and above     | 855                     | 960                     |
|                               |                                 | Non-Current               |                         |                         |
| 149                           | 106                             | Past due 1 year and above | 113                     | 110                     |
| 14,383                        | 11,643                          | Total                     | 10,900                  | 10,949                  |

### Movements in the provision of Loans, Trade and Other Receivables

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description                               | 12-Month<br>Budget 2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|---|-------------------------|----------------------------|
| (98,525)                      | (111,588)                       | Balance at July 01/January 01             | (116,159)               | (125,012)                  |
| (14,557)                      | (13,743)                        |   | (8,853)                 | (8,569)                    |
| 1,494                         | 9,172                           | Receivables written off during the period | -                       | 825                        |
| (111,588)                     | (116,159)                       | Total                                     | (125,012)               | (132,756)                  |

#### Note 4: Inventories

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|---|-------------------------|----------------------------|
| 13,095                        | 12,010                          | Inventory held for use in the provision of goods and services | 11,125                  | 12,066                     |
| 1,621                         | 6,029                           | Inventory held for sale                                       | 8,581                   | 7,640                      |
| 2,062                         | 2,774                           | Work in Progress and finished goods                           | 2,198                   | 2,425                      |
| 16,778                        | 20,813                          | Total   | 21,904                  | 22,131                     |

### Note 5: Investments in Associates

| 12-<br>Month<br>Actual<br>2015/16 | 18-<br>Month<br>Forecast<br>2016/17 | Investment                 | Date of<br>Acquisition | Holding    | Cost                | 12-<br>Month<br>Budget<br>2018 | 12-<br>Month<br>Budget<br>2019 |
|-----------------------------------|-------------------------------------|----------------------------|------------------------|------------|---------------------|--------------------------------|--------------------------------|
| 240                               | 240                                 | Cayman First Insurance     | 1-Sep-05               | 20,000     |                     | 240                            | 240                            |
| 591                               | 591                                 | Caribbean Development Bank |                        | 117 Shares | USD \$6,031.74 each | 591                            | 591                            |
| 831                               | 831                                 | Total                      |                        |            |                     | 831                            | 831                            |

#### Note 6: Prepayments

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description         | 12-Month<br>Budget 2018 | 12-Month<br>Budget<br>2019 |
|-------------------------------|---------------------------------|---------------------|-------------------------|----------------------------|
| 5,245                         | 3,027                           | Accrued Prepayments | 6,960                   | 7,225                      |
| 4,520                         | 5,394                           | Prepaid Insurance   | 4,502                   | 4,899                      |
| 102                           | 100                             | Other Prepayments   | 108                     | 103                        |
| 9,867                         | 8,521                           | Total               | 11,570                  | 12,227                     |

### Note 7: Loans

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Loan Description                 | Current | Non-Current | 12-Month<br>Budget<br>2018 |
|-------------------------------|---------------------------------|----------------------------------|---------|-------------|----------------------------|
| 12,481                        | 12,398                          | Overseas Medical loans           | -       | 11,866      | 11,866                     |
| 1,124                         |                                 | Civil Service Mortgages to staff | 856     | 219         | 1,075                      |
| 32,938                        | 33,486                          | Other Loans                      | 2,989   | 39,816      | 42,805                     |
| (16,258)                      | (19,047)                        | Provision outstanding loans      | (533)   | (19,264)    | (19,797)                   |
| 30,285                        | 27,941                          |                                  | 3,312   | 32,637      | 35,949                     |

| 18-Month<br>Forecast<br>2016/17 | 12-Month<br>Budget<br>2018 | Loan Description                 | Current | Non-Current | 12-Month<br>Budget<br>2019 |
|---------------------------------|----------------------------|----------------------------------|---------|-------------|----------------------------|
| 12,398                          | 11,866                     | Overseas Medical loans           | -       | 11,728      | 11,728                     |
| 1,104                           | 1,075                      | Civil Service Mortgages to staff | 975     | 207         | 1,182                      |
| 33,486                          | 42,805                     | Other Loans                      | 3,011   | 40,073      | 43,084                     |
| (19,047)                        |                            | Provision outstanding loans      | (818)   | (19,479)    | (20,297)                   |
| 27,941                          | 35,949                     |                                  | 3,168   | 32,529      | 35,697                     |

### Note 8: Property, Plant & Equipment

Cost of Property, Plant & Equipment

|                                 | Land    | Plant and<br>Equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
|---------------------------------|---------|------------------------|----------------------------|---------------------------|---------------------------|----------------------|------------------|
| Balance<br>as at 1 July 2016    | 643,247 | 68,634                 | 590,096                    | 8,927                     | 16,952                    | 23,231               | 7,173            |
| Additions                       | 5,163   | 21,167                 | 19,966                     | 1,960                     | 1,043                     | 5,619                | 1,363            |
| Disposals and Derecognisation   | -       | (182)                  | -                          | -                         | (143)                     | (219)                | (16)             |
| Revaluation                     | 3,972   | -                      | 7,815                      | -                         | -                         | -                    | -                |
| Balance as at 31 December 2017  | 652,382 | 89,619                 | 617,877                    | 10,887                    | 17,852                    | 28,631               | 8,520            |
|                                 | Land    | Plant and<br>equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
| Balance as at 1 January 2018    | 652,382 | 89,619                 | 617,877                    | 10,887                    | 17,852                    | 28,631               | 8,520            |
| Additions                       | 2,400   | 11,746                 | 34,396                     | 1,265                     | 1,269                     | 4,359                | 691              |
| Disposals and Derecognisation   | (83)    | -                      | -                          | -                         | -                         | (6)                  | -                |
| Transfers                       | -       | -                      | 920                        | -                         | -                         | 49.00                | -                |
| Balance as at 31 December 2018  | 654,699 | 101,365                | 653,193                    | 12,152                    | 19,121                    | 33,033               | 9,211            |
|                                 | Land    | Plant and<br>equipment | Buildings and<br>Leasehold | Leasehold<br>Improvements | Furniture and<br>Fittings | Computer<br>Hardware | Office Equipment |
| Balance<br>as at 1 January 2019 | 654,699 | 101,365                | 653,193                    | 12,152                    | 19,121                    | 33,033               | 9,211            |
| Additions                       | 2,300   | 11,163                 | 11,221                     | -                         | 206                       | 2,563                | 557              |
| Disposals and Derecognisation   | (83)    | -                      | -                          | -                         | -                         | (5)                  | -                |
| Transfers                       | -       | -                      | 49,958                     | -                         | -                         | -                    | -                |
| Balance as at 31 December 2019  | 656,916 | 112,528                | 714,372                    | 12,152                    | 19,327                    | 35,591               | 9,768            |

|                                 | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets Under Construction or<br>Development | Total     |
|---------------------------------|-----------------------|----------------|----------------|----------------|----------|--------------|---|-----------|
| Balance<br>as at 1 July 2016    | 71,041                | 419,361        | 41,669         | 4,340          | 25,564   | 58,030       | 106,024                                     | 2,084,289 |
| Additions                       | 5,398                 | 3,954          | 5,852          | 883            | 5,803    | 3,381        | 42,657                                      | 124,209   |
| Disposals and Derecognisation   | -                     | (21)           | (199)          | -              | -        | (154)        | -   | (934)     |
| Revaluation                     | -                     | -              | -              | -              | -        | -            | -   | 11,787    |
| Balance as at 31 December 2017  | 76,439                | 423,294        | 47,322         | 5,223          | 31,367   | 61,257       | 148,681                                     | 2,219,351 |
|                                 | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets Under Construction or<br>Development | Total     |
| Balance as at 1 January 2018    | 76,439                | 423,294        | 47,322         | 5,223          | 31,367   | 61,257       | 148,681                                     | 2,219,351 |
| Additions                       | 9,199                 | 19,098         | 2,785          | -              | 3,385    | 5,248        | 41,471                                      | 137,312   |
| Disposals and Derecognisation   | -                     | -              | -              | -              | -        | (185)        | -   | (274)     |
| Transfers                       | -                     | -              | -              | -              | -        | (49)         | (920)                                       | -         |
| Balance as at 31 December 2018  | 85,638                | 442,392        | 50,107         | 5,223          | 34,752   | 66,271       | 189,232                                     | 2,356,389 |
|                                 | Water<br>Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other Assets | Assets Under Construction or<br>Development | Total     |
| Balance<br>as at 1 January 2019 | 85,638                | 442,392        | 50,107         | 5,223          | 34,752   | 66,271       | 189,232                                     | 2,356,389 |
| Additions                       | 4,369                 | 18,774         | 1,330          | -              | 1,465    | 4,702        | 46,503                                      | 105,153   |
| Disposals and Derecognisation   | -                     | -              | -              | -              | -        | (204)        | -   | (292)     |
| Transfers                       | -                     | -              | -              | -              | -        | -            | (49,958)                                    | -         |
| Balance as at 31 December 2019  | 90,007                | 461,166        | 51,437         | 5,223          | 36,217   | 70,769       | 185,777                                     | 2,461,250 |

#### Note 8: Property, Plant & Equipment (continued)

Accumulated Depreciation and impairment losses

|  | Land    | Plant and<br>Equipment | Buildings and Leasehold | Leasehold Improvements | Furniture and Fittings | Computer Hardware | Office Equipment |
|--|---------|------------------------|-------------------------|------------------------|------------------------|-------------------|------------------|
| Balance as at 1 July 2016                        |         | 45,307                 | 111,994                 | 6,014                  | 13,038                 | 19,499            | 5,113            |
| Impairment Reserve 2016/17(closing balance)      |         | 49                     | 1,025                   | -                      | -                      | 164               | -                |
| Depreciation Expense 2016/17                     |         | 11,593                 | 28,512                  | 651                    | 2,635                  | 5,438             | 1,513            |
| Eliminate on Disposal or Derecognisation 2016/17 |         | (120)                  | -                       | (126)                  | (184)                  | (11)              | -                |
| Balance as at 31 December 2017                   |         | 56,829                 | 141,531                 | 6,539                  | 15,489                 | 25,090            | 6,626            |
|  | Land    | Plant and<br>Equipment | Buildings and Leasehold | Leasehold Improvements | Furniture and Fittings | Computer Hardware | Office Equipment |
| Balance as at 1 January 2018                     |         | 56,829                 | 141,531                 | 6,539                  | 15,489                 | 25,090            | 6,626            |
| Depreciation Expense 2018                        |         | 5,972                  | 22,407                  | 511                    | 1,016                  | 3,537             | 781              |
| Eliminate on Disposal or Derecognisation 2018    |         | -                      | -                       | -                      | -                      | (6)               | -                |
| Balance as at 31 December 2018                   |         | 62,801                 | 163,938                 | 7,050                  | 16,505                 | 28,621            | 7,407            |
|  | Land    | Plant and<br>equipment | Buildings and Leasehold | Leasehold Improvements | Furniture and Fittings | Computer Hardware | Office Equipment |
| Balance as at 1 January 2019                     |         | 62,801                 | 163,938                 | 7,050                  | 16,505                 | 28,621            | 7,407            |
| Depreciation Expense 2019                        |         | 5,981                  | 22,632                  | 492                    | 981                    | 3,684             | 753              |
| Eliminate on Disposal or Derecognisation 2019    |         | -                      | -                       | -                      | -                      | (5)               | -                |
| Balance as at 31 December 2019                   |         | 68,782                 | 186,570                 | 7,542                  | 17,486                 | 32,300            | 8,160            |
| Net Book value 31 December 2017                  | 652,382 | 32,790                 | 476,346                 | 4,348                  | 2,363                  | 3,541             | 1,894            |
| Net Book value 30 December 2018                  | 654,699 | 38,564                 | 489,255                 | 5,102                  | 2,616                  | 4,412             | 1,804            |
| Net Book value 30 December 2019                  | 656,916 | 43,746                 | 527,802                 | 4,610                  | 1,841                  | 3,291             | 1,608            |

#### Note 8: Property, Plant & Equipment (Continued)

Accumulated Depreciation and impairment losses

|   | Water Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other assets | Assets under<br>Construction or<br>Development | Total     |
|---|--------------------|----------------|----------------|----------------|----------|--------------|--|-----------|
| Balance as at 1 July 2016                           | 29,341             | 34,296         | 28,396         | 1,598          | 8,573    | 28,533       | -  | 331,702   |
| Impairment Reserve 2016/17(closing balance)         | -                  | -              | -              | -              | 624      | -            | -  | 1,862     |
| Depreciation Expense 2016/17                        | 4,190              | 7,522.00       | 5,440          | 530            | 4,219    | 6,783        | -  | 79,026    |
| Eliminate on Disposal or<br>Derecognisation 2016/17 | (21)               | -              | 278            | (405)          | -        | (154)        | -  | (743)     |
| Balance as at 31 December 2017                      | 33,510             | 41,818         | 34,114         | 1,723          | 13,416   | 35,162       | -  | 411,847   |
|   | Water Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other assets | Assets under<br>Construction or<br>Development | Total     |
| Balance as at 1 January 2018                        | 33,510             | 41,818         | 34,114         | 1,723          | 13,416   | 35,162       | -  | 411,847   |
| Depreciation Expense 2018                           | 2,631              | 6,851          | 2,582          | 363            | 2,846    | 2,392        | -  | 51,889    |
| Eliminate on Disposal or<br>Derecognisation 2018    | -                  | -              | -              | (1)            | -        | (215)        | -  | (222)     |
| Balance as at 31 December 2018                      | 36,141             | 48,669         | 36,696         | 2,085          | 16,262   | 37,339       | -  | 463,514   |
|   | Water Reticulation | Infrastructure | Motor Vehicles | Marine Vessels | Aircraft | Other assets | Assets under<br>Construction or<br>Development | Total     |
| Balance as at 1 January 2019                        | 36,141             | 48,669         | 36,696         | 2,085          | 16,262   | 37,339       | -  | 463,514   |
| Depreciation Expense 2019                           | 3,051              | 6,877          | 2,649          | 363            | 2,155    | 2,734        | 75   | 52,427    |
| Eliminate on Disposal or<br>Derecognisation 2019    | -                  | -              | -              | (1)            | -        | (234)        | -  | (240)     |
| Balance as at 31 December 2019                      | 39,192             | 55,546         | 39,345         | 2,447          | 18,417   | 39,839       | 75   | 515,701   |
| Net Book value 31 December 2017                     | 42,929             | 381,476        | 13,208         | 3,500          | 17,951   | 26,095       | 148,681  | 1,807,504 |
| Net Book value 30 December 2018                     | 49,497             | 393,723        | 13,411         | 3,138          | 18,490   | 28,932       | 189,232  | 1,892,875 |
| Net Book value 30 December 2019                     | 50,815             | 405,620        | 12,092         | 2,776          | 17,800   | 30,930       | 185,702  | 1,945,549 |

#### Note 9: Intangible Assets

# Cost of Intangible Assets

|                                | Computer<br>Software | Intangible<br>Assets under<br>construction or<br>development | Total  |
|--------------------------------|----------------------|--|--------|
| Balance as at 1 July 2016      | 17,822               | 1,952  | 19,774 |
| Additions                      | 2,647                | -  | 2,647  |
| Disposals and Derecognisation  | (29)                 | -  | (29)   |
| Revaluation                    | -                    | -  | -      |
| Transfers                      | -                    | (217)  | (217)  |
| Balance as at 31 December 2017 | 20,440               | 1,735  | 22,175 |

|                                | Computer<br>Software | Intangible<br>Assets under<br>construction or<br>development | Total   |
|--------------------------------|----------------------|--|---------|
| Balance as at 1 January 2018   | 20,440               | 1,735  | 22,175  |
| Additions                      | 4,243                | -  | 4,243   |
| Disposals and Derecognisation  | (1,300)              | -  | (1,300) |
| Revaluation                    | -                    | -  | -       |
| Transfers                      | 1,679                | (1,679)  | -       |
| Balance as at 31 December 2018 | 25,062               | 56   | 25,118  |

|                                | Computer<br>Software | Intangible<br>Assets under<br>construction or<br>development | Total  |
|--------------------------------|----------------------|--|--------|
| Balance as at 1 January 2019   | 25,062               | 56   | 25,118 |
| Additions                      | 2,514                | -  | 2,514  |
| Disposals and Derecognisation  | -                    | -  | -      |
| Revaluation                    | -                    | -  | -      |
| Transfers                      | -                    | -  | -      |
| Balance as at 31 December 2019 | 27,576               | 56   | 27,632 |

### Note 9: Intangible Assets (continued)

Accumulated Depreciation and impairment losses

|  | Computer<br>Software | Other<br>Intangible<br>Assets | Total  |
|--|----------------------|-------------------------------|--------|
| Balance as at 1 July 2016                        | 13,208               | 50                            | 13,258 |
| Transfers  | -                    | -                             | -      |
| Impairment Reserve 2016/17(closing balance)      | -                    | -                             | -      |
| Depreciation Expense 2016/17                     | 2,187                | 1                             | 2,188  |
| Eliminate on Disposal or Derecognisation 2016/17 | (23)                 | -                             | (23)   |
| Balance as at 31 December 2017                   | 15,372               | 51                            | 15,423 |

|   | Computer<br>Software | Intangible<br>Assets under<br>construction or<br>development | Total  |
|---|----------------------|--|--------|
| Balance as at 1 January 2018                  | 11,085               | 52   | 11,137 |
| Transfers                                     | -                    | -  | -      |
| Impairment change 2018                        | -                    | -  | -      |
| Depreciation Expense 2018                     | 1,582                | 1  | 1,583  |
| Eliminate on Disposal or Derecognisation 2018 | -                    | -  | -      |
| Balance as at 31 December 2018                | 12,667               | 53   | 12,720 |

|   | Computer<br>Software | Intangible<br>Assets under<br>construction or<br>development | Total  |
|---|----------------------|--|--------|
| Balance as at 1 January 2019                  | 12,667               | 53   | 12,720 |
| Transfers                                     | -                    | -  | -      |
| Impairment change 2019                        | -                    | -  | -      |
| Depreciation Expense 2019                     | 1,466                | 1  | 1,467  |
| Eliminate on Disposal or Derecognisation 2019 | -                    | -  | -      |
| Balance as at 31 December 2019                | 14,133               | 54   | 14,187 |

| Net Book value 31 December 2017 | 5,068  | 1,684 | 6,752  |
|---------------------------------|--------|-------|--------|
| Net Book value 30 December 2018 | 12,395 | 3     | 12,398 |
| Net Book value 30 December 2019 | 13,443 | 2     | 13,445 |

### Note 10: Trade Payables, Other Payables & Accruals

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| 33,090                        | 25,678                          | Creditors  | 27,731                  | 31,183                  |
| 1,428                         | 2,061                           | Payroll Deductions                               | 2,330                   | 2,554                   |
| 38,385                        | 29,196                          | Accrued Expenses                                 | 32,742                  | 34,462                  |
| 3,848                         | 3,353                           | Loan Interest Payable                            | 3,078                   | 1,930                   |
| 204                           | -                               | Non-current current payables and accruals        | 291                     | 291                     |
| 18,965                        | 16,052                          | Other payables                                   | 15,997                  | 10,510                  |
| 95,920                        | 76,340                          | Total trade payables other payables and accruals | 82,169                  | 80,930                  |

### Note 11: Unearned Revenue

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Details                | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|------------------------|-------------------------|-------------------------|
| -                             | -                               | Immigration deposits   | (6)                     | (6)                     |
| 1,493                         | 1,187                           | Customs deposits       | 612                     | 597                     |
| -                             | 8                               | Revenue deposits       | 331                     | 331                     |
| 63,789                        | 68,847                          | Other unearned revenue | 73,185                  | 72,469                  |
| 65,282                        | 70,042                          |                        | 74,122                  | 73,391                  |

## Note 12: Employee Entitlements

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 7,174                         | 7,358                           | Annual Leave  | 5,280                   | 5,206                   |
|                               | 2,041                           | Retirement and long service leave                     | 2,084                   | 2,074                   |
| 1,008                         | 698                             | Accrued salaries                                      | 881                     | 881                     |
| 108                           | 110                             | Pension   | 165                     | 170                     |
| 2,207                         | 164                             | Other salary related entitlements                     | 191                     | 201                     |
| 10,497                        | 10,371                          | Total current portion                                 | 8,601                   | 8,532                   |
|                               |                                 | Non-current employee entitlements are represented by: |                         |                         |
| 10,497                        | 10,371                          | Total employee entitlements                           | 8,601                   | 8,532                   |

#### Note 13: Unfunded Pension Liability

IPSAS 25 – Employee Benefits requires that the pension liabilities be revalued annually in order to present the fair value of the fund balances. The Government and Public Entities have employed an actuary to conduct this annual fair value assessment. The amount recognised by the Central Government is estimated based on the 30 June 2016 valuation as shown in the table below.

### **Summary Pensions Plans Actuarial Valuation**

| 12-Month       | 18-Month         | Description                             | 12-Month    | 12-Month    |
|----------------|------------------|---|-------------|-------------|
| Actual 2015/16 | Forecast 2016/17 |   | Budget 2018 | Budget 2019 |
| 449,525        | 435,616          | Entire Public Sector Pensions Liability | 436,758     | 438,569     |

The principal assumptions used in the computation of the actuarial estimate of the pension liability for the pension plans are as follows:

(a) Annual salary increases of 3.5%;

(b) Long term inflation rate of 2.5% per annum;

(c) Valuation interest rate to discount future benefit payments of 4.0%;

(d) Expected long-term rate of return on the Fund's invested assets of 7.0%;

(e) Anticipated future pensions payments increases of 2.5% per annum;

(f) Estimated retirement age of 55 and 10 years for the Parliamentarian Pensions Plan, 57 and 10 years of service for the

Public Service Pensions Plan, and age 65 for Judiciary Pensions Plan;

(g) Liability Cost Method – Projected unit credit method; and

(h) Asset Value Method – Market value of assets.

#### Note 14: Reserves

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |                                     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------|
| 1,818                         | 912                             | Housing Guarantee Reserve Fund      | 929                     | 940                     |
| 54,787                        | 55,593                          | Environmental Protection Fund       | 55,133                  | 51,644                  |
| 2,228                         | 2,228                           | Infrastructure Development Fund     | 2,228                   | 2,228                   |
| 45,940                        | 97,477                          | General Reserves Fund               | 99,486                  | 100,746                 |
| 2,021                         | 2,144                           | Student Loan Fund                   | 2,290                   | 2,418                   |
| 5,077                         | 5,575                           | National Disaster Fund              | 6,045                   | 6,521                   |
| 18,337                        | 6,434                           | Debt Sinking Fund                   | -                       | -                       |
| 130,208                       | 170,363                         | Total Reserve Fund Deposit Balances | 166,111                 | 164,497                 |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |                                      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--------------------------------------|-------------------------|-------------------------|
|                               |                                 | ENVIRONMENTAL PROTECTION FUND        |                         |                         |
| 56,896                        | 59,226                          | Opening Balance                      | 55,991                  | 55,809                  |
| 254                           | 937                             | Interest                             | 1,070                   | 715                     |
| 5,846                         | 7,820                           | Transfer into EPF                    | 5,918                   | 5,977                   |
|                               |                                 | Interest transfer to General Revenue | (1,070)                 | (715)                   |
| (3,769)                       | (11,992)                        | Transfer to General Revenue          | (6,100)                 | (9,550)                 |
| 59,227                        | 55,991                          | Closing Balance                      | 55,809                  | 52,236                  |

#### Note 14: Reserves (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |                                      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--------------------------------------|-------------------------|-------------------------|
|                               |                                 | INFRASTRUCTURE DEVELOPMENT FUND      |                         |                         |
| 2,228                         | 2,228                           | Opening Balance                      | 2,228                   | 2,228                   |
| 11                            | 10                              | Interest                             | 48                      | 28                      |
| (11)                          | (10)                            | Interest Transfer to General Revenue | (48)                    | (28)                    |
| 2,228                         | 2,228                           | Closing Balance                      | 2,228                   | 2,228                   |
|                               |                                 | ROADS FUND                           |                         |                         |
| -                             | -                               | Closing Balance                      | -                       |                         |
|                               |                                 | STUDENT LOAN RESERVE                 |                         |                         |
| 1,912                         | 2,021                           | Opening Balance                      | 2,144                   | 2,289                   |
| 9                             | 23                              | Interest                             | 45                      | 29                      |
| 100                           | 100                             | Transfers from General Revenues      | 100                     | 100                     |
| 2,021                         | 2,144                           | Closing Balance                      | 2,289                   | 2,418                   |
|                               |                                 | HOUSING LOAN RESERVE                 |                         |                         |
| 2,207                         | 1,248                           | Opening Balance                      | 912                     | 929                     |
| 12                            |                                 | Interest                             | 17                      | 12                      |
| (971)                         | (336)                           | Outflow                              | -                       | -                       |
| 1,248                         | 912                             | Closing Balance                      | 929                     | 941                     |
|                               |                                 | NATIONAL DISASTER FUND               |                         |                         |
| 4,654                         | 5,077                           | Opening Balance                      | 5,575                   | 6,045                   |
| 23                            | 98                              | Interest                             | 70                      | 76                      |
| 400                           | 400                             | Transfers from General Reserve       | 400                     | 400                     |
| 5,077                         | 5,575                           | Closing Balance                      | 6,045                   | 6,521                   |
|                               |                                 | GENERAL RESERVES                     |                         |                         |
| 45,727                        | 45,940                          | Opening Balance                      | 97,477                  | 99,486                  |
|                               | 50,000                          | Transfer to General Reserves         | -                       |                         |
| 213                           | 1,537                           | Interest Income                      | 2,009                   | 1,260                   |
| 45,940                        | 97,477                          | Closing Balance                      | 99,486                  | 100,746                 |
|                               |                                 | SINKING FUND for 2009 Bond Issue     |                         |                         |
| 18,196                        | 18,337                          | Opening Balance                      | 6,434                   | -                       |
| 140                           | 297                             | Interest                             | 81                      |                         |
| -                             | (12,200)                        | Transfer in from General Revenue     | (6,515)                 | -                       |
| 18,336                        | 6,434                           | Closing Balance                      | -                       | -                       |
| 134,077                       | 170,761                         | Total                                | 166,786                 | 165,090                 |

#### Note 15: Coercive Revenue

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue Description  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|---------------------------------|--|-------------------------|-------------------------|
| 19,151                     | 29,044                          | Alcoholic Beverages Duty                                       | 18,932                  | 19,336                  |
| 7,790                      | 10,298                          | Annual Permanent Resident Work Permit Fee                      | 13,514                  | 14,168                  |
| 31,592                     | 29,497                          | Banks and Trust Licenses                                       | 24,995                  | 23,268                  |
| 104                        | 151                             | Births, Deaths & Marriages Registration                        | 100                     | 101                     |
| 4,238                      | 6,437                           | Building Permit Fees   | 5,113                   | 5,113                   |
| 53                         | 67                              | Business Staffing Plan Board Fees                              | 40                      | 41                      |
| -                          | 1                               | Business Visitors Permit                                       | -                       | -                       |
| 472                        | 1,066                           | Caymanian Status Fees  | 581                     | 595                     |
| 6                          | -                               | Change of Directors  | -                       | -                       |
| 3                          | -                               | Change of Name Fee   | -                       | -                       |
| 9                          | 18                              | Cinematographic Licenses                                       | 18                      | 19                      |
| 74                         | 57                              | Compounded Penalties   | 39                      | 41                      |
| 1,497                      | 2,500                           | Court Fees   | 1,400                   | 1,400                   |
| 1,416                      | 2,383                           | Court Fines  | 1,400                   | 1,400                   |
| 10,648                     | 13,934                          | Cruise Ship Departure Charges                                  | 10,114                  | 10,216                  |
| 1,867                      | 2,363                           | CUC - License  | 2,400                   | 2,400                   |
| 8                          | 42                              | Customs Fines  | 2                       | 2                       |
| 2,825                      | 4,303                           | Debit Transaction Fees   | 3,152                   | 3,467                   |
| -                          | 3                               | Dependant of Caymanian Grant Fee                               | 1                       | 1                       |
| 5,846                      | 7,970                           | Environmental Protection Fund Fees                             | 5,918                   | 5,977                   |
| 306                        | 425                             | EZG- Special Economic Zone Employment<br>Certificate Grant Fee | 322                     | 330                     |
| 47                         | 69                              | Firearms Licenses  | 2                       | 2                       |
| -                          | -                               | Foundation Companies   | 750                     | 787                     |
| 2                          | 11                              | FPW - Final WP Non-renewal (90days) - Grant                    | 1                       | 1                       |
| 18,003                     | 19,587                          | Gasoline Diesel Duty   | 12,532                  | 12,786                  |
| 547                        | 547                             | General Search Fees  | 451                     | 474                     |
| 26                         | 46                              | Grant of Temporary Work Permit                                 | 26                      | 27                      |
| 773                        | 722                             | Health Practitioners' Board Fee                                | 720                     | 720                     |
| 232                        | 323                             | Hotel Licenses   | 256                     | 271                     |
| -                          | 150                             | HRS-Administrative Fines for Health Insurance Offences         | -                       | -                       |
| 5                          | -                               | Hurricane Ivan Loans Received                                  | -                       | -                       |
| 7,597                      | 11,443                          | ICTA Licences  | 7,500                   | 7,689                   |
| 400                        | 654                             | Immigration Fines  | 614                     | 630                     |
| 1,322                      | 2,148                           | Immigration Non-Refundable Repatriation Fee                    | 1,636                   | 1,675                   |
| 444                        | 1,000                           | Infrastructure Fund fee  | 447                     | 447                     |
| 8,931                      | 9,450                           | Insurance Licenses   | 9,786                   | 9,837                   |
| 1,414                      | 1,843                           | Insurance Stamp Duty   | 1,072                   | 1,094                   |

### Note 15: Coercive Revenue (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue Description                                     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|---------------------------------|---|-------------------------|-------------------------|
| 30                         | 39                              | Issue Fee for Specialist Caregiver Certificate          | 36                      | 36                      |
| 1,284                      | 300                             | Land Holding Companies Share Transfer Charge            | 288                     | 296                     |
| 1,205                      | 1,733                           | Land Registry Fees                                      | 1,198                   | 1,222                   |
| 2,210                      | 3,650                           | Law Firm Operational                                    | 2,187                   | 2,187                   |
| 1,715                      | 2,175                           | Legal Practitioner Fee                                  | 1,400                   | 1,400                   |
| -                          | 1,166                           | Limited Liability Companies                             | 886                     | 931                     |
| -                          | -                               | Limited Liability Partnerships                          | 50                      | 100                     |
| 648                        | 1,192                           | Liquor Licenses   | 641                     | 641                     |
| 2,933                      | 3,057                           | Local Co. and Corp. Mgmt. Fees                          | 3,168                   | 3,171                   |
| 442                        | 550                             | Local Company Control License Grants/Renewals           | 390                     | 410                     |
| 18                         | -                               | Local Vessel Licenses                                   | -                       | -                       |
| -                          | -                               | Miscellaneous Immigration Fees                          | 77                      | 79                      |
| 56                         | 86                              | Miscellaneous Licenses                                  | -                       | -                       |
| 43                         | -                               | MLAT proceeds   | -                       | -                       |
| 68                         | 66                              | Money Services License                                  | 40                      | 40                      |
| 2,524                      | 3,743                           | Money Transfer Fees                                     | 2,448                   | 2,473                   |
| 3,322                      | 3,115                           | Motor Vehicle Charges                                   | 3,801                   | 3,841                   |
| 512                        | 770                             | Motor Vehicle Drivers Licenses                          | 791                     | 796                     |
| 15,464                     | 23,815                          | Motor Vehicle Duty                                      | 13,961                  | 14,236                  |
| 2,463                      | 1,203                           | Motor Vehicle Environmental Tax                         | 878                     | 902                     |
| 44,544                     | 49,159                          | Mutual Fund Administrators                              | 41,019                  | 40,915                  |
| -                          | -                               | Non-Profit Organizations                                | 20                      | 40                      |
| 309                        | 462                             | Notary Public Fees                                      | 302                     | 302                     |
| 10                         | -                               | Not-for-Profit License                                  | -                       | -                       |
| 90,023                     | 108,725                         | Other Company Fees - Exempt                             | 94,743                  | 96,638                  |
| 6,524                      | 8,330                           | Other Company Fees - Foreign                            | 7,045                   | 7,327                   |
| 3,314                      | 2,727                           | Other Company Fees - Non-Resident                       | 2,502                   | 2,202                   |
| 2,395                      | 3,095                           | Other Company Fees - Resident                           | 2,464                   | 2,513                   |
| 99,621                     | 152,147                         | Other Import Duty                                       | 102,825                 | 102,159                 |
| 9,350                      | 12,920                          | Other Stamp Duty  | 10,100                  | 10,150                  |
| 1,034                      | 1,759                           | Package Charges   | 1,241                   | 1,276                   |
| 40,729                     | 52,111                          | Partnership Fees  | 49,974                  | 55,471                  |
| 1,886                      | 1,562                           | Patents and Trademarks                                  | 1,842                   | 1,934                   |
| 4,441                      | 10,476                          | PCW - Provision for continuation of work permit - Grant | 7,060                   | 7,235                   |
| -                          | -                               | Pension Plan Registration Fees                          | -                       | -                       |
| 1,097                      | 1,039                           | Planning Fees   | 1,574                   | 1,574                   |
| 242                        | 336                             | Procedural Fines  | 52                      | 53                      |
| 16,652                     | 2,416                           | Proceeds of Liquidated Entities                         | 19,000                  | 3,700                   |

### Note 15: Coercive Revenue (continued)

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue Description  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|---------------------------------|--|-------------------------|-------------------------|
| 12                         | -                               | Proceeds of Crime Law (PoCL)   | -                       | -                       |
| 99                         | 212                             | Public Records   | 103                     | 105                     |
| 21                         | -                               | Public Transport - Drivers Licenses                                  | 21                      | 21                      |
| 5                          | -                               | Public Transport - Operator Licenses                                 | 6                       | 6                       |
| 4                          | 5                               | Residency & Employ. Rights Cert Surviving Spouse of a Caymanian      | 1                       | 1                       |
| 85                         | 4                               | Residency & Employment Rights Certificate by<br>Dependent of a P.R   | 48                      | 49                      |
| 1,625                      | 127                             | Residency & Employment Rights Certificate Issue<br>Fee               | 2,045                   | 2,096                   |
| 186                        | 248                             | Residency and Employment Rights Certificate by Spouse of a Caymanian | 167                     | 171                     |
| 511                        | 585                             | Residency Certificate for Persons of<br>Independent Means Grant Fee  | 378                     | 387                     |
| 1,018                      | 949                             | RFI - Permanent Residence - Persons of<br>Independent Means          | 1,343                   | 1,377                   |
| 41                         | -                               | RJC - Residency Certificate (Substantial Business<br>Presence)       | 45                      | 46                      |
| 6,953                      | 12,488                          | Roads Development Fund Fee   | 7,485                   | 7,645                   |
| 164                        | -                               | Royalties and Dredging   | -                       | -                       |
| 14,378                     | 17,632                          | Security Investments Business Licenses                               | 16,842                  | 18,370                  |
| -                          | 194                             | Ship Registration Fees   | -                       | -                       |
| 3                          | 9                               | Spear Gun Licenses   | 5                       | 5                       |
| 67                         | 98                              | Special Marriage Licenses  | 52                      | 53                      |
| 52,987                     | 65,120                          | Stamp Duty - Land Transfers  | 45,000                  | 40,000                  |
| 437                        | 500                             | Stamp Duty - Online Meter  | 316                     | 325                     |
| 9,650                      | 15,597                          | Tax and Trust Undertakings   | 10,400                  | 10,400                  |
| 713                        | 1,087                           | Timeshare Ownership  | 732                     | 740                     |
| 116                        | 206                             | Tobacco Dealer Registration fees                                     | 90                      | 95                      |
| 7,594                      | 11,556                          | Tobacco Products Duty  | 7,914                   | 8,071                   |
| 21,134                     | 28,452                          | Tourist Accommodation Charges  | 23,686                  | 24,148                  |
| 5,445                      | 6,836                           | Traders Licenses   | 5,058                   | 5,309                   |
| 943                        | 1,036                           | Trust Registration Fees  | 759                     | 683                     |
| 8                          | 5                               | W.I.Z Boat Licensing   | 20                      | 20                      |
| 202                        | 317                             | Website - Recovery Fees  | 245                     | 245                     |
| 62,691                     | 99,758                          | Work Permits Fees  | 70,698                  | 72,452                  |
| 72                         | 162                             | Working Under Operation of Law Fees                                  | 61                      | 63                      |
| 671,922                    | 875,656                         | Total Revenue  | 691,357                 | 683,448                 |

#### Note 16: Other Revenue

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue Description              | Budget<br>2015/16 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|----------------------------------|-------------------|-------------------------|
| -                             | -                               | Save the Mortgage Loan Repayment | 40                | 40                      |
| 4,110                         | 500                             | Other revenue                    | 5,048             | 5,261                   |
| 4,110                         | 500                             | Total                            | 5,088             | 5,301                   |

#### Note 17: Sales of Goods and Services

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue Description | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---------------------|-------------------------|-------------------------|
| 131,513                       | 179,861                         | Fees and charges    | 140,105                 | 141,598                 |
| 108,880                       | 147,157                         | General sales       | 116,459                 | 120,442                 |
| 5,408                         | 5,382                           | Rentals             | 5,045                   | 6,094                   |
| 15,542                        | 21,849                          | Other               | 15,747                  | 16,016                  |
| 261,344                       | 354,249                         | -                   | 277,356                 | 284,150                 |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Fees and Charges   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| 289                           | 394                             | Agricultural Department Fees   | 131                     | 131                     |
| 1,186                         | 1,733                           | Annual Work Permit Application Fees (Entity)   | 1,353                   | 1,385                   |
| 13                            | 17                              | APA - Appeal to Board against decision made by an<br>Immigration Officer Application Fee | 12                      | 12                      |
| 8                             | 8                               | Application Fee for Specialist Caregiver Certificate                                     | 6                       | 6                       |
| 70                            | -                               | Audit Fees - Outside Entities  | -                       | -                       |
| -                             | -                               | Audit Fees - Statutory   | 811                     | 821                     |
| 2,082                         | 3,229                           | Authentication and Apostille of Documents Fees   | 2,264                   | 2,321                   |
| 2                             | 1                               | Bailiff Fees   | 5                       | 5                       |
| 15                            | 27                              | Business Staffing Plan Application Fees (Entity)   | 15                      | 15                      |
| 4                             | -                               | Business Visitors Administration Fees  | 20                      | 21                      |
| 40                            | 56                              | BVX - Business Visitors Permit - Express Determination<br>Fee                            | 49                      | 50                      |
| 47                            | 99                              | Cabinet Appeal Fees (formerly Executive Council<br>Appeal Fees)                          | 66                      | 66                      |
| 172                           | 300                             | Caymanian Status Application Fees (Entity)   | 177                     | 181                     |
| 265                           | -                               | Consultancy Services   | -                       | -                       |
| 32                            | 45                              | Customised Motor Vehicle License Plate Fees  | 31                      | 32                      |
| 485                           | 1,154                           | Customs Special Attendance Fees  | 826                     | 842                     |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Fees and Charges   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| 3                             | 3                               | Dependant of a Caymanian Admin Fee                         | 2                       | 2                       |
| 9                             | 4                               | Disinsection Fees  | 4                       | 4                       |
| 245                           | 303                             | Drivers Examination Fees                                   | 192                     | 197                     |
| 42                            | 57                              | Duplicate Vehicle Log Books                                | 39                      | 40                      |
| 32                            | -                               | Electrical Inspection Fees                                 | 18                      | 18                      |
| 61                            | -                               | Electrical Licence Fees                                    | 79                      | 79                      |
| 21                            | -                               | Elevator Inspection Fees                                   | 25                      | 25                      |
| 19                            | 29                              | Environmental Service Fees                                 | 25                      | 25                      |
| 2,086                         | 2,901                           | Examination Fees   | 1,858                   | 1,894                   |
| 1,171                         | 1,804                           | Express Fee - Work Permits                                 | 1,295                   | 1,327                   |
| -                             | -                               | Express Land Registry                                      | 60                      | 60                      |
| 13                            | 25                              | External Training  | 15                      | 15                      |
| 17                            | -                               | Fixed Term Work Permit Administration Fees                 | -                       | -                       |
| 1                             | 3                               | FPA - Final WP Non-renewal (90days) - Admin                | 6                       | 6                       |
| 1                             | 2                               | Freedom of Information Fees                                | -                       | -                       |
| 4                             | -                               | Funds Received From Department of Tourism (DOT)<br>Events  | -                       | -                       |
| 14                            | 17                              | Funds Received from RCY Events                             | 8                       | 8                       |
| 2,540                         | 3,345                           | Garbage Fees   | 2,345                   | 2,436                   |
| 4                             | 3                               | Heavy Equipment Application Fees                           | 2                       | 2                       |
| -                             | 3                               | IT Consultancy   | 2                       | 2                       |
| 129                           | 168                             | Land Survey Fees   | 110                     | 110                     |
| 604                           | 779                             | Law School Fees  | 750                     | 775                     |
| -                             | 16                              | Local Companies Administration Fees                        | 10                      | 10                      |
| 360                           | 500                             | Mail Terminal Credits                                      | 300                     | 300                     |
| -                             | 9                               | Maintenance of Buildings (Labour)                          | 3                       | 3                       |
| 159                           | 165                             | Mapping Services   | 185                     | 185                     |
| 1,479                         | 2,028                           | Motor Vehicle Inspection Fees                              | 1,323                   | 1,413                   |
| 508                           | 533                             | Motor Vehicle License Plate Fees                           | 355                     | 403                     |
| 344                           | 713                             | Naturalisation and Registration Fees                       | 370                     | 370                     |
| -                             | -                               | Online Planning System Fees                                | 41                      | 41                      |
| 164                           | 303                             | Other Company Fees - Exempt (Entity)                       | 200                     | 210                     |
| 382                           | -                               | Other Fees   | 240                     | 246                     |
| 1,412                         | 2,074                           | Other Immigration Fees                                     | 1,641                   | 1,681                   |
| 1                             | 2                               | Other Labour Charges - PWD (Cayman Brac)                   | 41                      | 41                      |
| 552                           | 906                             | Passport Fees  | 572                     | 586                     |
| 4                             | 3                               | PCA - Provision for Continuation of WP - Amendment - Admin | 10                      | 11                      |
| 1                             | 2                               | PCG - Provision for Continuation of WP - Amend             | 5                       | 5                       |
| 1,143                         | 1,364                           | Pension Plan Registration Fees                             | 879                     | 879                     |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Fees and Charges   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| -                             | -                               | Permanent Residence Application Fees (Entity)  | -                       |                         |
| 76                            | 126                             | Permanent Residence/Residency & Employment<br>Rights Certificate/Residency Certificate for | 68                      | 70                      |
| -                             | -                               | Planning Appeal Fees   | 1                       | :                       |
| 29                            | -                               | Planning Inspection Call-Out Fee   | 67                      | 6                       |
| 1,381                         | 2,321                           | Private Sector Computing Fees  | 1,574                   | 1,60                    |
| 100                           | 150                             | Professional Legal Fees  | -                       |                         |
| 20                            | 30                              | Public Library Fees  | 25                      | 2                       |
| 138                           | 158                             | PWA - Provision for continuation of work permit -<br>Admin                                 | 92                      | 4                       |
| 1                             | -                               | REA - Extension to reside as a Dependent of a Caymanian Application Fee                    | -                       |                         |
| 2                             | 40                              | Recycling Fees   | 40                      | 4                       |
| 9                             | 4                               | Refund Processing Fees   | 3                       |                         |
| 1                             | 2                               | Residency & Employment Rights Cert Surviving spouse of a Caymanian Application Fee         | 1                       |                         |
| 328                           | 435                             | Residency & Employment Rights Certificate Admin<br>Fee                                     | 442                     | 45                      |
| 18                            | 42                              | Residency and Employment Rights Certificate by the<br>Dependant of a Permanent Resident    | 14                      | 1                       |
| 158                           | 234                             | Residency and Employment Rights Certificate by the Spouse of a Caymanian Admin Fee         | 123                     | 12                      |
| 14                            | 20                              | Residency Certificate for Persons of Independent<br>Means Admin Fee                        | 14                      | 1                       |
| 1                             | 3                               | Restoration of Seized Goods  | -                       |                         |
| 1                             | -                               | RFA - Permanent Residence - Persons of Independent<br>Means - Application Fee              | 4                       |                         |
| -                             | 2                               | RFA - Permanent Residence - Persons of Independent<br>Means - Renewal Application Fee      | 1                       |                         |
| 2                             | 3                               | RGA - Variation of Permanent Residence - Person of<br>Independent Means - Application Fee  | 2                       |                         |
| 7                             | 6                               | RJA - Residency Certificate (Substantial Business<br>Presence) Application Fee             | 13                      | 1                       |
| 22                            | 40                              | Sale of Custom Forms   | 6                       |                         |
| 447                           | 227                             | School Fees  | 180                     | 18                      |
| 24                            | -                               | Special Econ. Zone - Trade Certificate Fee   | 87                      | 9                       |
| -                             | 26                              | Special Econ. Zone – Trade Certificate Renewal Fee   | -                       |                         |
| 21                            | 33                              | Special Marriage License Application Fee   | 17                      | 1                       |
| 1,061                         | 1,515                           | Temporary Work Permit Application Fees (Entity)  | 1,198                   | 1,23                    |
| 4                             | -                               | Tourist Reservation Fees   | 4                       |                         |
| 100                           | 248                             | Tower License Fees   | 165                     | 24                      |
| 455                           | 712                             | Trade and Business Administration Fees   | 387                     | 40                      |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Fees and Charges  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 6                             | 3                               | Transcript Fees   | 3                       | 3                       |
| -                             | 1                               | TWP Entertainer Application Fee                                 | -                       | -                       |
| 41                            | 73                              | Variation/Amendment Fee for BSP                                 | 48                      | 50                      |
| 114                           | 238                             | Vault Sales (Cemetery Fees)                                     | 153                     | 153                     |
| -                             | 53                              | Vehicle And Equip. Maintenance Fees                             | 24                      | 24                      |
| 59                            | 77                              | Vehicle Bank Liens  | 52                      | 53                      |
| 201                           | 281                             | Vehicle Change of Ownership                                     | 191                     | 196                     |
| 1,313                         | 2,179                           | Vehicle Disposal Fees   | 1,300                   | 1,315                   |
| 183                           | 298                             | VWA - Visitor's Work Visa Application Fee                       | 234                     | 241                     |
| 921                           | 1,369                           | Warehousage   | 948                     | 966                     |
| 475                           | 700                             | Web Receipts  | 490                     | 490                     |
| 4                             | 15                              | Work Under Operation of Law Fees                                | 3                       | 3                       |
| 105,541                       | 143,074                         | Fees and Charges - Statutory Authorities & Government Companies | 113,355                 | 114,151                 |
| 131,513                       | 179,861                         | Total Fees & Charges  | 140,105                 | 141,598                 |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | 12-Month<br>Budget 2018 | 12-Month Budget<br>2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
|                               |                                 | General Sales   |                         |                         |
| 14                            | 3                               | Auction Receipts  | -                       | -                       |
| -                             | -                               | Builders Board Registration Fees                                | 49                      | 49                      |
| 94                            | 135                             | Canteen Sales   | 85                      | 85                      |
| -                             | -                               | CSD P&C Sales   | -                       | -                       |
| -                             | 83                              | Inventory Spare Parts   | 28                      | 28                      |
| 337                           | 9                               | Miscellaneous Sales   | 8                       | 8                       |
| 54                            | 84                              | Other Postal Business   | 95                      | 100                     |
| 19                            | 30                              | Philatelic Sales  | 18                      | 18                      |
| _                             | -                               | Plumbers Examination Board Fees                                 | 8                       | 8                       |
| 895                           | 1,309                           | Police Clearances   | 926                     | 926                     |
| 1,366                         | 2,250                           | Postal Stamps   | 1,311                   | 1,215                   |
| 12                            | 15                              | Prison Craft Sales  | 10                      | 10                      |
| 50                            | 45                              | Prison Sales  | 10                      | 10                      |
| 759                           | 536                             | Sale Of Advertising Space                                       | 419                     | 444                     |
| 1,415                         | 2,100                           | Sale of Agric. Supplies/Produce                                 | 1,679                   | 1,679                   |
| 816                           | 1,047                           | Sale Of Gazettes And Subscriptions                              | 708                     | 708                     |
| 47                            | 30                              | Sale Of Laws  | 21                      | 21                      |
| 9                             | -                               | Sale of Planning Documents                                      | 8                       | 8                       |
| -                             | 2                               | Temporary Work Permit - Seasonal Worker                         | 3                       | 3                       |
| 102,993                       | 139,480                         | General Sales - Statutory Authorities & Government<br>Companies | 111,073                 | 115,122                 |
| 108,880                       | 147,157                         | Total General Sales   | 116,459                 | 120,442                 |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
|                               |                                 | Rentals   |                         |                         |
| 13                            | 15                              | Equipment Rental - PWD (Cayman Brac)                      | 14                      | 14                      |
| 522                           | 1,522                           | Postal Box Rental Fees                                    | 1,000                   | 1,000                   |
| 133                           | 81                              | Rental - School Canteens                                  | 81                      | 81                      |
| 528                           | 90                              | Rentals - Craft Market                                    | 60                      | 60                      |
| 22                            | 38                              | Rentals - Government Housing                              | 18                      | 18                      |
| -                             | 27                              | Rentals - Other (Formerly Tower Building)                 | -                       | -                       |
| 1,459                         | 94                              | Rentals - Other Properties                                | 922                     | 922                     |
| 25                            | 39                              | Rentals - Town Halls                                      | 20                      | 20                      |
| 2,706                         | 3,476                           | Rentals - Statutory Authorities & Government<br>Companies | 2,930                   | 3,979                   |
| 5,408                         | 5,382                           | Total Rentals   | 5,045                   | 6,094                   |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 |   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
|                               |                                 | Other Goods & Services Revenue  |                         |                         |
|                               |                                 | Goods & Services Revenue  |                         |                         |
| -                             | 251                             | Births, Deaths & Marriages  | -                       | _                       |
| -                             | 32                              | GIS Applications  | 142                     | 142                     |
| 18                            | -                               | GPS Licenses Refund   | 27                      | 27                      |
| -                             | -                               | Internal Audit Service Fees   | 18                      | 18                      |
| 84                            | 84                              | Miscellaneous Licensing Receipts                                      | 61                      | 62                      |
| 1,173                         | 795                             | Miscellaneous Receipts  | 219                     | 221                     |
| 14,267                        | 20,687                          | Other Goods & Services - Statutory Authorities & Government Companies | 15,280                  | 15,546                  |
| 15,542                        | 21,849                          | Total Other Goods & Services Revenue                                  | 15,747                  | 16,016                  |
| 261,344                       | 354,249                         | Total Goods and Services  | 277,356                 | 284,150                 |

| Fees and Charges – Public Authorities     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|---|-------------------------|-------------------------|
| Aircraft Movement                         | 3,772                   | 3,777                   |
| Passenger taxes                           | 20,871                  | 21,608                  |
| Passenger Facility Charge                 | 7,295                   | 7,440                   |
| Cargo Handling                            | 15,799                  | 15,878                  |
| Cruise Ship passenger Fees                | 2,843                   | 2,757                   |
| Port Development Fees                     | 1,422                   | 1,379                   |
| Maritime Services                         | 1,525                   | 1,540                   |
| Diesel Sales                              | 161                     | 172                     |
| Admissions & Gift Shops                   | 751                     | 801                     |
| 100 Level Courses                         | 733                     | 733                     |
| 200 Level Courses                         | 526                     | 526                     |
| 300 Level Courses                         | 466                     | 466                     |
| 400 Level Courses                         | 362                     | 362                     |
| Other Professional and Non-Baccalaureate  | 210                     | 210                     |
| Loan fees and commission                  | 50                      | 30                      |
| CIMA Transactions fees                    | 4,125                   | 4,125                   |
| Fund Director fees                        | 8,500                   | 8,500                   |
| Commission                                | 850                     | 880                     |
| Other Administrative fines                | 1,250                   | 775                     |
| Survey, Registration and Tonnage Sales    | 9,057                   | 9,427                   |
| Commercial, self-pay and other billing    | 32,598                  | 32,573                  |
| Admissions                                | 45                      | 48                      |
| Membership                                | 9                       | 10                      |
| GGHAM Processing Fees and Late fees       | 100                     | 100                     |
| Insurance Reimbursement Fees              | 34                      | 34                      |
| Total Fees & Charges – Public Authorities | 113,355                 | 114,151                 |

| General Sales – Public Authorities                        | 12-Month    | 12-Month    |
|---|-------------|-------------|
| General Sales - rubic Authorntes                          | Budget 2018 | Budget 2019 |
| Passenger   | 44,942      | 47,114      |
| Cargo (Sched)   | 3,358       | 3,425       |
| Charter   | 771         | 794         |
| Handling  | 1,168       | 1,180       |
| Other - CAL   | 2,360       | 1,888       |
| Advertising revenue                                       | 322         | 322         |
| Car Parking Revenue                                       | 758         | 781         |
| Airport Concierge Services                                | 150         | 165         |
| Petrol throughput   | 1,109       | 1,128       |
| Xray Cargo fees   | 40          | 40          |
| Other sales   | 180         | 176         |
| Food & Beverage   | 925         | 975         |
| Retail  | 1,426       | 1,512       |
| Terrestrial & Education                                   | 8           | 8           |
| Tours   | 4,100       | 4,346       |
| Turtle Farm   | 817         | 817         |
| Events, Plants, Site Rentals, etc TAB                     | 336         | 338         |
| Sale of Text Book and Stationery & Misc Tech Items - UCCI | 531         | 531         |
| Loan interest income - core business                      | 2,182       | 2,232       |
| Numismatic Income   | 25          | 25          |
| Giftshop Sales - MUS                                      | 100         | 105         |
| Road Fund/Veh DL Fees                                     | 10,000      | 10,000      |
| General Water Sales                                       | 30,059      | 31,598      |
| Sewerage Fees   | 5,246       | 5,455       |
| Other   | 161         | 167         |
| Total General Sales – Public Entities                     | 111,073     | 115,122     |

| Rentals – Public Authorities            | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|---|-------------------------|-------------------------|
| Land Lease                              | 42                      | 42                      |
| Rent                                    | 836                     | 1,885                   |
| Lease premium                           | 400                     | 400                     |
| Rentals & Other Income                  | 202                     | 202                     |
| Rental Income                           | 1,043                   | 1,043                   |
| Hell Shops                              | 18                      | 18                      |
| Brac Campus Rental                      | 6                       | 6                       |
| Canteen and Other Room Rentals          | 140                     | 140                     |
| Concessions, hibiscus rental and others | 82                      | 82                      |
| Café Rental                             | 18                      | 18                      |
| Rental of AHI Houses                    | 143                     | 143                     |
| Total Rentals – Public Entities         | 2,930                   | 3,979                   |

| Note 17: Sales of Goods and Services | (continued) |
|--------------------------------------|-------------|
|--------------------------------------|-------------|

| Other Goods and Services Revenue – Public Authorities | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|---|-------------------------|-------------------------|
| Other Income  | 170                     | 162                     |
| Housing Sales   | 360                     | 360                     |
| Misc Student Fees                                     | 153                     | 153                     |
| Other Misc Revenues                                   | 2                       | 2                       |
| SHIC premium  | 5,699                   | 5,801                   |
| Reinsurance Premium (Offset with Gross Premium)       | (1,084)                 | (1,139)                 |
| Seafarer and Veterans Self Pay                        | 55                      | 55                      |
| Operations  | 1,618                   | 1,618                   |
| CUSIP   | 407                     | 407                     |
| Consultancy & miscellaneous                           | 25                      | 25                      |
| Interest  | 1                       | 1                       |
| Others sales and insurance reimbursements             | 465                     | 465                     |
| Education   | 6                       | 6                       |
| Facility rental                                       | 55                      | 56                      |
| Events  | 150                     | 189                     |
| Exhibitions   | 12                      | 12                      |
| Other   | 59                      | 60                      |
| Mortgage Interest on AHI Houses                       | 105                     | 105                     |
| Aircraft Registry Revenue                             | 6,875                   | 7,089                   |
| Sale services public                                  | 148                     | 120                     |
| Total Other Goods & Services Revenue                  | 15,280                  | 15,546                  |

#### Note 18: Investment Revenue

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Revenue type              | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---------------------------|-------------------------|-------------------------|
| 2,930                         | -                               | Interest on deposits      | 1,041                   | 1,043                   |
| -                             | -                               | Interest on cash balances | 4,500                   | 3,875                   |
| 1,482                         | 7,100                           | Interest on Loans         | 13                      | 13                      |
| 1,303                         | 40                              | Royalties                 | 899                     | 926                     |
| -                             | 1,510                           | Other Investment Revenue  | 5,931                   | 5,920                   |
| 5,715                         | 8,650                           | Total Investment revenue  | 12,384                  | 11,777                  |

#### Note 19: Donations

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Source          | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|-----------------|-------------------------|-------------------------|
| 931                           | 536                             | Other Donations | 717                     | 730                     |
| 931                           | 536                             | Total Donations | 717                     | 730                     |

#### Note 20: Personnel Costs

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description                      | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|----------------------------------|-------------------------|-------------------------|
| 333,653                       | 530,570                         | Salaries, wages and allowances   | 391,064                 | 400,317                 |
| 7,625                         | 12,432                          | Health Care                      | -                       | -                       |
| -                             | -                               | Health care - Other              | 13,909                  | 14,334                  |
| 5,868                         | -                               | Health care - Unfunded Liability | -                       | -                       |
| 19,713                        | 53,564                          | Pension - Normal Cost Employer   | 23,148                  | 23,658                  |
| 25,389                        | 600                             | Pension - Employer               | 10,000                  | 11,140                  |
| 552                           | 6,462                           | Leave                            | 532                     | 531                     |
| 7,316                         | 10,674                          | Other personnel related costs    | 5,781                   | 5,651                   |
| 400,116                       | 614,302                         | Total Personnel Costs            | 444,434                 | 455,631                 |

#### Note 21: Supplies and Consumables

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description                     | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---------------------------------|-------------------------|-------------------------|
| 48,323                        | 77,181                          | Supplies and Materials          | 42,521                  | 44,477                  |
| 95,490                        | 127,607                         | Purchase of services            | 69,971                  | 69,204                  |
| 7,874                         | 13,910                          | Lease of Property and Equipment | 14,556                  | 15,828                  |
| 20,760                        | 31,586                          | Utilities                       | 23,610                  | 23,797                  |
| 11,606                        | 16,641                          | General Insurance               | 6,292                   | 6,411                   |
| 4,232                         | 7,149                           | Travel and Subsistence          | 6,760                   | 6,463                   |
| 3,365                         | 6,233                           | Recruitment and Training        | 6,296                   | 6,296                   |
| 32,245                        | 46,526                          | Other Supplies and Consumables  | 74,693                  | 80,988                  |
| 223,895                       | 326,832                         | Total Supplies & consumables    | 244,699                 | 253,464                 |

#### Note 22: Finance Cost

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description            | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|------------------------|-------------------------|-------------------------|
| 30,209                        | 42,896                          | Interest on borrowings | 26,238                  | 23,543                  |
| 798                           | 346                             | Other borrowing costs  | 45                      | 3,113                   |
| -                             | -                               | Overdraft Expenses     | 93                      | 95                      |
| 31,007                        | 43,242                          | Total Finance cost     | 26,376                  | 26,751                  |

#### Note 23: Litigation Cost

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description           | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|-----------------------|-------------------------|-------------------------|
| 1,151                         | 589                             | Legal Fees            | 1,471                   | 1,425                   |
| 1,151                         | 589                             | Total Litigation cost | 1,471                   | 1,425                   |

## Note 24: (Gains)/ Losses

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 1,147                         | -                               | Net (gain) / loss on disposal of property, plant and equipment  | 1,453                   | 153                     |
| 130                           | -                               | Net (gain) / loss on derecognition and/or revaluation of assets | -                       | -                       |
| (2,913)                       | (3,511)                         | Net (gain) / loss on foreign exchange transactions              | (1,877)                 | (1,875)                 |
| (1,636)                       | (3,511)                         | Total (gains)/ losses   | (424)                   | (1,722)                 |

## Note 25: Outputs from Non-Government Suppliers

| 2-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|------------------------------|---------------------------------|--|-------------------------|-------------------------|
|                              |                                 | NGS 1 - Organise, Administer and Execute the Cayman                                  | 20                      |                         |
| 30                           | 30                              | Islands Fishing Tournament   | 30                      | 30                      |
| 3,100                        | 3,990                           | NGS 2- Legal Aid   | 2,600                   | 2,500                   |
| 30                           | 45                              | NGS 3 - Organisation of Batabano Festival  | 30                      | 30                      |
| 22                           | 33                              | NGS 4 - Aids and First Aid Education Program   | 22                      | 22                      |
| 229.7                        | 345                             | NGS 7 - Management of Small Business Development                                     | 230                     | 230                     |
| 126                          | 218                             | NGS20 - Employee Assistance Programme  | 148                     | 151                     |
| 16                           | 65                              | NGS 24 Spaying and Neutering of Dogs and Cats  | 43                      | 43                      |
| 90                           | 135                             | NGS 25 - Teaching of Tertiary Education Course (ICCI)                                | 90                      | 90                      |
| 50                           | 125                             | NGS 26 - Miss Cayman Committee   | -                       | 100                     |
| 54                           | -                               | NGS 27 - Supervision of Pre-School Children (NCVO)                                   | -                       | -                       |
| 1,530                        | 2,295                           | NGS 34 - Primary and Secondary Education by Private Schools                          | 1,000                   | 1,000                   |
| 3,430                        | 3,600                           | NGS 38-Services for Refugees   | 2,270                   | 2,270                   |
| 9                            | 9                               | NGS 47 Mentoring Cayman Programme  | 9                       | 9                       |
| 51                           | 120                             | NGS 53 - Palliative Care Nursing - Hospice Care                                      | 80                      | 80                      |
| 51                           |                                 | NGS 54 - Social Marketing for Prevention of HIV/AIDS -                               | 00                      |                         |
| 45                           | 68                              | Cayman Aids Foundation   | 50                      | 50                      |
|                              |                                 | NGS 55 - Tertiary Medical Care at Various Overseas                                   |                         |                         |
| 17,352                       | 27,434                          | and Local Providers  | 10,981                  | 9,920                   |
| 3                            | 5                               | NGS 57 - Gardening Projects and Landscaping  | 4                       | 4                       |
| 79                           | 118                             | NGS 58 Elite Athletes Programme  | 79                      | 79                      |
| 39                           | 290                             | NGS 59 Youth Development Programme   | 199                     | 199                     |
| 679                          | 1,058                           | NGS 60 Sports Programme  | 721                     | 721                     |
|                              | ·····                           | NGS 62 Community Development, Prevention and   |                         |                         |
| -                            | 50                              | Beautification Programmes  | -                       | -                       |
| 124                          | 186                             | NGS 63 School Lunch and Uniform Programmes   | 124                     | 124                     |
| 1 000                        | 2 4 0 0                         | NGS 64 Care of the Indigent, Elderly and Disabled                                    | 4.650                   | 1 (50                   |
| 1,800                        | 2,100                           | Persons  | 1,650                   | 1,650                   |
| 117                          | 230                             | NGS 65 National Council of Voluntary Organization                                    | 118                     | 118                     |
| 11/                          | 230                             | and Children Services  | 110                     | 110                     |
| 225                          | 338                             | NGS 66 Foster Care for Children  | 225                     | 225                     |
| 124                          | 226                             | NGS 67 Community Programmes  | 151                     | 151                     |
| 1,853                        | 3,370                           | NGS 68 Rental Accommodation for Persons in Need                                      | 1,950                   | 1,950                   |
| 99                           | 225                             | NGS 70 Burial Assistance for Indigents   | 150                     | 150                     |
| 300                          | 482                             | NGS 71 Support for Battered Women and Children                                       | 325                     | 325                     |
| 11                           | 38                              | NGS 72 Therapeutic Services for Young Persons  | 25                      | 25                      |
| 770                          | 855                             | NGS 74 - Preservation of National Environment and<br>Places of Historic Significance | 570                     | 570                     |
| 26                           | 43                              | NGS 76 - CI Red Cross (INYF)   | 25                      | 20                      |
| 23                           | 44                              | NGS 79 - Canine Security Services  | 50                      | 50                      |
| 79                           | 137                             | NGS 82 Other Sports Programmes   | 108                     | 108                     |
| 21                           | 21                              | NGS 83 - Other Health & Cultural Programs  | 30                      | 30                      |
| -                            | -                               | NGS 84- Cayman Islands Agricultural Soceity  | 30                      | 30                      |
| _                            | -                               | NGS 85 - Cayman Finance  | 750                     | 750                     |
| 32,538                       | 48,328                          | Total  | 24,867                  | 23,804                  |

#### Note 26: Transfer Payments

| 12-Month<br>Actual 2015/16 | 18-Month<br>Forecast<br>2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|----------------------------|---------------------------------|--|-------------------------|-------------------------|
| 626                        | -                               | TP 12 - Tourism Scholarships                                 | 815                     | 815                     |
| 17                         | 75                              | TP 13 - Miss Cayman Scholarship                              | 75                      | 75                      |
| 714                        | -                               | TP 27 - Pre-School Educational Assistance                    | 706                     | 704                     |
| 10 702                     | 40.452                          | TP 30 - Local and Overseas Scholarships and                  | 11.000                  | 44.607                  |
| 10,763                     | 19,153                          | Bursaries  | 11,696                  | 11,697                  |
| 5,799                      | 9,390                           | TP 41 Poor Relief Payments                                   | 7,394                   | 8,532                   |
| 1,500                      | 2,325                           | TP 43 Poor Relief Vouchers                                   | 1,550                   | 1,550                   |
| 13                         | 45                              | TP 44 - Temporary Poor Relief Payments for                   | 30                      | 30                      |
| 15                         | 45                              | Young Parents Programme (YPP) Students                       | 50                      | 50                      |
| 13                         | 90                              | TP 45 Youth After Care Payments                              | -                       | -                       |
| 99                         | 120                             | TP 46 Emergency Relief Payments                              | 80                      | 80                      |
| 5,223                      | 9,009                           | TP 47 Ex- Gratia Benefits to Seamen                          | 7,098                   | 8,190                   |
| 999                        | 1,499                           | TP 48 Benefit Payments to Ex-Servicemen                      | 983                     | 1,134                   |
| 82                         | 141                             | TP 49 Youth Programmes - Churches and other                  | 141                     | 141                     |
| 02                         | 141                             | Non-Governmental Organizations                               | 141                     | 141                     |
| 19                         | 1,203                           | TP 50 Pre-school assistance                                  | 100                     | 100                     |
| 180                        | 374                             | TP 51 - Other Educational and Training Assistance            | 359                     | 344                     |
| 180                        | -                               | TP 52 - Young Nations Builders Scholarship Fund<br>(YNBP)    | -                       | -                       |
| 607                        | 2,151                           | TP 56 - Employment Initiatives                               | -                       | _                       |
| 358                        | 727                             | TP 57 Children and Family Services Support                   | 485                     | 485                     |
| 70                         | 105                             | TP 58 - Support for Services of the Red Cross                | 70                      | 70                      |
| 172                        | 557                             | TP 60 Housing Assistance                                     | 373                     | 373                     |
| 555                        | 870                             | TP 61 - Student Enrichment and Support Services              | 580                     | 580                     |
| 140                        | 168                             | TP 63- Support to Local Business Associations                | 75                      | 75                      |
| 02                         | 200                             | TP 66 - Cayman Brac and Little Cayman Home                   | 100                     | 100                     |
| 93                         | 200                             | Repairs Assistance   | 180                     | 180                     |
| 437                        | 719                             | TP 67 - Sports and Cultural Tourism Programmes<br>Assistance | 600                     | 600                     |
| 60                         | 150                             | TP 69 - Support for the Bridge Foundation                    | 105                     | 105                     |
|                            |                                 | TP 72 Other Youth and Sports Programme                       |                         |                         |
| 520                        | 770                             | Assistance   | 558                     | 579                     |
|                            |                                 | TP 73 - Other Health & Cultural Program                      |                         |                         |
| 150                        | 205                             | Assistance   | 221                     | 220                     |
| 25                         | 113                             | TP 74 - Assistance in respect to Importation of Livestock    | -                       | -                       |
| 393                        |                                 | TP 75 Needs Assessment Support                               | 500                     | 500                     |
| 26                         | 111                             | TP 76- Assistance for Infrastructure Development             | 100                     | 100                     |
| 419                        |                                 | TP 77 -Disaster Relief Assistance                            | -                       |                         |
| -                          | -                               | TP 79- Urban Development Commission                          | 200                     | 250                     |
| -                          | _                               | TP 80- Support for Business Initiatives                      | 25                      | 25                      |
| _                          |                                 | TP 81- Support to National Energy Council                    | 50                      | 50                      |
| _                          |                                 | TP 82 - SEN Scholarships                                     | 600                     | 700                     |
| _                          | _                               | TP 83- Medical Scholarships (req'd Min of Health)            | 500                     | 500                     |
| -                          | _                               | TP 84 -Grants to farmers                                     | 16                      | 16                      |
|                            |                                 | TP 85-Support to Local Financial Services                    |                         |                         |
| -                          | -                               | Associations   | 197                     | 110                     |
|                            | 742                             | TP 70 - Athlete Development Programme                        | -                       | -                       |
|                            | 552                             | TP 78 - Ex-Gratia Compensation                               | _                       | -                       |
| 30,252                     | 51,564                          | Total  | 36,462                  | 38,910                  |

### Note 27: Other Operating Expenses

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Output Group  | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 1,941                         | 3,020                           | OE 1 - Personal Emoluments for the Judiciary  | 2,015                   | 2,077                   |
| 3,371                         | 5,182                           | OE 2 - Personal Emoluments for H.E. the Governor,<br>Premier, Deputy Premier, Speaker of the Legislative<br>Assembly, Ministers, Elected Members of the<br>Legislative Assembly and Deputy Governor | 3,900                   | 3,900                   |
| 1,305                         | 1,545                           | OE 4 - Judiciary Expenses   | 1,451                   | 1,506                   |
| 671                           | 1,200                           | OE 5 - Constituency Allowances  | 1,086                   | 1,086                   |
| 46                            | -                               | OE 6 - Contribution to Caribbean Financial Action Task<br>Force   | 60                      | 65                      |
| 153                           | 232                             | OE 9 - Caricom Fees   | 162                     | 162                     |
| -                             | 525                             | OE 10 - Caribbean Regional Technical Assistance<br>Centre(CARTAC) Contribution  | 85                      | 85                      |
| 11                            | 20                              | OE 11 - Subscription to Caribbean Examinations<br>Council   | 13                      | 13                      |
| 161                           | 243                             | OE 12 - University of the West Indies Membership<br>Levy  | 275                     | 197                     |
| 3                             | -                               | OE 14 - Caribbean Food and Nutrition Institute<br>Subscription  | -                       | -                       |
| 6                             | 18                              | OE 15 - Pan American Health Organisation<br>Subscription  | 15                      | 15                      |
| 5                             | -                               | OE 16 - Caribbean Health Research Council<br>Subscription   | -                       | -                       |
| 13                            | -                               | OE 17 - Caribbean Epidemiology Centre Subscription  | -                       | -                       |
| 1,200                         | 2,309                           | OE 19 - Ex-Gratia Plan Recipients Plan Payments   | 1,380                   | 1,380                   |
| 209                           | 280                             | OE 26 - Personal emoluments for the Attorney<br>General   | -                       | -                       |
| 23,952                        | 17,100                          | OE 27 - Past Service Pension Liability Payments   | 10,000                  | 11,140                  |
| -                             | 294                             | OE 43 - Depreciation of Judicial Executive Assets   | 219                     | 219                     |
| 454                           | 750                             | OE 54 - Caribbean Catastrophic Risk Insurance Facility<br>- Annual Premium  | 840                     | 840                     |
| 45                            | 20                              | OE 57 - Executive Bank Charges  | 40                      | 40                      |
| 468                           | 870                             | OE 65 -Court of Appeal Expenses   | 557                     | 583                     |
| -                             | 16                              | OE 66 - United Nations Caribbean Environmental<br>Programme   | 7                       | 7                       |
| 125                           | 187                             | OE 71 - Commonwealth Parliamentary Association  | 275                     | 125                     |
| -                             | -                               | OE 78 - Depreciation of Ministry of Community<br>Affairs, Youth and Sports  | 27                      | 27                      |
| 5                             | 9                               | OE 81 - World Anti-Doping Agency  | 6                       | 6                       |
| 3                             | 6                               | OE 82 - Regional Anti-Doping Agency   | 6                       | 9                       |
| 268                           | 700                             | OE 86 - Compensation  | -                       | -                       |
| 309                           | 725                             | OE 91- Depreciation of District Administration,<br>Tourism and Transport Executive Assets   | 725                     | 725                     |
| -                             | 156                             | OE 93 - Caribbean Agriculture Research and<br>Development Institute (CARDI)   | 94                      | 94                      |
| -                             | 25                              | OE 94 - OECD - Global Forum   | 38                      | 38                      |
| 30                            | 45                              | OE 96 - Executive Salary Reimbursements   | -                       | -                       |

| 12 | 10 | OE 99- Ex-Gratia Payments for Former Members of |   |   |
|----|----|---|---|---|
| 12 | 10 | the Legislative Assembly                        | - | - |

Note 27: Other Operating Expenses (continued)

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Output Group   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|--|-------------------------|-------------------------|
| 144                           | -                               | OE 100 - Executive Depreciation                            | 170                     | 173                     |
| 11,226                        | 10,791                          | OE 101- Depreciation of Executive Assets                   | 9,694                   | 9,694                   |
| 208                           | 200                             | OE 102 - New Court House Project                           | 200                     | 200                     |
| -                             | 23                              | OE 103 - Caribbean Public Health Agency (CARPHA)           | 19                      | 19                      |
| -                             | 4                               | OE 104 - Caribbean Energy Information System<br>Membership | 3                       | 3                       |
| 5,330                         | 4,750                           | OE 105 - Settlement of Cases                               | -                       | -                       |
| -                             | 3                               | OE 106 - CAIPA Membership Fees                             | -                       | -                       |
| -                             | 400                             | OE 107 - Project Future Fund                               | 170                     | 170                     |
| -                             | 290                             | OE 109 - Public Ombudsman                                  | -                       | -                       |
| -                             | -                               | OE 110 - General Insurance                                 | 4,036                   | 4,001                   |
| -                             | -                               | OE 111 - Disability Policy                                 | 125                     | 125                     |
| -                             | -                               | OE 112 - Older Persons Policy                              | 125                     | 125                     |
| -                             | -                               | OE 113 – Administrative and Advisory Support to the MLAs   | 2,020                   | 2,020                   |
|                               | 597                             | OE 115 Regional Security Initiatives                       | 60                      | 60                      |
| -                             | -                               | OE 116 - Pension Uplift                                    | 1,500                   | 2,100                   |
| -                             | -                               | OE 117 - CIG Core Christmas Stipend                        | 115                     | 127                     |
| -                             | -                               | OE 118 - Placeholder for Civil Service CINICO Increase     | 4,288                   | 5,578                   |
| -                             | -                               | OE 119 - Second Chance Program                             | 147                     | 196                     |
| 59                            | -                               | OE 92 - Settlement of Government Guarantees                | -                       | -                       |
| 15,036                        | 22,463                          | Other Expenses   | 61,756                  | 61,868                  |
| 66,769                        | 75,016                          | Total Operating Expenses                                   | 107,704                 | 110,798                 |

|        |        | Other Executive Expenses (OE's) categorisation |         |         |
|--------|--------|--|---------|---------|
| 30,774 | 29,949 | Personnel Costs                                | 23,354  | 26,494  |
| 11,679 | 11,951 | Depreciation                                   | 10,835  | 10,838  |
| 24,316 | 33,116 | Other operating expenses                       | 73,514  | 73,464  |
| 66,769 | 75,016 | Total Other Operating Expenses                 | 107,703 | 110,796 |

| 12-Month<br>Actual<br>2015/16 | 18-Month<br>Forecast<br>2016/17 | Description   | 12-Month<br>Budget 2018 | 12-Month<br>Budget 2019 |
|-------------------------------|---------------------------------|---|-------------------------|-------------------------|
| 148,532                       | 46,102                          | Surplus/(deficit) from ordinary activities            | 81,028                  | 59,285                  |
|                               |                                 | Non-cash movements                                    |                         |                         |
| 53,851                        | 79,026                          | Depreciation and Amortisation                         | 53,472                  | 53,894                  |
| 14,557                        | 13,743                          | Increase in Provision for Bad Debt                    | 8,853                   | 8,569                   |
| 1,177                         | -                               | (Gain)/losses on sale of property plant and equipment | 1,453                   | 153                     |
|                               |                                 | Changes in current assets and liabilities:            |                         |                         |
| 4,969                         | 13,125                          | (Increase)/decrease in current assets                 | (5,721)                 | (3,730)                 |
| 9,928                         | 28,687                          | Increase/(decrease) in other current liabilities      | (8,134)                 | (4,297)                 |
| 233,014                       | 180,683                         | Net cash flows from operating activities              | 130,951                 | 113,874                 |

# Note 28: Reconciliation of Surplus to Net Cash Flows from Operating Activities



CAYMAN ISLANDS GOVERNMENT

PLAN AND ESTIMATES

END